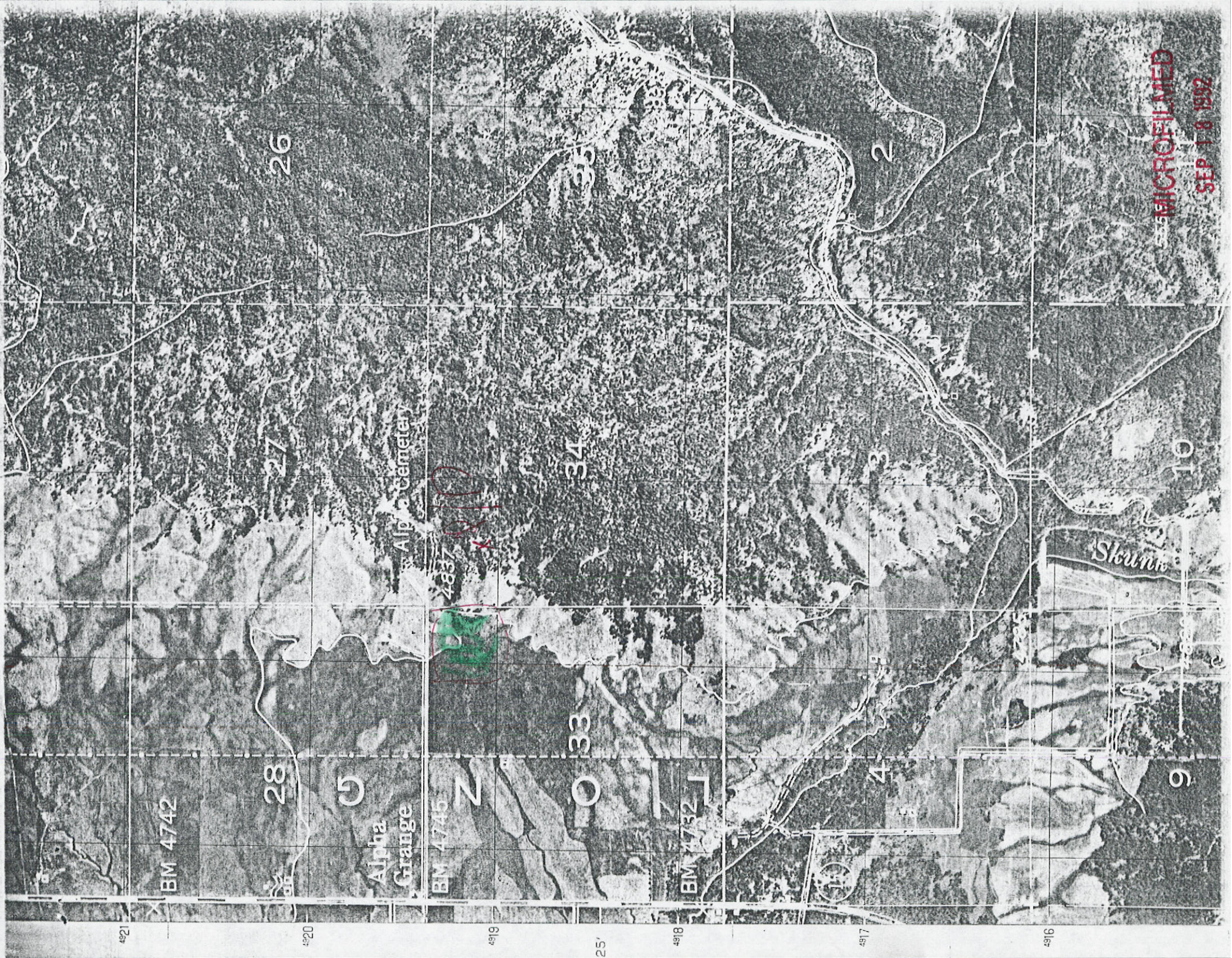




MICROFILMED

SEP 18 1992

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-02481

OWNER(S): THOMAS HUGH KENNEDY

PREPARED BY SCOTT VAN HOFF

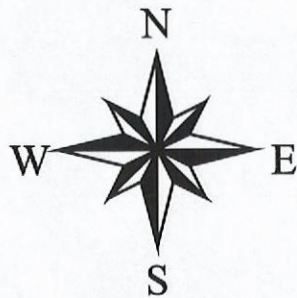
7 JULY 1999

● POINT OF DIVERSION

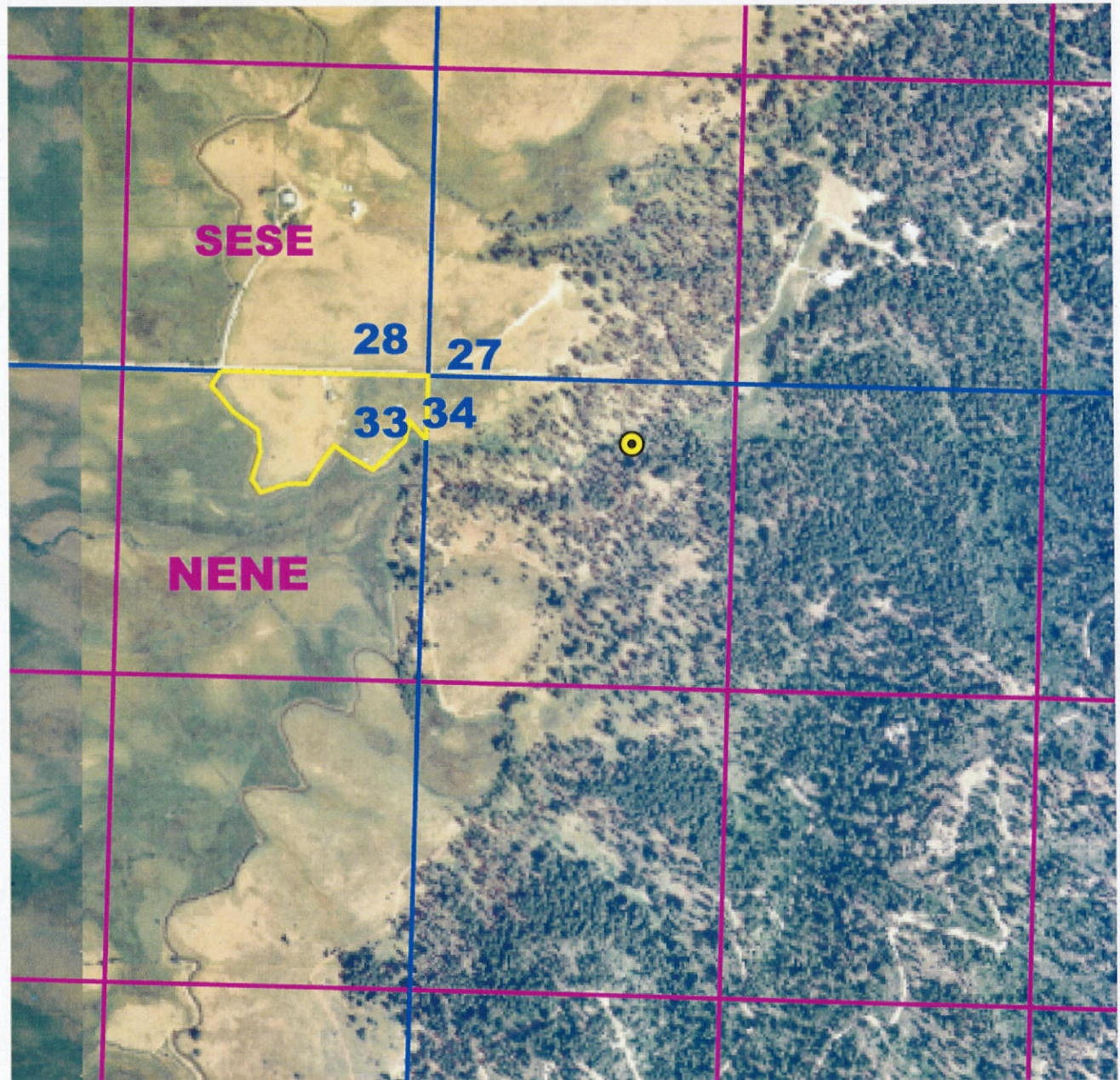
□ PLACE OF USE

□ SECTION LINES

□ QUARTER SECTION LINES



NAPP 1987



0 0.2 0.4 Miles

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20113

This proof is for Beneficial use

In Water District No.

1. Name of applicant D. W. Kennedy, 811 N. 21st St., Boise, Idaho
2. Source of water supply: Un-named stream
3. Location of point of diversion: in the NW 1/4 NE 1/4 of Section 34
T. 13 N. R. 14 E. County of Valley
4. Describe works as they exist giving dimensions and capacities of same. Diversion consists of small plank headgate 2' x 1' x 5' long with a small diversion outlet 1' x 1' x 3' long to be west. From there to a ditch 1' wide in the bottom by 6" deep to the lands indicated.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NE 1/4 NE 1/4 Section 33, Township 13 North Range 1 East, T. 13 N. R. 14 E.

See Map

8. What large stream would the water here appropriated finally reach? Alpha Ditch

Remarks: There is controversy between Mr. Kennedy and Mr. Kerby regarding the ownership of this water. Apparently Mr. Kerby has always used this water as winter water for his cattle and if deprived of it he would have to find another source. There is evidence that in years past Kerby has diverted this water onto his place. Kerby and Kennedy became embroiled in controversy over this small stream of water about two years ago and Kerby has taken it due to ownership of the land where the diversion is made. There is considerable doubt as to whether either Kerby or Kennedy should be given license to this water inasmuch as the Alpha Ditch Company claims the water from all of these small drains that reach their ditch and no provision is made for it to be conveyed elsewhere. This condition

has been allowed to exist due to the fact that there is a good supply of water in the

Alpha Ditch

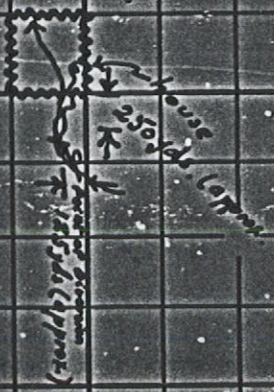
This examination was made on the 1stday of September19 51(Signed) E. H. Humphrey

Boise, Idaho

T
13
N.

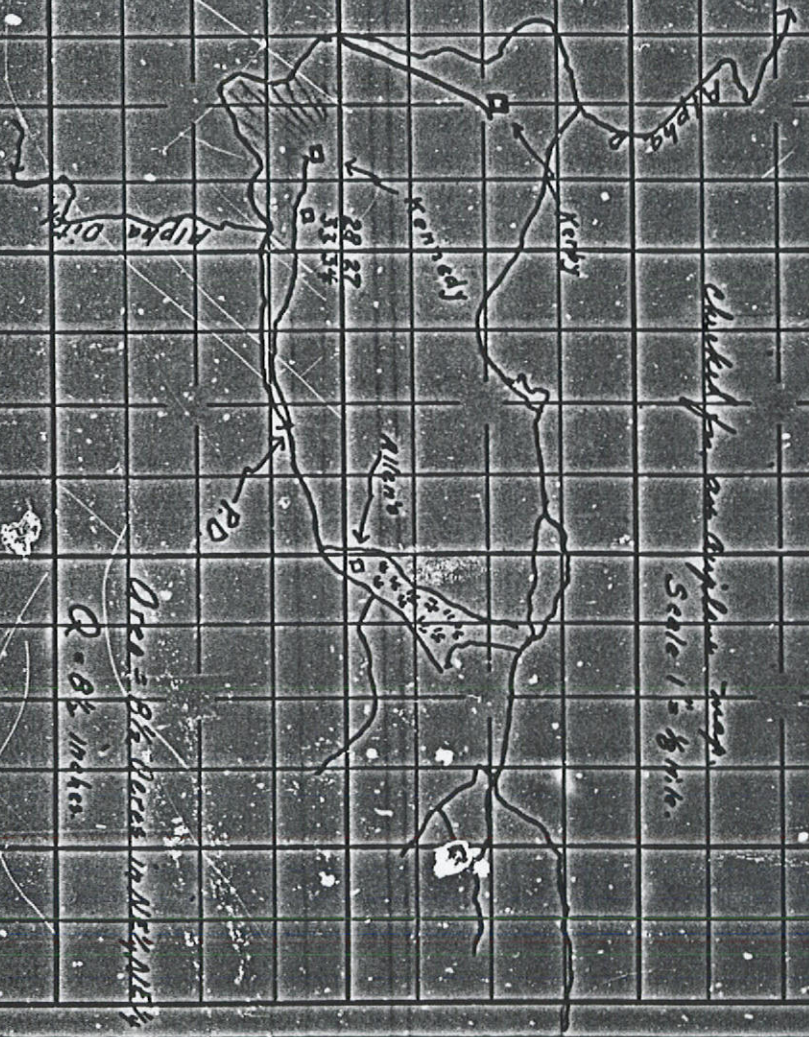
STATE HWY. NO. 15. TO CASCADE

R. & E.



checked for an Appleton map.
Scale 1" = 8 mi.

Area = 86 acres in irregularity
Q = 85 inches



State of Idaho License and Certificate of Water Right

Water License No. 20143

Amount 0.17 second foot

Water District No.

Priority August 4, 1949

THIS IS TO CERTIFY that D. W. KENNEDY

of Eagle, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated August 19, 1947, that Permit No. 20143 was issued under said application, that Certificate of Completion of works, with a carrying capacity of 0.5 second foot, was issued thereunder on June 30, 1952, showing that said works were completed on the 28th day of June 1952, and that on the 1st day of August 1952

day of August 1952

D. W. KENNEDY

of Boise

made proof to the satisfaction of the

State Reclamation Engineer

of State of Idaho

of Idaho, in the right to use the waters of an unnamed stream

a tributary of No. Fork Payette River, for the purpose of irrigation and domestic use under Use Permit No. 20143 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5200 on the 12th day of December 1953

The right hereby confirmed dates from August 4, 1947

The Point of Diversion is located

in the NW 1/4 Sec. 34 Tp. 13 N. R. 4 E. B. M. County, Valley

That the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.17 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N.	4 E.	35	NW 1/4	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12th day of December 1953

(SEAL) State Reclamation Engineer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02481
Date Received: 11/22/1988
Receipt No: X999999
Received By: RDJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUGH KENNEDY 208-382-4517
Address: HC71 , BOX 4258
CASCADE, ID 83611

2. Date of Priority: AUG 04, 1947

3. Source: UNNAMED STREAM Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04E	34	NW	NW			VALLEY

5. Description of diverting works:
HEADGATE IN STREAM WITH DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.170		
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is 17.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	33	NE	NE		IRR	9.0
Section Acres							9.0

A65-02481

Page 1

Date: 11/22/88

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Hugh H Kennedy Date: 11/22/88

Date: _____

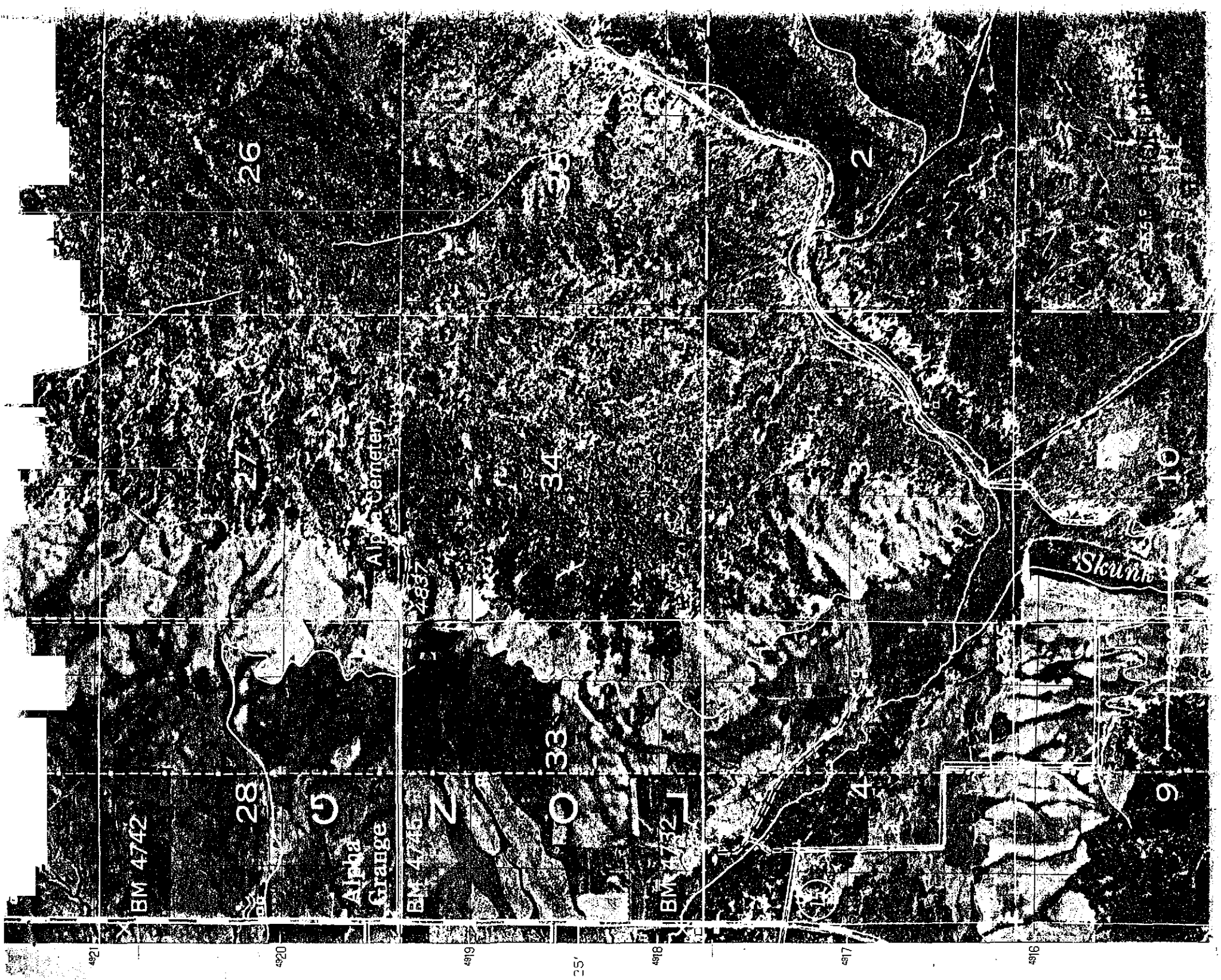
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Nov 19 88

David P. Tuttle
Notary Public

Seal

Residing at Boise Id
My Commission Expires 9/14/1994



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 29 1998
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

1. Water Right or Adjudication Claim No(s): A65-02481

NOV 13 1998

2. The following **REQUIRED** information must be submitted with this form:

WATER RESOURCES
 WESTERN REGION

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Hugh Kennedy
Hc 71 Box 4258 Cascade Idaho 83611

4. New Owner/Claimant(s)

Thomas Hugh Kennedy
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 186

City, State and ZIP Code

Cascade Idaho 83611

New Telephone Number

(208) 382-3133

5. Date you acquired the property

Dec 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Thomas Hugh Kennedy

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

100

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02481**
Date Received: 11/22/1988
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HUGH KENNEDY 208-382-4517
Address: HC71 BOX 4258
CASCADE ID 83611

2. Date of Priority: AUG 4, 1947

3. Source: UNNAMED STREAM Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	04E	34		NW	NW		VALLEY

5. Description of diverting works:
HEADGATE IN STREAM WITH DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.170		
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is 17.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	04E	33	NE	NE		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	9.0
					Total Acres	9.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

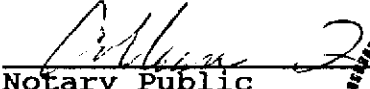
A & C CORP., ET AL.

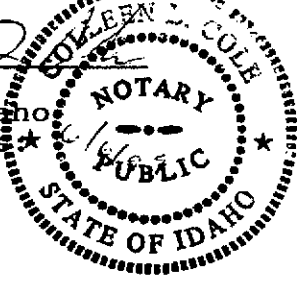
vs

Decree Defendant

State of Idaho)
County of Valley) ss

On the 20 day of Dec, 1995 before me, a notary public in and for said State, personally appeared William C. Kennedy being by me first duly sworn, declared that he is Trustee of the Pearl Kennedy Family Trust, that they signed the foregoing document as the Trustee and that statements therein contained are true.


Notary Public
Cascadia, Idaho
Commission Expires 6-6-99



215422
Duck #10
VILLAGE OF RECORDS
EX-100
RECORDED
95 DEC 21 PM 2:35
MOUNTAIN TITLE & RECORDS
RECORDED BY _____



TRUSTEES DEED

For Value Received

William C. Kennedy, Successor Trustee of the
Pearl Kennedy Family Trust

the Grantor, does hereby grant, bargain, sell and convey unto

Thomas H. Kennedy

whose address is: Box 186, Cascade, Idaho 83611

the grantee, the following described premises, to-wit:

Parcels of land in Range 4 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Township 13 North:

Section 17: Government Lots 6, 7, 8, 11, 15 and 16 less those portions deeded to the State of Idaho in Book 17 of Deeds at page 37 and book 30 of Deeds at page 244, for the highway right of way, records of Valley County, Idaho.

Section 20: Lot 3

Section 27: SW1/4 SW1/4, SAVE AND EXCEPT:

A parcel of land situate in the SW1/4, Section 27, Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the SW corner of said Section 27, marked by a found brass cap monument, L. S. 986;

Thence N. 76° 56' 59" E., 448.71 feet, to a point marked by a set 5/8" I.P. and Cap, L.S. 874, THE POINT OF BEGINNING;

Thence N. 03° 23' 08" E., 360.07 feet, to a point marked by a set 5/8" I.P. and Cap, L.S. 874;

Thence 86° 36' 52" E., 362.93 feet, to a point marked by a set 5/8", L.S. 874;

Thence S. 03° 23' 08" W., 360.07 feet, to a point marked by a set 5/8" I.P. and Cap, L.S. 874;

Thence N. 86° 36' 52" W., 362.93 feet, to THE POINT OF TRUE BEGINNING.

Section 33: NE1/4

Section 34: W1/2 NW1/4

Township 14 North:

Section 27: SE1/4

Section 34: N1/2 NE1/4

Together with an easement for roadways, ingress, egress, and public utilities 70 feet in width easterly of the North South center section line and southerly of the Warm Lake Highway in the NE1/4 of Section 27, Township 14 North, Range 4 East, B.M., Valley County, Idaho, to the East West Center Section Line in said Section 27.

Subject to any and all easements, rights-of-way, taxes, liens, covenants, restrictions, reservations, assessments, and encumbrances of record.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1995 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: ^{12/20/95}


William C. Kennedy, Successor Trustee of the
Pearl Kennedy Family Trust



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1999

Thomas Kennedy
91 Alpha Ln.
Cascade, ID 83611-5305

RE: Snake River Basin Adjudication (SRBA)
Water Right #65-02481

*2-14-00
response.*

RECEIVED

MAR 10 2000

WATER RESOURCES
WESTERN REGION

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

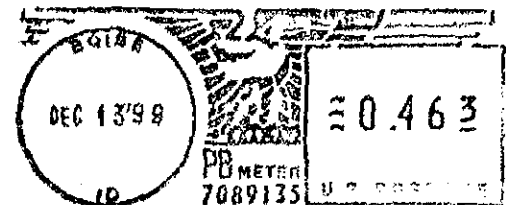
Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

my 4R

RECEIVED

DEC 21 1999

Department of Water Resources

65-02481
THOMAS KENNEDY
PO BOX 186
CASCADE ID 83611

KENN186 836112015 1898 08 12/17/99
FORWARD TIME EXP RTN TO SEND
KENNEDY
91 ALPHA LN
CASCADE ID 83611-S305

9
AUTO 83611



U.S. POSTAL SERVICE
PS FORM 3547

U.S. POSTAL SERVICE
PS FORM 3547

RECEIVED

OCT 4 1999

WATER RES.
WESTERN REGION

18p20-509

ID 83611

CASCADE

THOMAS KENNEDY
PO BOX 186

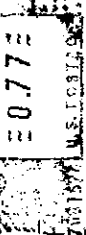


KENNEDY 8361122004 1B98 400211868 10/01/99

KENNEDY
91 ALPHA LN
CASCADE ID 83611-5305

ADDRESS SERVICE
REQUESTED

SEP 2 1999



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER REGIONAL OFFICE
2435 AIRPORT WAY
BOISE, IDAHO 83705

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

fee due 50¢

return
to sender



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 8, 1999

DIRK KEMPTHORNE
GOVERNOR

THOMAS KENNEDY
91 ALPHA LN
CASCADE ID 83611-5305

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 65-02481
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS KENNEDY PO BOX 186 CASCADE ID 83611 (208) 382-3133	08/04/1947	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	0.170 CFS 0.020 CFS	1.20 AFA
TOTAL DIVERSION:					0.170 CFS	1.20 AFA

Water Source: UNNAMED STREAM

Tributary to: CLEAR CREEK

Stage: DECREED

Point(s) of Diversion: T13N R04E S34 NWNW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	04E	33	:	09																:	9.0
TOTAL ACRES																				9.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

OWNER (S): Thomas Kennedy

AGENT: Scott Van Hoff DATE 7-7-99

P.O.D.	TOWNSHIP	RANGE	SEC.	SOURCE
	<u>13^W</u>	<u>4E</u>	<u>33 NE NE</u>	<u>un drained stream</u>

ATTRIBUTES OF B65-POD.SHP (259) () () () ()

B65-DBPOD.DBF UPDATED BY sdvh

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

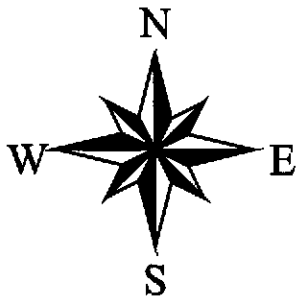
WATER RIGHT(S): 65-02481

OWNER(S): THOMAS HUGH KENNEDY

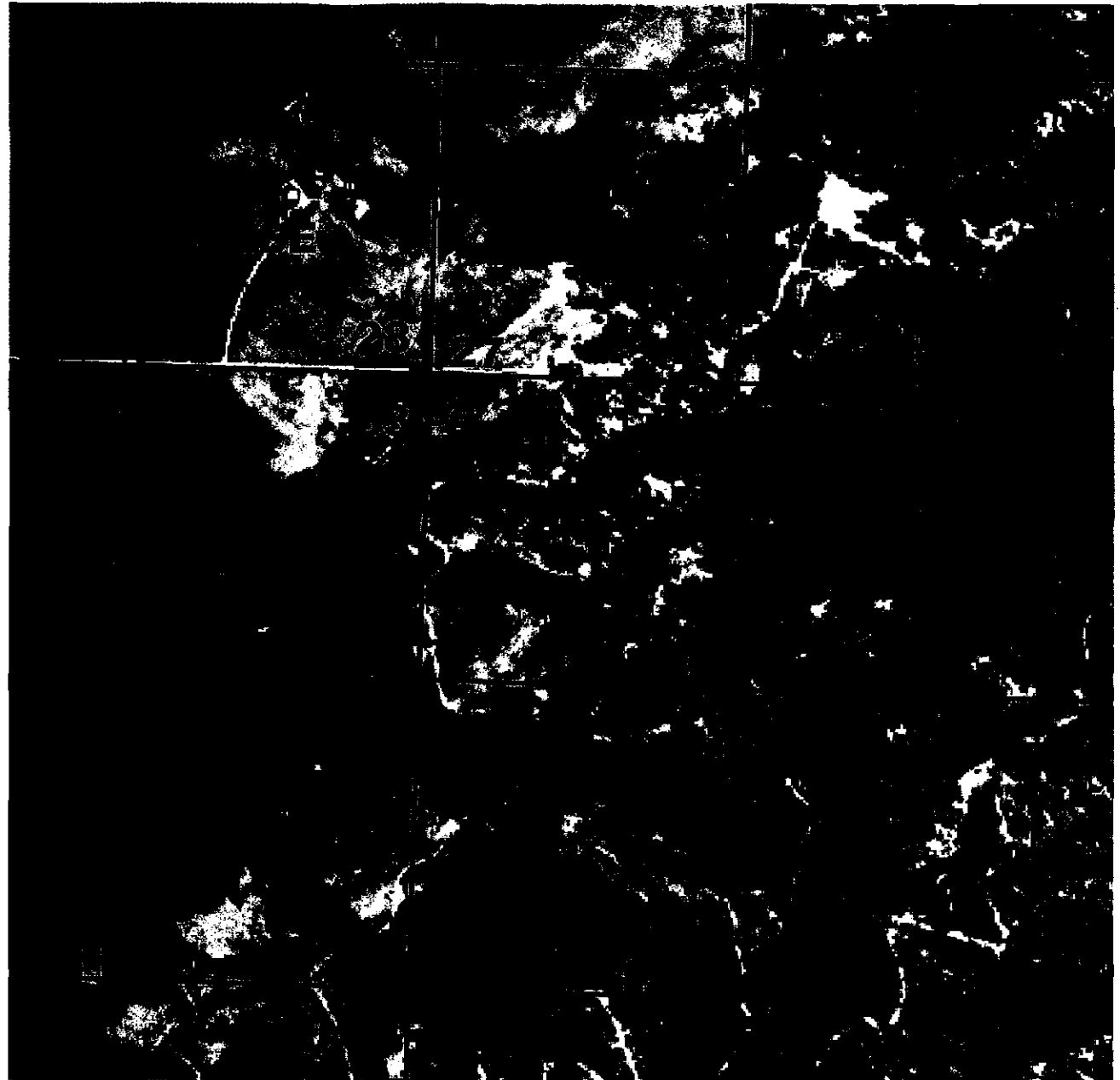
PREPARED BY SCOTT VAN HOFF

7 JULY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.2 0.4 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.2', and the third '0.4 Miles'.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 562

INDICATES TOTAL

SOURCE: UNNAMED STREAM

TRIBUTARY TO: CHIPPS CREEK

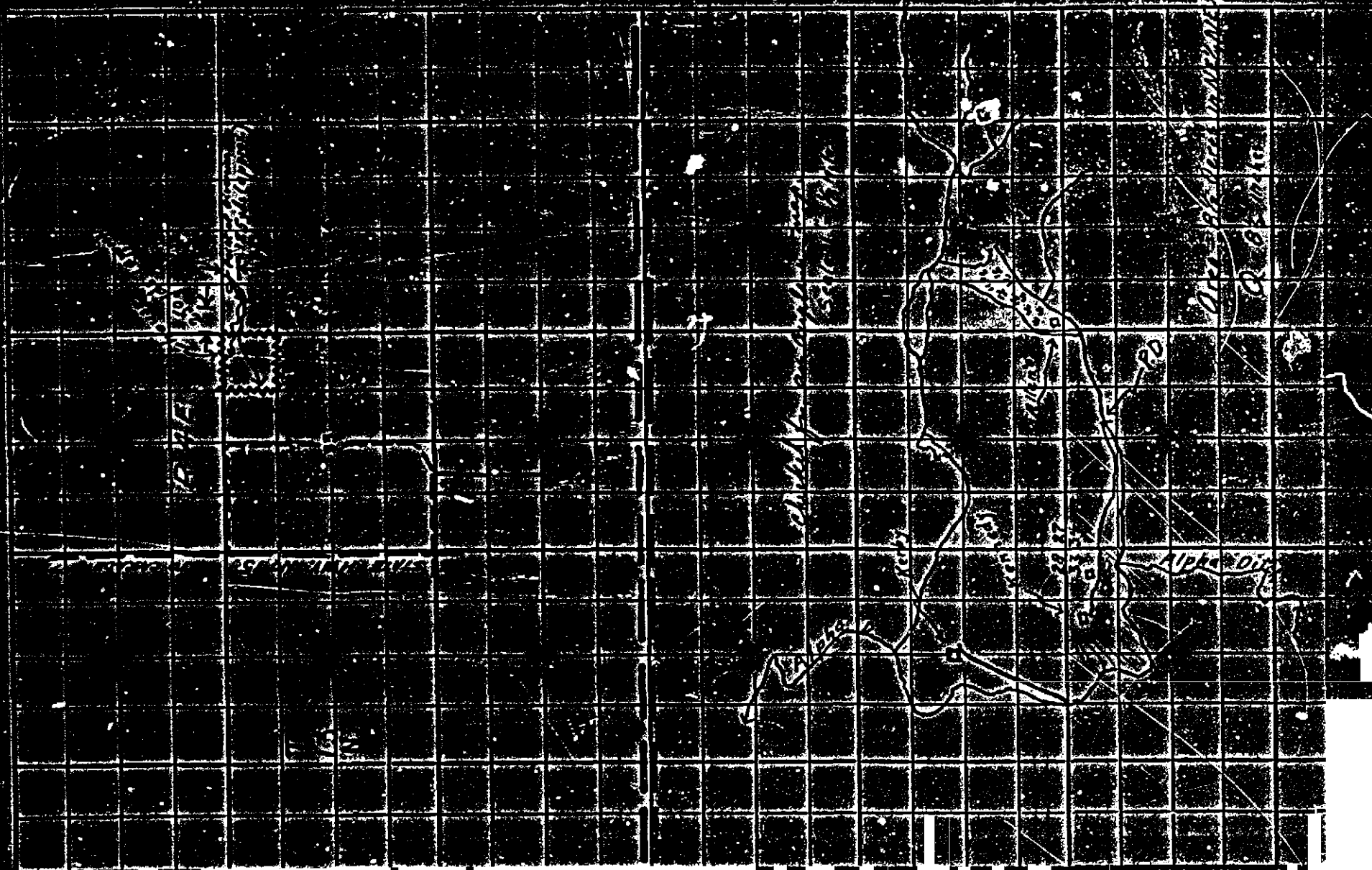
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3048	ELLIS, KYLE F. CASCADE, IDAHO 83611	6/ 1/1887	IRRIGATION	4/15 10/15	--- AFA .60 CFS	SESE S 1 T11N R 3E	NESE(8) S 1 T11N R 3E NESH(3) NWSH(15) SESH(4) S 6 T11N R 4E .30*	BENEFICIAL USE
65-7739	OLSON, JAMES H. & OLSON, SUSAN M. 904 WEST DELAWARE, NAMPA, IDAHO 83651 REMARKS: TWO POINTS OF DIVERSION IN NENE, S. 12, 11N, R3E. SOURCES FOR THIS RIGHT ARE SPRING & UNNAMED STREAM TRIB. TO CHIPPS CREEK. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	11/15/1976	IRRIGATION	4/15 10/15	--- AFA .04 CFS	NENE S12 T11N R 3E	NENE(2) S12 T11N R 3E *2*	PERMIT
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *---*AFA *.08*CFS		SAME AS OTHER USE	

INDICATES TOTAL

SOURCE: UNNAMED STREAM

TRIBUTARY TO: CLEAR CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2481	KENNEDY, HUGH & PEARL KENNEDY ESTATES CASCADE, IDAHO 83611	8/ 4/1947	IRRIGATION	4/15 10/15	--- AFA .17 CFS	NWNW S34 T13N R 4E	NENE(9) S33 T13N R 4E *9*	LICENSE
			DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS *---*AFA *.17*CFS		SAME AS OTHER USE	



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

122
CLAIM NUMBER: A65-02481

LAST: KENNEDY
ADDRESS: HC71 BOX 4258
CITY: CASCADE
PHONE NUMBER: 208-382-4517

FIRST: HUGH
STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02481 PRIORITY DATE: 08-04-1947 STAGE: D

B. WR RECORD: # 65-02481 PRIORITY DATE: 08-04-1947 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

08-04-1947

REVIEWED BY guth

DATE 7-7-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02481	13N 04E	34		NW	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: CLEAR CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02481	13N 04E	34		NW	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: UNNAMED STREAM

TRIB: CLEAR CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
13N	04E	34		NW	NW			VALLEY		

SOURCE: UNNAMED STREAM

TRIB: CLEAR CREEK

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02481

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	33	NE	NE		KENNEDY, HUGH	A65-02481 / 9.0	65-02481 / 9.0	37.0		7
			NE	NE		ALPHA DITCH CO	A65-03879 / 30.0	65-03879 / 30.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-02481 9.00 9.00 37.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02481	UNNAMED STREAM	KENNEDY, HUGH	0.170	0.018	1.20	0.13
A65-03879	CLEAR CREEK	ALPHA DITCH CO	14.000	0.007		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

Y() N()

Y() N()

NOTES:

DATE: 7-7-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02481 IRRIGATION	FROM 04-15 TO 10-15	0.170 CFS	
A65-02481 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.170 CFS	1.20 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02481 IRRIGATION	FROM 04-15 TO 10-15	0.170 CFS	
65-02481 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.170 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.170 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.170 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 17.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 10
DIVERSION AMOUNT REVIEW SHEET CONTINUED

131
CLAIM NUMBER: A65-02481

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-15	10-15	0.170				17.0	
DOMESTIC	01-01	12-31	0.020		1.20		17.0	
TOTAL FOR THIS RIGHT			0.170		1.20		17.0	

NON-IRRIGATION USES CLAIMED: DOMESTIC 1 HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SV4

DATE: 7-7-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP Thomas Kennedy
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02481

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.170	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02481	0.170	-		65-02481	0.170
TOTAL CFS		0.170				0.170

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(x) NAAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(✓) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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05/12/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-02481

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:10:00
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PROFILE REPORT

CLAIM NUMBER: A65-02481

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH KENNEDY	08/04/1947	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	0.17 CFS 0.02 CFS	1.20 AFA
					TOTAL DIVERSION:	0.17 CFS
					CONSUMPTIVE USE:	1.20 AFA 17.00 AFA

Water Source: UNNAMED STREAM

Tributary to: CLEAR CREEK

Stage: DECREED

Point(s) of Diversion:

T13N R04E S34

NWNW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	04E	33	:	09																:	9.0
																				TOTAL ACRES	9.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: