

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R8E

WATER RIGHT(S): 65-02476B

OWNER(S): BRUCE LUND

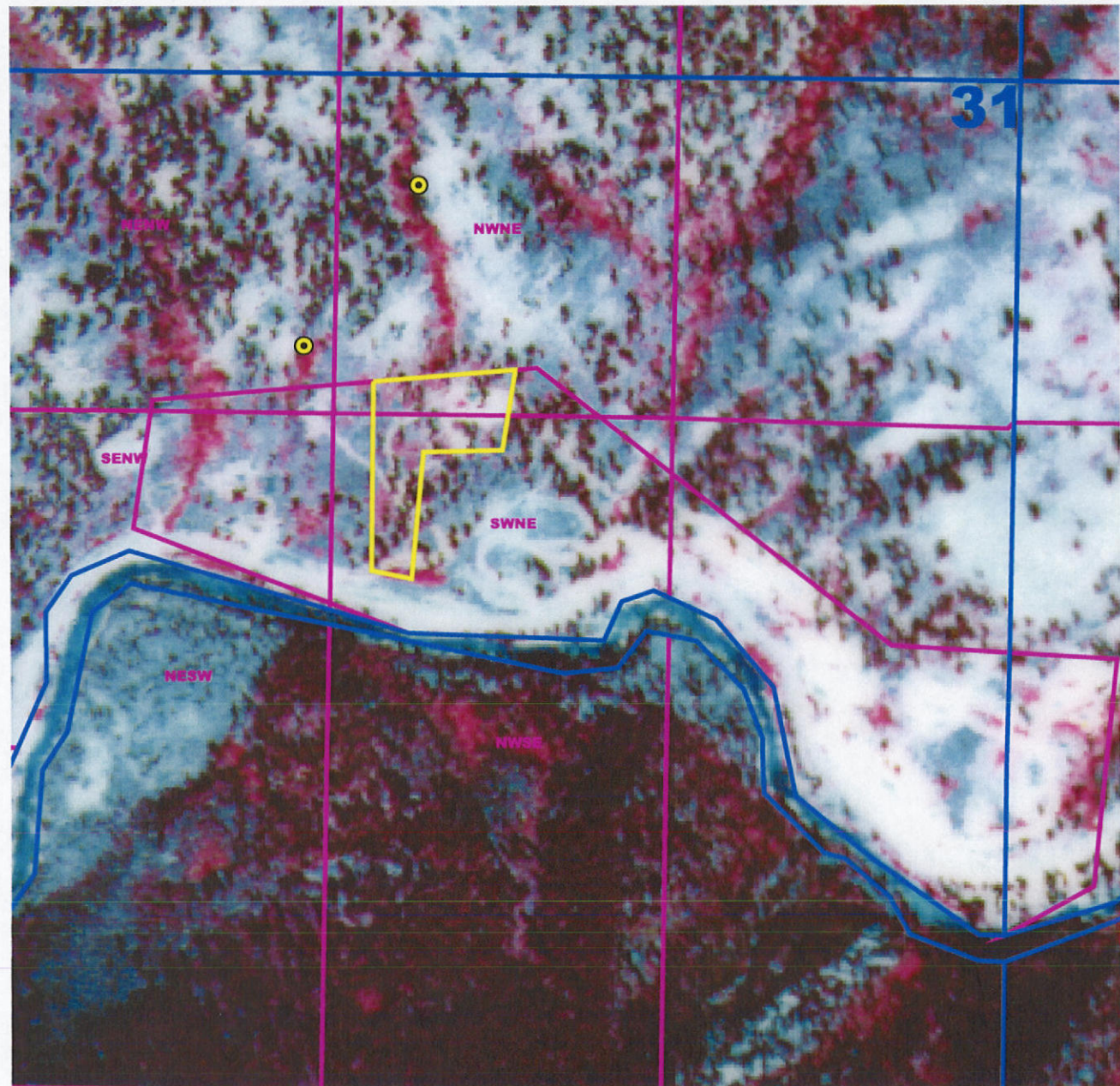
PREPARED BY SCOTT VAN HOFF

23 DEC. 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles

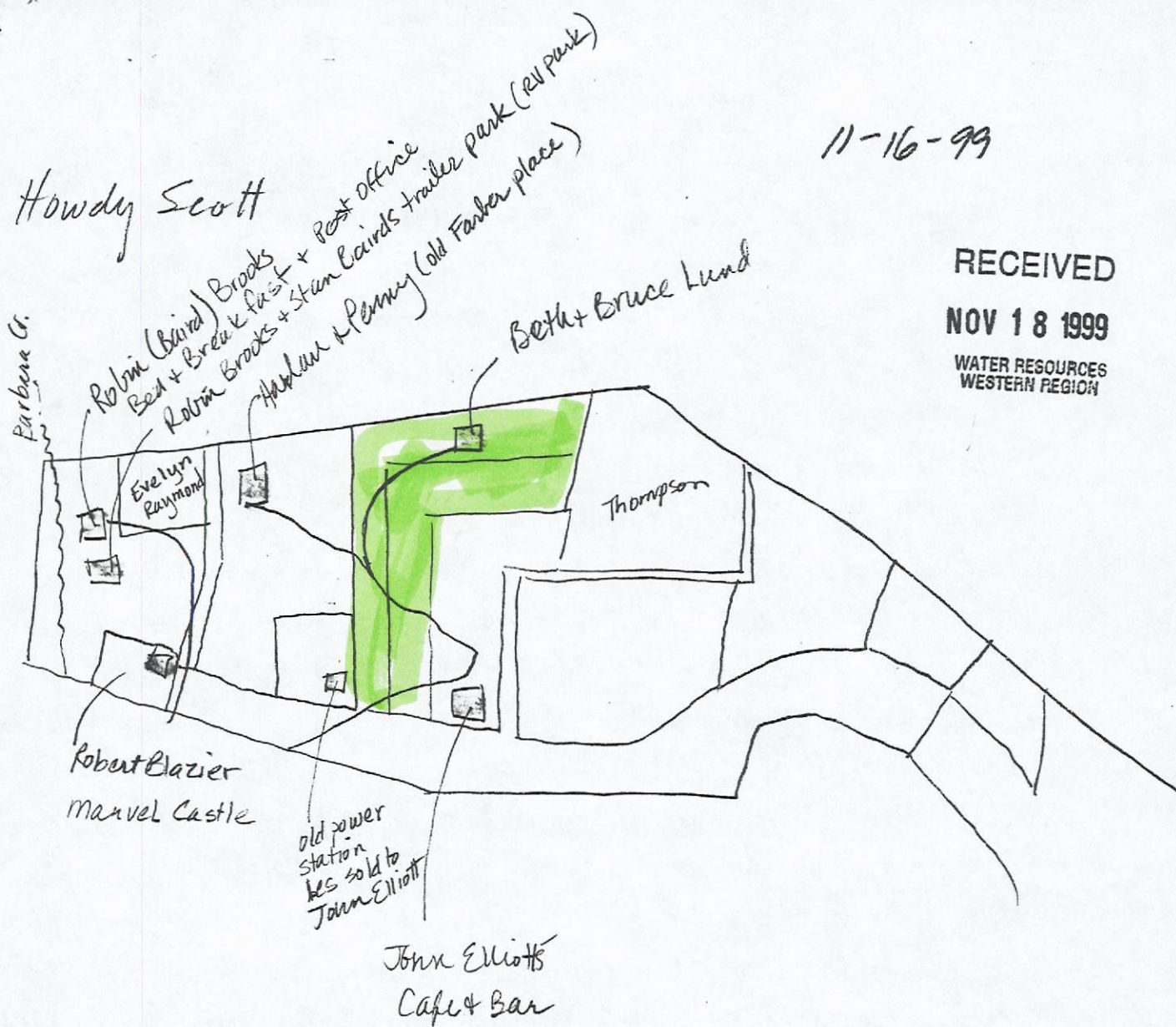
Howdy Scott

11-16-99

RECEIVED

NOV 18 1999

WATER RESOURCES
WESTERN REGION



after 1989 Fire lots of property changed hands.

Les Farber sold to Bowman who sold to us - almost a 5 acre parcel. Les also sold about an acre of his place to John ^{Elliott} that had a water power generator. Les kept the water right though. He capped the pipeline to the generator.

Les is dead now. We never met him. Jeff Bowman said Les was very careful about water rights & property boundaries. He separated his house & irrigation rights each time he sold off a piece of his land.

State of Idaho License and Certificate of Water Right

Water License No. 19954

Water District No.

Amount: 0.09 second foot

Priority: October 24, 1946

THIS IS TO CERTIFY THAT

1951

of Boise

made application for a permit to appropriate the

small quantity of water of said water

1946 (this Permit No. 19954)

was made under said application and certificate of completion of work with a carrying capacity of

1951 showing that said works

were completed on the 19th day of November

1951 and that on the 5th

day of October

1951

1951

of Boise

State

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho of the right to use the waters of springs and on

amount of water actually irrigated

for the purpose of domestic irrigation and power

under the Permit No. 19954

of the Department of Reclamation

and that the use of said water has been perfected in accordance with the laws of Idaho

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

of 1951 at page 6010 on the 19th day of October

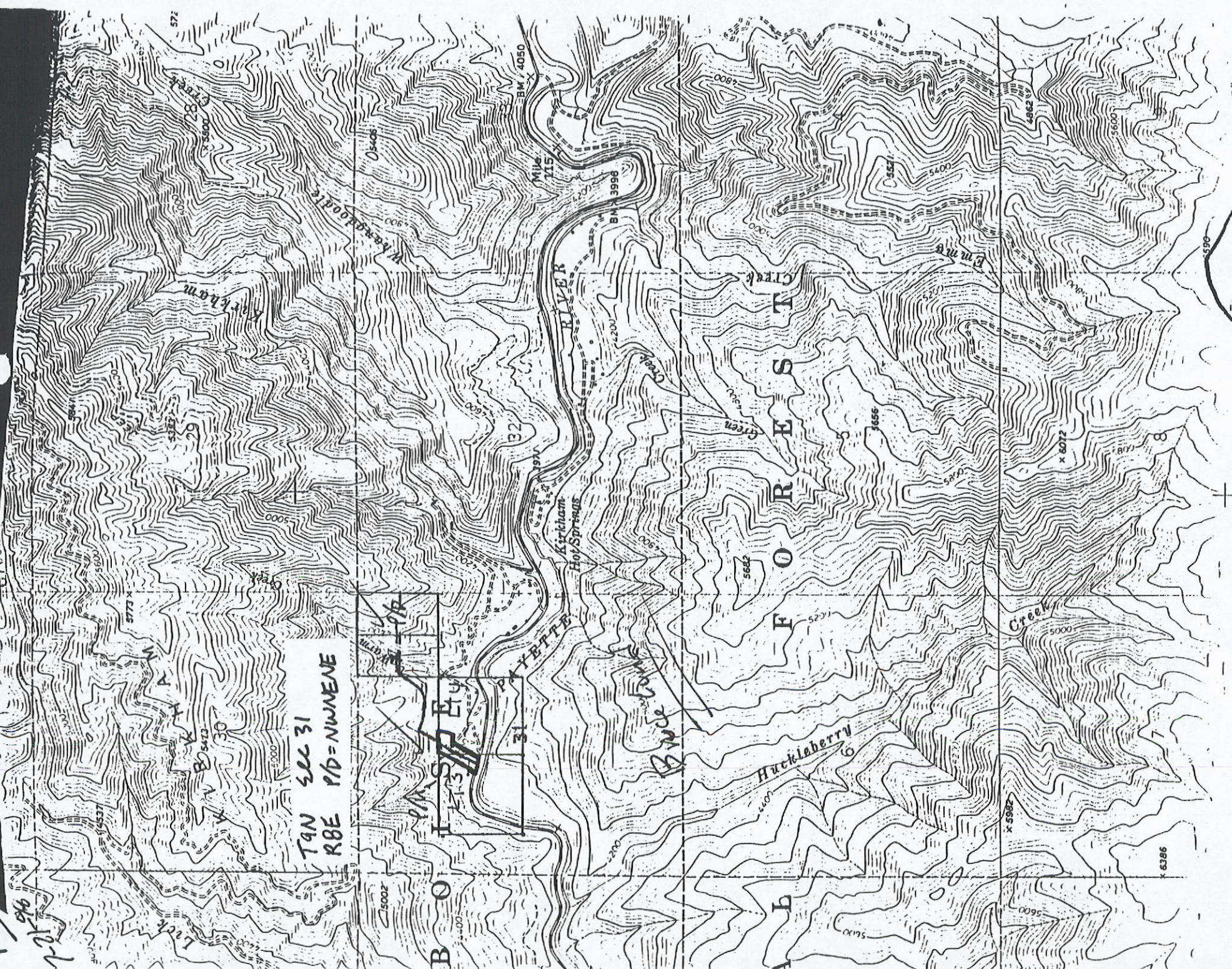
1951

1951 hereby confirmed dates from October 24

1946

The Point of Diversion is located in the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 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Notes



TAN SEC 31
RBE PD=NNWENE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02476B
Date Received: 2/09/1989
Receipt No: X999999
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS R. LINK 208-362-9557
Address: 7375 GREEN ACRES DR.
BOISE, ID 83709

AND/OR
Name: NANCY F. LINK 208-362-9557
Address: 7375 GREEN ACRES DR.
BOISE, ID 83709

2. Date of Priority: OCT 24, 1946

3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	08E	31	NW	NE			BOISE

5. Description of diverting works:
SPRING BOXES AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.060		
POWER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
POWER PLANT

A65-02476B

Page 1

Date: 02/09/89

MICROFILMED

SEP 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	08E	31	SW	NE	4	POWER	
			SW	NE	4	IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-02588, 65-02634

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas R. L.V. Date: 9 Feb., 1989
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

AJ0749NP
No. R65-02476B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/27/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE LUND 14 CALAMITY LN LOWMAN ID 83637	10/24/1946	IRRIGATION POWER	04-15 10-15 01-01 12-31	0.020 CFS 0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: SPRINGS

Tributary to: WARM CREEK

Stage: DECREED

Point(s) of Diversion:

T09N R08E S31

NWNE

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	08E	31	:			04-02														:	2.0
TOTAL ACRES																				2.0	

Place of use Legal Description for: POWER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	08E	31	:			04-P														:

POU County: BOISE

Other Rights: 65-02588, 65-02634

Conditions of Approval:

- C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-02476B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/09/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE LUND 14 CALAMITY LN LOWMAN ID 83637	10/24/1946	IRRIGATION POWER	04-15 10-15 01-01 12-31	0.020 CFS 0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: SPRINGS

Tributary to: WARM CREEK

Stage: DECREED

Point(s) of Diversion: T09N R08E S31 NWNENE BOISE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
09N	08E	31	:	04-02	:	:	:	:	:	:	:	:	:	2.0		
TOTAL ACRES													2.0			

Place of use Legal Description for: POWER

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
09N	08E	31	:	04-P	:	:	:	:	:	:	:	:	:			

POU County: BOISE

Other Rights: 65-02588, 65-02634

Conditions of Approval:

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- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
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Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Bruce Lund
HC 77 Box 3250
Lowman ID 83637

Dear Mr. Lund

I have recently learned that you may be the owner of some property once owned by Thomas link with an attached water right # 65-02476B. I have enclosed a map with a general outline of the property. Please review this map and your records to see if you in fact own this property and this water right. If you believe this is your land and your water right please complete the enclosed change of ownership form and return it to me along with a copy of your warranty deed as described in the instructions. Thank you for your assistance. Please call me if you have any questions.

Sincerely,

Scott D. Van Hoff
Sr. Water Resources Agent

AJ5809NP
No. R65-02476B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NANCY F LINK	10/24/1946	IRRIGATION	04-15 10-15	0.020 CFS	
C	THOMAS R LINK		POWER	01-01 12-31	0.060 CFS	
	7375 GREEN ACRES DR					
	BOISE ID 83709					
	(208) 362-9557					
				TOTAL DIVERSION:	0.060 CFS	

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T09N R08E S31 NWNE NENW BOISE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
09N 08E 31	:			04-02	:				:				:				2.0
																	TOTAL ACRES 2.0

Place of use Legal Description for: POWER

	NE				NW				SW				SE				
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
09N 08E 31	:			04-P	:				:				:				:

POU County: BOISE

Other Rights: 65-02588, 65-02634

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
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 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R65-02476B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 17

Comments: Date: 10/05/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
***** MEMO TO FILE *****
THE ORIGINAL SYSTEM SUPPLYING THIS RIGHT, AND WATER RIGHTS
65-02588 AND 65-02634 HAS BEEN DIVIDED INTO 2 SEPARATE SYSTEMS.
THIS WATER RIGHT MAY REQUIRE A CHANGE IN THE P/D.
CLF 2-9-89

Audit: 10/05/99 SVANHOFF 12/22/99 SVANHOFF

OWNER (S):

AGENT: Scott Van Hoff

DATE _____

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (1315) () () () ()

ATTRIBUTES OF B65-POD.SHP (1320)(1321)(1322)() ()

B65-DBPOU.DBF UPDATED BY sdvh

B65-DBPOD.DBF UPDATED BY sdvh

NOTES :

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R8E

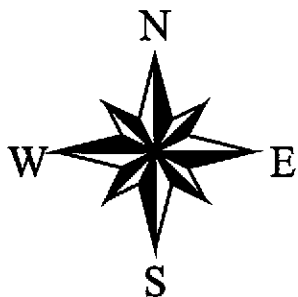
WATER RIGHT(S): 65-02476B

OWNER(S): BRUCE LUND

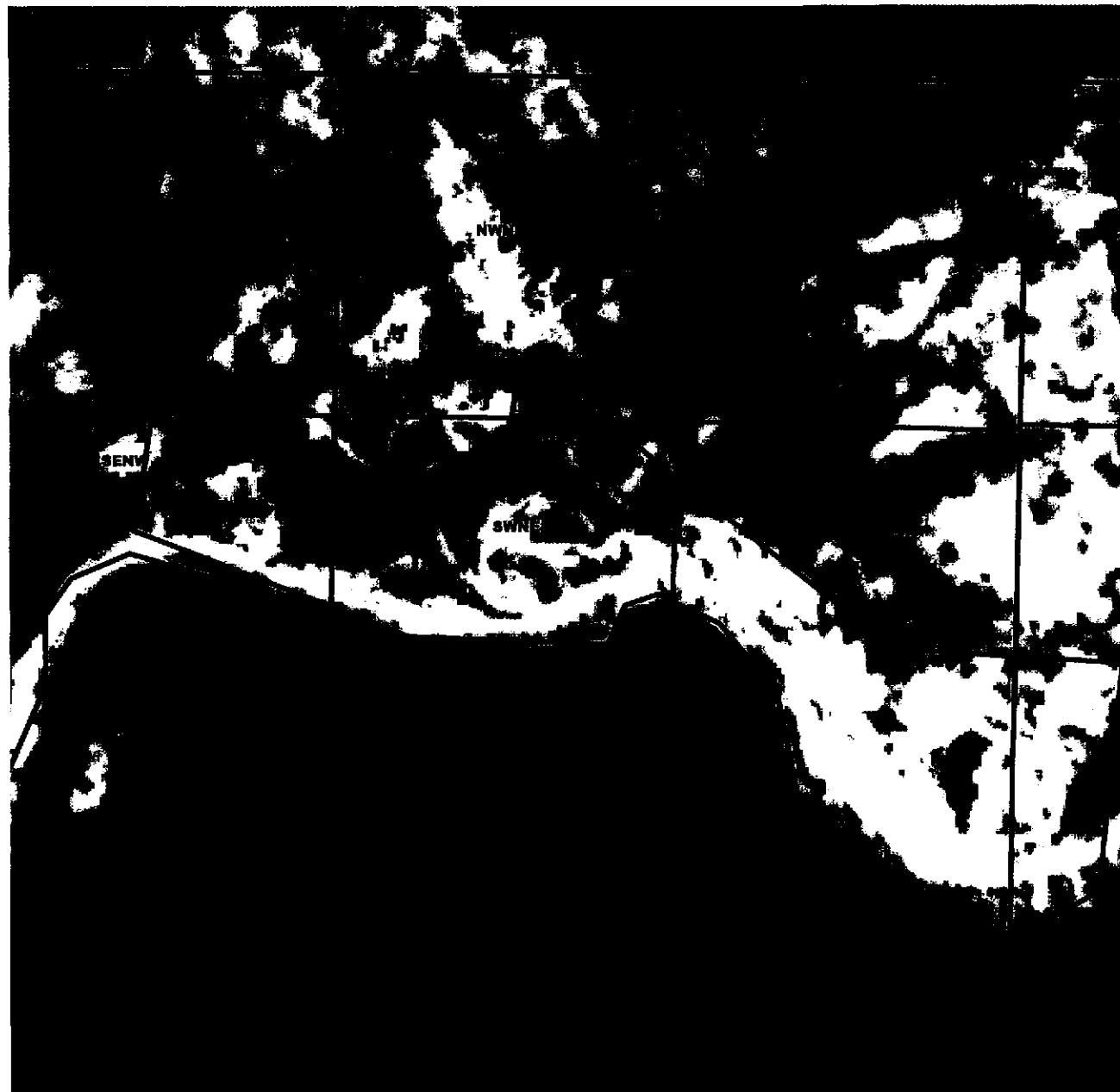
PREPARED BY SCOTT VAN HOFF

23 DEC. 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles

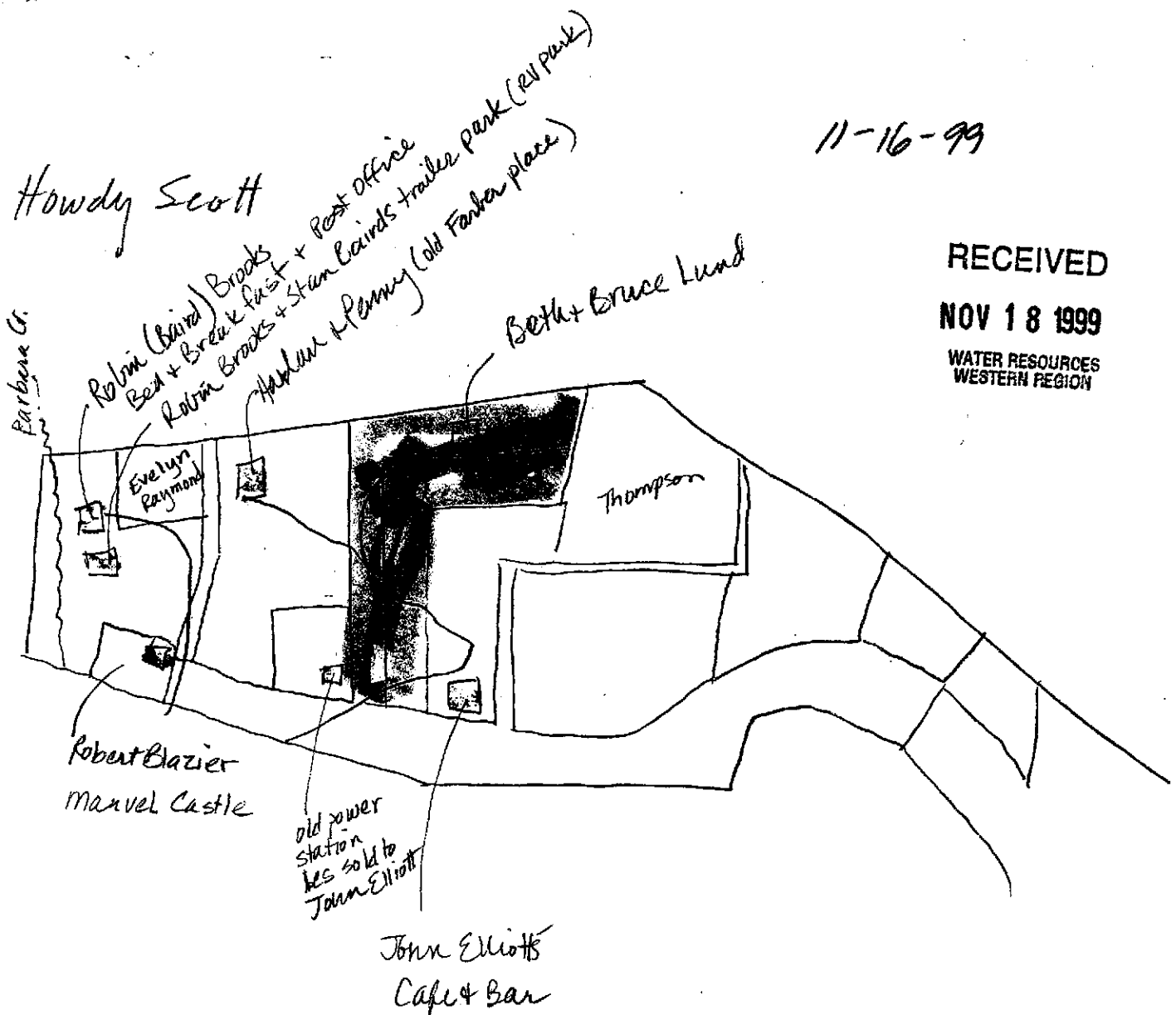
Howdy Scott

11-16-99

RECEIVED

NOV 18 1999

WATER RESOURCES
WESTERN REGION



after 1989 Fire lots of property changed hands.

Les Farber sold to Bowman who sold to us - almost a 5 acre parcel. Les also sold about an acre of his place to John ^{Elliott} that had a water power generator. Les kept the water right though. He capped the pipeline to the generator.

Les is dead now. We never met him. Jeff Bowman said Les was very careful about water rights & property boundaries. He separated his house + irrigation rights each time he sold off a piece of his land.

Property is in her name
but everyone says it's
Robert Blazier's place.

To the west of us Evelyn Raymond + Mabel Castle own small lots. Evelyn inherited hers from the Dilleys who were somehow related. Jan + Tim Felty (who own land next to the "little red school house") were living on the old Dilley place when the fire came through. They are related to the Dilleys in some way. Mike Baird purchased land in that area right after the fire + opened the "Burnt Pines RV Park". He died in an auto accident a couple years later + his sister Robin Brooks bought the place. She + her father, Stan Baird, built the Baird-Den bed + breakfast. (Patty + Stan Baird live in Archie Creek - town off between MP 78 + 79. They've been here forever + Patty knows everyone in the community.)

A local fellow, DoucLink, is related to Tom Link who has a water right recorded on the same creek we get our irrigation water from. Hankum said he talked with Bruce Lund recently and Bruce says he bought the water rights from Tom, (Tom's rights are dated 1942.) You'd find Bruce very easy to talk to.

John Elliot: There is a survey of the Thompson Sub-division that has John's name on it. It is in the EMT "atlas". I think you can get copies of all these EMT maps from the county assessor's office in Idaho City. Tina is the one I've talked with. She is very helpful.

A couple years ago when the county started 911 service. Every residence was assigned a real address and a lot of driveways became lanes, drives, and roads. We received a lot of street signs + numbers for our houses.

Tina's office is to the right as you face the assessor's office. It's a nice quiet place in an old historic building (a nice change from government buildings in Boise!) If you show Tina a map she'll pull up all the property boundaries + tax numbers on the map.

across the hall you can talk to another person (I forgot her name) who will tell you who really owns the land (not nec. the same as who pays taxes on it) and you can get the legal description of each parcel.

Forest Service

I've pulled about 10 photos for you from 1969 - 1996. You will be able to see the old irrigated areas + all the new homes in the area.

If you'd like - I can take leave when you show up + give you a brief tour of the area. There are some really nice folks you could work with + there are some pretty rough folks too who do not like government in any form. There are also some folks who are plenty nice but they've never checked their property boundaries or water "rights" - word-of-mouth deals are pretty common here.

A lot of wells have been put in in the past 5 years. Grandia in the surface water and banks not willing to re-finance homes using surface water systems. I don't think you're involved in wells are you?

OK - enough - all this will make more sense when you see it on the ground. Enclosed are some sample maps.

- Planny

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 596

INDICATES TOTAL

SOURCE: UNNAMED STREAM

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5640	NAME, A. D. G. NAME, BEATRICE GARDEN VALLEY, IDAHO 83622 REMARKS: H. E. S. #494. THIS RIGHT WHEN COMBINED WITH RIGHTS 65-5639 & 65-5638 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1910	IRRIGATION	4/ 1 11/ 1	--- AFA .02 CFS	LOT 1 S 9 T 8N R 5E	LOT 11 11 S 9 T 8N R 5E *1*	BENEFICIAL USE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *---*AFA *.04*CFS		SAME AS OTHER USE	
65-10456	THEIS, RAYMOND J. & THEIS, ZELIGA A. 1301 NORTH 23RD, BOISE, IDAHO 83702	6/ 1/1915	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	SWSH S27 T 9N R 8E	SAME AS OTHER USE	BENEFICIAL USE
			IRRIGATION	4/15 10/15	--- AFA .06 CFS *---*AFA *.08*CFS		SWSH 31 S27 T 9N R 8E *3*	
65-11391	MILLS, JAMES H. P.O. BOX 48, GARDEN VALLEY, IDAHO 83662	5/21/1916	IRRIGATION	4/ 1 11/ 1	--- AFA .18 CFS	LOT 1 S36 T 9N R 5E	LOT 21 41 S31 T 9N R 6E LOT 11 41 S36 T 9N R 5E *8*	DECREE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *---*AFA *.18*CFS		SAME AS OTHER USE	
65-11190	PARKS, DONALD J. 1510 MARTHA CIRCLE, BOISE, IDAHO 83706	5/21/1916	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 1 S36 T 9N R 5E	SAME AS OTHER USE	DECREE
			IRRIGATION	4/ 1 11/ 1	--- AFA .02 CFS *---*AFA *.02*CFS		LOT 11 21 S36 T 9N R 5E *2*	
65-10102	MILLS, JAMES H. P. O. BOX 48, GARDEN VALLEY, IDAHO 83622	5/22/1916	IRRIGATION	4/15 10/15	--- AFA .16 CFS	LOT 1 S36 T 9N R 5E	LOT 21 81 S31 T 9N R 6E *8*	BENEFICIAL USE
65-11062	BLOOM, BARRY & BLOOM, PAI F. 1907 SUNCREST DRIVE, BOISE, IDAHO 83705	6/ 1/1935	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNE S31 T 9N R 8E	NWNE S31 T 9N R 8E	BENEFICIAL USE
65-2476	FARMER, LESLIE & FARMER, MORIEL LOWMAN, IDAHO 83637	10/24/1946	IRRIGATION	4/15 10/15	--- AFA .06 CFS	NWNE S31 T 9N R 8E NENE S31 T 9N R 8E	NWNE(1) NENE(1) LOT 41 31 LOT 31 21 S31 T 9N R 8E *7*	LICENSE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS		SAME AS OTHER USE	
			POWER	1/ 1 12/31	--- AFA .06 CFS *---*AFA *.06*CFS		SAME AS OTHER USE	

License and Certificate of Water Rights

13667 01/18/2001 10:00 AM

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THE UNIVERSITY OF CHICAGO

04/11/2004

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Older people, aged 65 and over, had a 1.5% increase in the risk of death from stroke compared with younger people, aged 15-64 years.

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27-1-15-100-5200

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19554

This proof is for beneficial use.
Name of applicant: Leah S. Barber, 2116 E. 28th St., Boise, Idaho
Source of water supply: Spring and an unused stream or gulch
Location of point of diversion: is in the NW 1/4 of Section 31
Map No. 2116 E. County of Boise
Describe works as they exist, giving dimensions and capacities of same: PD has large storage tank (concrete) 13' x 15' x 18' covered by pipe and 2' second spring water connected in light and vented then pipe line extends to house garden and back yard then a pipe 2" pipe then 1 1/2" line PD 2" in line concrete in 10' x 7' x 9' h. 2' line to 3/4" line to house garden and quarter generator is a small 6' h. car generator attached to a miniature petrol pump.
Water is used for: Irrigation, domestic and private power to charge storage battery
State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW 1/4 Section 31, Twp. 9 North, Range 8 East, B. 1.

Place irrigated by sprinklers? Full capacity of water developed

(Submit map on attached plat, showing location and details of above description.)

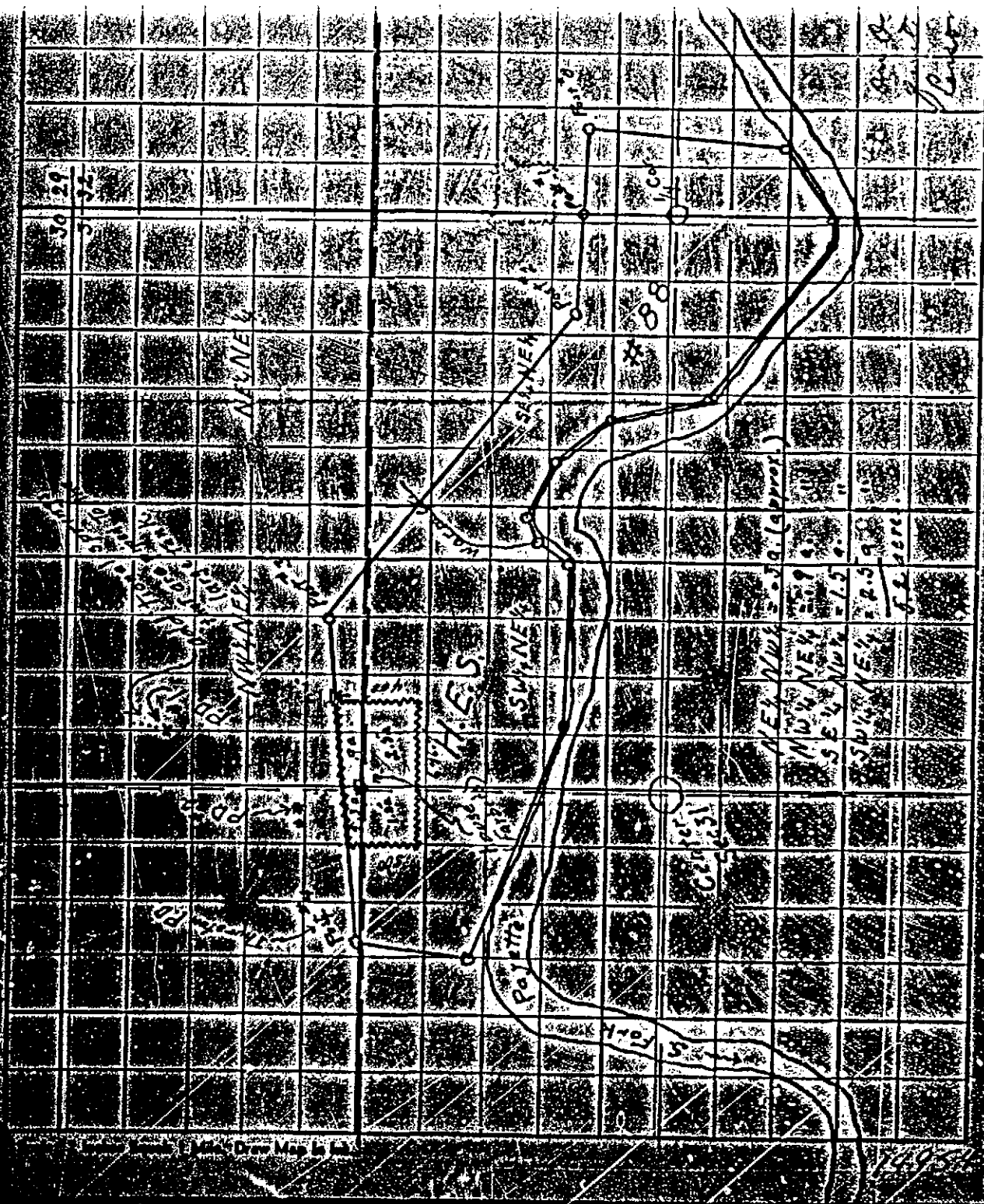
8. What large stream would the water here appropriated finally reach?

Remarks:

allow 2 1/2" for domestic use
1/2" to quarter
3 1/2" to quarter

At 5' section center line run through garden house
House is situated on the NW 1/4 NW 1/4

The _____ day of _____ 1955
the _____ day of August 1955
by _____
109-24



T. 2 N.

4. Describe works

Tank (Generator)

are connected in

and packing the

17-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

Generator is a

5. Water is used for

6. State whether or

7. List legal subdiv

of acres under cu

than irrigation):

SW 1/4 NE 1/4 Sect

Place is in

developed

(Submit map

8. What large stream

Remarks

allow a

31

N-5 Sect

Hansie

This examination w

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:28
03/17/99

PAGE: 1
GENERAL INFORMATION

19
CLAIM NUMBER: A65-024768

LAST: FARBER FIRST: LESLIE
ADDRESS:
CITY: LOWMAN STATE: ID ZIP: 83637
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: LINK FIRST: THOMAS R
ADDRESS: 7375 GREEN ACRES DR
CITY: BOISE STATE: ID ZIP: 83709
PHONE NUMBER: 208-362-9557

OWNER CODE: C

LAST: LINK FIRST: NANCY F
ADDRESS: 7375 GREEN ACRES DR
CITY: BOISE STATE: ID ZIP: 83709
PHONE NUMBER: 208-362-9557

OWNER CODE: C

LAST: FARBER FIRST: MURIEL
ADDRESS:
CITY: LOWMAN STATE: ID ZIP: 83637
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN ***** MEMO TO FILE *****
THE ORIGINAL SYSTEM SUPPLYING THIS RIGHT, AND WATER RIGHTS
65-02588 AND 65-02634 HAS BEEN DIVIDED INTO 2 SEPARATE SYSTEMS.
THIS WATER RIGHT MAY REQUIRE A CHANGE IN THE P/D.
CLF 2-9-89

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02476B PRIORITY DATE: 10-24-1946 STAGE: D

B. WR RECORD: # 65-02476 PRIORITY DATE: 10-24-1946 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

10-24-1946

REVIEWED BY SCF

DATE 12-22-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-02476B | 09N | 08E | 31 | | NW | NE | | | BOISE | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-02476A 65-07632
A65-07632 65-11062
A65-11062

WR RECORDS IN SAME 40 ACRE TRACT

65-07632
65-11062

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-02476 | 09N | 08E | 31 | | NW | NE | | | BOISE | | |
| 65-02476 | 09N | 08E | 31 | | NE | NW | | | BOISE | | |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-02589
65-02686
65-07632
65-11062
65-13709

A65-02476A 65-07632
A65-02589 65-11062
A65-02686
A65-07632
A65-11062

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 09N | 08E | 31 | | NW | NE | | | BOISE | | |
| 9N | 8E | 31 | | NE | NW | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: Sutt

DATE: 12-22-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02476A
A65-02476B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|------------------|-----------------|-----------------|----------------|------------------|
| 09N | 08E | 31 | SW | NE | 4 | LINK, THOMAS R | A65-02476B / | - / | | | |
| | | | SW | NE | | LINK, THOMAS R | A65-02588 / | 65-02588 / | | | |
| | | | SW | NE | | LINK, THOMAS R | A65-02634 / | 65-02634 / | | | |
| | | | SW | NE | | LINK, THOMAS R | A65-12700 / | 65-12700 / | | | |
| | | | SW | NE | | ELLIOT, JOHN | 65-12700 / | - / | | | |
| | | | SW | NE | 4 | BOWMAN, JEFF | A65-02476A / 1.0 | - / | | | |
| | | | SW | NE | 4 | SELLMAN, WE | A65-10550 / 14.0 | 65-10550 / 14.0 | | | |
| | | | SW | NE | 4 | FARBER, LESLIE | | 65-02476 / 3.0 | | | |
| | | | SW | NE | 4 | THOMPSON, ERNEST L | | 65-12910 / | | | |
| | | | SW | NE | 4 | LUND, BRUCE | | 65-13661 / 2.5 | | | |
| 09N | 08E | 31 | SW | NE | 4 | LINK, THOMAS R | A65-02476B / 2.0 | - / | | | |
| | | | SW | NE | | LINK, THOMAS R | A65-02588 / | 65-02588 / | | | |
| | | | SW | NE | | LINK, THOMAS R | A65-02634 / | 65-02634 / | | | |
| | | | SW | NE | | LINK, THOMAS R | A65-12700 / | 65-12700 / | | | |
| | | | SW | NE | | ELLIOT, JOHN | 65-12700 / | - / | | | |
| | | | SW | NE | 4 | BOWMAN, JEFF | A65-02476A / 1.0 | - / | | | |
| | | | SW | NE | 4 | SELLMAN, WE | A65-10550 / 14.0 | 65-10550 / 14.0 | | | |
| | | | SW | NE | 4 | FARBER, LESLIE | | 65-02476 / 3.0 | | | |
| | | | SW | NE | 4 | THOMPSON, ERNEST L | | 65-12910 / | | | |
| | | | SW | NE | 4 | LUND, BRUCE | | 65-13661 / 2.5 | | | |

ADDITIONAL POU FOUND

TOTAL ACRES A65-02476B

2.00

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|----------------|-----------|----------------|-----------|----------------|
| A65-024768 | UNNAMED STREAM | LINK, THOMAS R | 0.060 | 0.030 | | |
| A65-02476A | UNNAMED STREAM | BOWMAN, JEFF | 0.060 | 0.012 | 1.20 | 0.24 |
| A65-10550 | KIRKHAM CREEK | SELLMAN, WE | 0.900 | 0.020 | | |
| | DELETE | | | | | |

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|----------|----------------|---------------------|-----------|--------|
| A65-024768 | POWER | LINK, THOMAS R | FROM 01-01 TO 12-31 | 0.060 CFS | |
| A65-02588 | POWER | LINK, THOMAS R | FROM 01-01 TO 12-31 | 0.200 CFS | |
| A65-02634 | POWER | LINK, THOMAS R | FROM 01-01 TO 12-31 | 0.200 CFS | |
| A65-12700 | DOMESTIC | LINK, THOMAS R | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-12700 | DOMESTIC | ELLIOT, JOHN | FROM 01-01 TO 12-31 | 0.040 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-02588, 65-02634

E. IS THE CLAIMED POI THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POI, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POI BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POI BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES: _____

TOTAL ACRES: _____ N/A()

REVIEWED BY: SCA

DATE: 12-22-11

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-02476B IRRIGATION | FROM 04-15 TO 10-15 | 0.060 CFS | |
| A65-02476B POWER | FROM 01-01 TO 12-31 | 0.060 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 0.060 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-02476 IRRIGATION | FROM 04-15 TO 10-15 | 0.060 CFS | |
| 65-02476 DOMESTIC | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-02476 POWER | FROM 01-01 TO 12-31 | 0.060 CFS | 1.20 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 0.060 CFS | 1.20 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

NOTES:

2476

A Myers & Doty
5 ac irr
-04 cfs
Ø power
-04 cfs Domestic
1.2 AFA

B Lund
2 ac irr
-02 cfs
-06 cfs power
Ø Domestic
1.2 AFA

AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 5.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|------------------------|-------------|-------|------------------|---------------|----------|----------|------------|----------|
| | FROM | TO | RATE | CFS | VOL. | AF/A | USE | |
| IRRIGATION
POWER | 04-15 | 10-15 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| | 01-01 | 12-31 | ~~0.060~~ | ~~02~~ | | | 5.0 | |
| | | | 0.060 | | | | 5.0 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL FOR THIS RIGHT | | | | | | | | |

NON-IRRIGATION USES CLAIMED: ~~POWER PLANT~~

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: SLH

DATE: 12-22-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

*letter sent to
Bruce and
change of ownership*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02476

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
0.060 | EXAMINER
_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A65-02476A | 0.060 | - | | 65-02476 | 0.060 |
| - | A65-02476B | 0.060 | - | | - | |
| TOTAL CFS | | 0.120 | | | | 0.060 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

| DATABASE
N | FIELD
EXAMINER
Y() N() |
|---------------|--------------------------------|
|---------------|--------------------------------|

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED
IN FILE? |
|---|--|---------------------------|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| ☒ NAPP | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| ☒ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF
PAGES | NOTES |
|---|---|-----------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☒ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☒ OTHER <u>PRISA Decree</u> | DATE _____ | _____ | _____ |
| ☒ OTHER <u>Letters</u> | DATE _____ | _____ | _____ |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:28
03/17/99

PAGE: 16
QUICKLOOK INFORMATION

34
CLAIM NUMBER: A65-024768

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:31:50
03/17/99
35

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-02476B

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | THOMAS R LINK | 10/24/1946 | IRRIGATION | 04-15 10-15 | 0.06 CFS | |
| C | NANCY F LINK | | POWER | 01-01 12-31 | 0.06 CFS | |
| TOTAL DIVERSION: | | | | | 0.06 CFS | |
| CONSUMPTIVE USE: | | | | | | 5.00 AFA |

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R08E S31

NWNE

BOISE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|---|----|----|----|----|-------|----|----|----|----|----|----|----|----|----|----|-------------|-----|-----|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 09N | 08E | 31 | : | | | | | 04-02 | : | | | | | | | | | | | : | 2.0 |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 2.0 | |

Place of use Legal Description for: POWER

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|---|----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | |
| 09N | 08E | 31 | : | | | | | 04-P | : | | | | | | | | | | | : | |

POU County: BOISE

Non-Irrigation Uses: POWER PLANT

Other Rights: 65-02588, 65-02634

Remarks: GEN ***** MEMO TO FILE *****
THE ORIGINAL SYSTEM SUPPLYING THIS RIGHT, AND WATER RIGHTS
65-02588 AND 65-02634 HAS BEEN DIVIDED INTO 2 SEPARATE SYSTEMS.
THIS WATER RIGHT MAY REQUIRE A CHANGE IN THE P/D.
CLF 2-9-89

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag: Y
Presumption Flag:

MEMORANDUM

To: Sharla Curtis, State Office
From: Dan Tomich, Western
Subj.: 65-13661, Bruce Lund

I discussed the P/D with Bruce Lund by phone on 12-13-99. He said there were 3 separate spring developments in a common spring area that was located at the junction of 3 dry ravines. Above this spring area, the ravines are very steep and rocky, and normally there is no surface water flowing. The three separate spring developments consist of collection pipes and sediment traps (probably spring boxes), and provide the water for the 4 inch pipeline. Excess water from the spring area flows down the drainage known as Warm Creek. It appears that this spring area is the beginning of the surface water flow for Warm Creek. The collection system for the 4 inch pipeline does not pick up any surface water.

From the spring area, the 4 inch pipeline was constructed downhill for about 4000 feet to a 500 gal. storage tank. This storage tank is located about 100 feet above Bruce Lund's property. From the tank, the 4 inch pipeline continues across Bruce Lund's property to serve other water rights near the highway. Bruce takes his water from the 4 inch line at two points as described in my report.

The spring area is located on Forest Service land, along with the 4 inch pipeline down to Bruce Lund's property. The spring development work, and pipeline were apparently done by Leslie Farber. Leslie Farber is now deceased, and Bruce thought that the power plant for one of the rights on this pipeline had been abandoned.

Three other water rights show this same spring^{Area} as one of their P/D's, along with another P/D in SESE of Section 30. It may be that the unnamed stream listed in these rights is in Section 30, or that it could be Warm Creek. Not sure about the P/D's for these other rights, but the 4 inch pipeline that Bruce takes his water off is active, and serving other users. Again, Bruce said that the pipeline does not take in any surface water, so maybe the previous field examiner made a mistake if they reported that for the other rights.

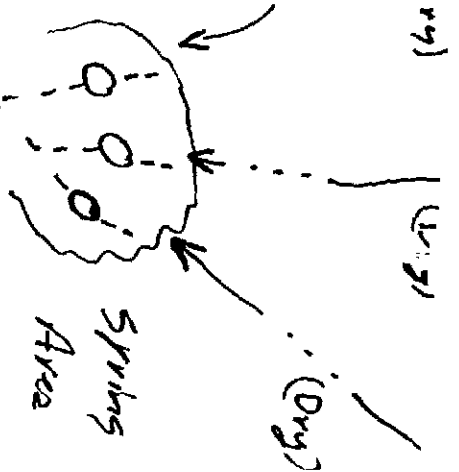
Dan Tomich

12-13-99

Also, P/D (1 of 2)
 65-02588 (?)
 65-02634
 65-12700

T9N, R8E
 Sec. 31
 NUNE NE
 P/D

3 springs
 Development
 w/ collection
 pipes, sediment
 traps, at
 Junction of
 3 dry runways.



Start of
 Flowing
 Stream

4000' ±
 Pipeline
 from P/D
 to 500 Gal.
 Tank

500 Gal. storage
 Tank

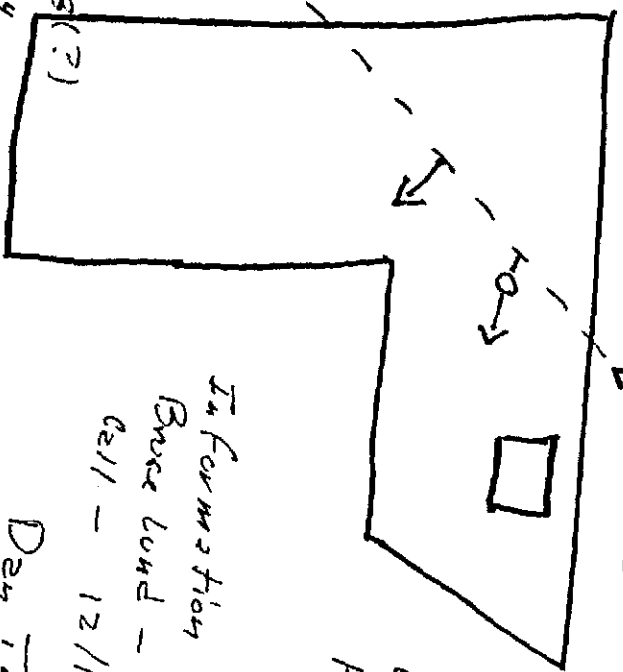
Forest Service

P/u, Bruce Lund
 Lot D + E
 H.E.S. #88

Information from
 Bruce Lund - phone
 call - 12/13/99

Den Tunnels

65-02588 (?)
 65-02634
 65-12700



65-13661

Warm
 Creek

Tomich, Dan

From: Curtis, Sharla
Sent: Wednesday, November 17, 1999 2:22 PM
To: Tomich, Dan

259-3518

Dan, I'm looking at a field exam you conducted in July of 1998. The right is 65-13661. The application listed "3 collection boxes" for "springs" tributary to the South Fork of the Payette River. There are two existing licenses for the same diversion works and unfortunately those files didn't help me in determining the actual number of diversion points so that they could be listed on the license for 65-13661.

Would you happen to remember this one as to how many spring collection boxes there were? If we can't determine the actual number, we'll have to be silent about it on the license, but if you have the info. could you please send me an e-mail or something to let me know.

Thanks Dan for any help you can provide me on this one.

Sharla

Call Bruce Lund + get description
of R/P - Springs - how many?

1, 2, 3?

Also - is there an unnamed
stream thaty also
diverted?

Describe diversion

Farber

BK to Sharla
65-02588 April
- 02634 Unnamed
st.
- 12700 - spurs
NEW NENE - 13661 spurs

WR5809NP
No. 65-13661

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/19/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|--------------------------------------|---|-------------------------------------|---------------------|
| C | BRUCE LUND
HC 77 BOX 3250
LOWMAN ID 83637
(208) 259-3518 | 04/19/1996 | IRRIGATION
STOCKWATER
DOMESTIC | 04/15 10/15
01/01 12/31
01/01 12/31 | 0.100 CFS
0.020 CFS
0.020 CFS | |
| TOTAL DIVERSION: | | | | | 0.140 CFS | |

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: PERMIT

Point(s) of Diversion:

T09N R08E S31

NWNE

BOISE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|---|----|----|-------|----|----|----|----|-------|----|----|----|----|----|----|----|----|-------------|-----|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 09N | 08E | 31 | : | | | 04-02 | | | | | 03-02 | | | | | | | | | : | 5.0 |
| | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 5.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 65.
- 01H - Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
- 057 - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
- 004 - The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks: GEN Domestic use is for 1 home.
Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Dates: App. Received: 04/19/1996 Priority Date: 04/19/1996
Proof Due Date: 06/01/1997 Proof Made Date: 06/13/1996
Exam Made Date: 07/21/1998 Exam Sent to S.O.: 12/17/1998
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: R (Received)

WR5809NP
No. 65-13661

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

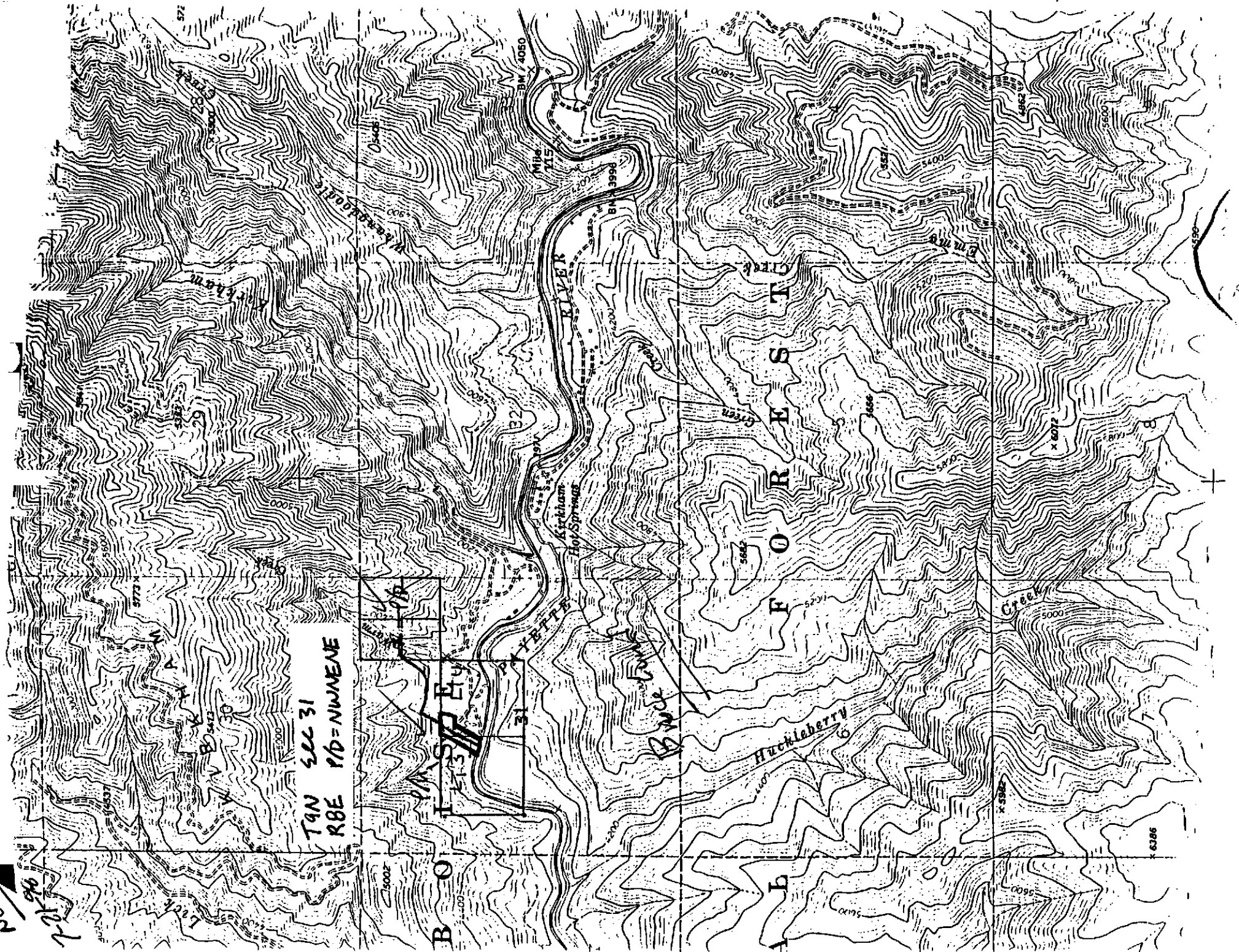
DATE: 11/19/99
PAGE: 2

Comments: Date: 04/19/1996 User-ID: LGRAVES Subject: ADDITIONAL INFO
Uses have occurred since 1978. No other water is used on the
property.
Stockwater use is for 5 beef.

Date: 06/14/1996 User-ID: SCURTIS Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 04/19/96 LGRAVES 04/22/96 SCURTIS 04/23/96 CHODGES 05/24/96 CZIMMERM
05/24/96 CZIMMERM 06/14/96 COMMENTS 06/28/96 JYARBROU 08/12/98 KGALE
12/17/98 KGALE

not
90
70



TAN SEC 31
RBE PD=NUMENE

B O

1-7-31 E

31

Black Creek

Huckleberry

FOREST

Kirkham
Hot Springs

RIVER

1/15

4050

52

6386

Creek

6072

5000

5382

6096

5400

5600

5800

6000

6200

6400

6600

6800

7000

7200

7400

7600

7800

8000

8200

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60400

60600

60800

61000

61200

61400

61600

61800

62000

62200

62

L. L. L.
7-21-88

Bruce Lund

I-5 AC, 5-5 head, D-1 home

Water off of Leslie Ferber's line - 2 places

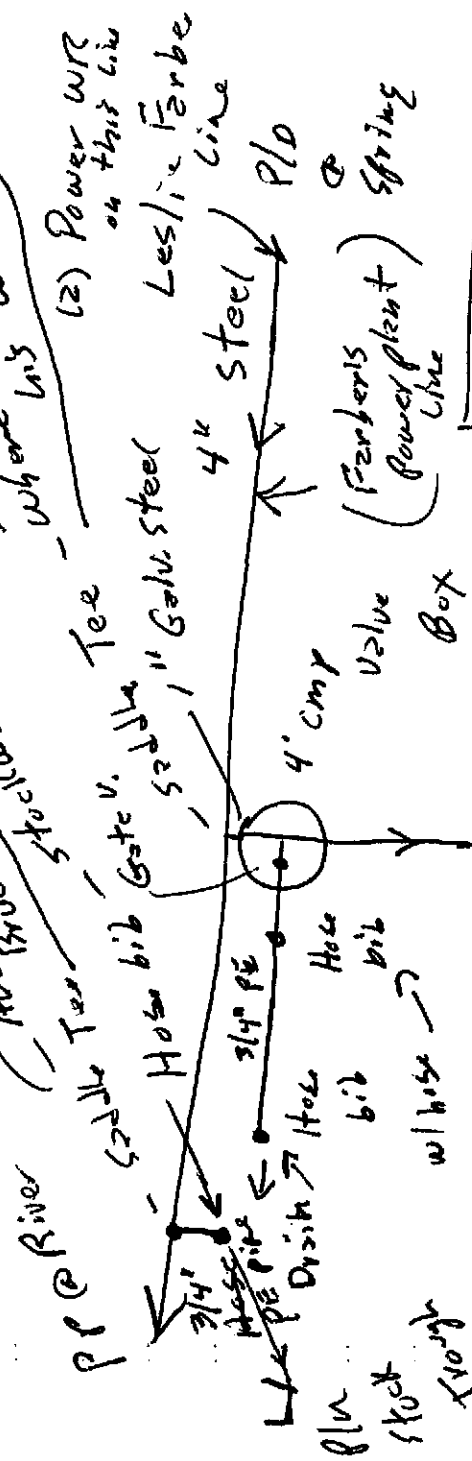
maybe don't need to go to P/D

- see Ferber's old report + photos

2-2.6 AC.
lots

Also where takes his water

Where Bruce takes water



- 1) No lockable device
- 2) No 5 AC. I allow only 1/2 ac. Irrigation under Domestic

For P/D, Express - See old Report for Ferber's favor



Irrigation of yard + garden - Should just be under Domestic

2 of 2
7-21-98

Survey
is not
N-S
E-W at
angle

4" steel
Pierber's
PP line
from
springs

