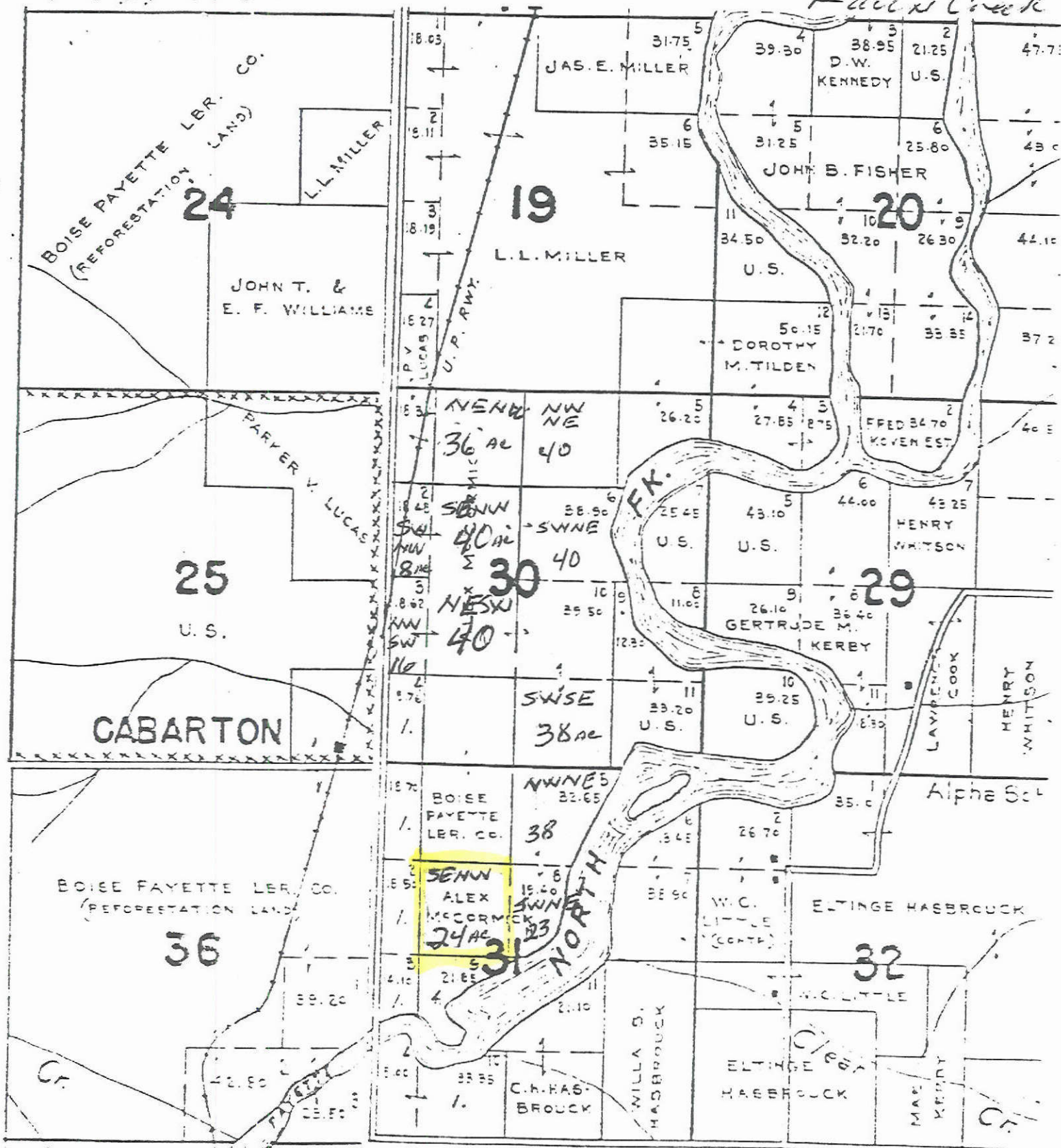


65 2454

Fawn Creek

65 2454

Fawn Creek



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To Alpha -

MacGregor

Cabarton

Cabarton Land Deeds
Copies

RECEIVED
NOV 21 1996
WATER RESOURCES
WESTERN REGION

DEED

THIS INDENTURE, made effective the 1st day of January, 1989, by and between G. David MacGregor, a married person dealing with his sole and separate property, a 67.29% interest; G. David MacGregor, custodian for Collin Alexander MacGregor, a single minor child, a 10.53% interest; G. David MacGregor, custodian for Alexandra Brianne MacGregor, a single minor child, a 10.53% interest; Maria M. MacGregor, a married person dealing with her sole and separate property, a 1.12% interest; and Tack D. MacGregor, a single person dealing with his sole and separate property, a 10.53% interest, the "Grantors," and CABARTON LAND COMPANY LIMITED PARTNERSHIP, an Idaho limited partnership, with principal offices at Boise, Ada County, Idaho, the "Grantee";

W I T N E S S E T H:

FOR VALUE RECEIVED, the Grantors have granted, conveyed, bargained and sold, and do hereby grant, bargain, sell, convey and confirm to the Grantee, its successors and assigns, that certain real property situated in the COUNTY OF VALLEY, STATE OF IDAHO, described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Subject Property").

TOGETHER with all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-02454B

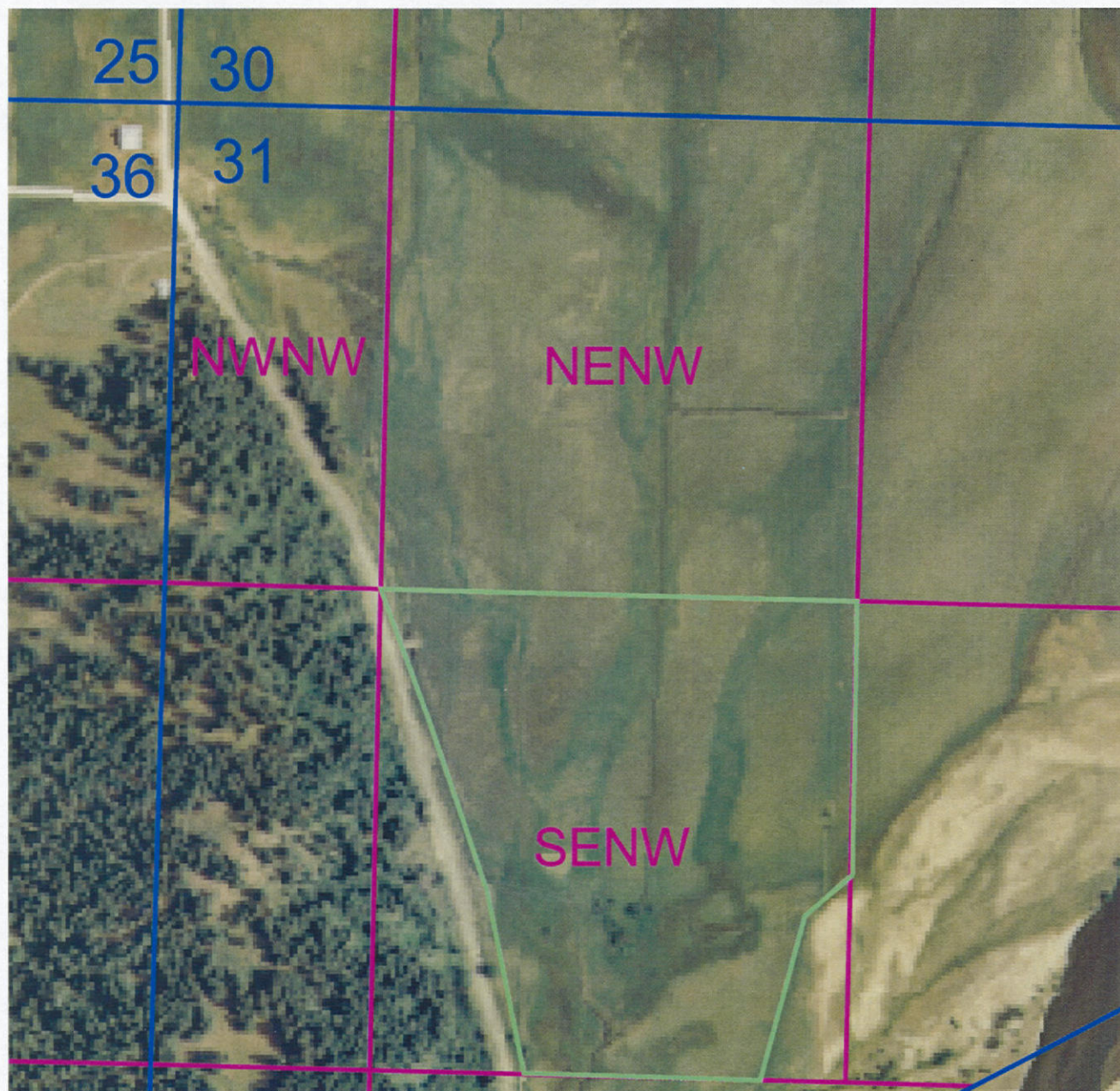
OWNER(S): CABARTON LAND CO

PREPARED BY SCOTT VAN HOFF
17 MAY 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

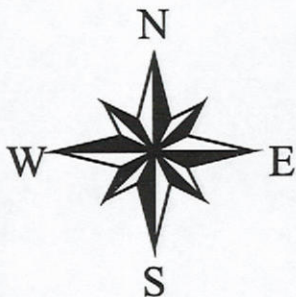
T13N R03E

65-02417 65-02443
WATER RIGHT(S): 65-02460 65-2454B

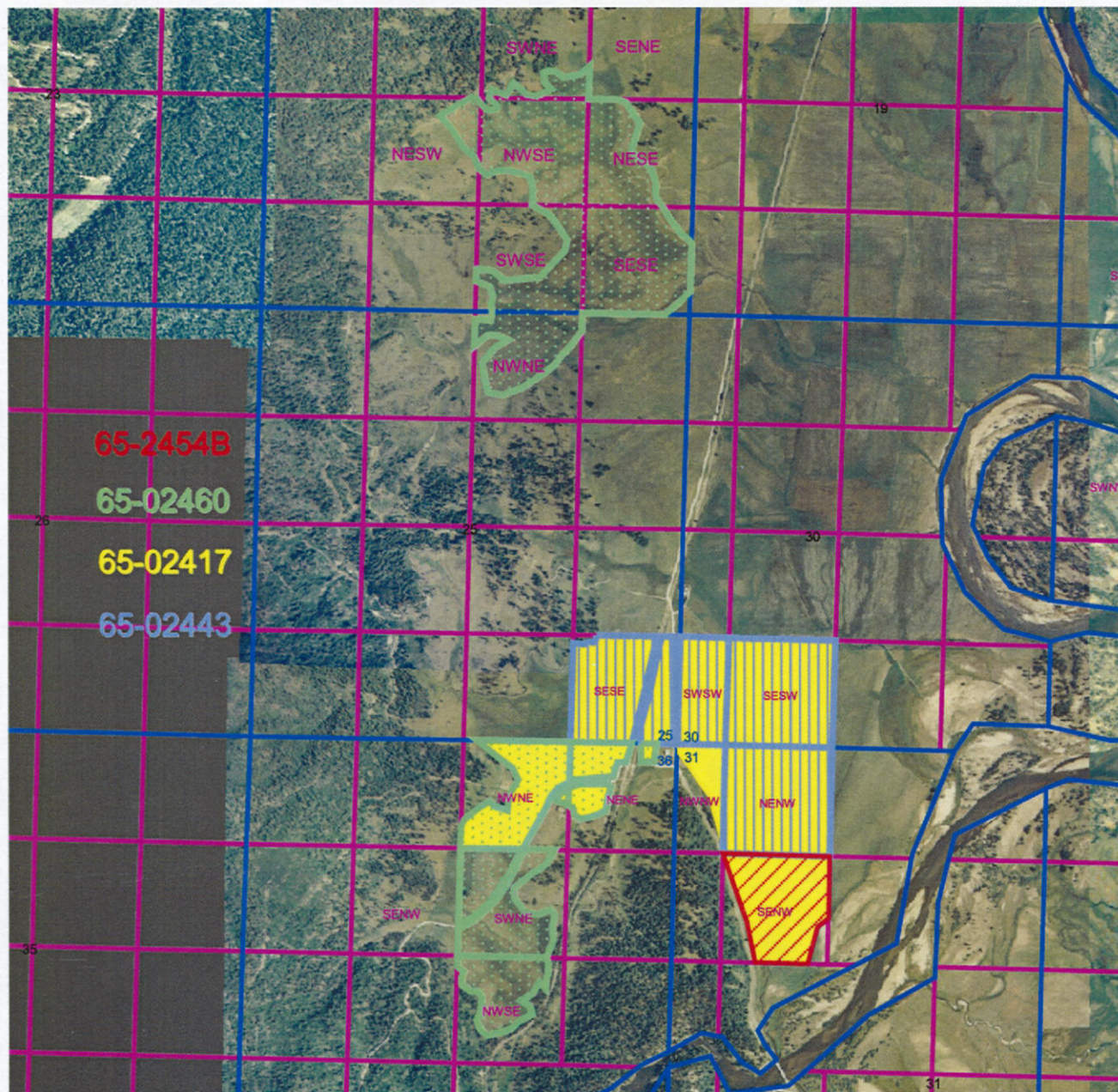
OWNER(S): CABARTON LAND CO

PREPARED BY SCOTT VAN HOFF
17 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 133

INDICATES TOTAL

SOURCE: FALL CREEK

TRIBUTARY TO: BIG PAYETTE LAKE

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2923A	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINTS OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA .40 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
65-2923X	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINT OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA 2.80 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
			IRRIGATION FROM STOR	4/15 10/15	178.00 AFA --- CFS *---*AFA *2.80*CFS		SAME AS OTHER USE	

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

INDICATES TOTAL

SOURCE: FAWN CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2454	HAC GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/15/1944	IRRIGATION	4/15 10/15	--- AFA 7.90 CFS	NENW S 3 T12N R 3E	SENW(24) 02454A LOT 5(38) - NWNE LCT 8(23) - SWNE S31 T13N R 4E NWNE(40) SWNE(40) NENW(36) SENW(40) NENW(40) NWSE(40) SWSE(38) LCT 3(16) - NW SW LCT 2(8) - SW NW LCT 9(13) - NESE S30 T13N R 4E *396*	LICENSE

02454A
02454B
- NOT CLAIMED DUE TO
ERROR IN DATABASE.
MAY NEED AMENDED
CLAIM FOR A65-02454A

State of Idaho

License and Certificate of Water Right

Water License No. 19579

Amount 7.9 second feet

Water District No.

Priority December 15, 1944

THIS IS TO CERTIFY that PABLO ARAMBURU

of Cascade, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated December 15, 1944; that Permit No. 19579

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

8 second feet, was issued thereunder on February 12, 1951, showing that said works

were completed on the 20th day of January, 1948, and that on the 18th

day of January, 1948,

PABLO ARAMBURU and GORDON A. MacGREGOR

of Council, State of Idaho, made proof to the satisfaction of the

State Reclamation Engineer of Idaho, of the right to use the waters of Fawn Creek

, a tributary of Payette River, for the purpose of irrigation and stock

watering, under Use Permit No. 19579 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4709, on the 12th day of February, 1951;

The right hereby confirmed dates from December 15, 1944;

The Point of Diversion is located

In the NE 1/4 NW 1/4 Sec. 3, Twp. 12 N., R. 3 E., B. M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforsaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 7.9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N.	4 E.	30	NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	18.48	40
			NE 1/4 NW 1/4	40	40
			lot 2	38.90	40
			SE 1/4 NW 1/4	40	12
			NE 1/4 SW 1/4	40	40
			Lot 3	40	40
			NW 1/4 SE 1/4	18.62	18
			SW 1/4 SE 1/4	39.50	40
			NW 1/4	40	40
		31	NW 1/4 NE 1/4	32.65	35
			SW 1/4 NE 1/4	19.40	20
			SE 1/4 NW 1/4	40	30
			Number of Acres Actually Irrigated		395

The right to the use of the water aforsaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of February, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

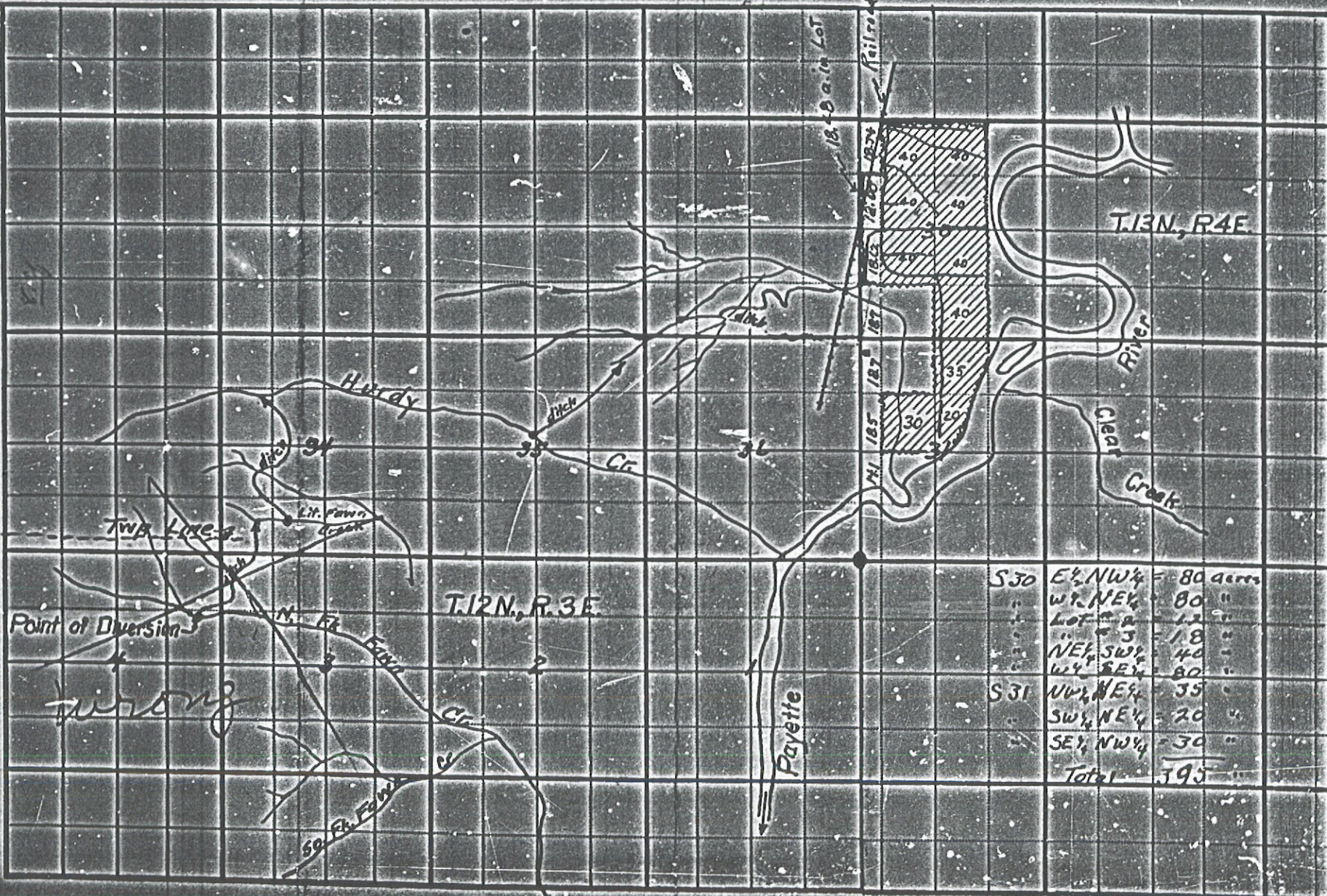
65 2454

FORM NO. 0

NAME OF APPLICANT

S. 4. 4. T. 12 N. 3 E. P. 14579

S. 4. 4. T. 12 N. 3 E.

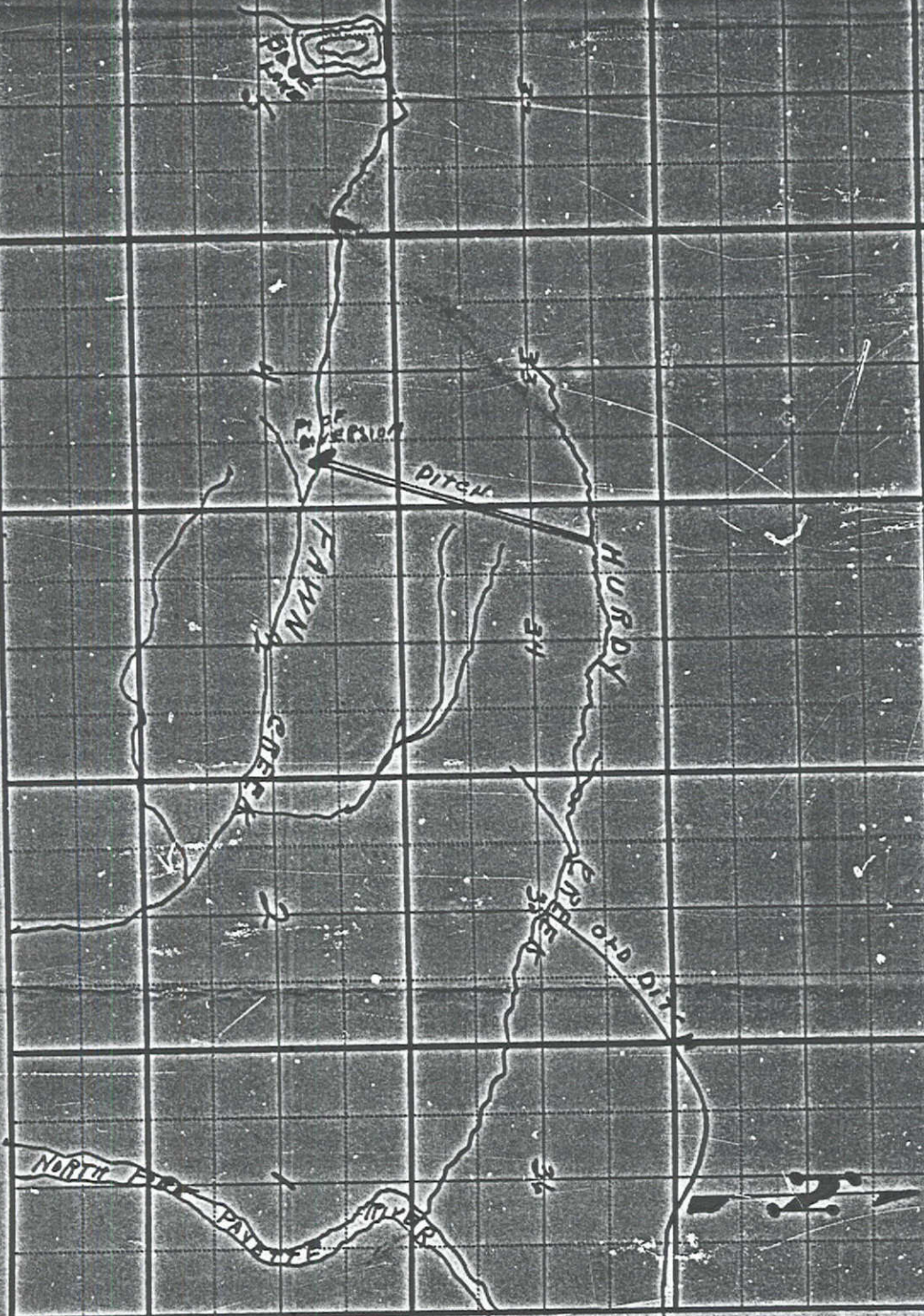


SCALE: 3 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

1937

1957
As Approved
W. H. K. 48-864
State Registration Number

TWP 13 N R 3 E
TWP 12 N R 3 E







MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

SOURCE: FALL CREEK

TRIBUTARY TO: BIG PAYETTE LAKE

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PGINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2923A	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINTS OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA .40 CFS	SWNH S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSH(11) S 2 T18N R 3E *168*	LICENSE
65-2923X	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINT OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA 2.80 CFS	SWNH S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSH(11) S 2 T18N R 3E *168*	LICENSE
			IRRIGATION FROM STOR	4/15 10/15	178.00 AFA --- CFS *---*AFA *2.80*CFS		SAHE AS OTHER USE	

INDICATES TOTAL

SOURCE: FAWN CREEK

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PGINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2454	HAC GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/15/1944	IRRIGATION	4/15 10/15	--- AFA T.90 CFS	NENW S 3 T12N R 3E	SENW(24) 02454A LOT 5(38) - NWNE LOT 8(23) - SWNE S31 T13N R 4E NWNE(40) SWNE(40) NENW(36) SENW(40) RESW(40) NWSE(40) SWSE(38) LOT 3(16) - NW SW LOT 2(18) - SW NW LOT 9(13) - NESE S30 T13N R 4E *396*	LICENSE

02454A
02454B
- NOT CLAIMED DUE TO ERROR IN DATABASE.
MAY NEED AMENDED CLAIM FOR AGS-02454A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454B
Date Received: 11/23/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CABARTON LAND COMPANY
Address: LIMITED PARTNERSHIP
PO BOX 16277
BOISE ID

208-342-6464

83715

2. Date of Priority: DEC 15, 1944

3. Source: FAWN CREEK

Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	3	NE	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.550		

7. Total Quantity Appropriated is:
0.550 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	31	SE	NW		IRR	24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	24.0
					Total Acres	24.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

*****MEMO TO FILE*****
THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-02454, NO FEE REQUIRED. 11/21/1996 MM.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 21 1996

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) A 05 - 02454
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MacGregor Land & Livestock Co
PO Box 5128 Boise 83705
4. New Owner/Claimant(s) Robertson Land Co Limited Partnership
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address PO Box 16277
City, State and ZIP Code Boise 83715
New Telephone Number (208) 342-6464
5. Date you acquired the property 1989
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 24 Number and type of stock _____
Diversion rate in CFS 0.553 Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) G. D. MacGregor Date 11-20-96

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 9 N. Shoshone Dr., Coeur d'Alene, ID 83814-2615

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705
2. Date of Priority: DEC 15, 1944
3. Source: FAWN CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12N	03E	3	NE NW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	7.900		

7. Total Quantity Appropriated is:
7.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	NW NE		IRR	40.0 m
			SW NE		IRR	40.0 m
			NE NW		IRR	36.0 m
			SW NW	2	IRR	8.0 m

389

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	SE NW		IRR	40.0 m
			NE SW		IRR	40.0 m
			NW SW	3	IRR	16.0 m
			SW SE		IRR	38.0 m
					Section Acres	258.0
		31	NW NE	5	IRR	38.0 m
			SW NE	8	IRR	23.0 m
			SE NW		IRR	24.0 m
					Section Acres	85.0
					Total Acres	343.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

A65-02454

Page

2

Date: 12/19/89

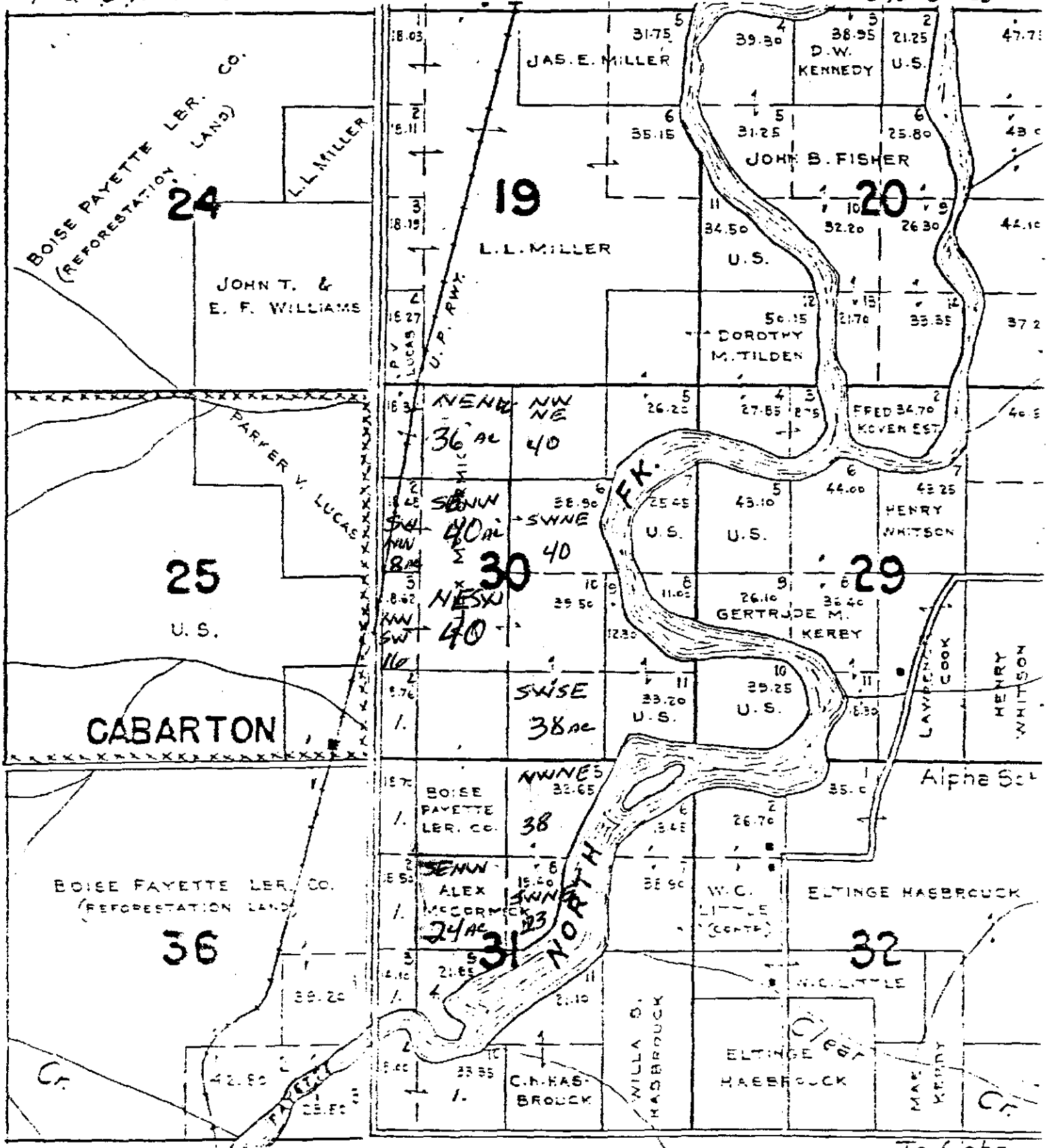
7.347 CFS MacGregor 319 ACRES 93%
 0.553 , Caberton 24 7%
 7.9 CFS 343

65 2454

Fawn Creek

65 2454

Fawn Creek



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MacGregor

Cabarton

*Cabarton Land Deeds
Copies*

RECEIVED
NOV 21 1996
WATER RESOURCES
WESTERN REGION

DEED

THIS INDENTURE, made effective the 1st day of January, 1989, by and between G. David MacGregor, a married person dealing with his sole and separate property, a 67.29% interest; G. David MacGregor, custodian for Collin Alexander MacGregor, a single minor child, a 10.53% interest; G. David MacGregor, custodian for Alexandra Brianne MacGregor, a single minor child, a 10.53% interest; Maria M. MacGregor, a married person dealing with her sole and separate property, a 1.12% interest; and Tack D. MacGregor, a single person dealing with his sole and separate property, a 10.53% interest, the "Grantors," and CABARTON LAND COMPANY LIMITED PARTNERSHIP, an Idaho limited partnership, with principal offices at Boise, Ada County, Idaho, the "Grantee";

W I T N E S S E T H:

FOR VALUE RECEIVED, the Grantors have granted, conveyed, bargained and sold, and do hereby grant, bargain, sell, convey and confirm to the Grantee, its successors and assigns, that certain real property situated in the COUNTY OF VALLEY, STATE OF IDAHO, described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Subject Property").

TOGETHER with all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the

reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with all water, water rights, water storage rights, ditches, easements and rights-of-way for ditches appurtenant thereto and used in connection therewith; and all grazing permits, grazing leases and grazing rights appurtenant thereto and used in connection therewith;

SUBJECT TO the liens and encumbrances described on Exhibit "B" and all covenants, restrictions, reservations, rights of way and easements that are of record and/or that are open and obvious from any inspection of the Subject Property.

TO HAVE AND TO HOLD the Subject Property, with its appurtenances, unto the Grantee, its successors and assigns, forever.

The current address of the Grantee is: c/o G. David MacGregor, 3801 St. Andrews, Boise, Idaho 83705.

IN WITNESS WHEREOF, this Deed has been duly executed by and on behalf of the Grantors the day and year herein first above written.

GENERAL PARTNER:

G. David MacGregor
G. David MacGregor

LIMITED PARTNERS:

Collin Alexander MacGregor
Collin Alexander MacGregor, a minor

By G. David MacGregor
G. David MacGregor,
Natural Guardian

Alexandra Brianne MacGregor
Alexandra Brianne MacGregor

By G. David MacGregor
G. David MacGregor,
Natural Guardian

Maria M. MacGregor
Maria M. MacGregor

By G. David MacGregor
G. David MacGregor,
Attorney-in-Fact

Tack D. MacGregor
Tack D. MacGregor

By G. David MacGregor
G. David MacGregor,
Attorney-in-Fact

STATE OF IDAHO)
County of Ada) ss.

On this 24th day of March, 1989, before me,
Sally L. Cupan, the undersigned, a Notary
Public in and for said State, personally appeared G. DAVID
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as natural guardian for Collin Alexander
MacGregor, and acknowledged to me that he executed the same as
such natural guardian.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as natural guardian for Alexandra Brianne
MacGregor, and acknowledged to me that he executed the same as
such natural guardian.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as Attorney-in-Fact for Maria M. MacGregor, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as Attorney-in-Fact for Tack D. MacGregor, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

EXHIBIT "A" TO DEED

Legal Description

- Parcel 1: South Half ($S\frac{1}{2}$) of Section 24; and the North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}$) all of Section 25; and the North Half ($N\frac{1}{2}$) and Southwest Quarter and Lot 1 and the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) and Lot 2, all in Section 36, all in Township 13 North, Range 3 East of the Boise Meridian, Valley County, Idaho; and
- Parcel 2: Southerly one-third ($\frac{1}{3}$) of Lot 2, Lot 3 and Lot 4, all in Section 19; and Lot 1 and Lot 4 and the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) all in Section 30; and the East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) and Lot 1, Lot 2 and Lot 3; also an undivided one-half ($\frac{1}{2}$) interest in Lot 9, all in Section 31; all being in Township 13 North, Range 4 East of the Boise Meridian, Valley County, Idaho;
- Parcel 3: One Half Interest in Lot 9, Section 31, Township 13 N. R. 4 E.B.M. Valley County Idaho
- Parcel 4: The Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$), the Northwest Quarter ($NW\frac{1}{4}$), the Southwest Quarter ($SW\frac{1}{4}$), the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), all in Section 25, Township 13 North, Range 3 East, Boise Meridian, Valley County, Idaho
- Parcel 5: A parcel of land lying within Government Lot 3 of Section 1, Township 12 North, Range 3 East, Boise Meridian, Valley County, Idaho, and more particularly described as being bounded as follows:

Beginning at the meander corner located at the intersection of the North boundary line of above said Section 1 with the West bank of the North Fork of the Payette River, the real point of beginning; thence in a southerly direction along the mean high-water mark on the said West bank to its intersection with the East property line of the Oregon Short Line branch of the Union Pacific Railroad right-of-way; thence in a northerly direction along the said East line of the railroad right-of-way line to its

intersection with the above said North
boundary line of Section 1; thence in an
easterly direction along said North boundary
line to the real point of beginning;
containing three acres, more or less.

166112

STATE OF IDAHO, }
County of Valley, } ss.

I hereby certify that this instrument

was filed for record at the request of

Stanley Travell, Esq. - Attorney

at 33 minutes past 11

o'clock P M. This 31

day of March 1989

In my office and duly recorded in

Dr. # 6 of books

Leah C. Clavin

Ex-Officio Recorder

By S. H. Clavin Deputy

Fee \$ 24.00

Box 1617

Boise, ID

and in law

EXHIBIT "B" TO DEED

Permitted Encumbrances

NONE

PLEASE NOTE!

During one of the database conversions in the past, a truncation of the land lists occurred on some of the WR database records. This problem was identified when the SRBA claims in the Payette basin were generated. A few of the claims may have been constructed using these incorrect land lists. This may be one of those claims:

A65-02247

A65-02308

A65-02454

A65-02573

A65-05033

A65-05411

A65-07777

A65-09539

A65-10388

A65-10473

Please check the land list on this claim against the Payette decree "Blue Book". An amended claim may be required if the claimant wishes to claim additional acres.

"A" PORTION
OF A65-02454
IS MISSING THE
NWSE & LOT 9 (NWSE)
SEC. 30, T. 13N, R. 4E.
"B" PORTION OK SINCE
ONLY THE SE NW, S. 31
WAS INCLUDED IN
SAME FROM ORIG.
BLUE BOOK
RIGHT
FOR
A65-02454.
Jr

MICROFILMED

OCT 18 1996

INTER-DEPARTMENT MEMO — 1

FROM JEFF PEPPERSACK

DATE 5/12/89

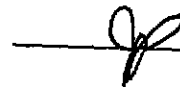
TO FILE AGS-02454

SUBJECT POD + POU - COUNTY NAME

DURING A SEARCH FOR BOISE COUNTY WATER RIGHTS FOR MAC GREGOR LAND AND LIVESTOCK I NOTICED THE ABOVE-MENTIONED WATER RIGHT HAD BOISE COUNTY AS THE PLACE OF USE AND POINT OF DIVERSION. THE CORRECT COUNTY IS VALLEY COUNTY. I MADE THE APPROPRIATE CHANGES AS PER DISCUSSION WITH DON SHAFF.

OCT 18 1996

MICROFILMED



SIGNATURE

JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705
2. Date of Priority: DEC 15, 1944
3. Source: FAWN CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	3	NE	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	7.900		

7. Total Quantity Appropriated is:
7.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	36.0
			SW	NW	2	IRR	8.0

A65-02454

Page 1

Date: 05/12/89

MICROFILMED
OCT 13 1986

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	16.0
			SW	SE		IRR	38.0
						Section Acres	258.0
		31	NW	NE	5	IRR	38.0
			SW	NE	8	IRR	23.0
			SE	NW		IRR	24.0
						Section Acres	85.0
						Total Acres	343.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454
Date Received: 11/23/1988
Receipt No:
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705
2. Date of Priority: DEC 15, 1944
3. Source: FAWN CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12N | 03E | 3 | NE | NE | NW | | BOISE |
| | | | NE | | NW | | BOISE |

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	7.900		

7. Total Quantity Appropriated is:
7.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	36.0

A65-02454

Page

1

Date: 11/23/88

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	SW	NW	2	IRR	8.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	16.0
			SW	SE		IRR	38.0
						Section Acres	258.0
		31	NW	NE	5	IRR	38.0
			SW	NE	8	IRR	23.0
			SE	NW		IRR	24.0
						Section Acres	85.0
						Total Acres	343.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
MacGregor Land & Livestock Co., that I have signed the foregoing
Organization
document in the space below as President of
Title
MacGregor Land & Livestock Co. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
President MacGregor Land & Livestock Co.
Title and Organization
11/23/88
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23RD day
of NOVEMBER 19 88

[Signature]
Notary Public

Seal

Residing at BOISE, IDAHO
My Commission Expires 11/8/1994

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02454B

CABARTON LAND COMPANY LTD PARTNERSHIP
~~PO BOX 16277~~ P.O. Box 428
~~BOISE ID 83715~~ CASCADE, ID 83611

Daytime Telephone Number: 208-382-3449
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10.18.99 SIGNATURE: A. D. Madhug GENERAL PARTNER
Please print your name: CABARTON LAND Co. LTD.

AJ0749NP
No. R65-02454B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/20/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CABARTON LAND COMPANY LTD PARTNERSHIP PO BOX 16277 BOISE ID 83715 (208) 342-6464	12/15/1944	IRRIGATION	04-15 10-15	0.550 CFS	
TOTAL DIVERSION:					0.550 CFS	

Water Source: FAWN CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T12N R03E S03

NENW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	04E	31	:																	:	24.0
TOTAL ACRES																				24.0	

POU County: VALLEY

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-02443, 65-02417 &
65-02460 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

OWNER (S): Cabarton Cattle Co.

AGENT: Scott Van Hoff

DATE 5-17-99

Poll

P.O.D.

TOWNSHIP

RANGE

SEC.

SOURCE

12v

03E

03 NEW Fawn creek

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (237) () () () ()

ATTRIBUTES OF B65-POD.SHP (228) () () () ()

B65-DBPOU.DBF UPDATED BY sdvh

B65-DBPOD.DBF UPDATED BY sdvh

NOTES :

no image coverage for POD

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

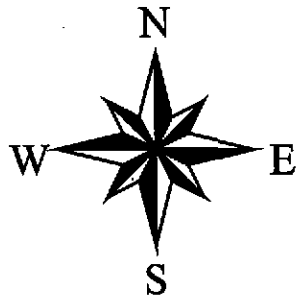
WATER RIGHT(S): 65-02454B

OWNER(S): CABARTON LAND CO

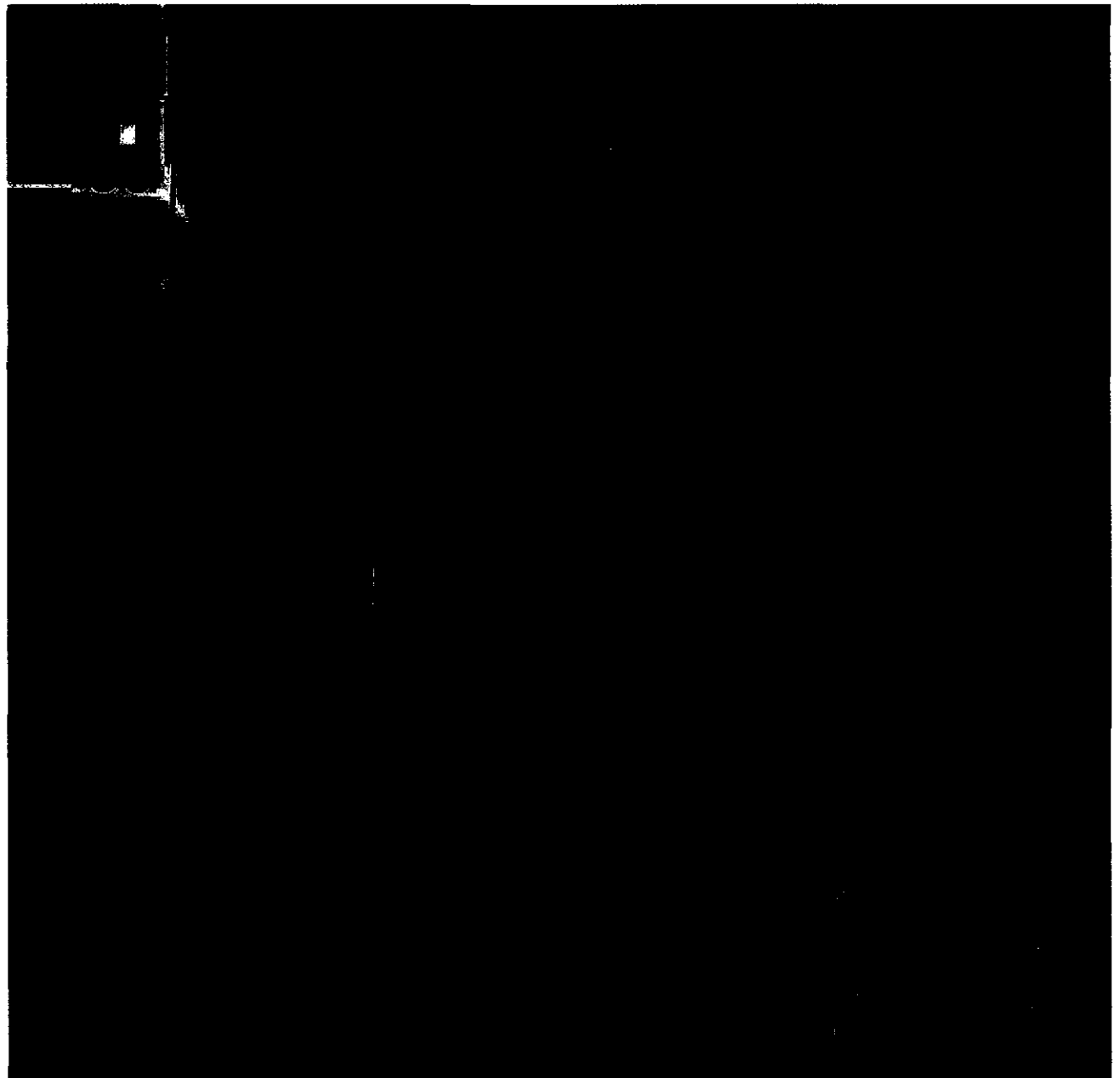
PREPARED BY SCOTT VAN HOFF

17 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'.

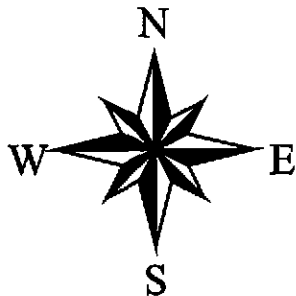
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R03E

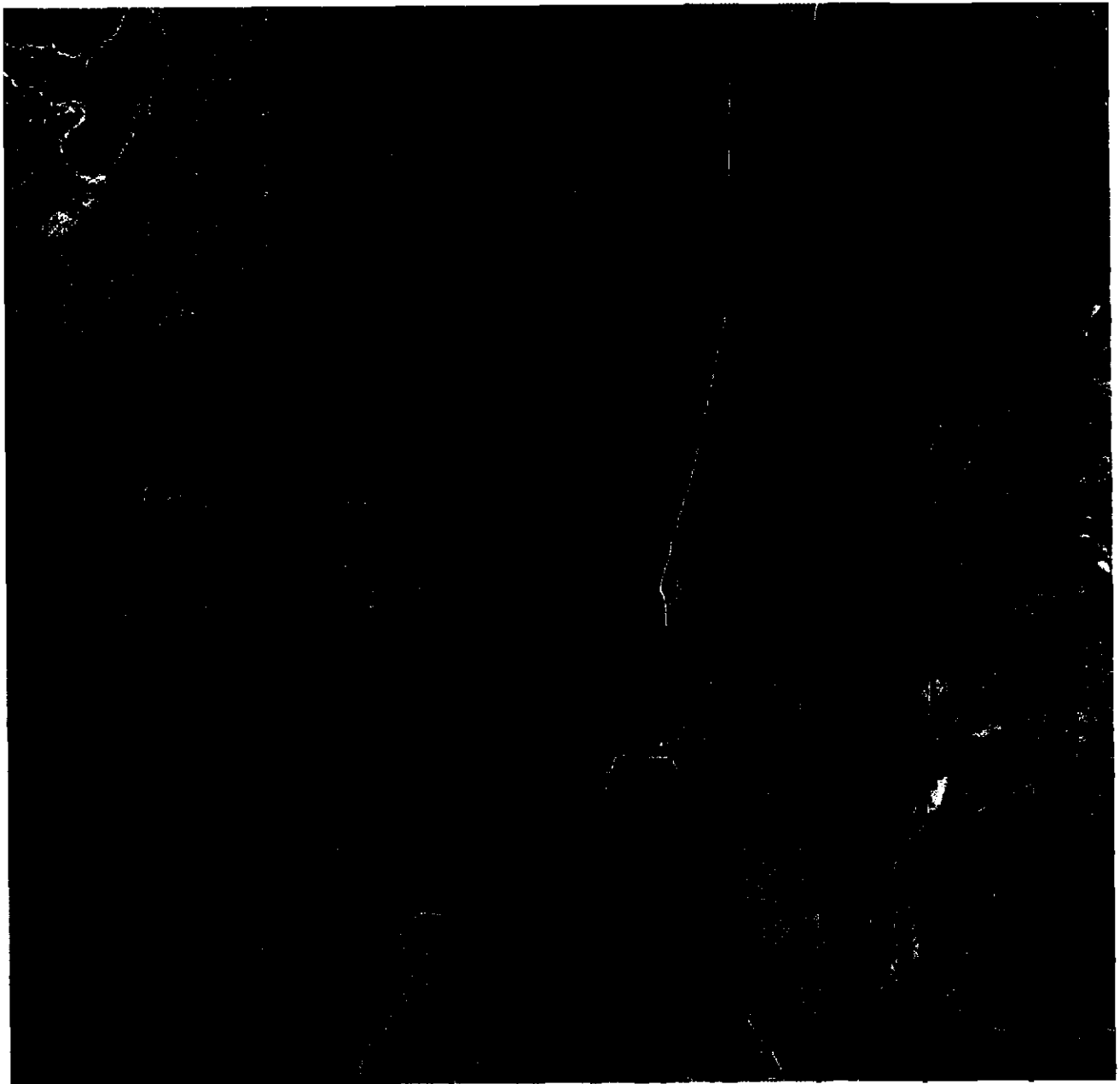
65-02417 65-02443
WATER RIGHT(S): 65-02460 65-24543
OWNER(S): CABARTON LAND CO

PREPARED BY SCOTT VAN HOFF
17 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles

A horizontal scale bar with a black line and white ends. The text '0' is at the left end and '0.5 Miles' is at the right end.

AGENT

DATE

A65 - 02417
A65 - 024100A65 - 02443
A65 - 024545

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FAWN CK. NORTH FORK	02440	3N	3E	24			5						5				20	33	17	37		117
"	"	"	"	35	30																	20
HURO CK	02417	"	"	"																30		30
UNNAMED STREAM	02443	"	"	"																36		36
TOTAL		3N	3E	25																		56

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
HURO CK	02417	3N	4E	30										19	39						58	
UNN. STREAM	02443	"	"	"										18	40						58	
TOTAL	→	"	"	"										19	40							59

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
HURO CK	02417	3N	4E	31					38	10	24										72	
UNN. STREAM	02443	"	"	"					40												40	
FAWN CREEK	02443	"	"	"								24									24	
TOTAL	→	3N	4E	31					40	10	24											74

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FAWN CK. NORTH FK.	02440	3N	3E	30	13	20	28												16		77	
HURO CK.	02417	"	"	"	13	7															20	
TOTAL		4	"	"	13	27	28												16			84

TOTAL
ALL RIGHTS - 390

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 133

INDICATES TOTAL

SOURCE: FALL CREEK

TRIBUTARY TO: BIG PAYETTE LAKE

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2923A	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINTS OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA .40 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
65-2923X	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINT OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA 2.80 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
			IRRIGATION FROM STOR	4/15 10/15	178.00 AFA --- CFS *---*AFA *2.80*CFS		SAME AS OTHER USE	

INDICATES TOTAL

SOURCE: FAWN CREEK

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2454	HAC GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/15/1944	IRRIGATION	4/15 10/15	--- AFA 7.90 CFS	NENW S 3 T12N R 3E	SENW(24) 02454B LOT 5(38) - NWNE LOT 8(23) - SWNE S31 T13N R 4E NWNW(40) SWNE(40) NENW(36) SENW(40) NENW(40) NWSE(40) SWSE(38) LOT 3(16) → NW SW LOT 2(18) → SW NW LOT 9(13) → NESE S30 T13N R 4E *396*	LICENSE

02454A
02454B
○ - NOT CLAIMED DUE TO
ERROR IN DATABASE.
MAY NEED AMENDED
CLAIM FOR A65-02454A

State of Idaho

License and Certificate of Water Right

Water License No. 19579

Amount \$3,939.00

Water District No.

Priority December 15, 1944

HIS IS TO CERTIFY that PABLO ARAGON

Cascade, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated December 15, 1944, that Permit No. 19579

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

8 second feet, was issued thereunder on February 12, 1951, showing that said works

were completed on the 20th day of January, 1948, and that on the 16th

day of January, 1948

of the Council of the State of Idaho, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of Yam Creek

as a tributary of Payette River, for the purpose of irrigation and stock

watering, under Use Permit No. 19579, of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4709 on the 12th day of February, 1951.

The right hereby confirmed dates from December 15, 1944.

The Point of Diversion is located

in the NE 1/4 NW 1/4 Sec 3, T. 32 N., R. 3 E., Valley County

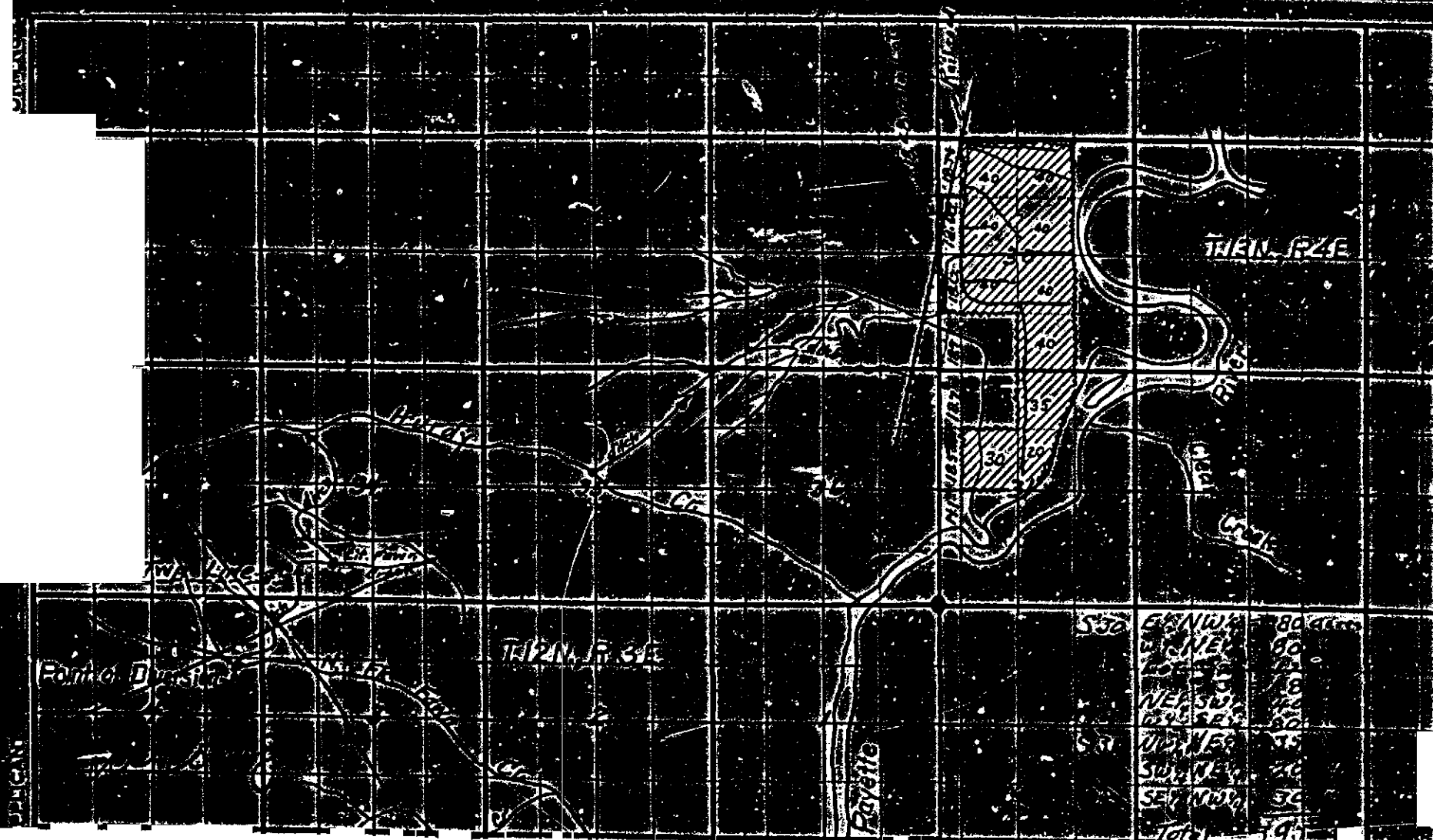
That the amount of water to which such right is entitled and hereby confirmed, for the purposes

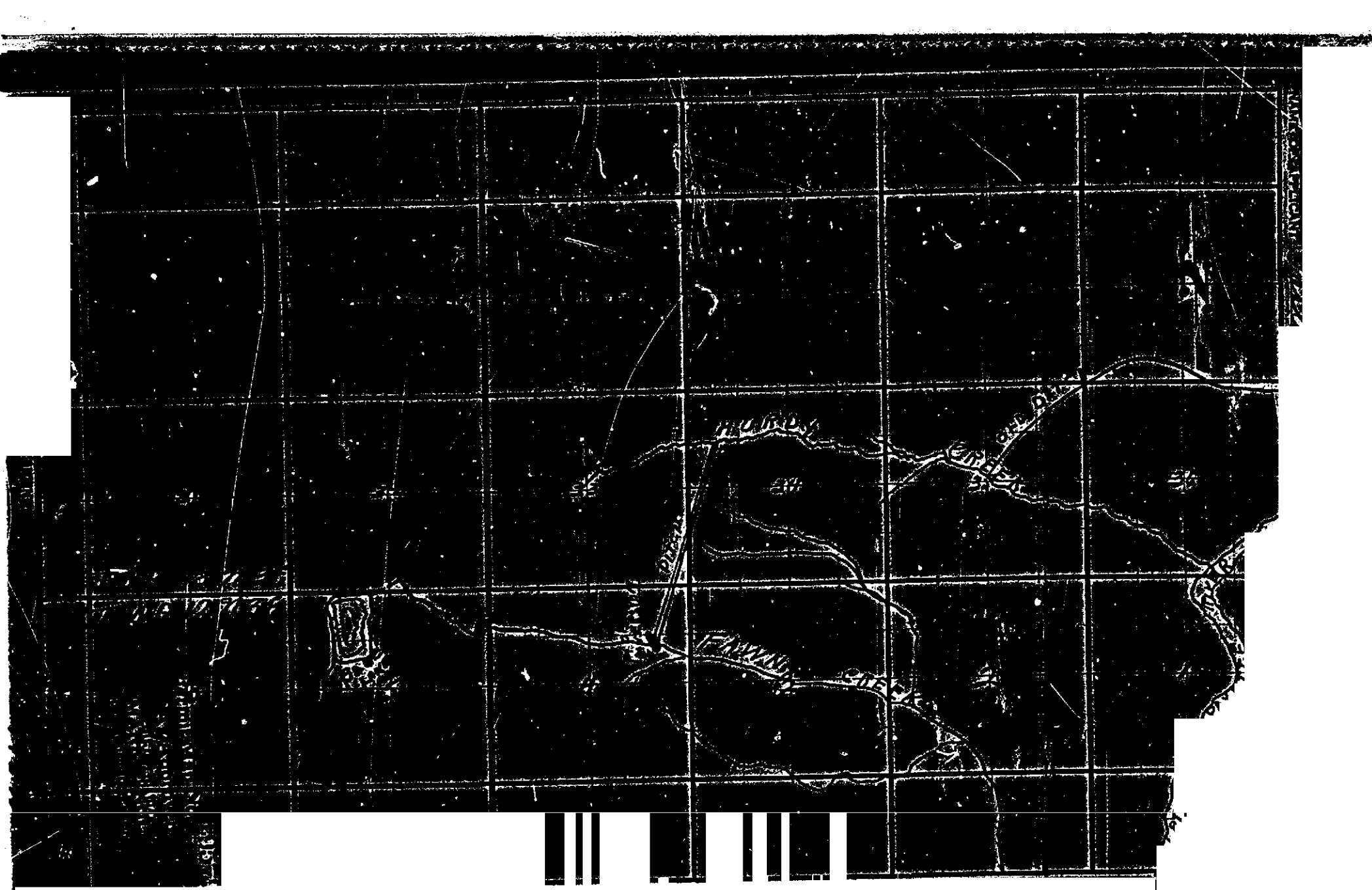
fore said, is limited to an amount actually needed and beneficially used for said purposes, and shall

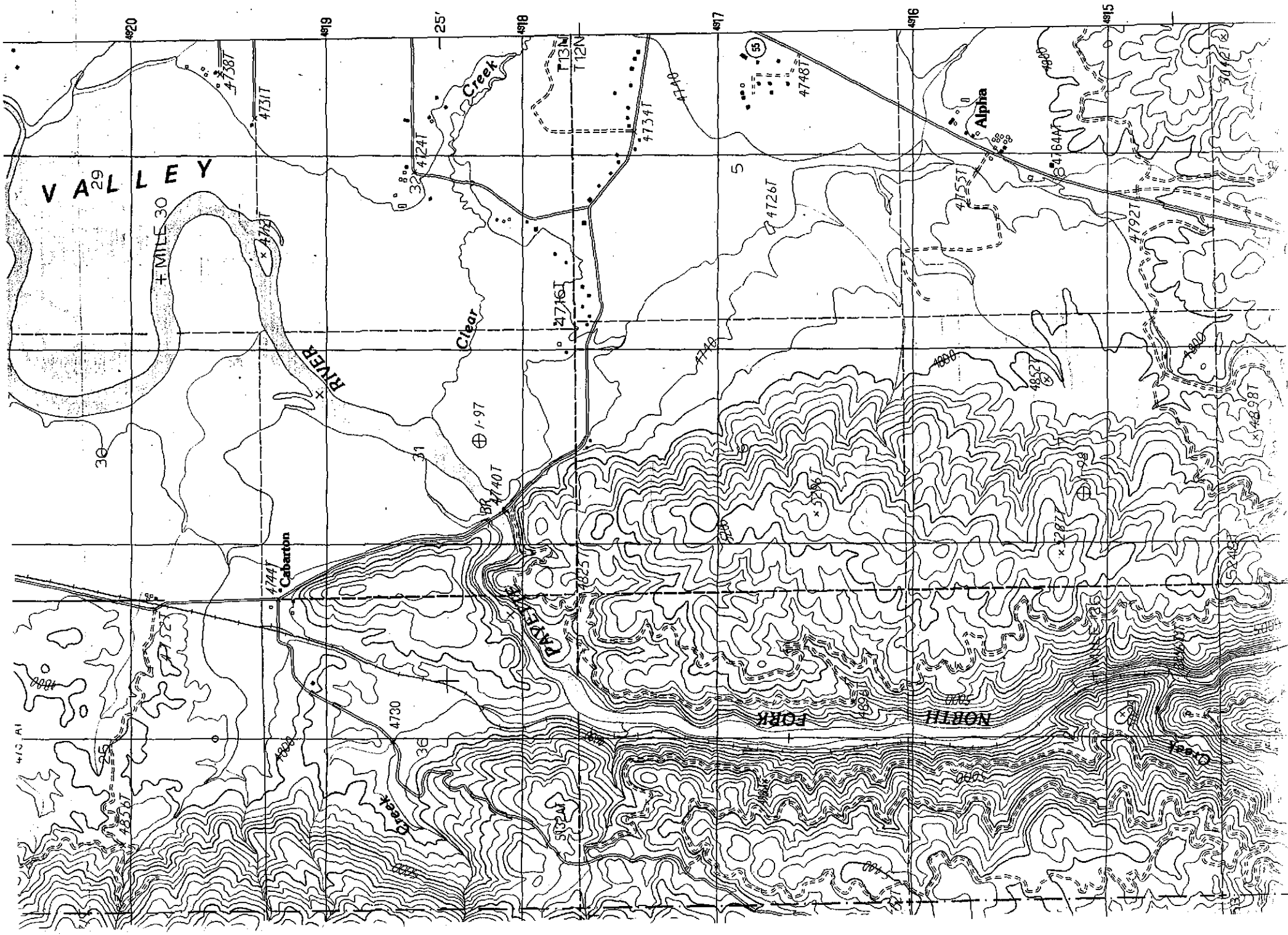
not exceed 7.0 cubic feet per second.

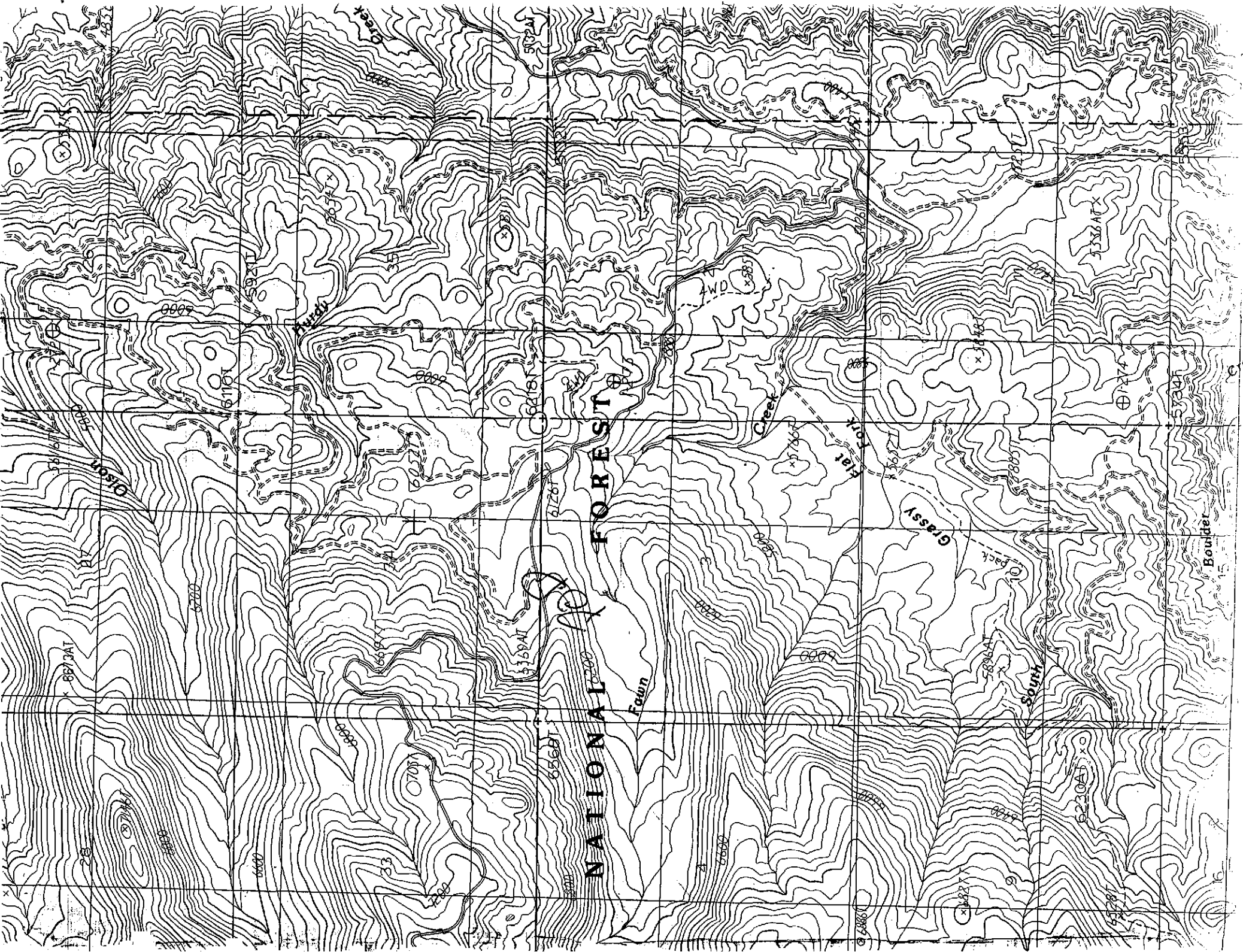
Description and location of use:

Tract	Range	Section	Parties and Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
35 N. 3 E.	30	31	NE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			NE 1/4 SE 1/4	18.48	40
			SW 1/4 SE 1/4	40	40
			Lot 2	38.90	40
			SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
			Lot 3	18.82	40
			NE 1/4 SE 1/4	39.50	40
			SW 1/4 SE 1/4	40	40
35 N. 3 E.	30	31	NE 1/4 NW 1/4	32.85	35
			SW 1/4 NW 1/4	19.40	20
			NE 1/4 SE 1/4	40	50
			SW 1/4 SE 1/4	40	50
			Lot 4	40	50
			NE 1/4 SE 1/4	40	50
			SW 1/4 SE 1/4	40	50
			Lot 5	40	50
			NE 1/4 SE 1/4	40	50
			SW 1/4 SE 1/4	40	50
Number of Acres Actually Irrigated					395









Scott's

PLEASE NOTE!

During one of the database conversions in the past, a truncation of the land lists occurred on some of the WR database records. This problem was identified when the SRBA claims in the Payette basin were generated. A few of the claims may have been constructed using these incorrect land lists. This may be one of those claims:

A65-02247

A65-02308

A65-02454

A65-02573

A65-05033

A65-05411

A65-07777

A65-09539

A65-10388

A65-10473

LOOKS LIKE
A65-02454A
IS MISSING THE
NUMBER & NOT 9 (ACRES)
S. 30, T. 13N, R. 4E.
NEED TO REQUEST AN
AMENDED CLAIM
IF THEY WANT
TO.

Please check the land list on this claim against the Payette decree "Blue Book". An amended claim may be required if the claimant wishes to claim additional acres.

MICROFILMED

OCT 18 1996

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 133

INDICATES TOTAL

SOURCE: FALL CREEK

TRIBUTARY TO: BIG PAYETTE LAKE

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2923A	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINTS OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA .40 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *160*	LICENSE
65-2923X	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINT OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA 2.80 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
			IRRIGATION FROM STOR	4/15 10/15	178.00 AFA --- CFS *---*AFA *2.80*CFS		SAME AS OTHER USE	

INDICATES TOTAL

SOURCE: FAWN CREEK

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2454	HAC GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/15/1944	IRRIGATION	4/15 10/15	--- AFA 7.90 CFS	NENW S 3 T12N R 3E	SENW(24) 02454B LOT 5(38) - NWNE LOT 8(23) - SWNE S31 T13N R 4E NWNE(40) SWNE(40) NENW(36) SENW(40) SESW(40) NWSE(40) S31 T13N R 4E LOT 21(8) - NWSE LOT 9(13) - NWSE S30 T13N R 4E *396*	LICENSE

02454A
02454B
- NOT CLAIMED DUE TO
ERROR IN DATABASE.
MAY NEED AMENDED
CLAIM FOR AGS-02454A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

88
CLAIM NUMBER: A65-024548

LAST: MAC GREGOR LAND & LIVESTOCK CO FIRST:
ADDRESS: 200 SUNRISE RIM
CITY: BOISE STATE: ID ZIP: 83705
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: CABARTON LAND COMPANY FIRST:
ADDRESS: LIMITED PARTNERSHIP
PO BOX 16277
CITY: BOISE STATE: ID ZIP: 83715
PHONE NUMBER: 208-342-6464

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

*****MEMO TO FILE*****

THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING
INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE
DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS
RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A65-02454, NO FEE REQUIRED. 11/21/1996 MM.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02454B PRIORITY DATE: 12-15-1944 STAGE: D

B. WR RECORD: # 65-02454 PRIORITY DATE: 12-15-1944 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

12-15-1944

REVIEWED BY SOH

DATE 5-17-89

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02454B	12N 03E	3		NE	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-02454A NONE
A65-02460

WR RECORDS IN SAME 40 ACRE TRACT
65-02460

SOURCE: FAWN CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02454	12N 03E	3		NE	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-02454A NONE
A65-02460

SOURCE: FAWN CREEK

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 12N	RGE. 03E	SEC. 3	1/4	1/4 NE	1/4 NW	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR

SOURCE: FAWN CREEK

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY:

SOH

DATE:

5-17-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02454A
A65-02454B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	31	SE	NW		CABARTON LAND COMPANY	A65-02454B / 24.0	- /			31.0
			SE	NW		CABARTON LAND COMPANY	R65-02417 / 24.0	65-02417 / 24.0			
			SE	NW		CABARTON LAND COMPANY	A65-02417 / 24.0	- /			
			SE	NW		MAC GREGOR LAND & LIVESTOCK CO		65-02454 / 24.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-02454B 24.00 31.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02454B	FAWN CREEK	CABARTON LAND COMPANY	0.550	0.022		
R65-02417	HURD CREEK	CABARTON LAND COMPANY	2.000	0.010		
A65-02417	HURD CREEK	CABARTON LAND COMPANY	2.000	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: 24 N/A()
REVIEWED BY: SWH DATE: 5-17-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02454B IRRIGATION	FROM 04-15 TO 10-15	0.550 CFS	
TOTAL DIVERSION RATE/VOLUME		0.550 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02454 IRRIGATION	FROM 04-15 TO 10-15	7.900 CFS	
TOTAL DIVERSION RATE/VOLUME		7.900 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

split — DW rate for 'B' = .55 cfs

AJ CLAIM TOTAL DIVERSION RATE: 0.550 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 7.900 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

99
CLAIM NUMBER: A65-02454B

[illegible]

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE 0.550	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
TOTAL FOR THIS RIGHT			0.550				0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVH DATE: 5-17-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE): 21 E 01 - 65-02417 - 2.55 cfs total
204 E 11 - 65-02417 - 204 acrs total

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02454

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.900

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-02454	A65-02454A	7.350	-		65-02454	7.900
-	A65-02454B	0.550	-		-	
TOTAL CFS		7.900				7.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(☒) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
(☒) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>NAPP 1987</u>	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 16
QUICKLOOK INFORMATION

103
CLAIM NUMBER: A65-024548

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:11
05/12/99
104

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-02454B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CABARTON LAND COMPANY	12/15/1944	IRRIGATION	04-15 10-15	0.55 CFS	
					TOTAL DIVERSION:	0.55 CFS

Water Source: FAWN CREEK Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion: T12N R03E S03 NENW VALLEY County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE											
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
13N	04E	31	:								:						:				:				:	24.0
																							TOTAL ACRES	24.0		

POU County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
*****MEMO TO FILE*****
THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-02454, NO FEE REQUIRED. 11/21/1996 MM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag: