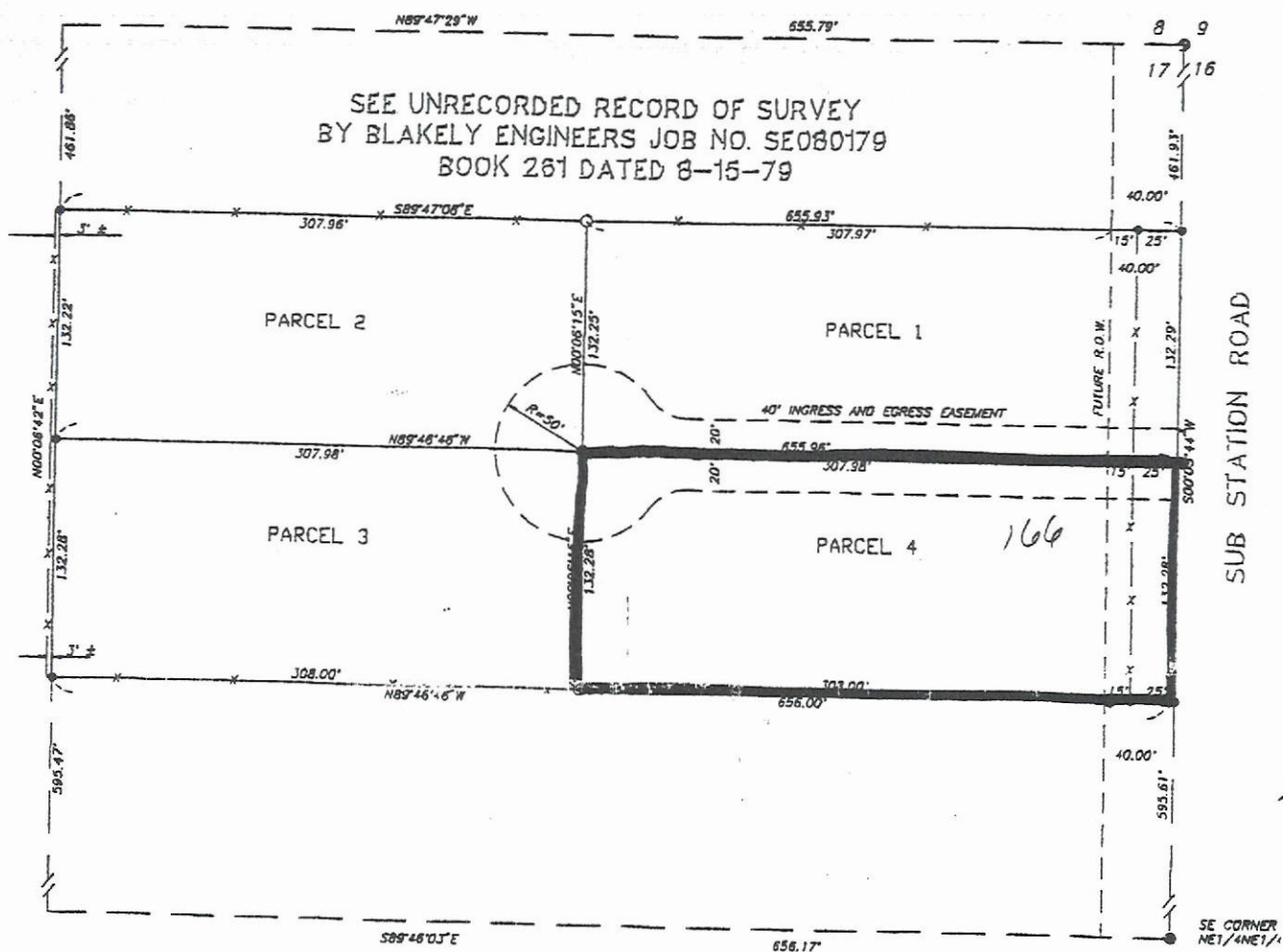


Alliance Title &amp; Escrow Company

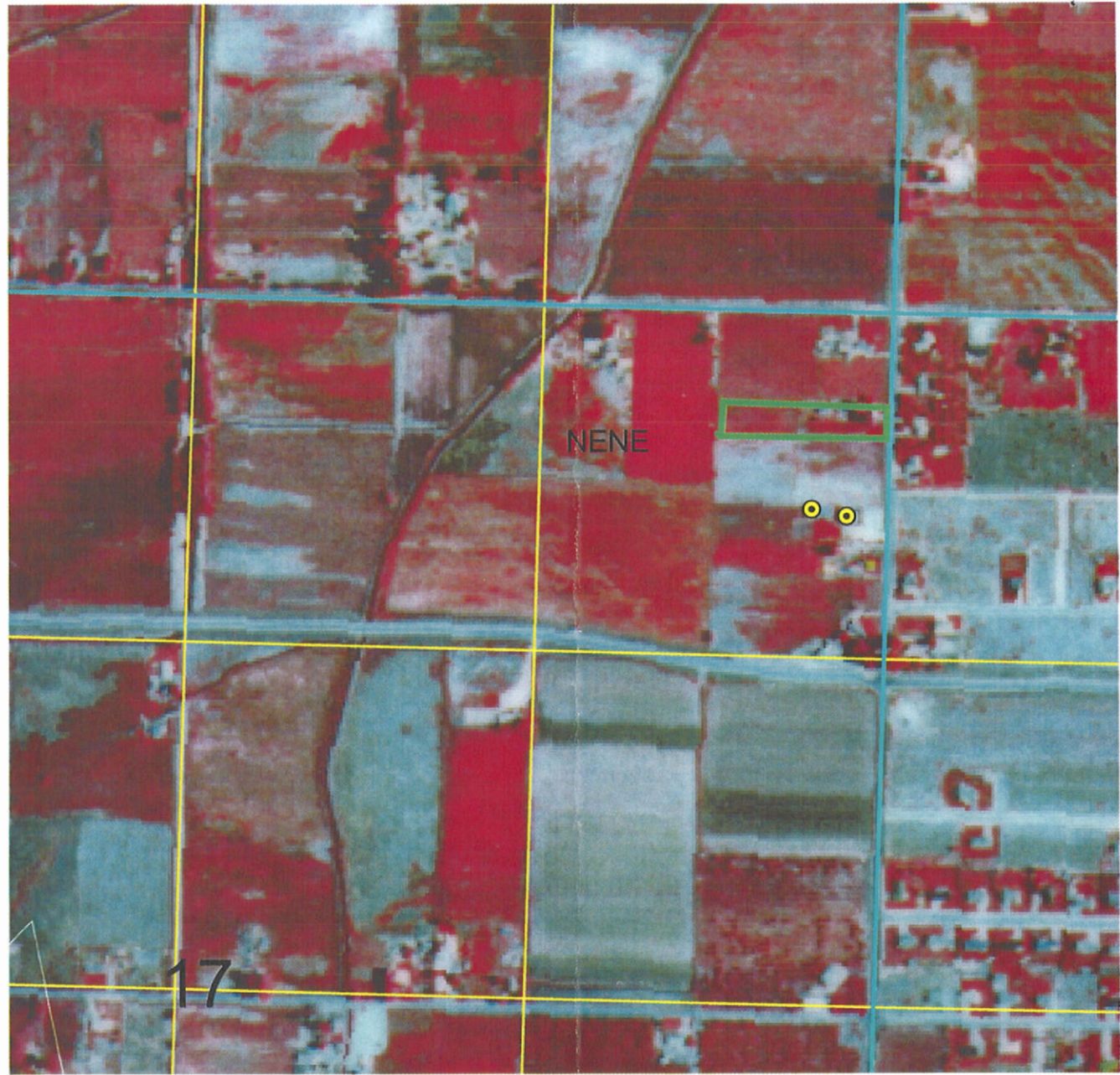
This sketch is made solely for the purpose of assisting in locating said premises; and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.



# Idaho Dept. of Water Resources

Claim No(s): 65-02388C  
65-02467C  
T6N, R01W, S 17  
Prepared by: Sue Bock  
Date: 1/19/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0

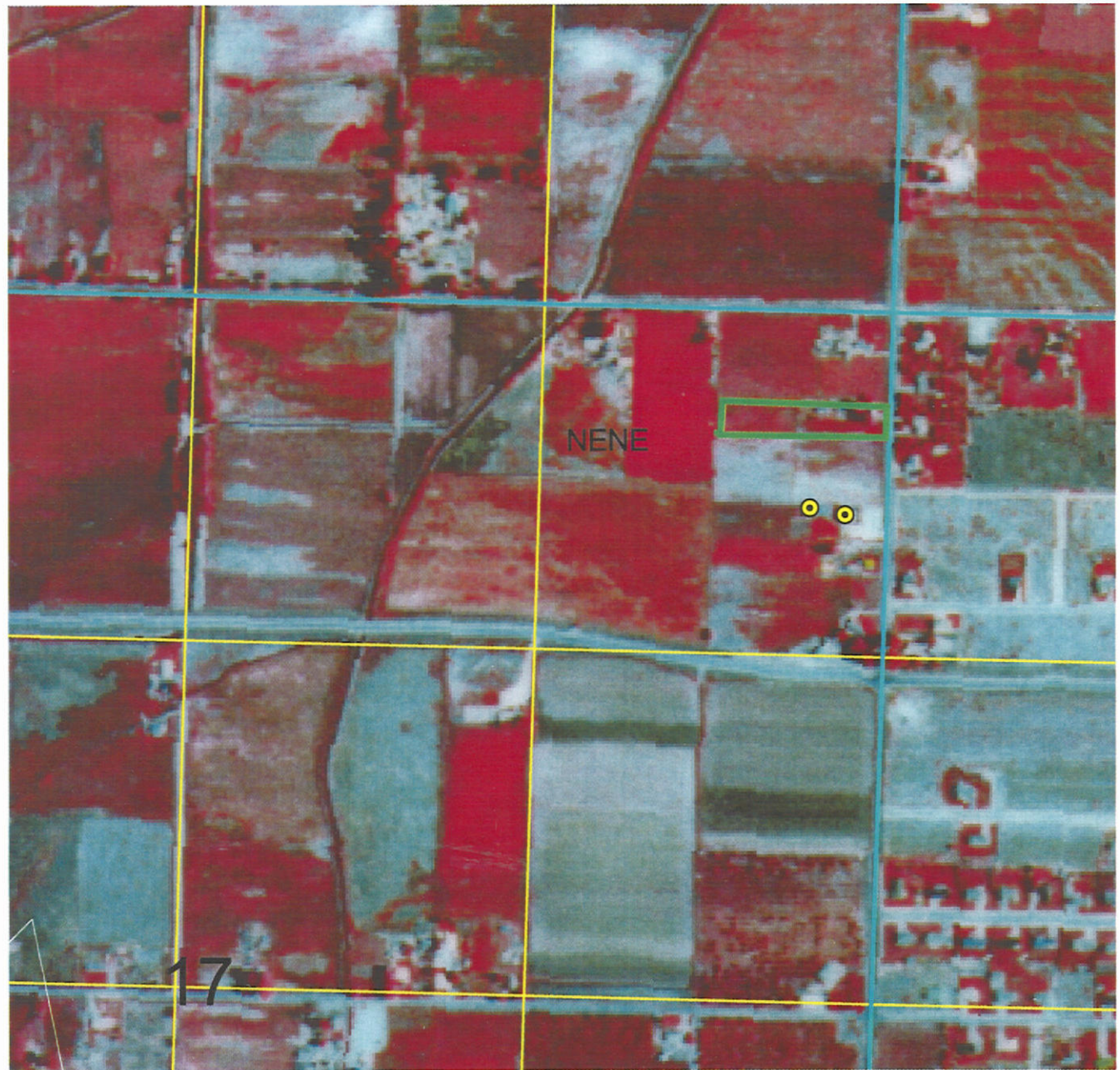
0.4

1987 NAPP Photo  
0.8 Miles

# Idaho Dept. of Water Resources

Claim No(s): 65-02388C  
65-02467C  
T6N, R01W, S 17  
Prepared by: Sue Bock  
Date: 1/19/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0

0.4

1987 NAPP Photo  
0.8 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-2467C  
Date Received: 1/31/90  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LOIS L MYERS  
1805 S SUBSTATION RD  
EMMETT ID USA 83617

Phone: (208)365-6643

VERYL E MYERS  
1805 S SUBSTATION RD  
EMMETT ID USA 83617

Phone: (208)365-6643

2. Date of Priority: 06/24/1946

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 06N      | 01W   | 17      | NE NE NE              | GEM    |

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 06N           | 01W   | 17      | NE NE      |     | IRRIGATION | 1     |
| Section Acres |       |         |            |     |            | 1     |
| Total Acres   |       |         |            |     |            | 1     |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 12-15-96

LEGAL DESCRIPTION OF PROPERTY: Township 6 North Range 1 West  
 Section 17, 1/4 of 1/4 of 1/4, Govt. Lot       , BM.  
 Lot       , Block       , Subdivision/Townsite       .  
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A65-02467A & A65-02388A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):  
Dale E. Forrester and  
Linda F. Forrester
- ☐ New Owner/Claimant (Purchaser):  
Veryl E. Myers and Lois L. Myers
- ☐ New Mailing Address:  
1805 S. Substation Rd  
Emmett, Idaho 83617
- ☐ New Telephone Number: (208) 365-6643
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
1/4 acre divided into 4 - 1/16 acre parcels.  
We purchased one acre.
- ☐ Attach proof of ownership, describe proof attached: Warranty Deed  
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Veryl E. Myers Date 4-10-96  
Lois L. Myers Date 4-10-96
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-10-96 By: CA

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Mr. and Mrs. Myers came into the state office. The splits were made based on their deed for 1 acre which they stated was 1/4 of the original p.o.u. of these rights.

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

MICROFILMED

OCT 18 1996

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

UNCLASSIFIED

2000 10 10

## WARRANTY DEED

## FOR VALUE RECEIVED

DALE E. FORRESTER and LINDA F. FORRESTER, husband and wife,

THE GRANTOR S, do hereby grant, bargain, sell and convey unto VERYL E. MYERS  
and LOIS L. MYERS, husband and wife,

THE GRANTEE , whose current address is 1805 S. Substation Road  
Emmett, Idaho 83617

the following described premises, in  
to wit:

GEM

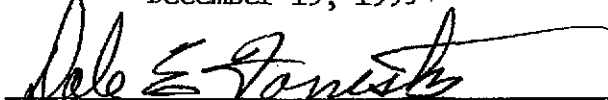
County, Idaho,

(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever; and the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 15, 1995.

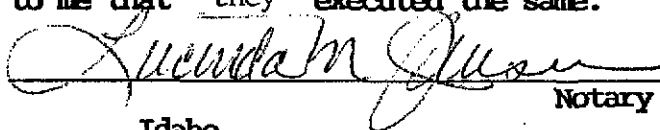
  
Dale E. Forrester

  
Linda F. Forrester

STATE OF IDAHO, COUNTY OF GEM

On this 15th day of December, 1995, before me, a notary public in and for the said State, personally appeared Dale E. Forrester  
Linda F. Forrester

known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Residing at Emmett, Idaho  
Commission Expires: 6-30-2000

WARRANTY DEED

Legal Description (Continued)

A tract of land situate in a portion of the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 6 North, Range 1 West, B.M., Gem County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 8, 9, 16 and 17, Township 6 North, Range 1 West, marked by a found brass cap monument; thence

South 00°05'44" West, 594.22 feet along the East line of the Northeast 1/4 of the Northeast 1/4 to a found 1/2" iron pin CE 878 and THE REAL POINT OF BEGINNING; thence

continuing South 00°05'44" West, 132.28 feet along said East line to a found 1/2" iron pin CE 878; thence

North 89°46'46" West, 348.00 feet to a set 1/2" iron pin P.L.S. 4108; thence

North 00°06'15" East, 132.28 feet to a set 1/2" iron pin P.L.S. 4108; thence

South 89°46'46" East, 347.98 feet to REAL POINT OF BEGINNING.

Reserving to the Grantors:

A 20.00 foot wide ingress and egress easement lying South of the following described line:

Commencing at the Section corner common to Sections 8, 9, 16 and 17, Township 6 North, Range 1 West marked by a found brass cap monument; thence

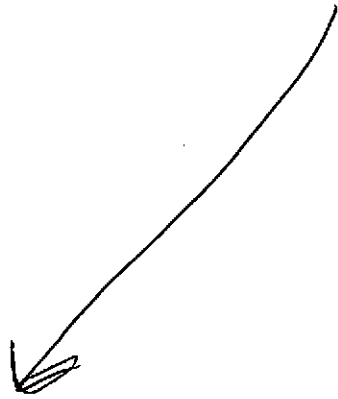
South 00°05'44" West, 594.22 feet along the East line of the NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> to a found 1/2" iron pin CE 878 and THE REAL POINT OF BEGINNING; thence

North 89°46'46" West, 347.98 feet to the center of a 50' radius cul-de-sac marked by a set 1/2" iron pin P.L.S. 4108 and the terminus of said easement.

MICROFILMED  
OCT 18 1996

65-02467A Forrester

4 acres .08 cfs



New Split

65-02467D  
Forrester

3 acres  
.06 cfs

65-02467C

Meyers

All Ready Split

1 acre

.02 cfs



QNT 241

C16 POD F44 (BCD)

~~WAB~~

Note

\* Split based on claimant info in file

Appears base right still has 2 acres

undivided at .04 cfs undivided.

RECEIVED

APR 12 1996

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02467C  
Date Received: 1/31/1990  
Receipt No: X999999  
Received By:

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: VERYL E MYERS 208-365-6643  
Address: 1805 S SUBSTATION RD  
EMMETT ID 83617  
AND/OR  
Name: LOIS L MYERS 208-365-6643  
Address: 1805 S SUBSTATION RD  
EMMETT ID 83617

2. Date of Priority: JUN 24, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 01W   | 17      | NE     | NE     | NE  |     | GEM    |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 01W   | 17      | NE     | NE  |     | IRR | 1.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-02388C

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02467A  
Date Received: 1/31/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DALE E. FORRESTER 208-342-7809  
Address: 4701 ALBION  
BOISE, ID 83705  
OR  
Name: LINDA F. FORRESTER 208-342-7809  
Address: 4701 ALBION  
BOISE, ID 83705

2. Date of Priority: JUN 24, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 01W   | 17      | NE     | NE     | NE  |     | GEM    |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NA

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 06N           | 01W   | 17      | NE NE      |     | IRR | 4.0   |
| Section Acres |       |         |            |     |     | 4.0   |
| Total Acres   |       |         |            |     |     | 4.0   |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Rob E. Forrester* Date: 1/31/90  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 31 day  
of January 19 90 *Bruce A. Schulz*  
Notary Public  
Seal

Residing at Boise Idaho  
My Commission Expires 4/11/95

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/10/2001

WATER RIGHT NUMBER: 65-2467C

NAME AND ADDRESS: JASON INGRAM  
1805 S SUBSTATION  
EMMETT ID 83617

KRISTINE INGRAM  
1805 S SUBSTATION  
EMMETT ID 83617

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.02 CFS

USE OF THIS RIGHT WITH RIGHT NO. 65-02388C IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 0.02 CFS.

PRIORITY DATE: 06/24/1946

POINT OF DIVERSION:

T06N R01W S17 NENENE Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3/15 11/15           | 0.020 CFS       |

PLACE OF USE: IRRIGATION Within GEM County  
T06N R01W S17 NENE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 65-2467C

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

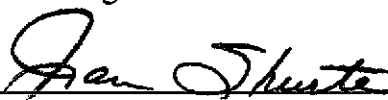
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use      ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 17, 2001

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on December 17, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

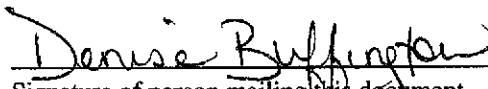
### 3. Copies to all parties to the subcase:

Lois L Myers     *(Former Owners)*  
Veryl E Myers  
1805 S Substation Rd  
Emmett ID 83617

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

Jason Ingram     *(Current Owners)*  
Kristine Ingram  
1805 S Substation  
Emmett ID 83617

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

  
Signature of person mailing this document

RECEIVED  
DEC 03 2001  
WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 65-24676              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) VERYL E OR Lois L. MYERS  
3300 Waterwheel Rd Emmett ID 83617
4. New Owner/Claimant(s) Jason and/or Kristine Ingram  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1805 S Substation
- City, State and ZIP Code Emmett, ID 83617
- New Telephone Number 208 365-2418
5. Date you acquired the property Feb 28, 2001

Sue's (Part 3)

65-2467 C

per attached

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Kristine L Ingram 11-28-01  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

0166 NENE  
17 T6N RIW

## WARRANTY DEED

Order No.: 405001081

FOR VALUE RECEIVED

Veryl E. Myers and Lois L. Myers, husband and wife,

the grantor, does hereby grant, bargain, sell and convey unto

Jason D. Ingram and Kristine L. Ingram, husband and wife,

whose current address is

1805 South Substation Road, Emmett, Idaho, 83617.

the grantee, the following described premises, in Gem County, Idaho, TO WIT:

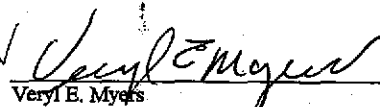
A tract of land situate in a portion of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 17, Township 6 North, Range 1 West, B.M. Gem County, Idaho, more particularly described as follows:

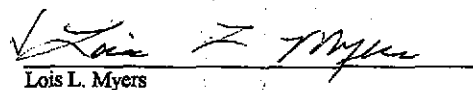
COMMENCING at the Section corner common to Sections 8, 9, 16 and 17, T. 6 N., R. 1 W., marked by a found brass cap monument; thence South  $00^{\circ}05'44''$  West, 594.22 feet along the East line of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  to a found  $\frac{1}{2}$ " iron pin CE 878 and THE REAL POINT OF BEGINNING; thence continuing South  $00^{\circ}05'44''$  West, 132.28 feet along said East line to a found  $\frac{1}{2}$ " iron pin CE 878; thence North  $89^{\circ}46'46''$  West, 348.00 feet to a set  $\frac{1}{2}$ " iron pin P.L.S. 4108; thence North  $00^{\circ}06'15''$  East, 132.28 feet to a set  $\frac{1}{2}$ " iron pin P.L.S. 4108; thence South  $89^{\circ}46'46''$  East, 347.98 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that (s)he is the owner in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

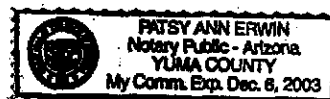
Dated: February 23, 2001

  
Veryl E. Myers

  
Lois L. Myers

State of Arizona }  
County of Yuma } ss

On this 26 day of February, 2001, before me, a Notary Public in and for said state, personally appeared Veryl E. Myers and Lois L. Myers, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for the State of Arizona  
Residing at Yuma  
Commission Expires: 12/06/2003

Instrument # 215313

EMMETT, GEM, IDAHO

2001-02-28 04:18:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

RECEIVED

DEC 03 2001

08/31/2001

WATER RESOURCES  
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2467C

NAME AND ADDRESS: LOIS L MYERS  
1805 S SUBSTATION RD  
EMMETT ID 83617

VERYL E MYERS  
1805 S SUBSTATION RD  
EMMETT ID 83617

*Change  
Address*

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

USE OF THIS RIGHT WITH RIGHT NO. 65-02388C IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 0.02 CFS.

PRIORITY DATE: 06/24/1946

POINT OF  
DIVERSION:

T06N R01W S17 NENENE Within GEM County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
3/15 11/15

QUANTITY  
0.020 CFS

PLACE OF USE: IRRIGATION Within GEM County

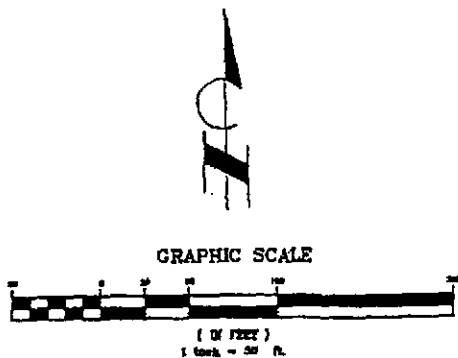
T06N R01W S17 NENE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

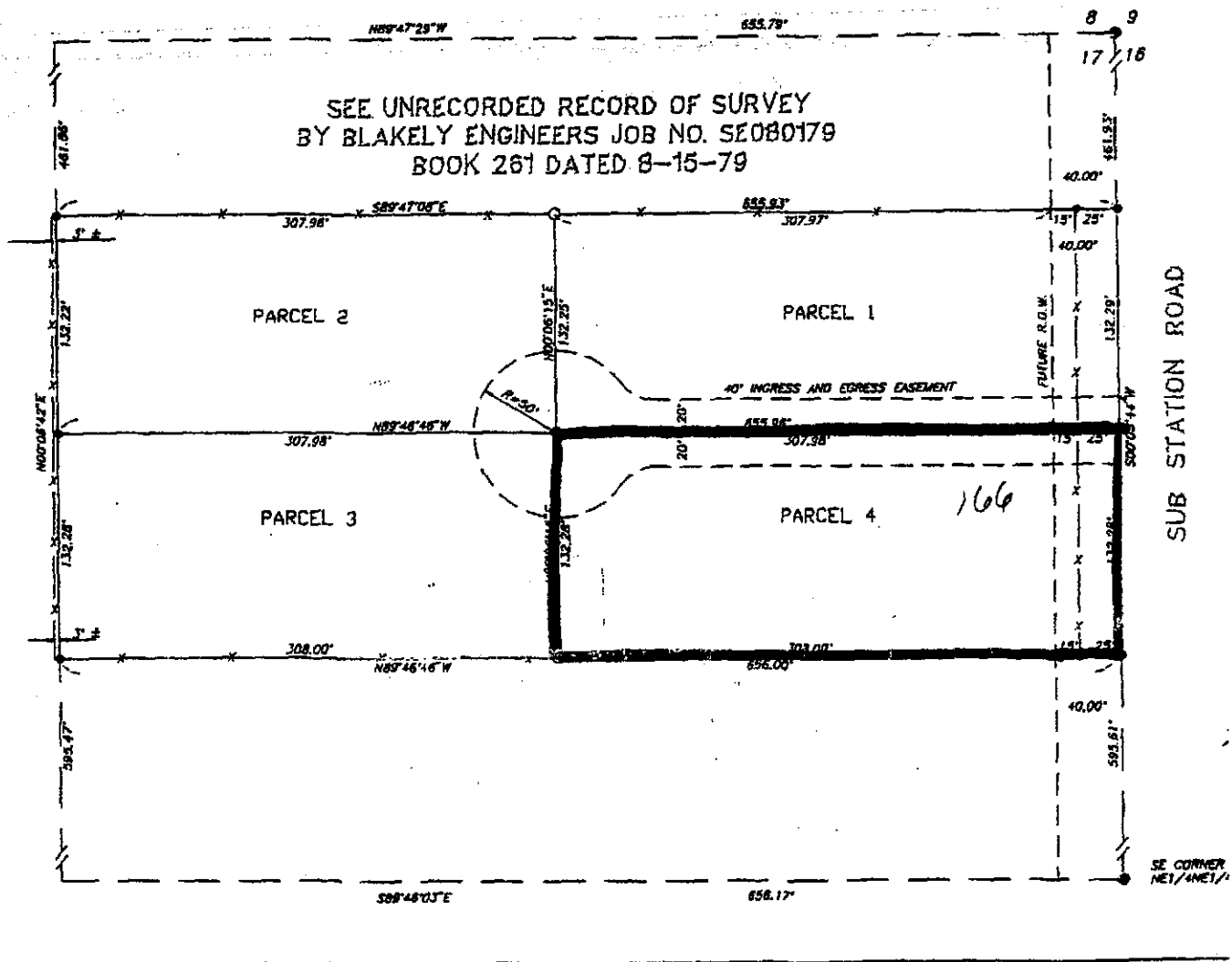
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Courtesy of  
Alliance Title & Escrow Company

This sketch is made solely for the purpose of assisting in locating said premises; and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.



## OWNER POLICY

### SCHEDULE A

| Order Number | Policy Number     | Date of Policy                 | Amount of Insurance | Premium Amount |
|--------------|-------------------|--------------------------------|---------------------|----------------|
| 405001081    | 13004610600001467 | February 28, 2001<br>At 4:19PM | 114,000.00          | 647.00         |

1. Name of Insured:

**Jason D. Ingram and Kristine L. Ingram**

2. The estate or interest in the land which is covered by this policy is:

**Fee Simple**

3. Title to the estate or interest in the land is vested in:

**Jason D. Ingram and Kristine L. Ingram, husband and wife**

4. The land referred to in this policy is described as follows:

**A tract of land situate in a portion of the NE ¼ of the NE ¼ of Section 17, Township 6 North, Range 1 West, B.M. Gem County, Idaho, more particularly described as follows:**

**COMMENCING at the Section corner common to Sections 8, 9, 16 and 17, T. 6 N., R. 1 W., marked by a found brass cap monument; thence South 00°05'44" West, 594.22 feet along the East line of the NE ¼ of the NE ¼ to a found ½" iron pin CE 878 and THE REAL POINT OF BEGINNING; thence continuing South 00°05'44" West, 132.28 feet along said East line to a found ½" iron pin CE 878; thence North 89°46'46" West, 348.00 feet to a set ½" iron pin P.L.S. 4108; thence North 00°06'15" East, 132.28 feet to a set ½" iron pin P.L.S. 4108; thence South 89°46'46" East, 347.98 feet to the REAL POINT OF BEGINNING.**

**END OF SCHEDULE A**

# Idaho Dept. of Water Resources

Claim No(s): 65-02388C

65-02467C

T6N, R01W, S 17

Prepared by: Sue Bock

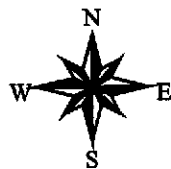
Date: 1/19/2001

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0

0.4

1987 NAPP Photo

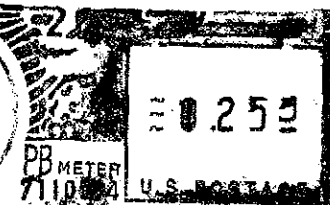
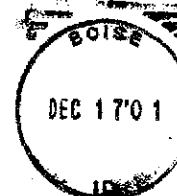
0.8 Miles



IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 Airport Way  
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

POSTAGE  
FIRST CLASS



65-2467C

RETURNED TO SENDER  
☒ MOVED, LEFT NO ADDRESS  
☒ FORWARDING ORDER EXPIRED  
☐ ATTEMPTED NOT KNOWN  
☐ UNCLAIMED ☐ REFUSED  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER  
☐ INSUFFICIENT ADDRESS

RECEIVED

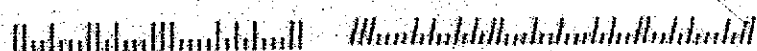
DEC 24 2001

WATER RESOURCES  
WESTERN REGION

LOIS MYERS  
VERYL MYERS

MYERS05 8361/2018 1N 06 12/19/01  
RETURN TO SENDER

NO FORWARD ORDER ON FILE  
UNABLE TO FORWARD  
RETURN TO SENDER





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

December 17, 2001

JASON INGRAM  
KRISTINE INGRAM  
1805 S SUBSTATION  
EMMETT ID 83617

RE: Water Right No. 65-2467C

Dear Property Owners:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB: db

Enclosures

cc: Lois L and Veryl E Myers

See

Don't again  
10.5.01

RECEIVED  
SEP 21 2001  
Department of Water Resources

65-2388C  
8467C

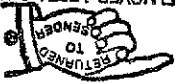
ADDRESS SERVICE  
REQUESTED



IDAHO DEPARTMENT OF WATER RESOURCES  
1301 North Orchard St  
P.O. Box 83720  
Boise, ID 83720-0098  
(208) 327-7900

TO

LOIS L MYERS  
VERYL E MYERS  
1805 S SUBSTATION RD  
EMMETT ID 83617

 RETURNED TO  
SENDER

☐ MOVED, LEFT NO ADDRESS  
☒ FORWARDING ORDER EXPIRED  
☐ UNCLAIMED NOT KNOWN  
☐ UNCLAIMED ☐ REFUSED  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER  
☐ INSUFFICIENT ADDRESS

3300 Waterwheel Rd  
Emmett 83617

12/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2467C

NAME AND ADDRESS: LOIS L MYERS  
VERYL E MYERS  
1805 S SUBSTATION RD  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

USE OF THIS RIGHT WITH RIGHT NO. 65-02388C IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 0.02 CFS.

PRIORITY DATE: 06/24/1946

POINT OF DIVERSION: T06N R01W S17 NENENE Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 0.02 CFS        |

PLACE OF USE:

IRRIGATION Within GEM County  
T06N R01W S17 NENE 1

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP  
No. A65-02467C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00  
PAGE: 88

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|--------------------------------------|-------------------|---------------------|
| C             | VERYL E MYERS        | 06/24/1949       | IRRIGATION | 03-15 11-15                          | 0.020 CFS         |                     |
| C             | LOIS L MYERS         |                  |            |                                      | 0.020 CFS         |                     |
|               | 1805 S SUBSTATION RD |                  |            |                                      |                   |                     |
|               | EMMETT ID 83617      |                  |            |                                      |                   |                     |
|               | (208) 365-6643       |                  |            |                                      |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                   | 3.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S17

NENENE

GEM County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 06N | 01W | 17 | : | 01 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 1.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.0 |

POU County: GEM

Other Rights: A65-02388C

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Note 0.04 CFS  
+ 2 acres  
included in  
parent right

QNT w/238802 C 1

C16  
#28

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM  
TO A  
WATER RIGHT

MAP NO.

Notice is hereby given that ROY G. and/or DORATHY E. KNOX

(Name of Claimant)

Route #3, Box 55, Emmett, Idaho 83617

(Mailing Address)

claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) June 24, 1940
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) ground water
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- Use .16 Irrigation 36 AF Period of Use From April 13/15 To Oct. 31/15  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both Dates Inclusive)
- Use 6 Period of Use From          To           
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both Dates Inclusive)
- Use          Period of Use From          To           
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both Dates Inclusive)
- (4) Quantity of water claimed: 0.4 1/4 Cubic Feet Per Second, or          Acre Feet Per Annum, and/or          Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4, Sec. 17, Twp. 6 N, Rge. 1 W, B.M.; additional points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump into ditch
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE 1/4   |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL      |
|-----------|-----------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
|           |           |           | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>6N</u> | <u>1W</u> | <u>17</u> | <u>8</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>8.0</u> |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |

Total No. of acres 8.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) Effluent, sewage waste, or return water from this use is discharged into seepage & Last Chance
- (8) If you are claiming water as a member of an organization, list name of organization:
- (9) Remarks Lot 92, Map C; permit No. 19861 issued for 0.4 c.f.s. water doesn't run except when irrigating - max. pump rate is 20 inches - necessary for irrigation (this is when combined w/ 65-2386 through which the water rights shall provide no more than .06 cfs per acre 45 AFA per 100 points of diversion)
- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:         

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

November 13, 1970  
(Date)

ROY G. KNOX  
(Signature of Claimant)

CSA 9-8-78

2-3-78 kp  
(Signature of spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

County of Gem

ss.

Organization  
Seal

On this 13th day of November, in the year 1970, before me, a notary public, personally appeared ROY G. KNOX known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or         ) executed the same.

Notary Public residing at Boise, Idaho

My commission expires Oct 8, 1974

04/05/78

MEMO TO FILES

DATE: 12/17/1985

APPLICANT: ROY KNOX (NEW OWNER OF LAND: DALE E. FORRESTER.)

CLAIM NO: 65-2467 & ~~65~~-2388

SUBJECT: CORRESPONDENCE

MR. DALE E. FORRESTER BY PHONCON ADV. DATE RELATED HE HAD PURCHASED 4 OF 6 ACRES OWNED BY CHURCH OF GOD LYING JUST NORTH OF HWY ON SUB-STATION RD. NEAR EMMETT. THE PROPERTY WAS OWNED PREVIOUSLY BY ROY KNOX WHO FILED THE ABOVE ADJUDICATION CLAIMS BASED ON LICENSES & A BENEFICIAL USE GROUNDWATER RT. 65-180 FOR DOMESTIC PURPOSES. MR. FORRESTER HAS THE IRRIGATION WELL FOR -2467 ON HIS LAND & MAY HAVE THE DIVERSION PT FOR WASTEWATER FOR -2388 ON HIS PROPERTY. HE DEFINITELY OWNS A MAJOR PORTION OF THE IRRIGATED LAND LICENSED FOR BOTH. MR. KNOX STILL HAS THE DOMESTIC WELL ON THE LAND PORTION HE RETAINED.

CORRESPONDENCE ADDRESS:

FOR 65-2467 & 2388 - DALE E. FORRESTER, 4701 ALBION, BOISE, ID 83705



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW  
Western Regional Supervisor

DBS:rf

7/28/18

While discussing wtr rts w/ Mr Knox yesterday, I found he has sold on contract 6 acres on which this well is located to the Church of God. In the contract, however, he retains the wtr rts until it is paid off in two years. As a result of the sale, he has had another well drilled on the remaining two acres. Thus two points of diversion are noted for the right that has not been split yet.

J

| D A T E S |                        | D A T E S |                   | F L A G S |                    |
|-----------|------------------------|-----------|-------------------|-----------|--------------------|
| 47        | Priority - 24 Jun-1946 | 55        | License -         | 63        | Transfer/Amended - |
| 48        | Proof Due -            | 56        | Appl Received -   | 64        | DLE/Carey Act -    |
| 49        | Proof Made -           | 57        | Field Exam Made - | 65        | Flag 1 -           |

APR 20 1997

WER100  
65-2467

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
2-Apr-1987 16:14:24

| ----- D A T E S ----- |                          | ----- D A T E S ----- |                      | ----- F L A G S ----- |          |
|-----------------------|--------------------------|-----------------------|----------------------|-----------------------|----------|
| 50                    | Approve/Denied-          | 58                    | Decree - 21-Jan-1986 | 66                    | Flag 2 - |
| 51                    | Protested -              | 59                    | Start Work -         | 67                    | Flag 3 - |
| 52                    | Hearing -                | 60                    | Order Show Cause -   |                       |          |
| 53                    | Verified -               | 61                    | Date 1 -             |                       |          |
| 54                    | Last Update - 2-Apr-1986 | 62                    | Date 2 -             |                       |          |

# State of Idaho

## License and Certificate of Water Right

Water License No. 19861Amount 0.18 second foot

Water District No. \_\_\_\_\_

Priority June 24, 1946

THIS IS TO CERTIFY that ROY G. KNOX  
 of Emmett, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated June 24, 19 46; that Permit No. 19861  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.4 second feet, was issued thereunder on May 13, 1947, showing that said works  
 were completed on the 5th day of May, 1947; and that on the 16th  
 day of June, 1947,

ROY G. KNOX  
 of Emmett, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of a well (sub-  
 terranean), a tributary of \_\_\_\_\_, for the purpose of irrigation and domestic  
 use, under Use Permit No. 19861 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

7 of Licenses at page 4381, on the 31st day of January, 1948;

The right hereby confirmed dates from June 24, 1946;

The Point of Diversion is located

in the S $\frac{1}{2}$  NE  $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 17, Tp. 6 N., R. 1 W., B. M. Gem County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 0.18 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                                                                                          | No. Acres<br>Described in Permit          | No. Acres<br>Actually Irrigated |
|------|-------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|
| 6 N. | 1 W.  |      | S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$<br>NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 5<br>3                                    | 5<br><u>3</u>                   |
|      |       |      |                                                                                                                                           | Number of Acres Actually<br>Irrigated - 8 |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

31st day of January, 19 48.

/s/ Mark R. Kulp

State Reclamation Engineer

(SEAL)

## ADJUDICATION DIVISION

## PORT OF EXAMINERS

Claim No **65 2467**

1. Name of Applicant... Roy G. & Dorothy E. Knox.....
2. Priority... 6/24/1940.....
3. Source of Water... Groundwater.....
4. Determine Purpose and Quantity of Water Found Used:
- (Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
- ...: 40 Use Irr Period of Use From... 4/1... To... 10/31
- ..... Use \_\_\_\_\_ Period of Use From..... To.....
- ..... Use \_\_\_\_\_ Period of Use From..... To.....
5. Location of Point of Diversion: NENE of Section 17
- Twp. 6N, Rge. 1W, County of ben
6. Describe Diversion Works: well w/ pump.....
- .....
- .....
7. Describe Location of Use:

| TWP.      | RGE.      | SEC.      | NE $\frac{1}{4}$ |    |    |    | NW $\frac{1}{4}$ |    |    |    | SW $\frac{1}{4}$ |    |    |    | SE $\frac{1}{4}$ |    |    |    | TOTAL      |
|-----------|-----------|-----------|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|------------|
|           |           |           | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE |            |
| <u>6N</u> | <u>1W</u> | <u>17</u> | <u>8.0</u>       |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    | <u>8.0</u> |
|           |           |           |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |            |
|           |           |           |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |            |
|           |           |           |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |            |

TWP. 6N RGE. 1W COUNTY ben SCALE: 1" = 1 MILE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

8. Purpose Other Than Irrigation: Irrigation 8.0 acres.....
- .....
- .....
9. Remarks: White house Map Ident # 92 At 3.13 pr 55  
well located South of house in orchard  
based on Permit No. 19861.....
- .....

This examination was made on the 28 day of Jan 1971.(Signed) George L. Lina Examiner.

# Idaho Dept. of Water Resources

Claim No(s): 65-02388C

65-02467C

T6N, R01W, S 17

Prepared by: Sue Bock

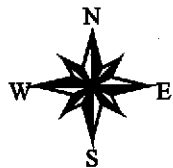
Date: 1/19/2001

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0

0.4

1987 NAPP Photo  
0.8 Miles

