

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	SE NW		IRR	40.0 m
			NE SW		IRR	40.0 m
			NW SW	3	IRR	16.0 m
			SW SE		IRR	38.0 m
Section Acres						258.0
		31	NW NE	5	IRR	38.0 m
			SW NE	8	IRR	23.0 m
			SE NW		IRR	24.0 m
Section Acres						85.0
Total Acres						343.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

A65-02454

Page

2

Date: 12/19/89

7.347 CFS

MacGregor

319 ACRES

93%

0.553

Labarton

24

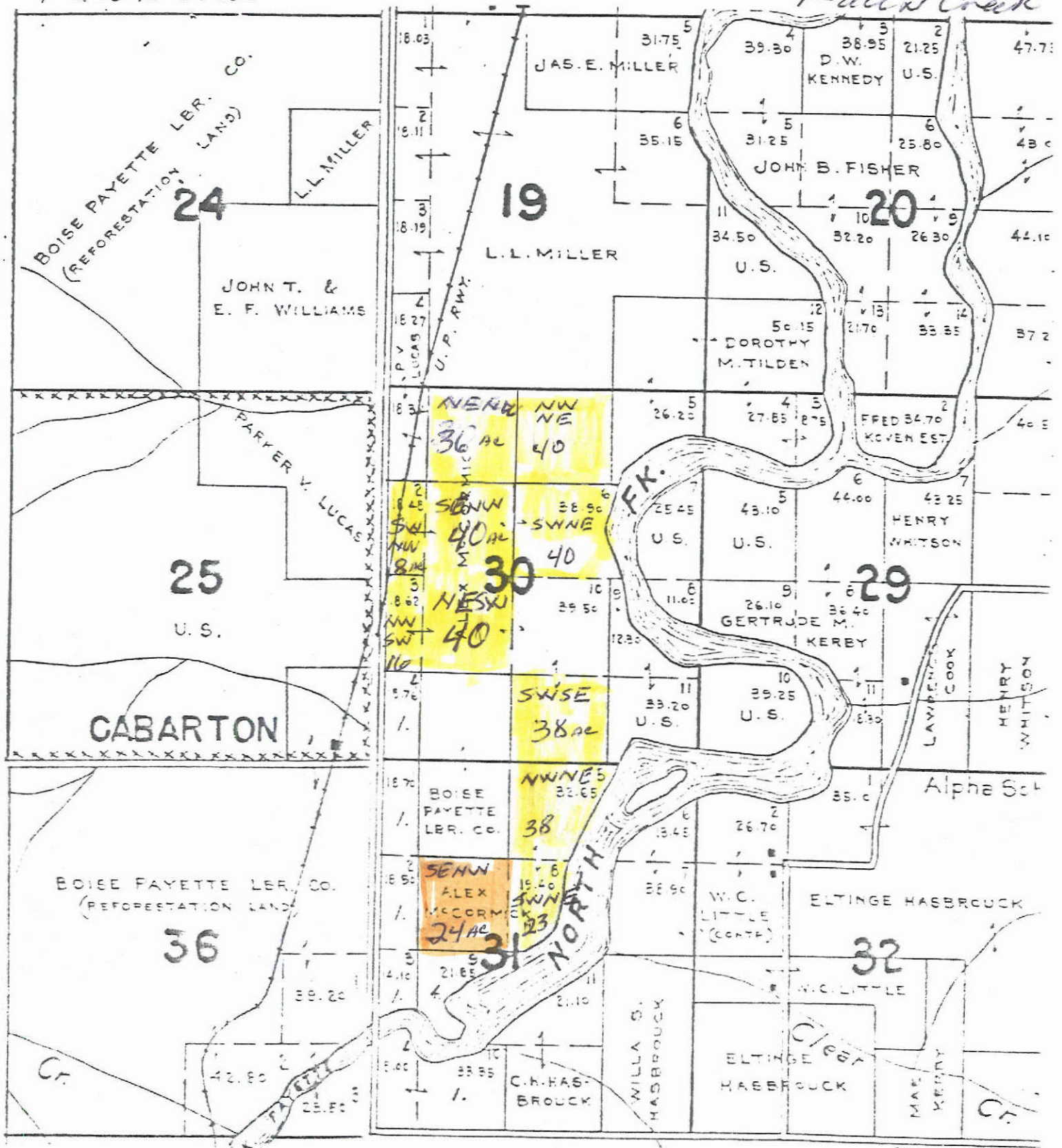
7%

7.9 CFS

343

65 2454
Fawn Creek

65 2454
Fawn Creek

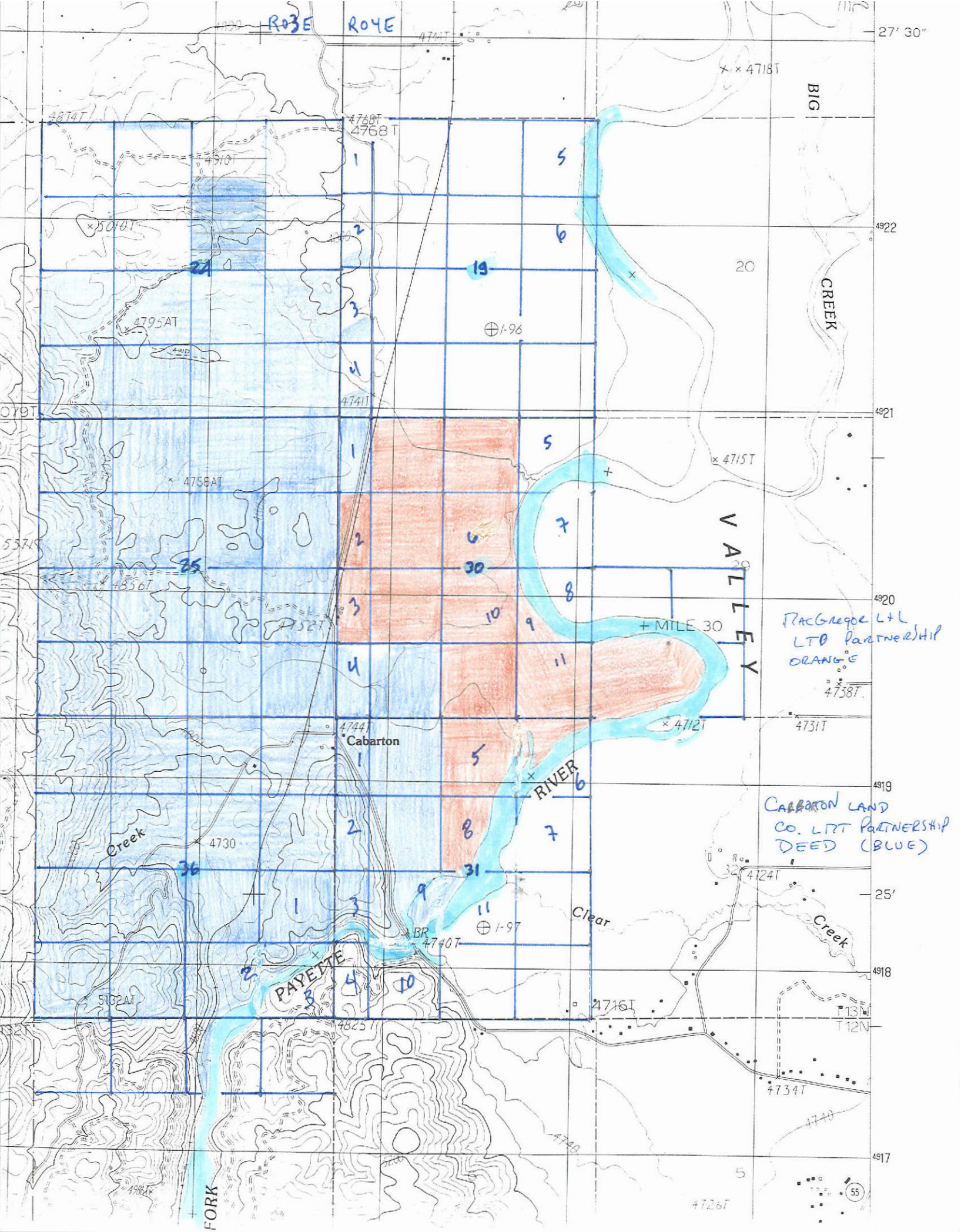


COPYRIGHT BY THOS. C. METSKER/MARK F. METSKER

To Alpha -

MacGregor

Cabarton



FROM JEFF PEPPERSACK

DATE 5/12/89

TO FILE AGS-02454

SUBJECT POD + POW - COUNTY NAME

DURING A SEARCH FOR BOISE COUNTY WATER RIGHTS FOR MAC GREGOR LAND AND LIVESTOCK I NOTICED THE ABOVE-MENTIONED WATER RIGHT HAD BOISE COUNTY AS THE PLACE OF USE AND POINT OF DIVERSION. THE CORRECT COUNTY IS VALLEY COUNTY. I MADE THE APPROPRIATE CHANGES AS PER DISCUSSION WITH DON SHAFF.

OCT 18 1996

MICROFILMED



SIGNATURE

AJ5853NP
1223

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: September 29, 1999
PAGE: 1

RIGHT NUMBER: 65-02454A

NAME AND ADDRESS: MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
SWEET ID 83670

SOURCE: FAWN CREEK
TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 7.35 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-11376A AND
65-02598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

PRIORITY-DATE: 12/15/1944

POINT OF DIVERSION: T12N R03E S03
NENW Within VALLEY County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
IRRIGATION PERIOD OF USE
04-15 10-15 QUANTITY
7.35 CFS

PLACE OF USE: IRRIGATION Within VALLEY County
T13N R04E S30
S31 LOT 5 (NWNE) 40 LOT 6 (SWNE) 40 LOT 2 (SNNW) 8
SENW 40 NESW 40 LOT 3 (NWSW) 16 SWSE 38
NESE 13 NWSE 40
319 372-ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

Should not be there

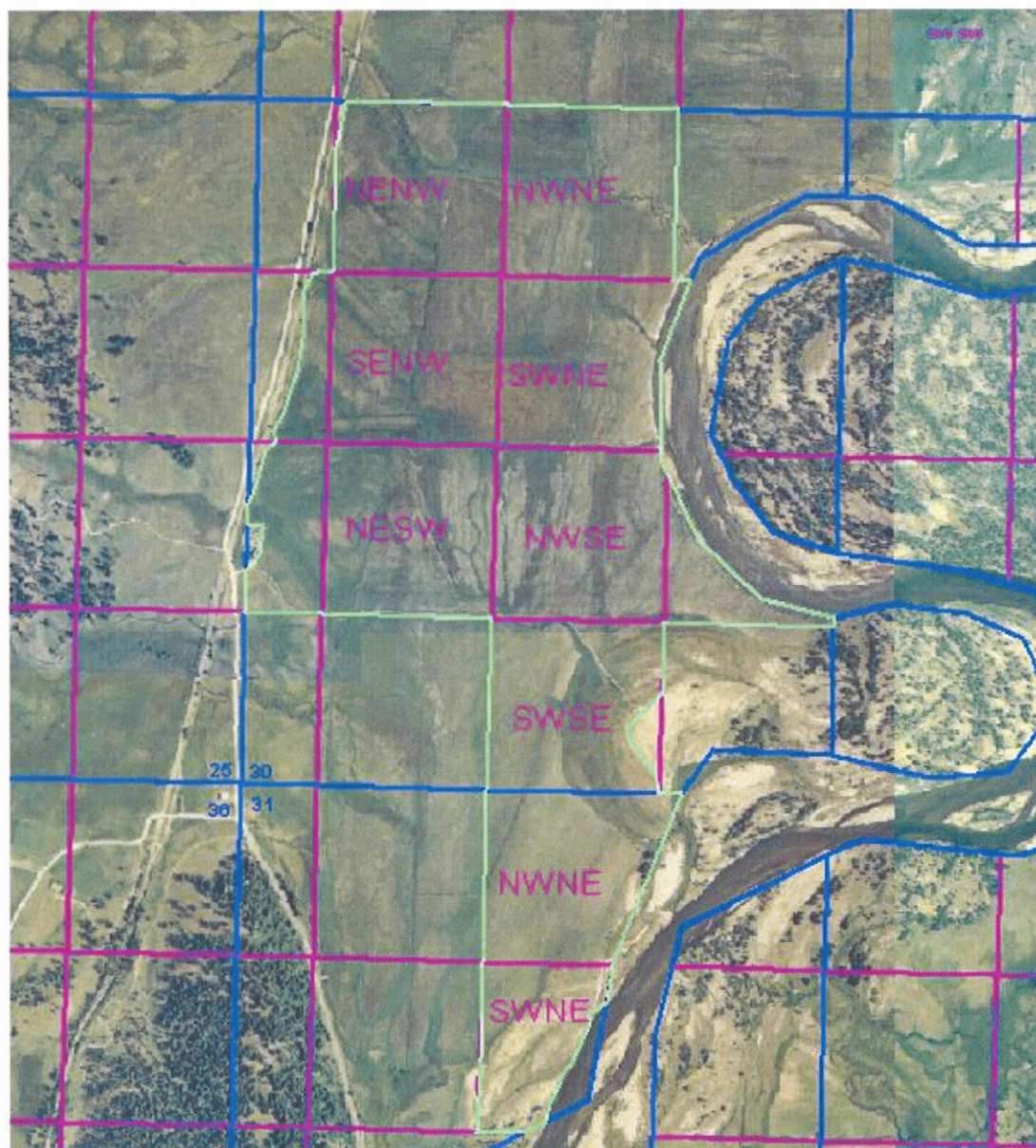
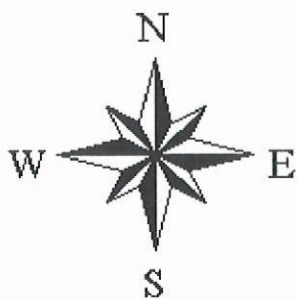
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-02454A
OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF
24 MAY 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

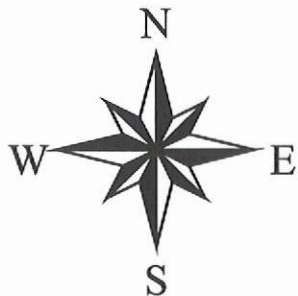
T13N R04E

WATER RIGHT(S): 65-02454A

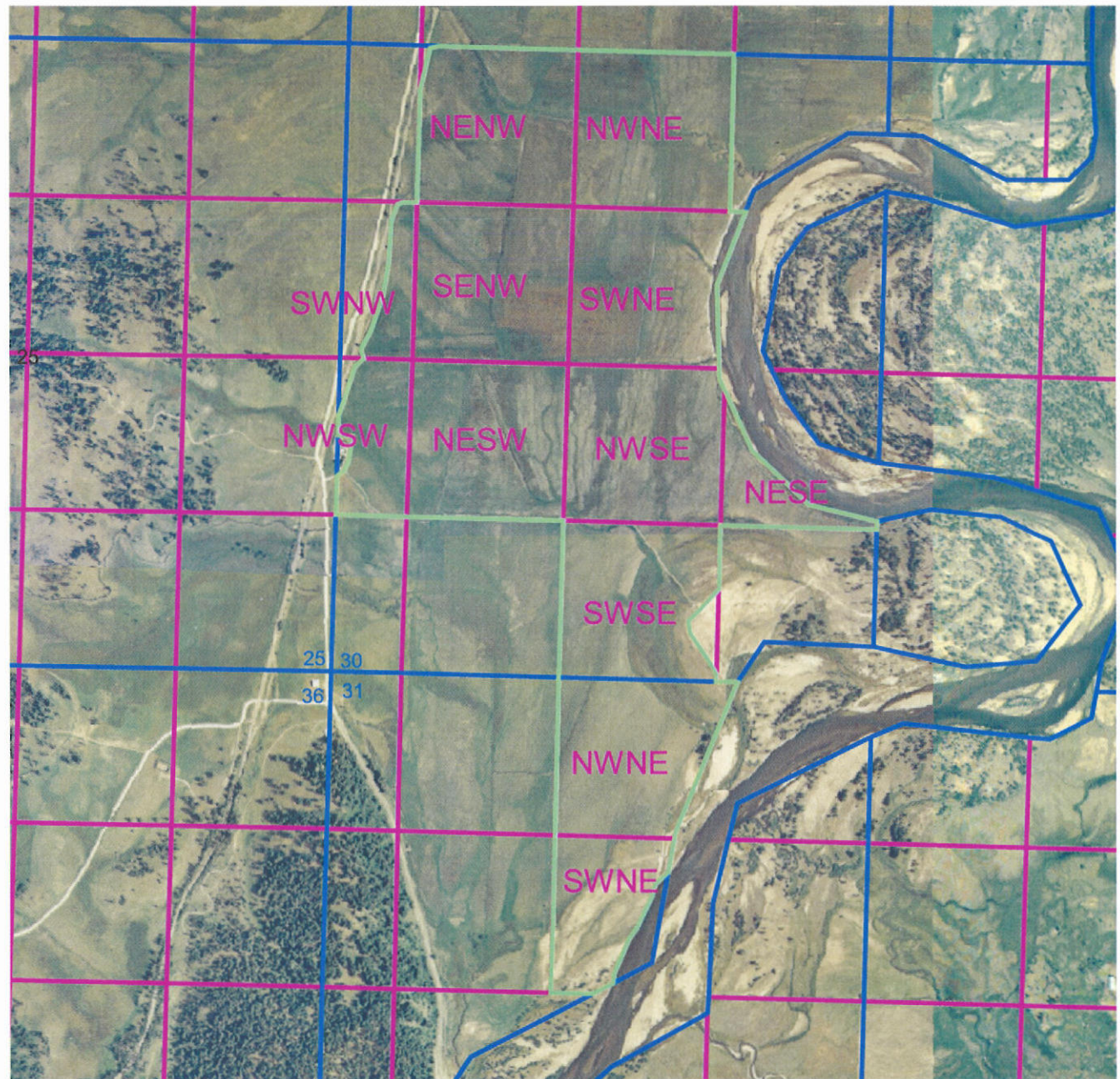
OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF
20MAY 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E (Blue Lake) (Payette)
Blue Red

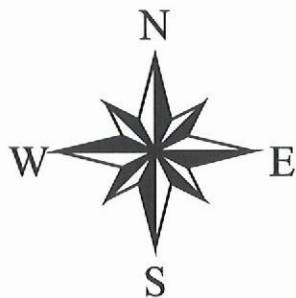
WATER RIGHT(S): 65-11376A, 65-02598,
65-02454A *Lower Fawn Cr*

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

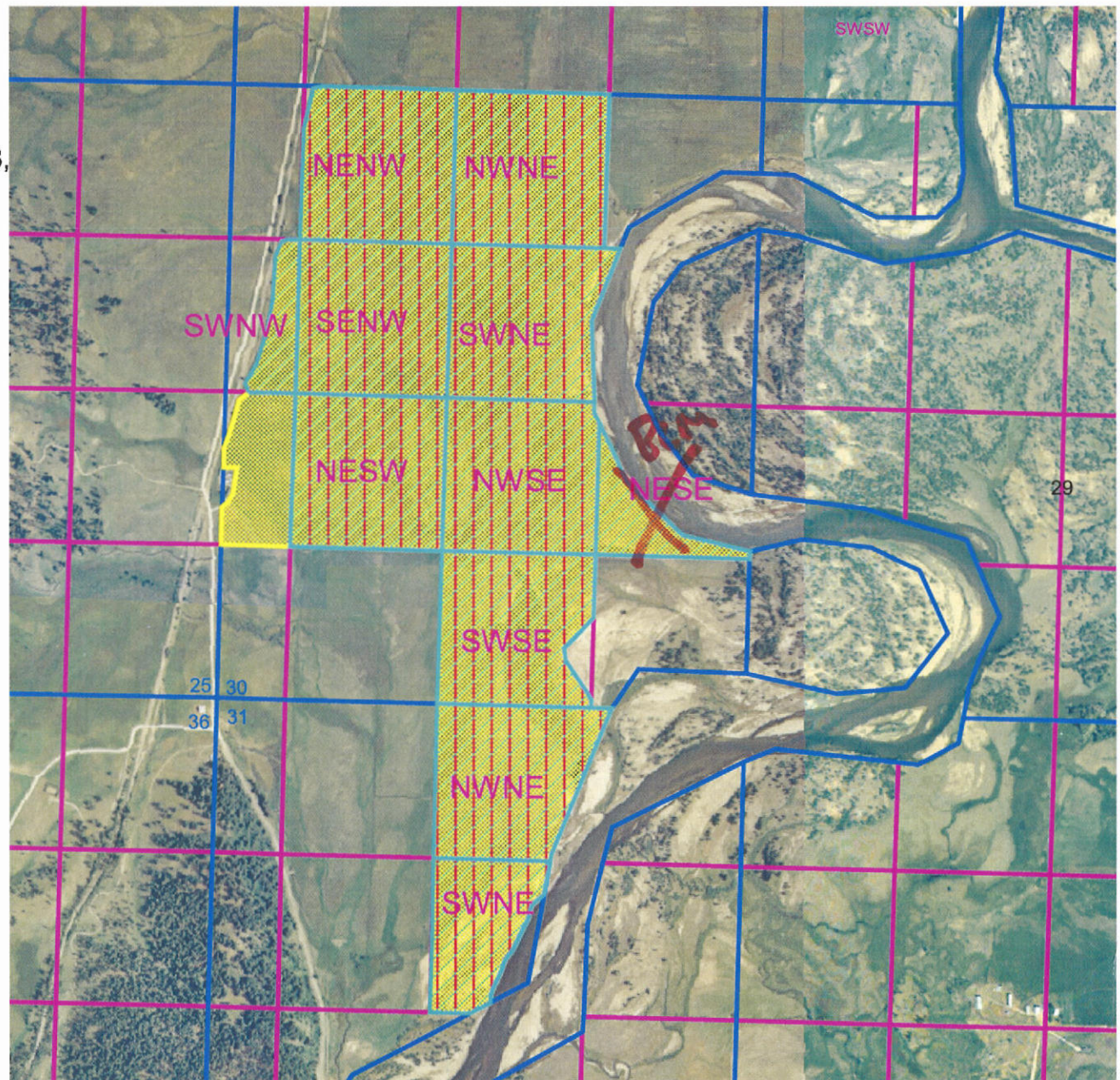
PREPARED BY SCOTT VAN HOFF

24 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 133

INDICATES TOTAL

SOURCE: FALL CREEK

TRIBUTARY TO: BIG PAYETTE LAKE

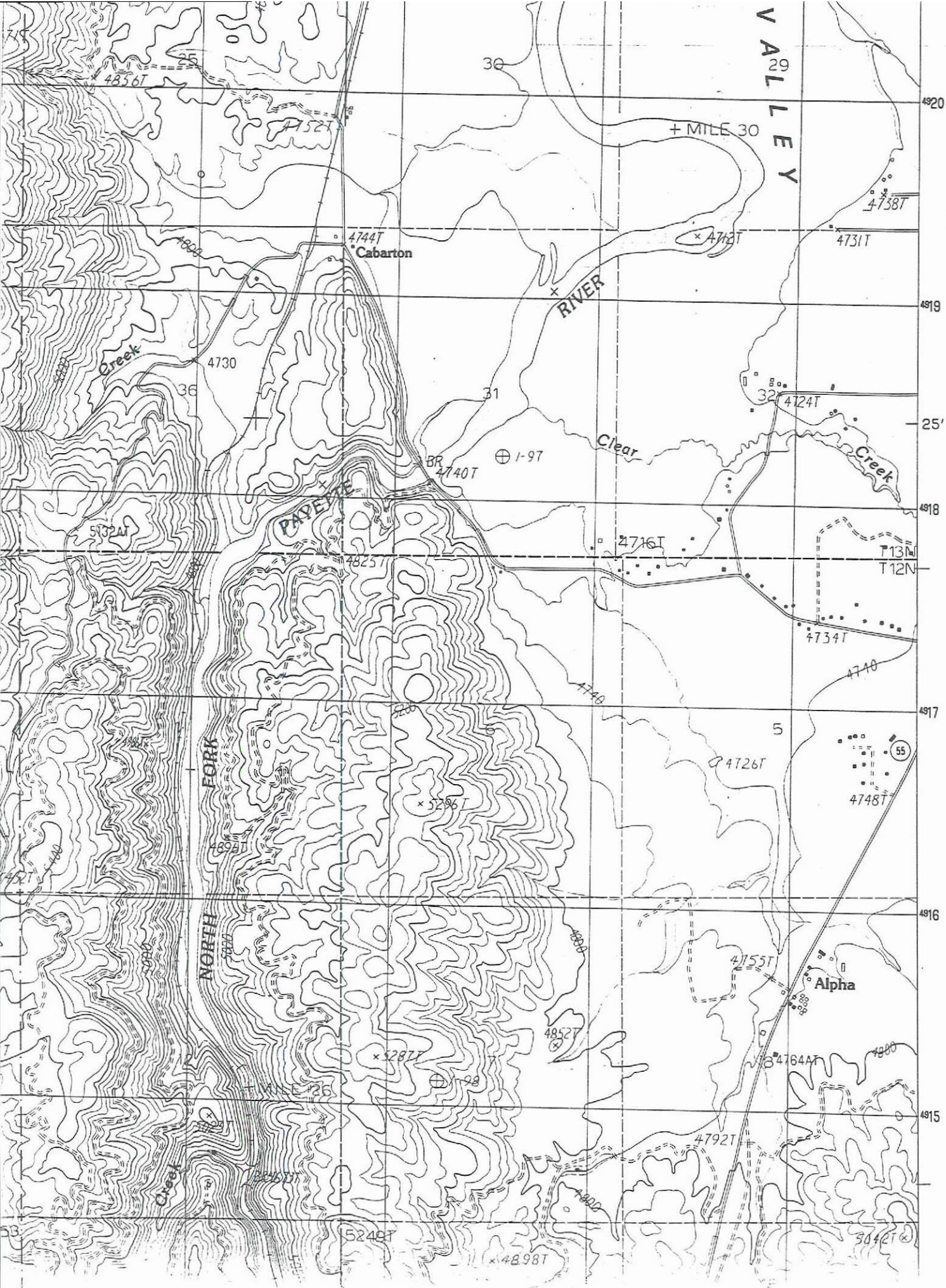
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PCINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2923A	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINTS OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA .40 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
65-2923X	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINT OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA 2.80 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
			IRRIGATION FROM STOR	4/15 10/15	178.00 AFA --- CFS *---*AFA *2.80*CFS		SAME AS OTHER USE	

INDICATES TOTAL

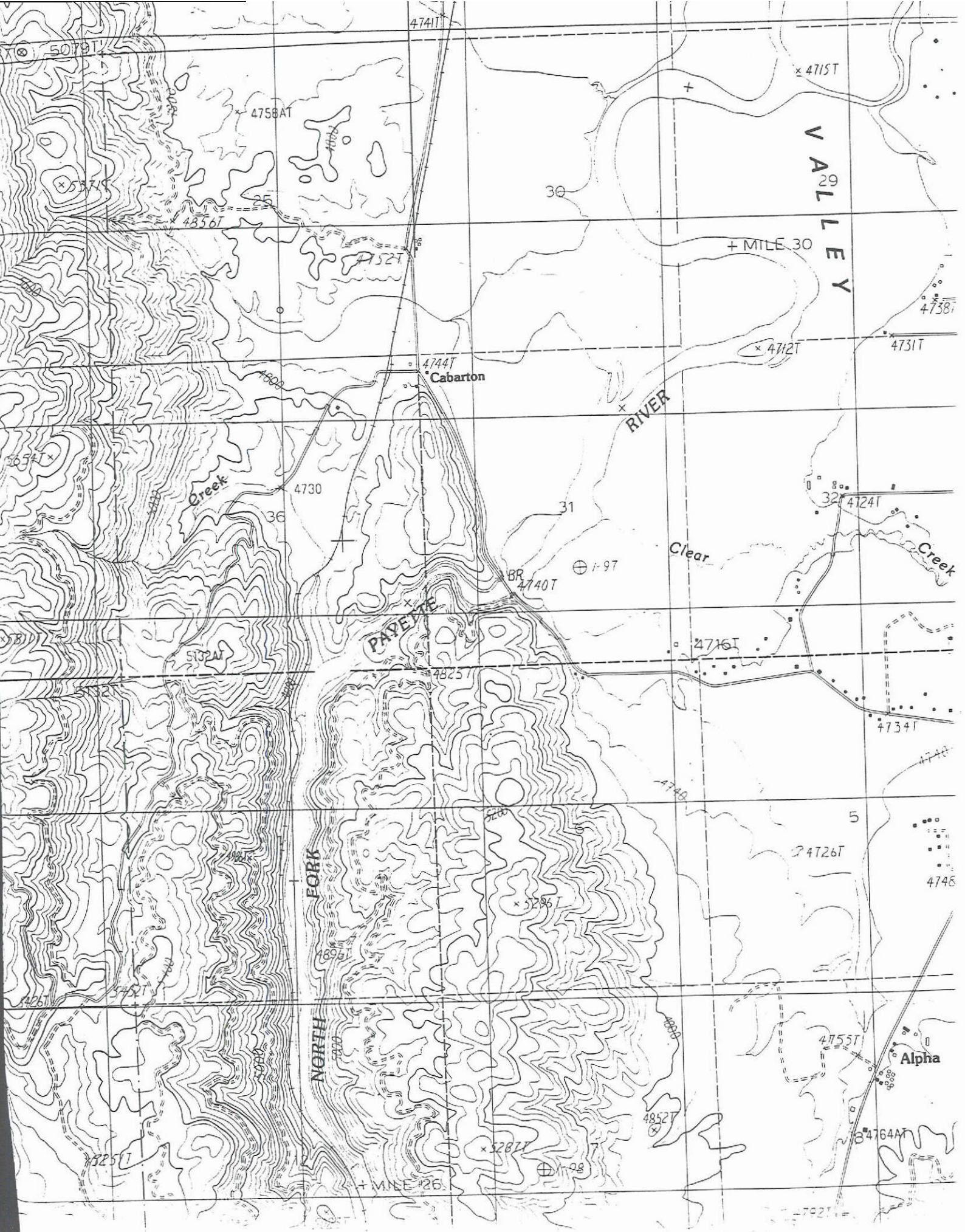
SOURCE: FAWN CREEK

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PCINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2454	HAC GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/15/1944	IRRIGATION	4/15 10/15	--- AFA 7.90 CFS	NENW S 3 T12N R 3E	SENW(24) LOT 5(38) LOT 8(23) S31 T13N R 4E NWNE(40) SWNE(40) NENW(36) SENW(40) NENW(40) NWSE(40) SWSE(38) LOT 3(16) LOT 2(8) LOT 9(13) S30 T13N R 4E *396*	LICENSE







License and Certificate of Water Right

Water District No.

Amount 7.9 second feet

Priority December 15, 1944

THIS IS TO CERTIFY that ~~THE~~ PABLO ARAMBURU

of Cascade, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated December 15, 1944 that Permit No. 19579

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

second feet, was issued thereunder on February 12, 1951, showing that said work

...were completed on the 20th day of January, 1946, and that on the 20th day of January, 1946, showing that said works

day of January 1948 and that on the 18th

1948

06
PABLO ARANGUI and CORDON A. MACGREGOR

Council _____ State of _____ Idaho _____ made proof to the satisfaction of the _____

State Reclamation Engineer of Idaho, of the right to use the waters of the

...a tributary of the Payette River for the purpose of irrigation and stock

watering, _____, under Use Permit No. 19579 _____ of the _____ Department of _____

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho.

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

of Licenses at page 4709 & on the 12th day of February 1951 :

The right hereby confirmed dates from December 15, 1944

The Point of Diversion is located

in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, T. 24 N., R. 24 E.,

That the amount of water to which such right is entitled

foresaid, is limited to an amount actually needed and hereby confirmed, for the purposes

not exceed 7.9 cubic feet per second.

7.4 cubic feet per second.

Description and location of

1. Description and location of use: For use in the laboratory for the purpose of testing the effect of various factors on the growth of the microorganism.

Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 R.	30	NW NE	40	40
		SW NE	18.48	40
		NE NW	40	40
		lot 2	40	40
		SE NW	38.90	12
		NE SW	40	40
		Lot 3	40	40
		NW SE	18.62	18
		SW SE	39.50	40
	31	NW NE	40	40
		SW NE	52.65	35
		SE NE	19.40	20
		SE NW	40	50
		Number of Acres Actually Irrigated		295

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place use herein described:

use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this _____ day of _____, 19____.

12th day of February 1981

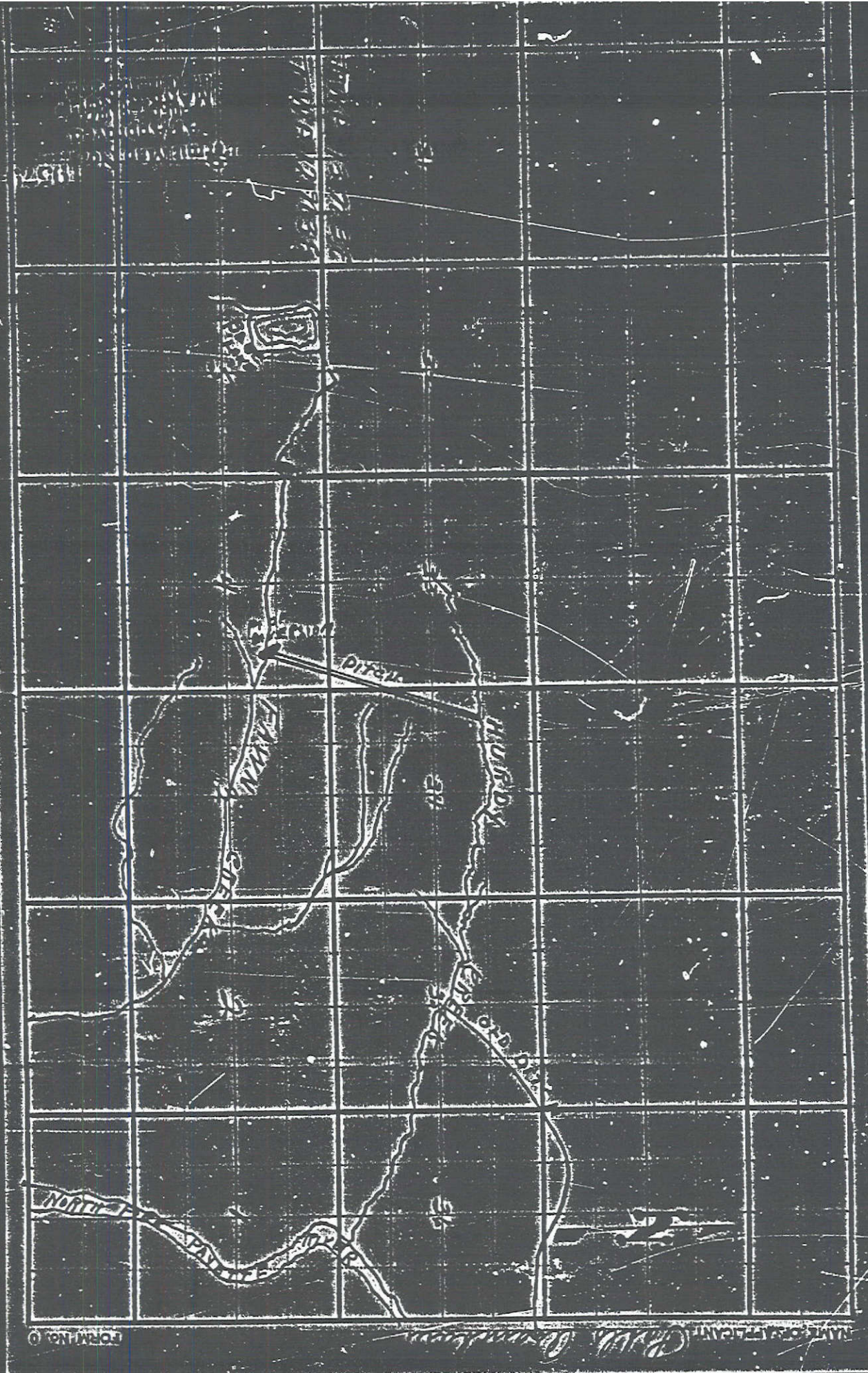
1961

STATE OF ARIZONA, COUNTY OF MARICOPA, ss. I, MARK R. KULP, Notary Public in and for the State of Arizona, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of said County of Maricopa.

(SEAL) OF MY COMMISSION EXPIRES ON: _____

State Reclamation Engineer

State Reclamation Engineer

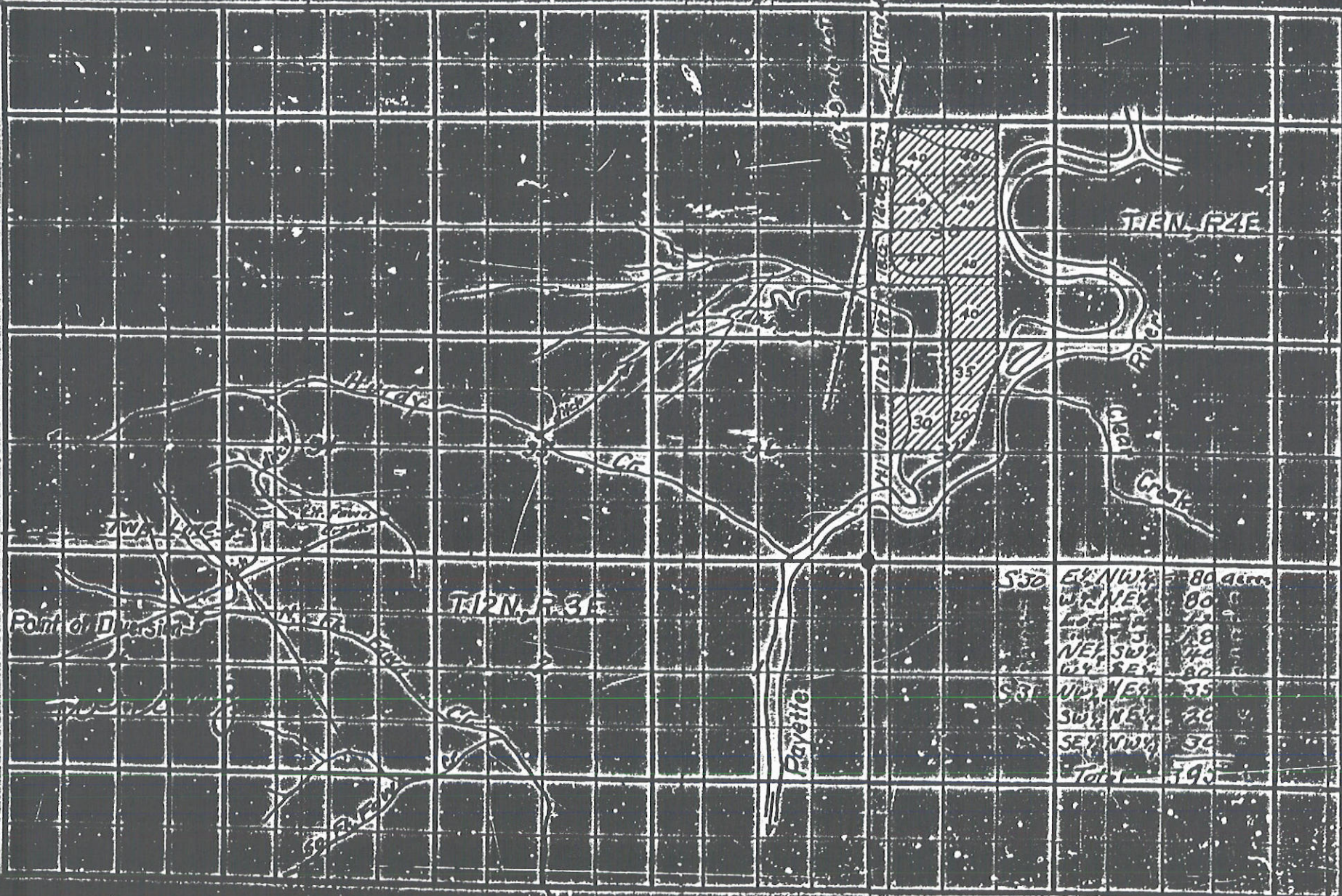


FORM NO. 0

NAME OF PLACANT (Pav. PAVIA)

FOR LING

NAME OF APPROPRIANT



S 30	E 1/4 NW 1/4	80	acres
	W 1/4 NE 1/4	80	
	Lot 1	12	
	NE 1/4 SW 1/4	18	
	SW 1/4 SE 1/4	30	
S 31	NE 1/4 NE 1/4	35	
	SW 1/4 NE 1/4	20	
	SE 1/4 NW 1/4	30	
	Total	395	

ADMITTED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-2454A
Date Received: 11/23/88
Receipt No: 777777
Received By: RCH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 27 2000

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

MAC GREGOR LAND AND LIVESTOCK Phone: (208)584-3484
LIMITED PARTNERSHIP
PO BOX 107
SWEET ID 83670

2. Date of Priority: 12/15/1944

3. Source: FAWN CREEK Trib. to: PAYETTE RIVER NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
12N	03E	3	NE NW	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	7.18	

7. Total Quantity Appropriated is:
7.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
13N	04E	30	NW	NE	2	IRRIGATION	40
			SW	NE		IRRIGATION	40
			NE	NW	3	IRRIGATION	36
			SW	NW		IRRIGATION	8
			SE	NW	IRRIGATION	40	
			NE	SW	IRRIGATION	40	
			NW	SW	3	IRRIGATION	16
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	38
			Section Acres				
13N	04E	31	NW	NE	5	IRRIGATION	38
			SW	NE	8	IRRIGATION	23
			Section Acres				
Total Acres						359	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

*****MEMO TO FILE***** THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS RIGHT

***** THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-02454, NO FEE REQUIRED. 11/21/1996 MM

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

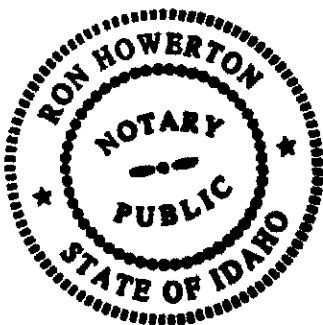
I do solemnly swear or affirm that I am General Partner of
MacGregor Land and Livestock Title
Limited Partnership, that I have signed the foregoing
Organization
document in the space below as General Partner of
MacGregor Land and Livestock Title
Limited Partnership and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent Jack MacGregor
General Partner MacGregor Land & Livestock
Title and Organization Limited Partnership
12-27-00
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th
of DEC 2000

Ron Howerton

Notary Public
Residing at BOISE IDAHO
My commission Expires 12-8-06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454A
Date Received: 11/23/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MAC GREGOR LAND AND LIVESTOCK
Address: LIMITED PARTNERSHIP
SWEET ID 83670 208-584-3484
2. Date of Priority: DEC 15, 1944
3. Source: FAWN CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12N | 03E | 3 | | NE | NW | | VALLEY |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 7.350 | | |
7. Total Quantity Appropriated is:
7.350 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	36.0
			SW	NW	2	IRR	8.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	NE SW		IRR	40.0
			NW SW	3	IRR	16.0
			SW SE		IRR	38.0
					Section Acres	258.0
		31	NW NE	5	IRR	38.0
			SW NE	8	IRR	23.0
					Section Acres	61.0
					Total Acres	319.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

*****MEMO TO FILE*****
 THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS RIGHT.

 THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-02454, NO FEE REQUIRED. 11/21/1996 MM.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right Number(s) _____
Adjudication Claim Number(s) AGS 02454
- NOV 21 1996
WATER RESOURCES
WESTERN REGION
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MacGregor Land and Livestock Co
P.O. Box 5128 Boise 83705
4. New Owner/Claimant(s) _____
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR MacGregor Land & Livestock Limited Partnership
New Mailing Address _____
P.O. Box 107
Sweet, Idaho 83670
City, State and ZIP Code _____
New Telephone Number (208) 584-3484
5. Date you acquired the property 1990 - 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 319 Number and type of stock _____
Diversion rate in CFS 7.347 Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 11-20-96

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Coeur d'Alene, ID 83814-2615 (208) 769-1450

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705
2. Date of Priority: DEC 15, 1944
3. Source: FAWN CREEK Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	3		NE	NW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	7.900		

7. Total Quantity Appropriated is:
7.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NW	NE		IRR	40.0 <i>m</i>
			SW	NE		IRR	40.0 <i>m</i>
			NE	NW		IRR	36.0 <i>m</i>
			SW	NW	2	IRR	8.0 <i>m</i>

389

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	SE	NW	IRR	40.0 <i>m</i>
			NE	SW	IRR	40.0 <i>m</i>
			NW	SW	IRR	16.0 <i>m</i>
			SW	SE	IRR	38.0 <i>m</i>
					Section Acres	258.0
		31	NW	NE	IRR	38.0 <i>m</i>
			SW	NE	IRR	23.0 <i>m</i>
			SE	NW	IRR	24.0 <i>C</i>
					Section Acres	85.0
					Total Acres	343.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

A65-02454

Page

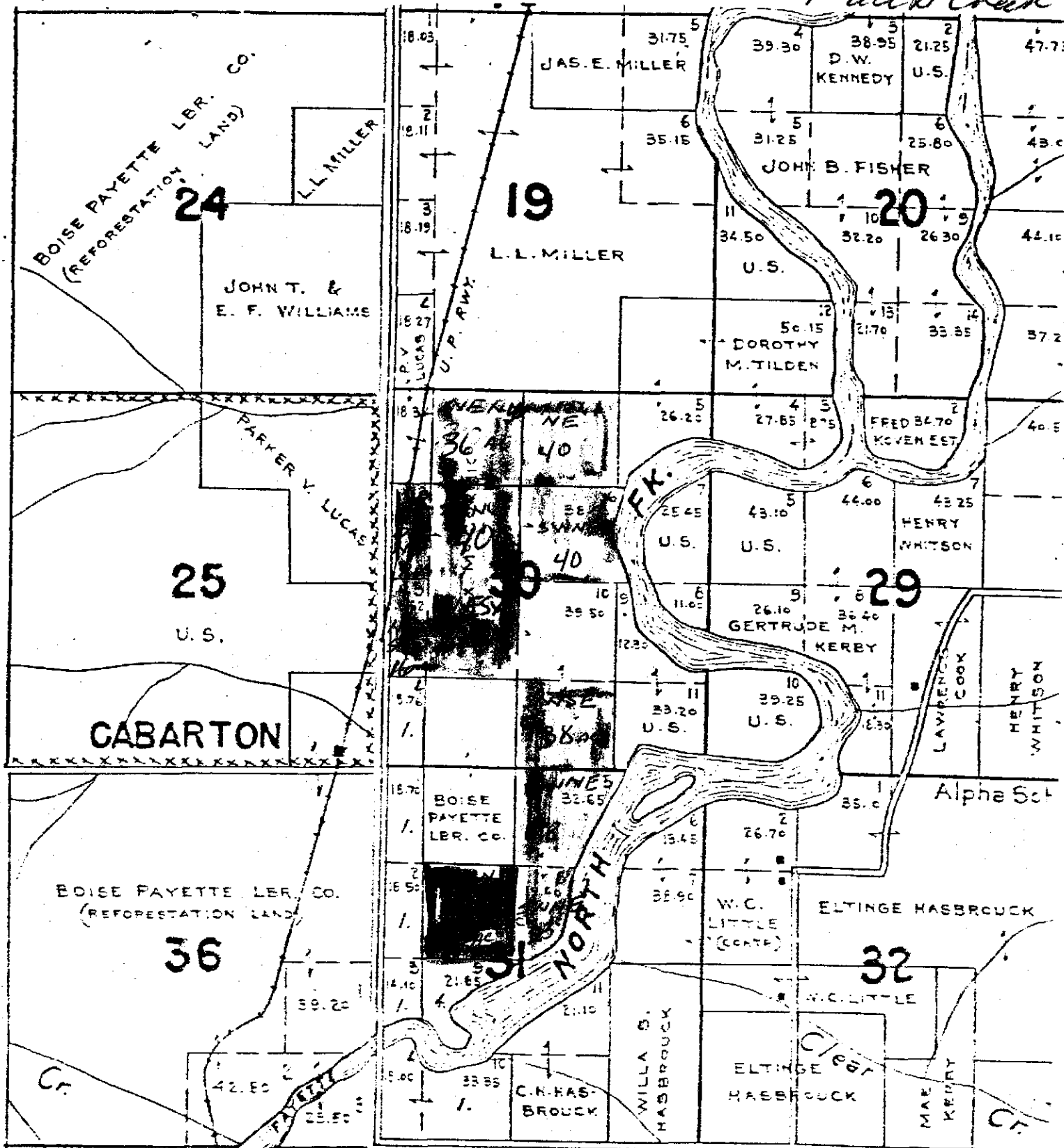
2

Date: 12/19/89

7.347 CFS	MacGrogan	319 Acres	93%
0.553	Caberton	24	7%
7.9 CFS		343	

65 2454
Fair Creek

65 2454.
Fawn Creek



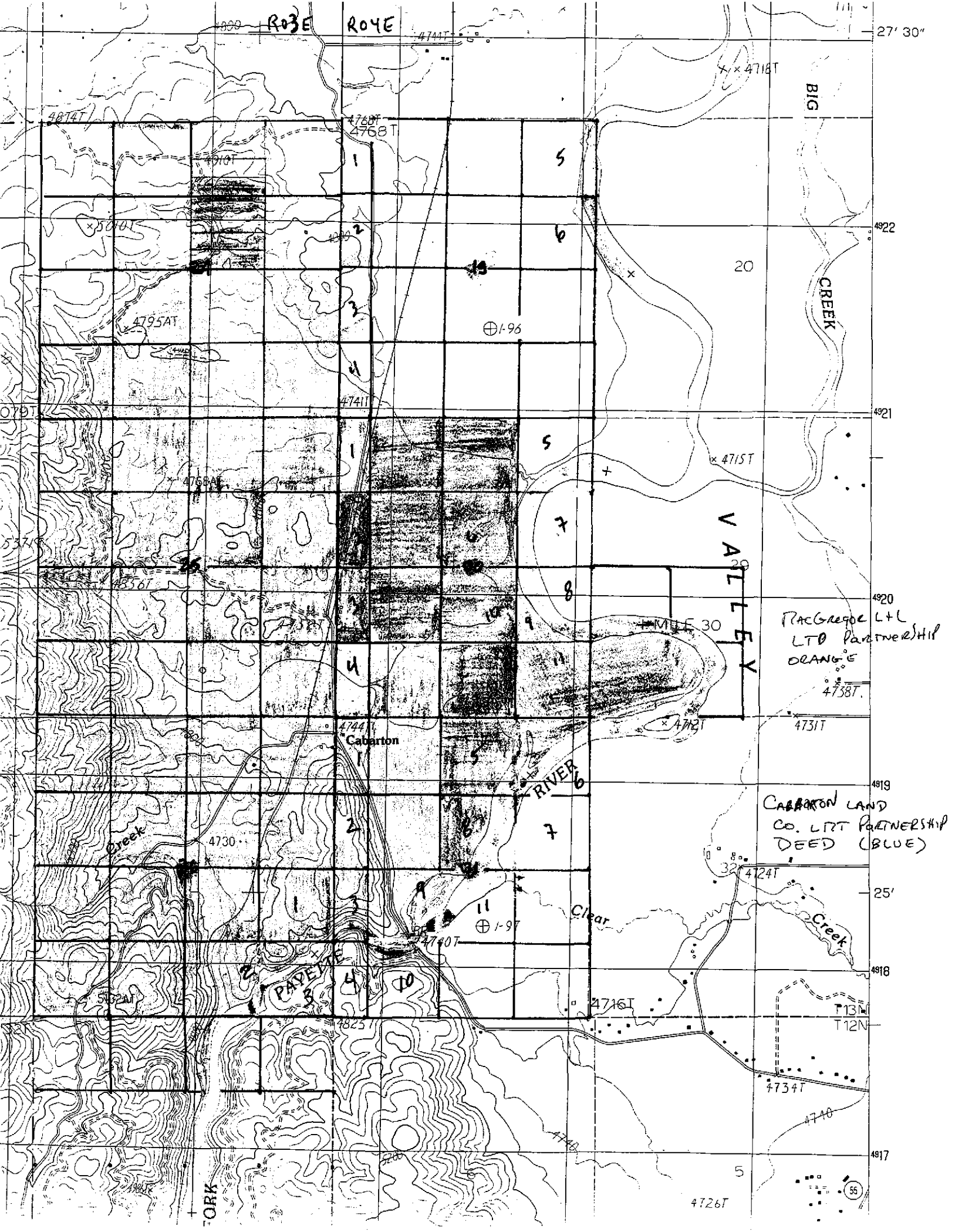
COPYRIGHT BY THOS. C. METSKER/MARK F. METSKER

MAC GREGOR

MEMORANDUM

TO: ✓ A63-02454A A65-09497 A65-11266 A65-11376A
FROM: M. Minicucci, W. Region SRBA 777
DATE: November 22, 1996
RE: Deeds supporting Change of Ownership

The deeds which support the ownership by Mac Gregor Land & Livestock Limited Partnership of the lands appurtenant to the above- referenced claims are in file no. A65-02598. Included are government plats and BLM lease agreement.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454
Date Received: 11/23/1988
Receipt No:
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705
2. Date of Priority: DEC 15, 1944
3. Source: FAWN CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	3	NE	NW			BOISE
			NE	NW			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	7.900		

7. Total Quantity Appropriated is:
7.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	36.0

A65-02454

Page 1

Date: 11/23/88

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	SW	NW	2	IRR	8.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	16.0
			SW	SE		IRR	38.0
					Section Acres	258.0	
		31	NW	NE	5	IRR	38.0
			SW	NE	8	IRR	23.0
			SE	NW		IRR	24.0
					Section Acres	85.0	
			Total Acres	343.0			

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
MacGregor Land & Livestock Co, that I have signed the foregoing
Organization
document in the space below as President of
Title
MacGregor Land & Livestock Co and that the statements contained in the
Organization
foregoing document are true and correct.

Jack MacGregor
Signature of Authorized Agent

President MacGregor Land & Livestock Co
Title and Organization

11/23/88
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23RD day
of NOVEMBER 19 88

Jeff Peppasak
Notary Public

Seal

Residing at BOISE, IDAHO

My Commission Expires 11/8/1994

PLEASE NOTE!

During one of the database conversions in the past, a truncation of the land lists occurred on some of the WR database records. This problem was identified when the SRBA claims in the Payette basin were generated. A few of the claims may have been constructed using these incorrect land lists. This may be one of those claims:

A65-02247

A65-02308

A65-02454

A65-02573

A65-05033

A65-05411

A65-07777

A65-09539

A65-10388

A65-10473

Please check the land list on this claim against the Payette decree "Blue Book". An amended claim may be required if the claimant wishes to claim additional acres.

11/22/1996: AJ compared to WR data base - claimed as licensed.

CT

MICROFILMED

OCT 18 1996

INTER-DEPARTMENT MEMO — 1

FROM JEFF PEPPERSACK

DATE 5/12/89

TO FILE A65-02454

SUBJECT POD + POW — COUNTY NAME

DURING A SEARCH FOR BOISE COUNTY WATER RIGHTS FOR MAC GREGOR LAND AND LIVESTOCK I NOTICED THE ABOVE-MENTIONED WATER RIGHT HAD BOISE COUNTY AS THE PLACE OF USE AND POINT OF DIVERSION. THE CORRECT COUNTY IS VALLEY COUNTY. I MADE THE APPROPRIATE CHANGES AS PER DISCUSSION WITH DON SHAFF.

MICROFILMED
OCT 18 1996
SIGNATURE

JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02454
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705

2. Date of Priority: DEC 15, 1944

3. Source: FAWN CREEK Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	03E	3	NE	NE	NW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	7.900		

7. Total Quantity Appropriated is:
7.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	04E	30	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	36.0
			SW	NW	2	IRR	8.0

A65-02454

Page 1

Date: 05/12/89

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	16.0
			SW	SE		IRR	38.0
			Section Acres				258.0
		31	NW	NE	5	IRR	38.0
			SW	NE	8	IRR	23.0
			SE	NW		IRR	24.0
			Section Acres				85.0
			Total Acres				343.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

January 12, 2001

USDI-BLM
US Dept of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724
ATTN: LARRY BROWN/FRED PRICE

RE: Subcase Nos.: 65-02454A, 65-02598 (uncontested overlap) & 65-11376A

Gentlemen:

Enclosed please find Standard Forms 5 for the above-referenced subcases. For 65-02598 there were no changes to be made to the recommendation. As the SF 5 states, it should be decreed as recommended; therefore, I have not included a print-out of the water right recommendation for this subcase.

Please review and sign these SF 5's and initial the attachments at your earliest convenience. Then, please forward the original documents to Jock MacGregor at MacGregor Land & Livestock for his signature. By copy of this letter, it is requested that Mr. MacGregor return the signed **originals** to me so that I may file them with the SRBA Court.

If at all possible, it is our desire to file these settlement documents prior to the next Initial Hearing which has been set by the court on **February 6, 2001** in Emmett.

If you have any questions, please feel free to contact me at: 327-7881 or Ron Howerton at IDWR's Western Region at: 334-2190.

Thank you all for your cooperation in this matter.

Sincerely,

Becky Harvey
Becky Harvey
Paralegal

/bh

Enclosures

cc: MacGregor Land & Livestock

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 65-02454A
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

OBJECTOR:
USDI/Bureau of Land Management

CLAIMANT:
MacGregor Land & Livestock
Limited Partnership

Larry Brown Date
Dept. of Justice

Jock MacGregor Date
MacGregor Land & Livestock

IDWR Concurrence

Agent

Date

Nicholas B. Spencer

Date

Deputy Attorney General

CERTIFICATE OF MAILING

I certify that on _____, 2001, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Idaho Department of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720

USDI BLM
US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

MacGregor Land & Livestock
Limited Partnership
P.O. Box 107
Sweet, ID 83670

Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2454A

NAME AND ADDRESS: MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET, ID 83670

SOURCE: FAWN CREEK TRIBUTARY: PAYETTE RIVER NORTH FORK

QUANTITY: ~~7.35 CFS~~ 7.18 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-11376A AND 65-02598
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

PRIORITY DATE: 12/15/1944

POINT OF DIVERSION: T12N R03E S3 NENW Within VALLEY County

~~PURPOSE AND
PERIOD OF USE:~~

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	~~4-15~~ 10-15	~~7.35 CFS~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-15	7.18 CFS

PLACE OF USE:

<u>IRRIGATION Within VALLEY County</u>							
T13N R04E S30		NWNE	40	T13N R04E S30		SWNE	40
T13N R04E S30		NENW	36	T13N R04E S30	LOT 2	SWNW	8
T13N R04E S30		SENW	40	T13N R04E S30		NESW	40
T13N R04E S30	LOT 3	NWSW	16	~~T13N R04E S30~~	~~LOT 9~~	~~NESE~~	~~43~~
T13N R04E S30		NWSE	40	T13N R04E S30		SWSE	38
T13N R04E S31	LOT 5	NWNE	38	T13N R04E S31	LOT 8	SWNE	23

~~372 ACRES TOTAL~~ 359 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

2000 DEC 11 AM 10:56
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS 208-7364029

In Re SRBA

Case No. 39576

) NOTICE RESETTING SUBCASE(S)
) FOR INITIAL HEARING

) SUBCASE NOS: 65-02454A
65-11376A

NO BLM
65-02598

The Initial Hearing for this subcase, set for
WEDNESDAY, DECEMBER 06, 2000 at 10:45 AM, is reset as follows:

TUESDAY, FEBRUARY 06, 2001 at 09:00 AM
GEM COUNTY COURTHOUSE
415 EAST MAIN STREET
EMMETT, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

Dated: DECEMBER 11, 2000

/S/ DEBBIE LASH

Deputy Clerk

Snake River Basin Adjudication

Final Price BLM 3738

MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET, ID 83670

RECEIVED

APR 14 2000

Department of Water Resources

RECEIVED

APR 25 2000

WATER RESOURCES
DEPARTMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-02454A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 331-5941; Paul F. Holleman, 202 305-0494

- United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: MacGregor Land and Livestock, Limited Partnership

Address: P.O. Box 107; Sweet, ID. 83670

Name:

Address:;

Name:

Address:;

Name:

Address:;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

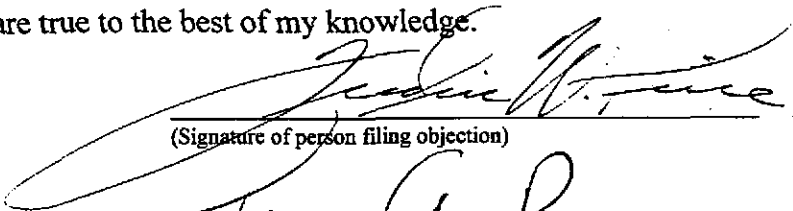
) ss.

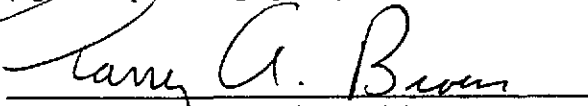
County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

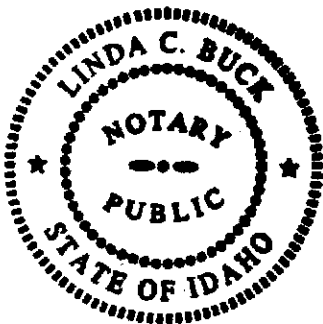
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 11, 2000




Linda C. Buck

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 12, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 270715
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: MacGregor Land and Livestock, Limited Partnership
Address: P.O. Box 107, Sweet, ID. 83670

Name:

Address:;

Name:

Address:;

Name:

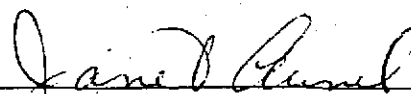
Address:;

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: FAWN CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK
RIGHT NUMBER: 65-02454A
NAME & ADDRESS: MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
SWEET ID 83670 P.O. BOX 107 UNAUTHORIZED USE

SOURCE: FAWN CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK
QUANTITY: 7.35 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-11376A AND
65-02598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

PRIORITY DATE: 12/15/1944

POINT OF DIVERSION: T12N R03E S03 NENW Within VALLEY County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-15 10-15 7.35 CFS

PLACE OF USE: IRRIGATION Within VALLEY County
T13N R04E S30 NWNE 40 SWNE 40 NENW 36 Lot 2 (SWNW) 8
SENE 40 NESW 40 Lot 3 (NWSW) 16 Lot 9 (NESE) 13 BLM
NWSE 40 SWSE 38
S31 Lot 5 (NWNE) 38 Lot 8 (SWNE) 23
372 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ0749NP
No. R65-02454A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAC GREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP SWEET ID 83670 (208) 584-3484	12/15/1944	IRRIGATION	04-15 10-15	7.350 CFS	
TOTAL DIVERSION:					2.350 CFS 7.18	

Water Source: FAWN CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T12N R03E S03

NENW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
13N	04E	30	:		40		40		36		02-08		40		40		03-16		09-13		40	38	311.0
13N	04E	31	:		05-38		08-23																61.0
																				TOTAL ACRES	372.0		

POU County: VALLEY

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-11376A AND
65-02598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

*FAWN CREEK
SPRINK
ALLOWED UP TO
.02/ACRE*

BCM

*- 13
359
X .02
7.18*

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02454A

MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
SWEET ID 83670

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

delete land description

T 13 N R 4 E Sec 31 N E SE 13 & NW SE 40

3. Give a brief explanation as to why you disagree with these portions:

These two parcels (1) don't belong to me (2) are on the other side of River (3) are not included on my claim to water right

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-9-99 SIGNATURE: *Jack D MacGregor*
Please print your name: Jack D MacGregor

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

copy of water right enclosed

AJ5853NP
1223

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: September 29, 1999
PAGE: 1

RIGHT NUMBER: 65-02454A

NAME AND ADDRESS: ✓ MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
SWEET ID 83670

SOURCE: ✓ FAWN CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: ✓ 7.35 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-11376A AND
65-02598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

PRIORITY-DATE: ✓ 12/15/1944

POINT OF DIVERSION ✓ T12N R03E S03 NENW Within VALLEY County

PURPOSE AND ✓

PERIOD OF USE: ✓ PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-15 10-15 7.35 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T13N R04E S30

✓ NWNE 40

✓ SWNE 40 LOT 6

✓ NENW 36

LOT 2 (SWNW) 8 ✓

✓ SENW 40

✓ NESW 40

LOT 3 (NWSW) 16

✓ SWSE 38

S31

LOT 5 (NWNE) 38

LOT 8 (SWNE) 23

NESE 13

NWSE 40

319 372 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

Should not be there

WESTERN REGION

OWNER (S): Mac Gregor Land + Livestock

CLAIM NUMBERS: 65-02454A

AGENT: Scott Van Hoff

DATE 5-24-99

				NE				NW				SW				SE			
RIGHT NO	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
65-02454A	13N	4E	30		40	40		36		8	40	40	16			13	40	38	
			31		39	23													
							</												

12N

3E

3 NE NW

Fawn creek

372

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (250) (251) (252) (253) (254)

ATTRIBUTES OF B65-POD.SHP (228) () () () ()

 B65-DBPOU.DBF UPDATED BY sdvh

 B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

no image coverage available for P.O.D

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

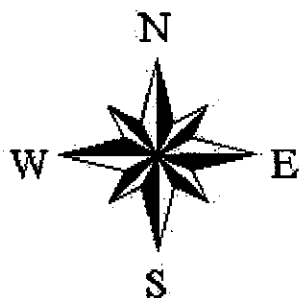
WATER RIGHT(S): 65-02454A

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF

24 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

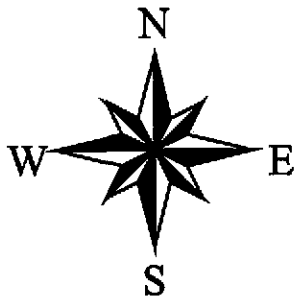
T13N R04E

WATER RIGHT(S): 65-02454A

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF
20MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles

A horizontal scale bar with a black outline. The left end is labeled '0' and the right end is labeled '0.5 Miles'.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

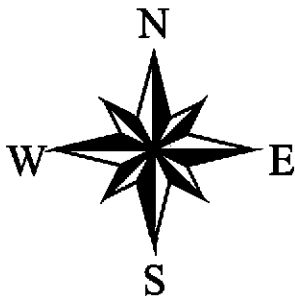
(Blue Lake) (Payette)
Blue Red

WATER RIGHT(S): 65-11376A, 65-02598,
65-02454A (Low-France)

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF
24 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles

A horizontal scale bar with a black line and white ends. The text "0" is at the left end and "0.5 Miles" is at the right end.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 133

INDICATES TOTAL

SOURCE: FALL CREEK

TRIBUTARY TO: BIG PAYETTE LAKE

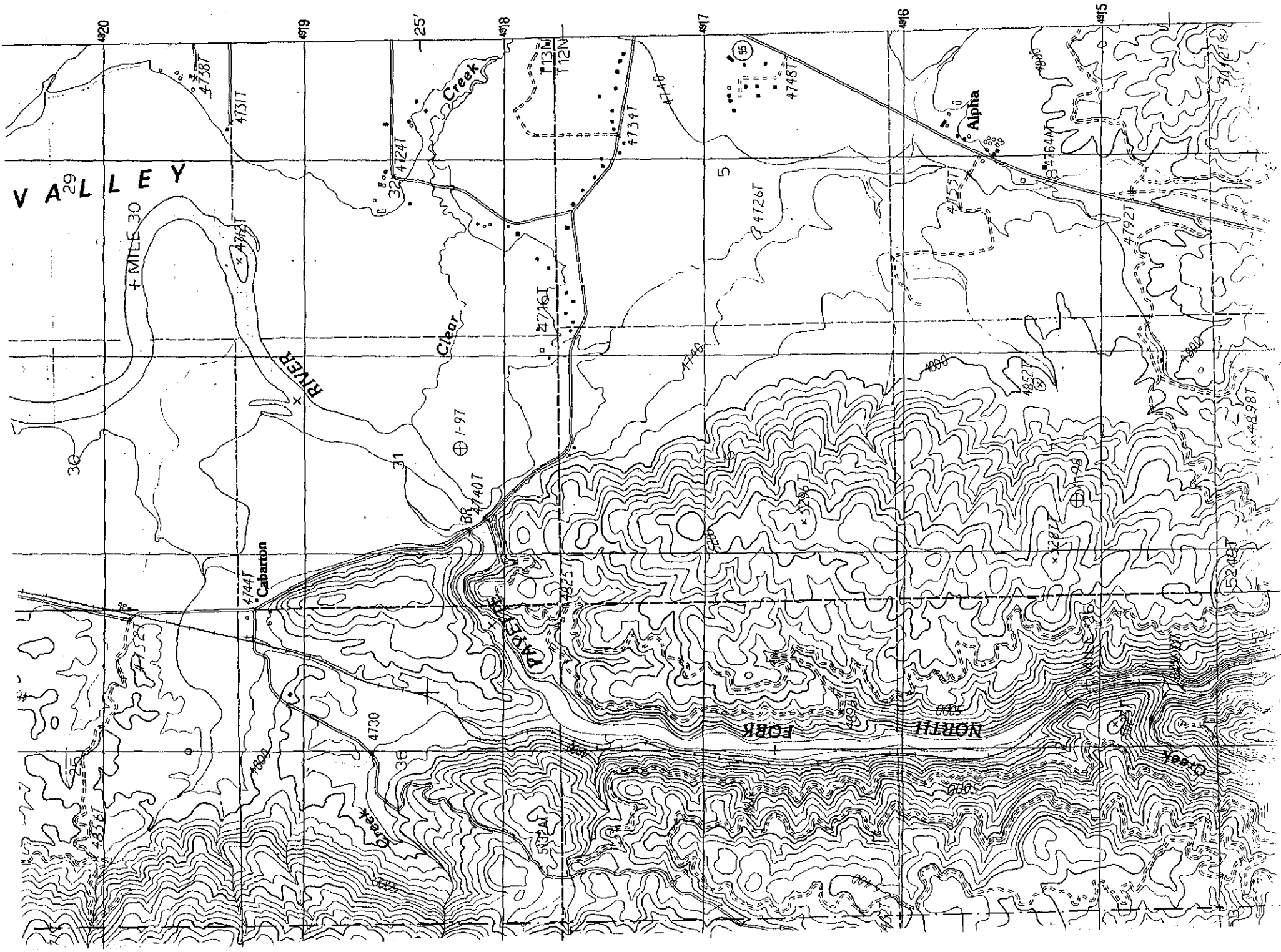
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2923A	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINTS OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA .40 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
65-2923X	CONNECTICUT MUTUAL LIFE INSURANCE CO. 420 GARDEN STREET, HARTFORD, CONNECTICUT 06605 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2923A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. POINT OF RE-DIVERSION IN SESE, S.26, T.19N, R.3E.	7/ 1/1929	IRRIGATION	4/15 10/15	--- AFA 2.80 CFS	SWNW S20 T19N R 4E	SWSE(40) SESE(40) S 3 T18N R 3E NENE(10) NWNE(29) NENW(38) S10 T18N R 3E SWSW(11) S 2 T18N R 3E *168*	LICENSE
			IRRIGATION FROM STOR	4/15 10/15	178.00 AFA --- CFS *---*AFA *2.80*CFS		SAME AS OTHER USE	

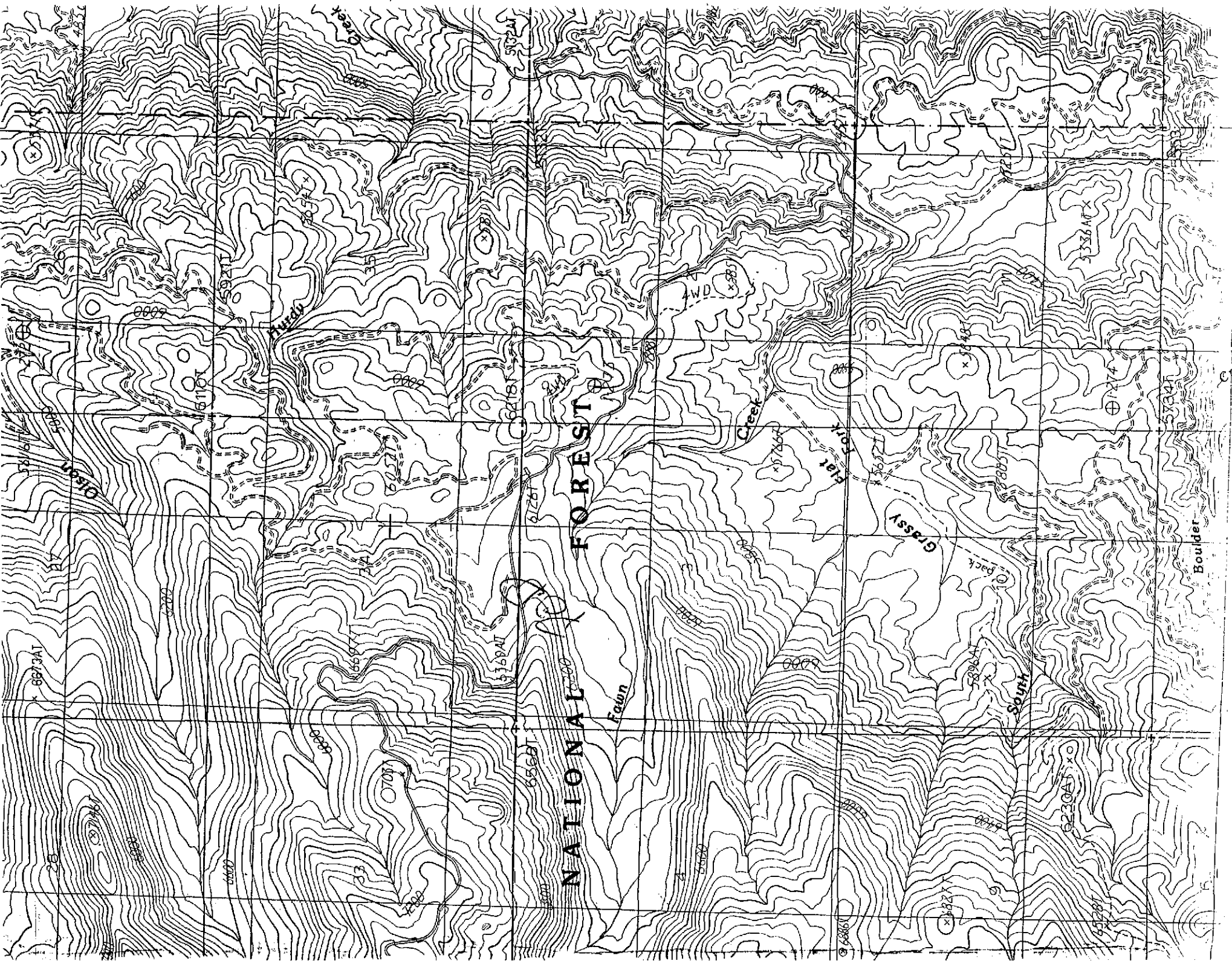
INDICATES TOTAL

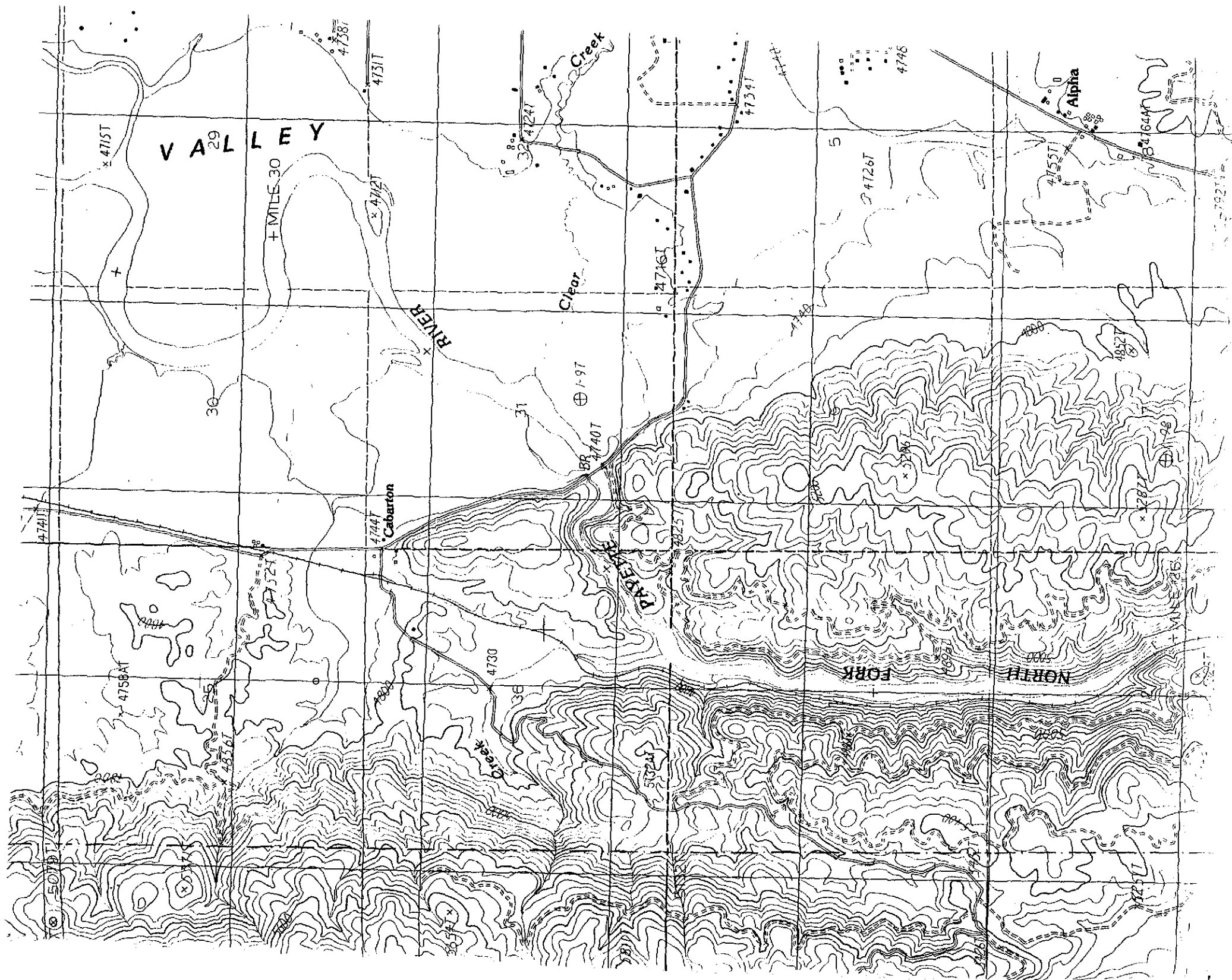
SOURCE: FAWN CREEK

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-245A	HAC GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/15/1944	IRRIGATION	4/15 10/15	--- AFA 7.90 CFS	NENW S 3 T12N R 3E	SENW(24) LOT 5(38) LOT 8(23) S31 T13N R 4E NWNE(40) SWNE(40) NENW(36) SENW(40) NENE(40) NWSE(40) SWSE(38) LOT 3(16) LOT 2(8) S30 T13N R 4E *396*	LICENSE







State of Idaho License and Certificate of Water Right

Water License No. 19579

Water District No.

Amount \$ 15
Priority December 15, 1944

THIS IS TO CERTIFY that PABLO ARANGURI

of Cascade, Idaho

made application for a permit to appropriate the public waters of the State of Idaho, dated December 15, 1944, that Permit No. 19579 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3 second feet, was issued thereunder on February 12, 1951, showing that said works were completed on the 20th day of January, 1948, and that on the 10th day of January, 1948,

by PABLO ARANGURI and GORDON A. MACGREGOR

of the Council of the State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Payette Creek

as a tributary of Payette River for the purpose of irrigation and stock watering, under Use Permit No. 19579, of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 3 of Licenses at page 4709 on the 12th day of February, 1951.

The right hereby confirmed dates from December 15, 1944.

The Point of Diversion is located in the NE 1/4 of Sec. 3, T. 12 N., R. 5 E., Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

fore said, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 3.9 cubic feet per second.

Description and location of use:

Range	Section	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 E.	30	NE 1/4	40	40
		SE 1/4	40	40
		lot 2	38.40	40
		SE 1/4	38.90	40
		NE 1/4	40	40
		SE 1/4	40	40
		Lot 3	18.62	40
		NE 1/4	39.50	40
		SE 1/4	40	40
		NE 1/4	32.65	40
		SE 1/4	10.40	20
		SE 1/4	40	50
				389
				Number of Acres Actually Irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, armed at Boise, Idaho, this 12th day of February, 1951.

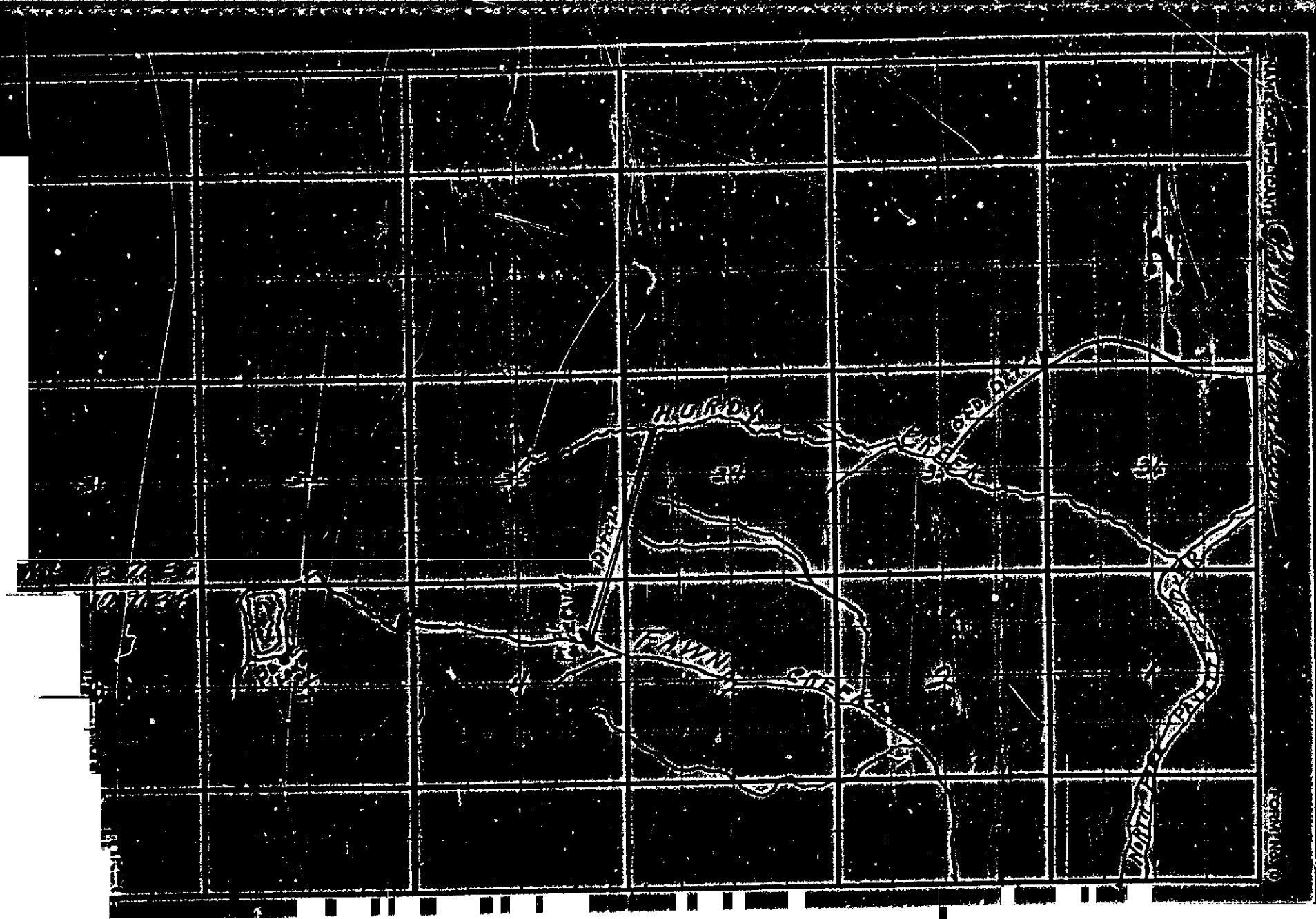
(Seal) WILLIAM R. TULIP State Reclamation Engineer

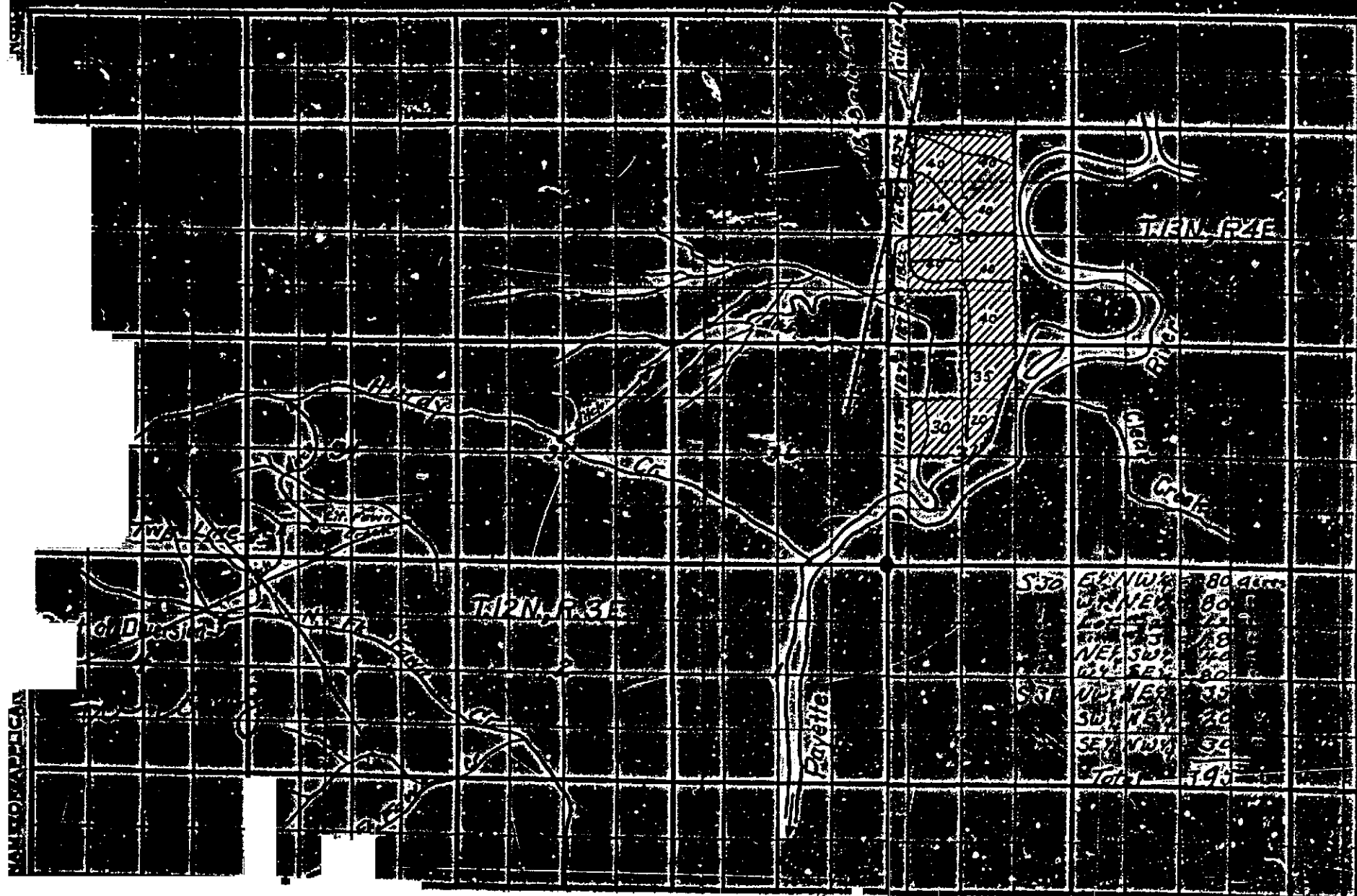
65-2454

1:50,000

Topographic Map

FORM 100-10





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

70
CLAIM NUMBER: A65-02454A

LAST: MAC GREGOR LAND & LIVESTOCK CO FIRST:
ADDRESS: 200 SUNRISE RIM
CITY: BOISE STATE: ID ZIP: 83705
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: MAC GREGOR LAND AND LIVESTOCK FIRST:
ADDRESS: LIMITED PARTNERSHIP
CITY: SWEET STATE: ID ZIP: 83670
PHONE NUMBER: 208-584-3484

OWNER CODE: C

FIELD EXAM REQUIRED?	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
*****MEMO TO FILE*****
THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-02454, NO FEE REQUIRED. 11/21/1996 MM.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02454A PRIORITY DATE: 12-15-1944 STAGE: D

B. WR RECORD: # 65-02454 PRIORITY DATE: 12-15-1944 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

12-15-1944

REVIEWED BY SVH

DATE 5-20-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02454A	12N 03E	3		NE	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-02454B NONE
A65-02460

WR RECORDS IN SAME 40 ACRE TRACT
65-02460

SOURCE: FAWN CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02454	12N 03E	3		NE	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-02454B NONE
A65-02460

SOURCE: FAWN CREEK

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
12N	03E	3		NE	NW			VALLEY		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: FAWN CREEK

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: SVH

DATE: 5-20-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

A. ROOT WATER RIGHT NUMBERS: A65-02454A
A65-02454B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	30	NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	-	/	31.0		
			NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 12.0	65-02598	/ 12.0			40 ✓
			NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	-	/			
			NW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			NW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
13N	04E	30	SW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	-	/			
			SW	NE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	-	/			40 ✓
			SW	NE	6	MAC GREGOR LAND AND LIVESTOCK A65-02598 / 20.0	65-02598	/ 20.0			
			SW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			SW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
13N	04E	30	NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 36.0	-	/	39.0		
			NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 33.0	65-02598	/ 33.0			36 ✓
			NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 36.0	-	/			
			NE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 36.0			
			NE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 36.0			
13N	04E	30	SW	NW	2	MAC GREGOR LAND AND LIVESTOCK A65-02454A / 8.0	-	/	13.0		
			SW	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	-	/			8 ✓
			SW	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
			SW	NW	2	MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 8.0			
13N	04E	30	SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	-	/	40.0		
			SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 20.0	65-02598	/ 20.0			40 ✓
			SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	-	/			
			SE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			SE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
13N	04E	30	NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	-	/	42.0		
			NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 27.0	65-02598	/ 27.0			40 ✓
			NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 16.0	-	/			
			NE	SW		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			NE	SW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 16.0			
13N	04E	30	NW	SW	3	MAC GREGOR LAND AND LIVESTOCK A65-02454A / 16.0	-	/	24.0		
			NW	SW	3	MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 16.0			16 ✓
13N	04E	30	SW	SE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 38.0	-	/	34.0		
			SW	SE		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 38.0	65-02598	/ 38.0			38 ✓
			SW	SE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 38.0	-	/			
			SW	SE		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 38.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		MAC GREGOR LAND & LIVESTOCK CO		65-11376 / 38.0			
13N	04E	31	NW	NE	5	MAC GREGOR LAND AND LIVESTOCK A65-02454A / 38.0	-	/	32.0		
			NW	NE	5	MAC GREGOR LAND AND LIVESTOCK A65-02598 / 33.0	65-02598	/ 33.0			
			NW	NE	5	MAC GREGOR LAND AND LIVESTOCK A65-11376A / 38.0	-	/			
			NW	NE	5	MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 38.0			38 ✓
			NW	NE	5	MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 38.0			
13N	04E	31	SW	NE	8	MAC GREGOR LAND AND LIVESTOCK A65-02454A / 23.0	-	/	10.0		
			SW	NE	8	MAC GREGOR LAND AND LIVESTOCK A65-02598 / 5.0	65-02598	/ 5.0			
			SW	NE	8	MAC GREGOR LAND AND LIVESTOCK A65-11376A / 23.0	-	/			23 ✓
			SW	NE	8	MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 23.0			
			SW	NE	8	MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 23.0			

ADDITIONAL POU FOUND

13N 4E 30 NWSE
13N 4E 30 NESE

40 ✓
13 ✓

TOTAL ACRES A65-02454A 319.00 265.00

POU COUNTY: VALLEY

372

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02454A	FAWN CREEK	MAC GREGOR LAND AND LIVESTOCK	7.350	0.023		
A65-02598	PAYETTE RIVER, NORTH FORK	MAC GREGOR LAND AND LIVESTOCK	4.000	0.021		
A65-11376A	BLUE LAKE	MAC GREGOR LAND AND LIVESTOCK			73.54	0.20

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(✓) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; (✓) TOPOGRAPHIC QUAD, IDWR NO. _____;

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: 272 N/A()

REVIEWED BY: SOB DATE: 9-20-11

DATE: 5-20-17

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02454A IRRIGATION	FROM 04-15 TO 10-15	7.350 CFS	
TOTAL DIVERSION RATE/VOLUME		7.350 CFS	$A+B = 7.9 \text{ cfs}$

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02454 IRRIGATION	FROM 04-15 TO 10-15	7.900 CFS	
TOTAL DIVERSION RATE/VOLUME		7.900 CFS	$B = .55 \text{ cfs}$

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

80

CLAIM NUMBER: A65-02454A

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 7.350 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 7.900 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE 7.350	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			7.350	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVH

DATE: 5-21-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02454

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.900

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-02454	A65-02454A	7.350	-		65-02454	7.900
-	A65-02454B	0.550	-		-	
TOTAL CFS		7.900				7.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Y
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-02454A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:08:51
05/12/99
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PROFILE REPORT

CLAIM NUMBER: A65-02454A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAC GREGOR LAND AND LIVESTOCK	12/15/1944	IRRIGATION	04-15 10-15	7.35 CFS	
					TOTAL DIVERSION:	7.35 CFS

Water Source: FAWN CREEK Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion: T12N R03E S03 NENW VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	04E	30	:			40		40				36		02-08		40					258.0
13N	04E	31	:			05-38		08-23													61.0
																			TOTAL ACRES	319.0	

POU County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-2598 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

*****MEMO TO FILE*****

THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-02454, NO FEE REQUIRED. 11/21/1996 MM.

TO comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag: