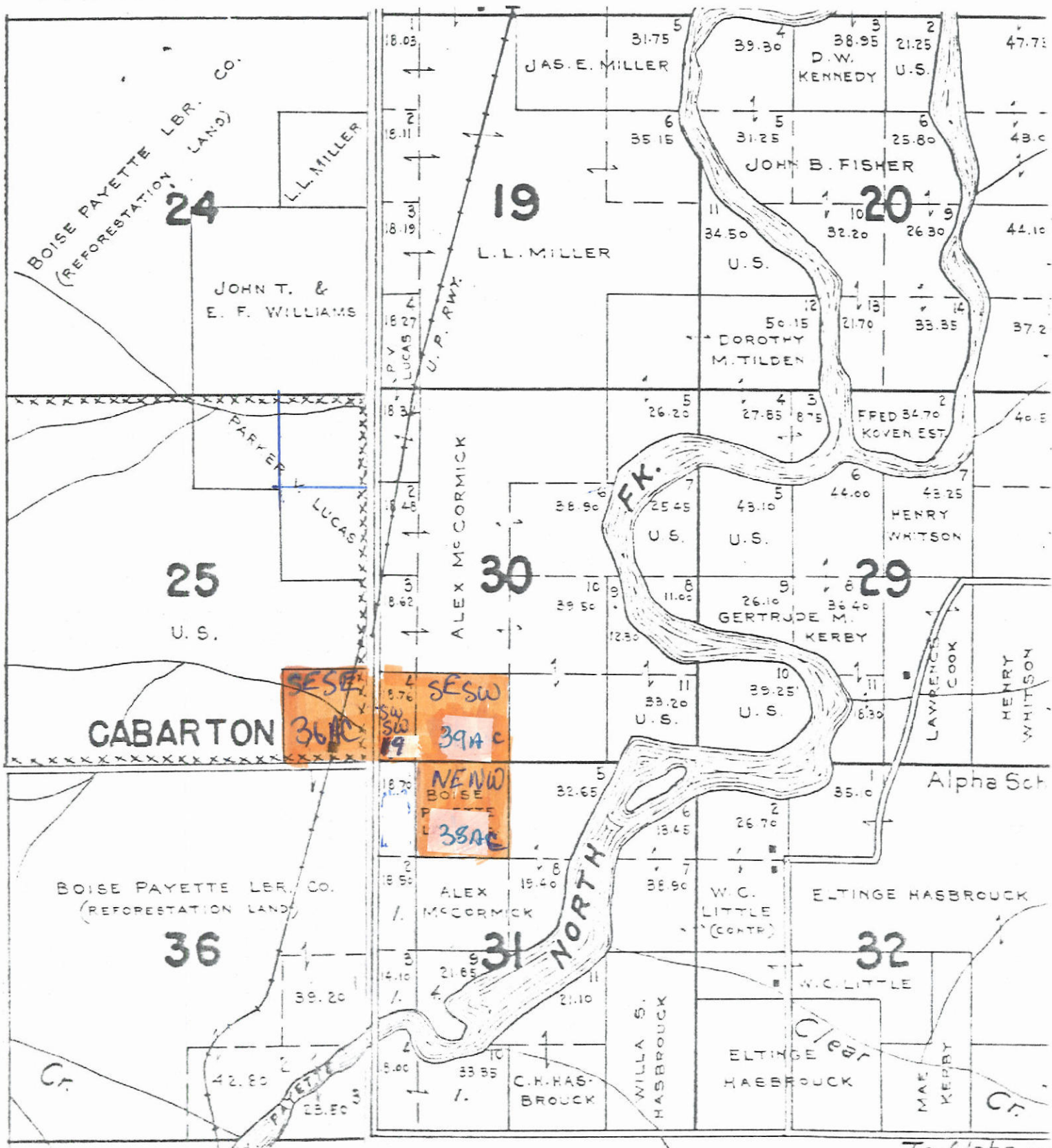


65-2443
 UN Named Creek



To Alpha -

Cabarton Land Co Ltd.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02443
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO., INC.
Address: P.O. BOX 5128
BOISE, ID 83705
2. Date of Priority: OCT 16, 1942
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	25	SE	SW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	25	SE	SE		IRR	36.0 ±
Section Acres							36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	SW	SW	4	IRR 19.0 II
			SE	SW		IRR 39.0 II
Section Acres						58.0
		31	NE	NW		IRR 38.0 II
Section Acres						38.0
Total Acres						132.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

Domestic 3 Houses

A65-02443

Page

2

Date: 12/19/89

100% FS

Caberton

132 acres

100%

M

69.40

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R03E & R04E

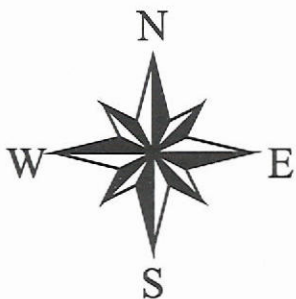
WATER RIGHT(S): 65-02443

OWNER(S): CABARTON LAND CO

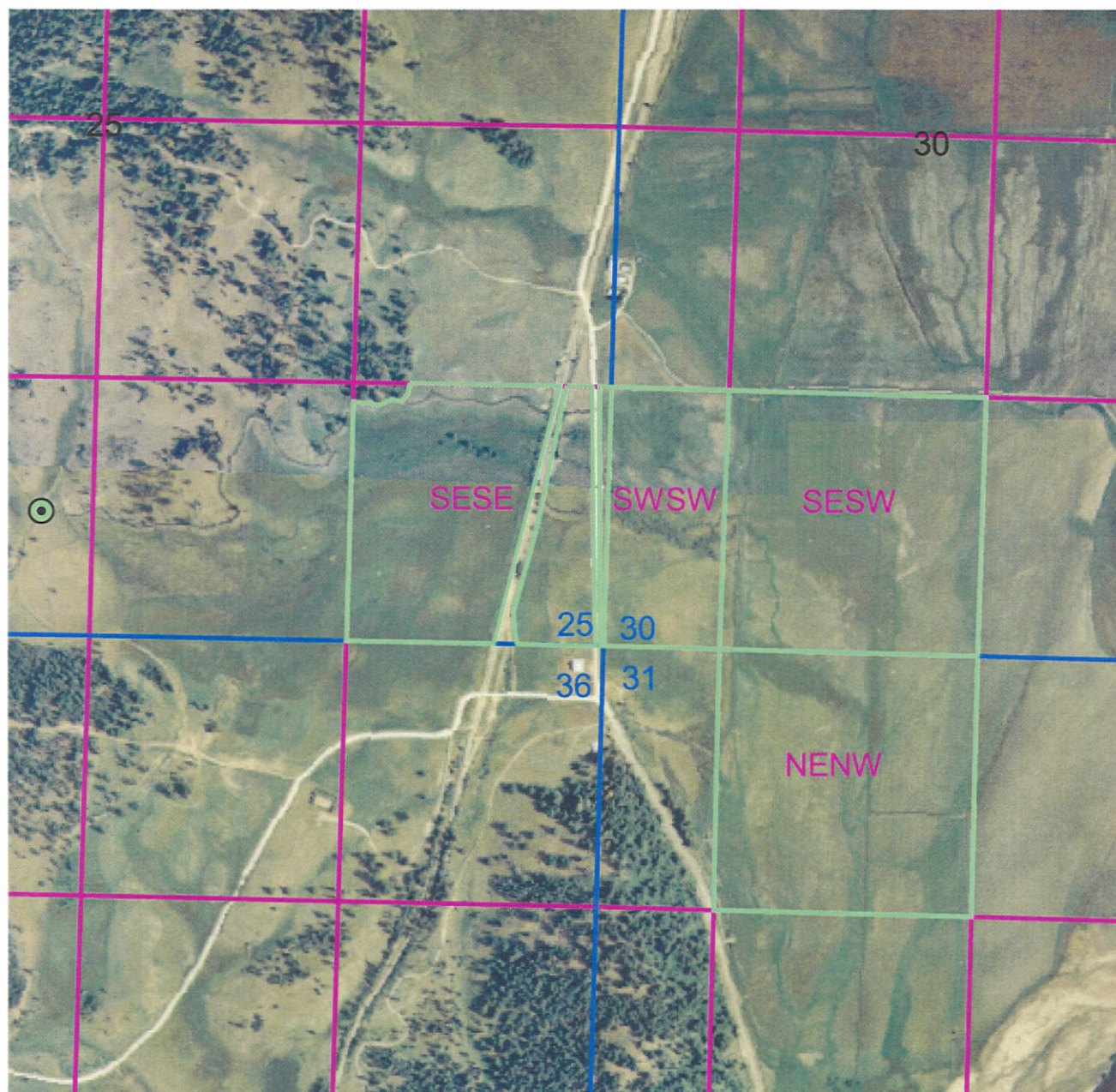
PREPARED BY SCOTT VAN HOFF

13 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

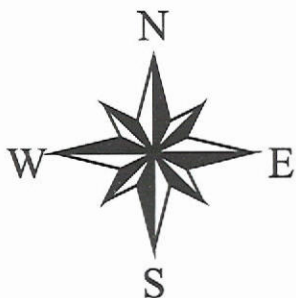
T13N R03E

WATER RIGHT(S): 65-02460, 65-02454B
65-02417, 65-02443

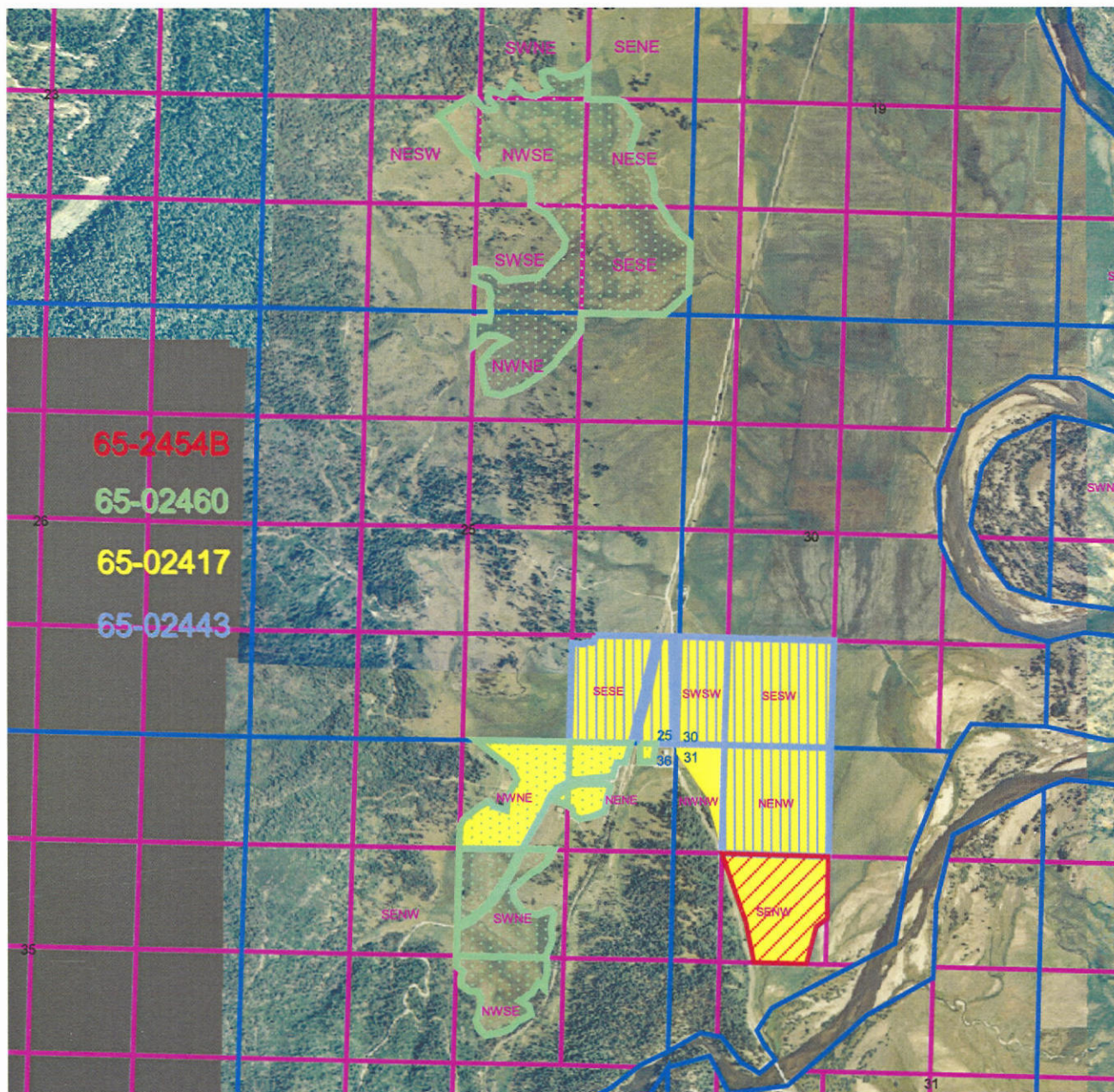
OWNER(S): CABARTON LAND CO

PREPARED BY SCOTT VAN HOFF
17 MAY 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES

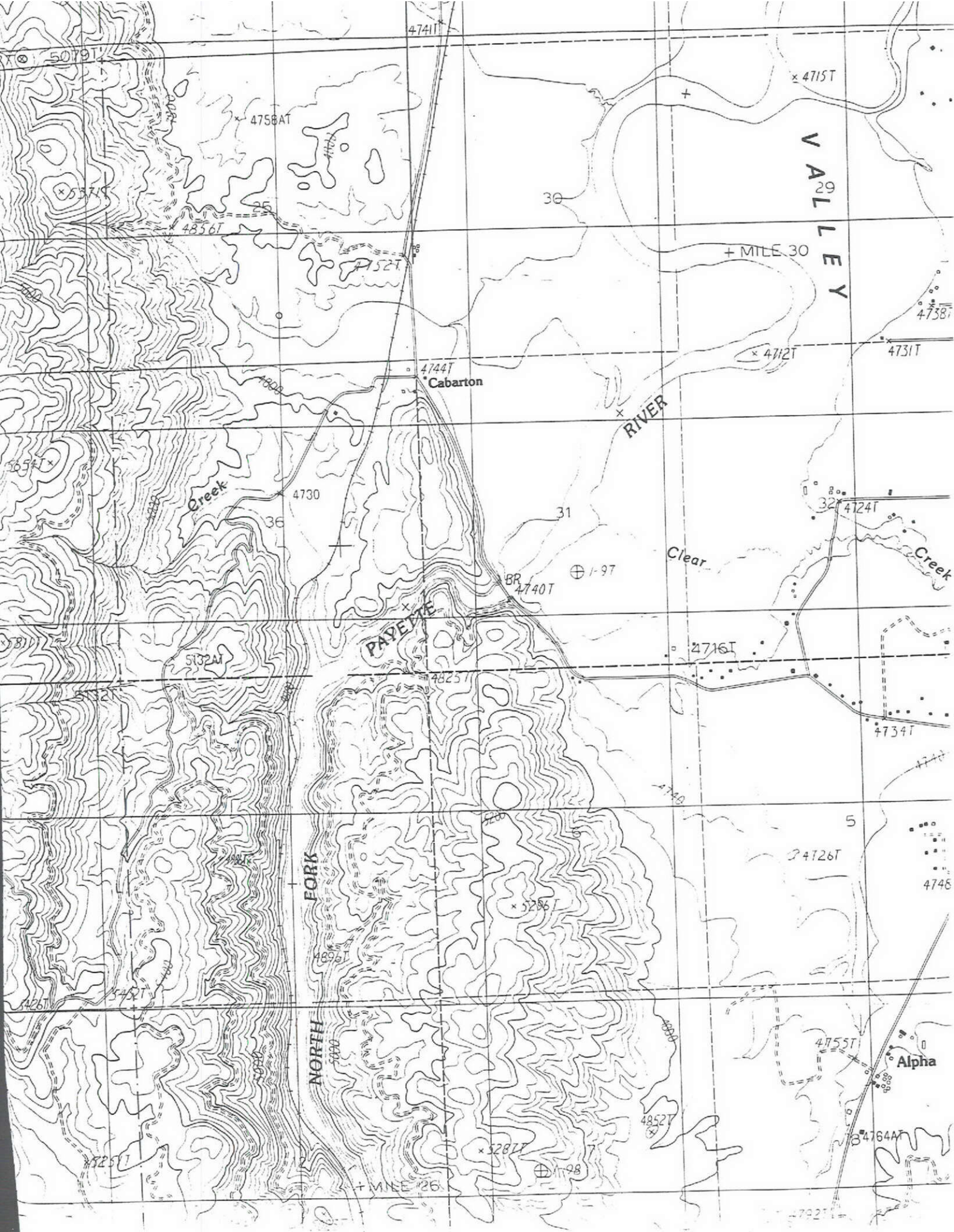


NAPP 1987



0 0.5 Miles





RECOMMENDED RIGHT

valley

- [illegible]

(7) Effluent, sewage waste, or return water from this use is discharged into Payette River

(8) If you are claiming water as a member of an organization, list name of organization _____

(9) Remarks _____

- DATE OF EXAM _____

FIELD EXAMINER

 Green JUDICIAL DISTRICT **Valley**

**NOTICE OF CLAIM
TO A**

WATER RIGHT

65-2443

L. D. No.	Map No.
See Field	Receipt No.

Notice is hereby given that Mr. Edgar Leary & Investment Co.
→ 200 Sunnyside Ave (Name of Claimant)
Box 5128, Boise, ID 83705, claims a right to the diversion
(County Address)

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

- (2) Describe the source of water: (Name of stream/lake, spring, etc., or groundwater) unpaved stream

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .04 Use Domestic Period of Use From 1/1 To 12/3
(CFS, GPD, AF.) (Domestic, Irrigation, Stock, etc.) (Mo., Day)

Quantity 1.0 cfs Use 3643% Period of Use From 4/15 To 10/15
(CFS, OPD, AF.) (Domestic, Irrigation, stock, other) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)

- (4) 1.0245 386 TOTAL QUANTITY CLAIMED.
(CPS, CPD, AFJ)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 34
Sec. 35, Twp. 13 N, Rge. 7 E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 132

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks _____

- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. *Id. 2443*

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

(Date)

(Signature of Claimant)

State of _____ Organization _____
County of _____ St. Seal

Organization _____ (Signature of Spouse) _____

Signature of Spouse

On this _____ day of _____, in the year _____, before me,
(Signature of Authorized Agent)
a notary public, personally appeared _____,
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

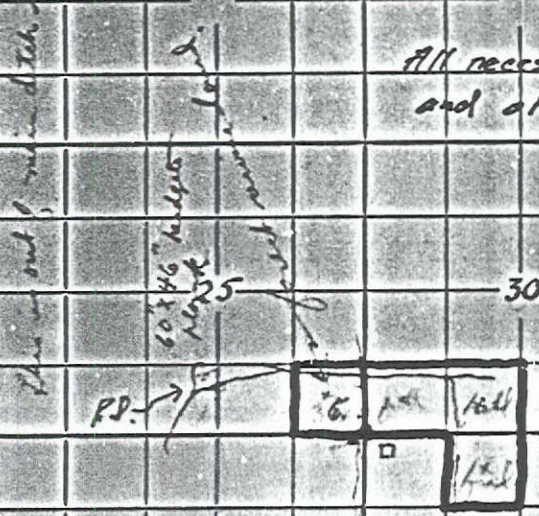
Notary Public residing at

My commission expires _____

T13N R3E R4E

N

All necessary ditches are large and of ample capacity.



Land irrigated =
 NE 1/4 NW 1/4 S31 = 40 acres
 SE 1/4 SW 1/4 S30 = 40 "
 Lot #4 S30 = 18.7 "
 SE 1/4 SE 1/4 S25 = 36. "
 Total = 134.7 acres.

State of Idaho

License and Certificate of Water Right

Water License No. 19355

Amount One second foot

Water District No. _____

Priority October 16, 1942

THIS IS TO CERTIFY that GORDON A. MacGREGOR and JOHN L. TAYLOR of Council, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 16, 1942; that Permit No. 19355 was issued under said application; that Certificate of Completion of works, with a carrying capacity of one second foot, was issued thereunder on October 27, 1945, showing that said works were completed on the 16th day of October, 1945; and that on the 10th day of October, 1949,

GORDON A. MacGREGOR and PABLO ARALBURU of Council, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an unnamed stream, a tributary of No. fork Payette River, for the purpose of supplemental irrigation, under Use Permit No. 19366 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4708, on the 12th day of February, 1951; The right hereby confirmed dates from October 16, 1942;

The Point of Diversion is located in the SE 1/4 SW 1/4 Sec. 25, Twp. 13 N., R. 3 E., B.M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed one cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N.	3 E.	25	SE 1/4 SE 1/4	5	56
13 N.	4 E.	30	Lot 4	8	18.7
		31	SE 1/4 SW 1/4	30	40
			NE 1/4 SW 1/4	25	40
Number of Acres Actually Irrigated					134.7

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12th day of February, 1951.

(SEAL)

MARK R. KULP

State Reclamation Engineer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02443**
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CABARTON LAND COMPANY
Address: LIMITED PARTNERSHIP
PO BOX 16277
BOISE ID 83715
208-342-6464
2. Date of Priority: OCT 16, 1942
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	25	SE	SW			VALLEY
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		
DOMESTIC	01/01	12/31	0.040		1.20
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 1.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	25	SE	SE		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	36.0	
	04E	30	SW	SW	4	IRR	19.0
			SE	SW		IRR	39.0
					Section Acres	58.0	
		31	NE	NW		IRR	38.0
					Section Acres	38.0	
					Total Acres	132.0	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED 11/21/1996 BY MM.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
NOV 21 1996
WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) A65 02443
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MacGregor Land and Livestock Co
PO Box 5128 Boise 83705
4. New Owner/Claimant(s) Caberton Land Co Limited Partnership
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 16277
City, State and ZIP Code Boise Idaho 83715
New Telephone Number (208) 342-6464
5. Date you acquired the property 1989
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 132 Number and type of stock _____
Diversion rate in CFS 8.10 Number of homes 3 Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) A. D. MacGregor Date 11.20.96

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

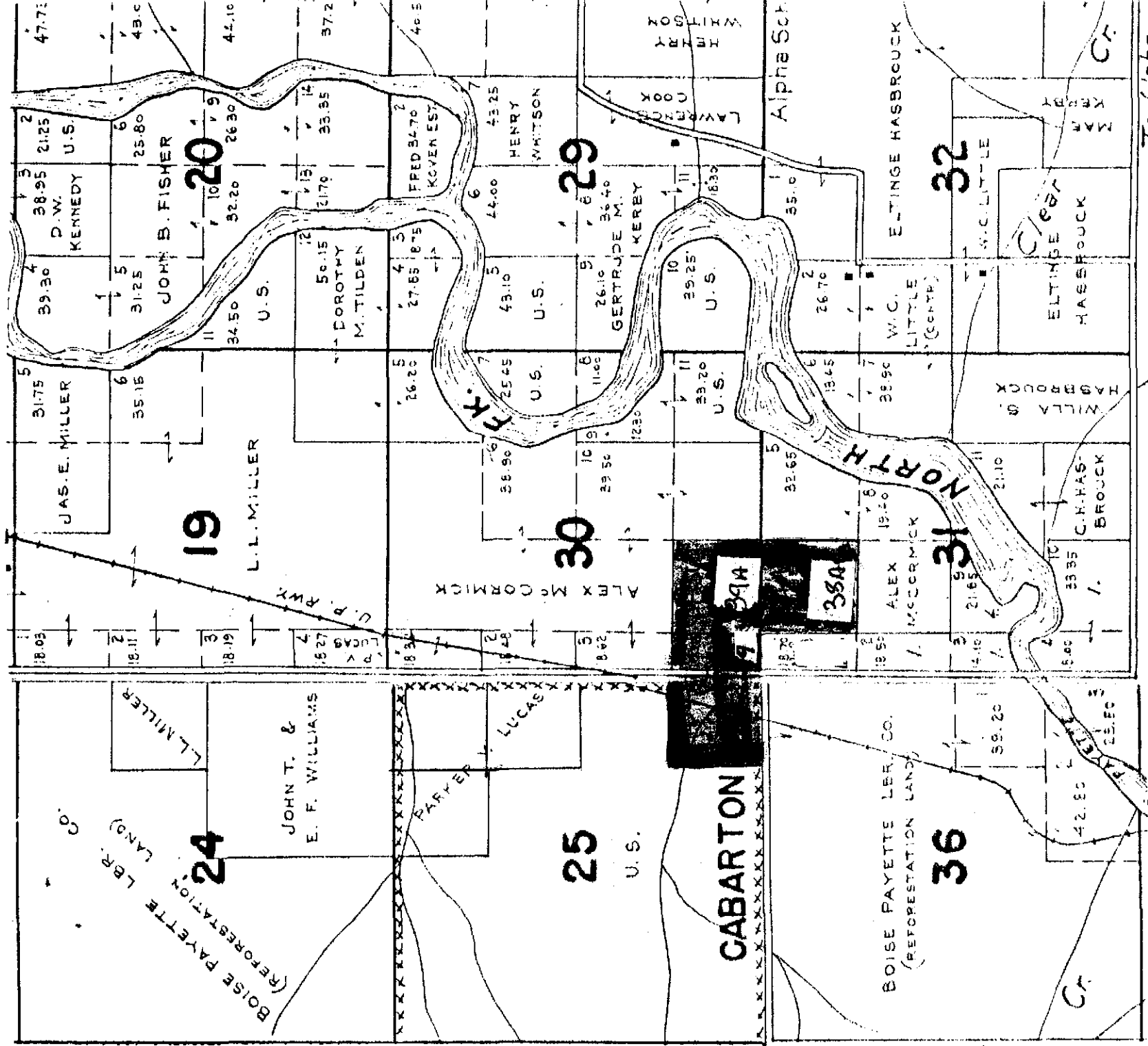
IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Shoshone Dr., Coeur d'Alene, ID 83814-2615

65-2443

unnamed Creek



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To Alpha -

~~Section 1 to 36~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02443
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO., INC.
Address: P.O. BOX 5128
BOISE, ID 83705
2. Date of Priority: OCT 16, 1942
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	25	SE	SW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	25	SE	SE		IRR	36.0
Section Acres							36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	~~SW~~	SW	~~IRR~~	~~19.0~~ II
			SE	SW	IRR	39.0 II
Section Acres						58.0
		31	~~NE~~	NW	~~IRR~~	~~38.0~~ II
Section Acres						38.0
Total Acres						132.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

Domestic 3 Houses

A65-02443

Page

2

Date: 12/19/89

100% FS

Barborton

132 acres

100%

*Carbon
Copies*

RECEIVED
NOV 21 1996
WATER RESOURCES
WESTERN REGION

DEED

THIS INDENTURE, made effective the 1st day of January, 1989, by and between G. David MacGregor, a married person dealing with his sole and separate property, a 67.29% interest; G. David MacGregor, custodian for Collin Alexander MacGregor, a single minor child, a 10.53% interest; G. David MacGregor, custodian for Alexandra Brianne MacGregor, a single minor child, a 10.53% interest; Maria M. MacGregor, a married person dealing with her sole and separate property, a 1.12% interest; and Tack D. MacGregor, a single person dealing with his sole and separate property, a 10.53% interest, the "Grantors," and CABARTON LAND COMPANY LIMITED PARTNERSHIP, an Idaho limited partnership, with principal offices at Boise, Ada County, Idaho, the "Grantee";

W I T N E S S E T H:

FOR VALUE RECEIVED, the Grantors have granted, conveyed, bargained and sold, and do hereby grant, bargain, sell, convey and confirm to the Grantee, its successors and assigns, that certain real property situated in the COUNTY OF VALLEY, STATE OF IDAHO, described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Subject Property").

TOGETHER with all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the

reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with all water, water rights, water storage rights, ditches, easements and rights-of-way for ditches appurtenant thereto and used in connection therewith; and all grazing permits, grazing leases and grazing rights appurtenant thereto and used in connection therewith;

SUBJECT TO the liens and encumbrances described on Exhibit "B" and all covenants, restrictions, reservations, rights of way and easements that are of record and/or that are open and obvious from any inspection of the Subject Property.

TO HAVE AND TO HOLD the Subject Property, with its appurtenances, unto the Grantee, its successors and assigns, forever.

The current address of the Grantee is: c/o G. David MacGregor, 3801 St. Andrews, Boise, Idaho 83705.

IN WITNESS WHEREOF, this Deed has been duly executed by and on behalf of the Grantors the day and year herein first above written.

GENERAL PARTNER:

G. David MacGregor
G. David MacGregor

LIMITED PARTNERS:

Collin Alexander MacGregor
Collin Alexander MacGregor, a minor

By G. David MacGregor
G. David MacGregor,
Natural Guardian

Alexandra Brianne MacGregor
Alexandra Brianne MacGregor

By G. David MacGregor
G. David MacGregor,
Natural Guardian

Maria M. MacGregor
Maria M. MacGregor

By G. David MacGregor
G. David MacGregor,
Attorney-in-Fact

Tack D. MacGregor
Tack D. MacGregor

By G. David MacGregor
G. David MacGregor,
Attorney-in-Fact

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, the undersigned, a Notary
Public in and for said State, personally appeared G. DAVID
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as natural guardian for Collin Alexander
MacGregor, and acknowledged to me that he executed the same as
such natural guardian.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 34th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as natural guardian for Alexandra Brienne
MacGregor, and acknowledged to me that he executed the same as
such natural guardian.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as Attorney-in-Fact for Maria M. MacGregor, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of March, 1989, before me,
Sally L. Cupan, a Notary Public in and for said
state, personally appeared G. DAVID MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
within instrument as Attorney-in-Fact for Tack D. MacGregor, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sally L. Cupan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on 8/22/94

EXHIBIT "A" TO DEED

Legal Description

- Parcel 1: South Half ($S\frac{1}{2}$) of Section 24; and the North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}$) all of Section 25; and the North Half ($N\frac{1}{2}$) and Southwest Quarter and Lot 1 and the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) and Lot 2, all in Section 36, all in Township 13 North, Range 3 East of the Boise Meridian, Valley County, Idaho; and
- Parcel 2: Southerly one-third ($\frac{1}{3}$) of Lot 2, Lot 3 and Lot 4, all in Section 19; and Lot 1 and Lot 4 and the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) all in Section 30; and the East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) and Lot 1, Lot 2 and Lot 3; also an undivided one-half ($\frac{1}{2}$) interest in Lot 9, all in Section 31; all being in Township 13 North, Range 4 East of the Boise Meridian, Valley County, Idaho;
- Parcel 3: One Half Interest in Lot 9, Section 31, Township 13 N. R. 4 E.B.M. Valley County Idaho
- Parcel 4: The Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$), the Northwest Quarter ($NW\frac{1}{4}$), the Southwest Quarter ($SW\frac{1}{4}$), the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), all in Section 25, Township 13 North, Range 3 East, Boise Meridian, Valley County, Idaho
- Parcel 5: A parcel of land lying within Government Lot 3 of Section 1, Township 12 North, Range 3 East, Boise Meridian, Valley County, Idaho, and more particularly described as being bounded as follows:

Beginning at the meander corner located at the intersection of the North boundary line of above said Section 1 with the West bank of the North Fork of the Payette River, the real point of beginning; thence in a southerly direction along the mean high-water mark on the said West bank to its intersection with the East property line of the Oregon Short Line branch of the Union Pacific Railroad right-of-way; thence in a northerly direction along the said East line of the railroad right-of-way line to its

intersection with the above said North boundary line of Section 1; thence in an easterly direction along said North boundary line to the real point of beginning; containing three acres, more or less.

STATE OF IDAHO, } 166112
County of Valley, } ss.

I hereby certify that this instrument
was filed for record at the request of

Hawley, Trisell, Ennis - Hawley

at 33 minutes past 11

o'clock P M. This 31

day of March 1989

in my office and duly recorded in

Dr. # 6 of Deeds

Justin Lewis

Ex-Officio Recorder

By L. Haskins Deputy

Fee \$ 24.00

Box 1617
Boise, ID
Ennis and

NONE

EXHIBIT "B" TO DEED
Permitted Encumbrances

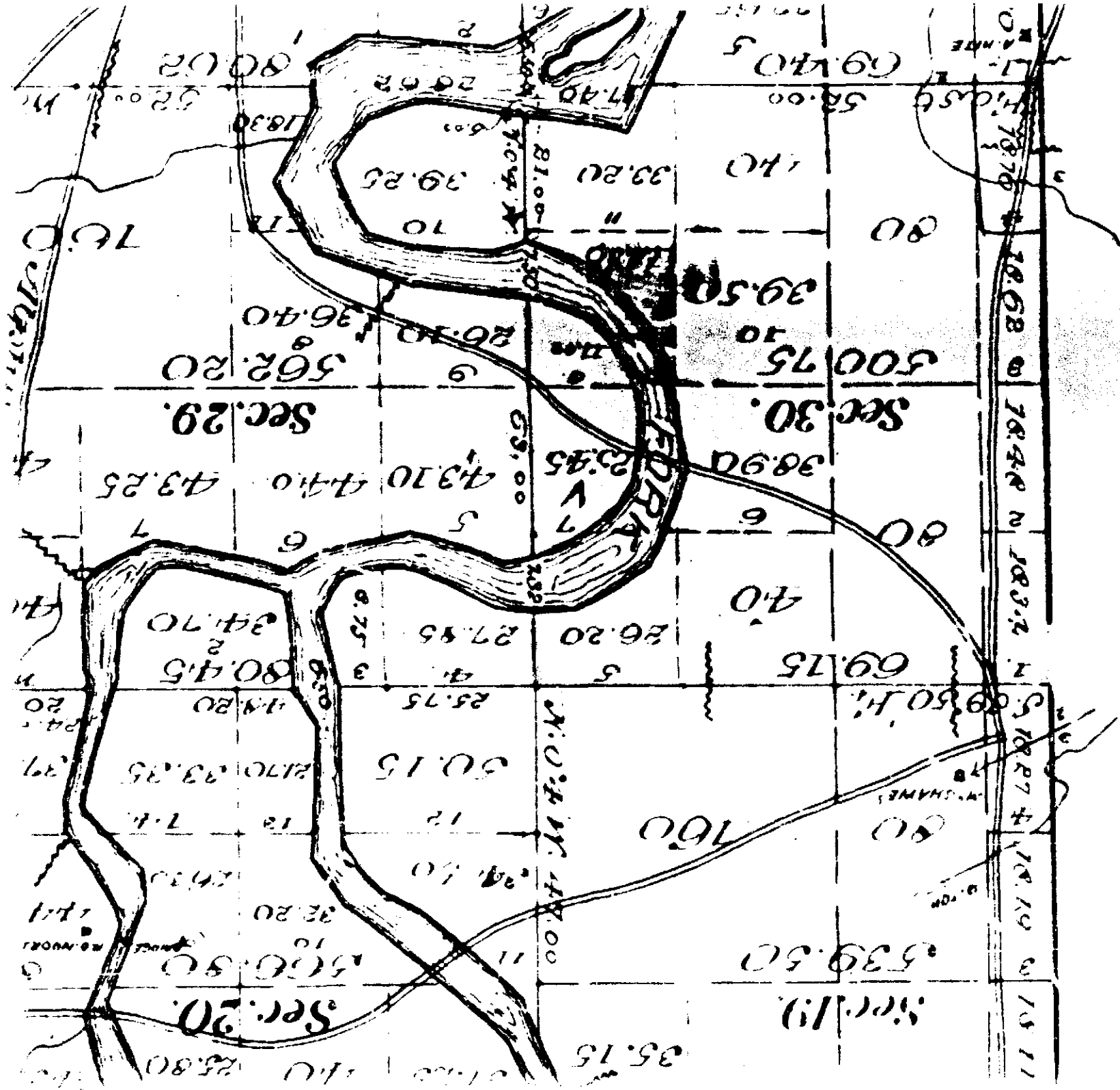
M

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h

GOUT PLAT
T13N
R04E
S. 30
(1891)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02443
DATE RECEIVED: 11-23-88
RECEIPT NO: X999999
RECEIVED BY: DR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: MAC GREGOR LAND & LIVESTOCK CO., INC.
ADDRESS: P.O. BOX 5128
BOISE, ID 83705

2. DATE OF PRIORITY: OCT 16, 1942

3. SOURCE: UNNAMED STREAM TRIB. TO: PAYETTE RIVER, NORTH FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
13N	03E	25	SE	SW			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/15	10/15	1.000		
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
1.000 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
13N	03E	25	SE	SE		IRR	36.0
SECTION ACRES							36.0

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
13N	04E	30	SW	SW	4	IRR	19.0
			SE	SW		IRR	39.0
			SECTION ACRES				58.0
		31	NE	NW		IRR	38.0
			SECTION ACRES				38.0
			TOTAL ACRES				132.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF

ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS President OF

ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

John M. Greger
SIGNATURE OF AUTHORIZED AGENT
Pres. MacGregor Land & Livestock Co.
TITLE AND ORGANIZATION

11/23/88
DATE

STATE OF IDAHO)
COUNTY OF ADA) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 23RD DAY

OF NOVEMBER 19 88

Jeff Lippard
NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES 11/8/1994
DATE: 09/30/88

65-02443

PAGE

3

35

MICROFILMED
SEP 18 1992

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02443

CABARTON LAND COMPANY LTD PARTNERSHIP
~~PO BOX 16277~~ *P.O. Box 428*
~~BOISE ID 83715~~ *CASCADE ID 83611*

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: *10.18.99* SIGNATURE: *A. P. MacGregor* *GENERAL PARTNER*
Please print your name: *CABARTON LAND CO. LTD*

AJ0749NP
No. R65-02443

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CABARTON LAND COMPANY LTD PARTNERSHIP PO BOX 16277 BOISE ID 83715 (208) 342-6464	10/16/1942	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	1.000 CFS 0.040 CFS	1.20 AFA
TOTAL DIVERSION:					1.000 CFS	1.20 AFA

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T13N R03E S25 SESW

VALLEY County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
13N	03E 25	:		:		:		:		:		:		:		:	36	36.0
13N	04E 30	:		:		:		:		:		04-18	40	:		:		58.0
13N	04E 31	:		:		40	:	:		:		:		:		:		40.0
TOTAL ACRES																	134.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: 65-02417

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-2460, 65-2417 &
65-02454B SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

WESTERN REGION

OWNER (S): Camberton cattle co

CLAIM NUMBERS: 65-02443

AGENT: Scott Van Hoff

DATE 5-17-99

RIGHT NO					NE				NW				SW				SE			
	TSP	RNG	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
<u>65-02443</u>	<u>13N</u>	<u>3E</u>	<u>25</u>																	<u>36</u>
	<u>13N</u>	<u>4E</u>	<u>30</u>												<u>16</u>	<u>40</u>				<u>50</u>
	<u>13N</u>	<u>4E</u>	<u>31</u>						<u>38</u>											<u>38</u>

P.O.D. TOWNSHIP RANGE SEC. SOURCE 132

13N 03E 25 SESW unnamed stream

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (232) () () () ()

ATTRIBUTES OF B65-POD.SHP (227) () () () ()

 B65-DBPOU.DBF UPDATED BY sdvh

 B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R03E & R04E

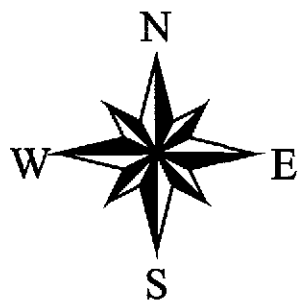
WATER RIGHT(S): 65-02443

OWNER(S): CABARTON LAND CO

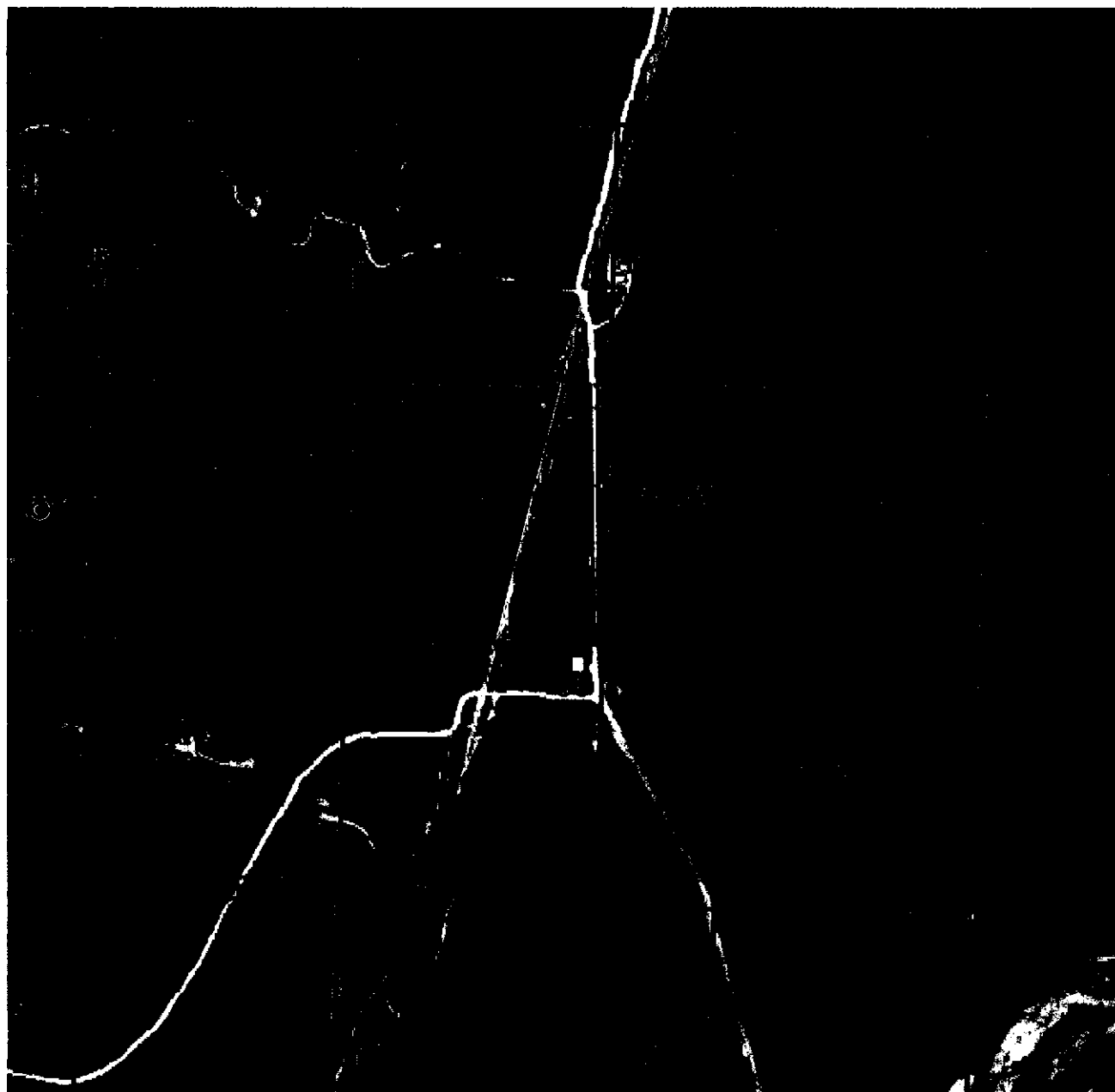
PREPARED BY SCOTT VAN HOFF

13 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles

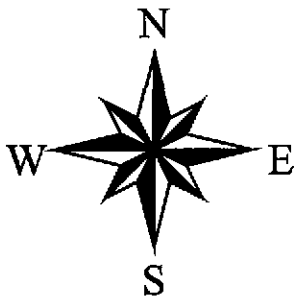
A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'.

T13N R03E

OWNER(S): CABARTON LAND CO

PREPARED BY SCOTT VAN HOFF
17 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- ▤ SECTION LINES
- ▥ QUARTER SECTION LINES

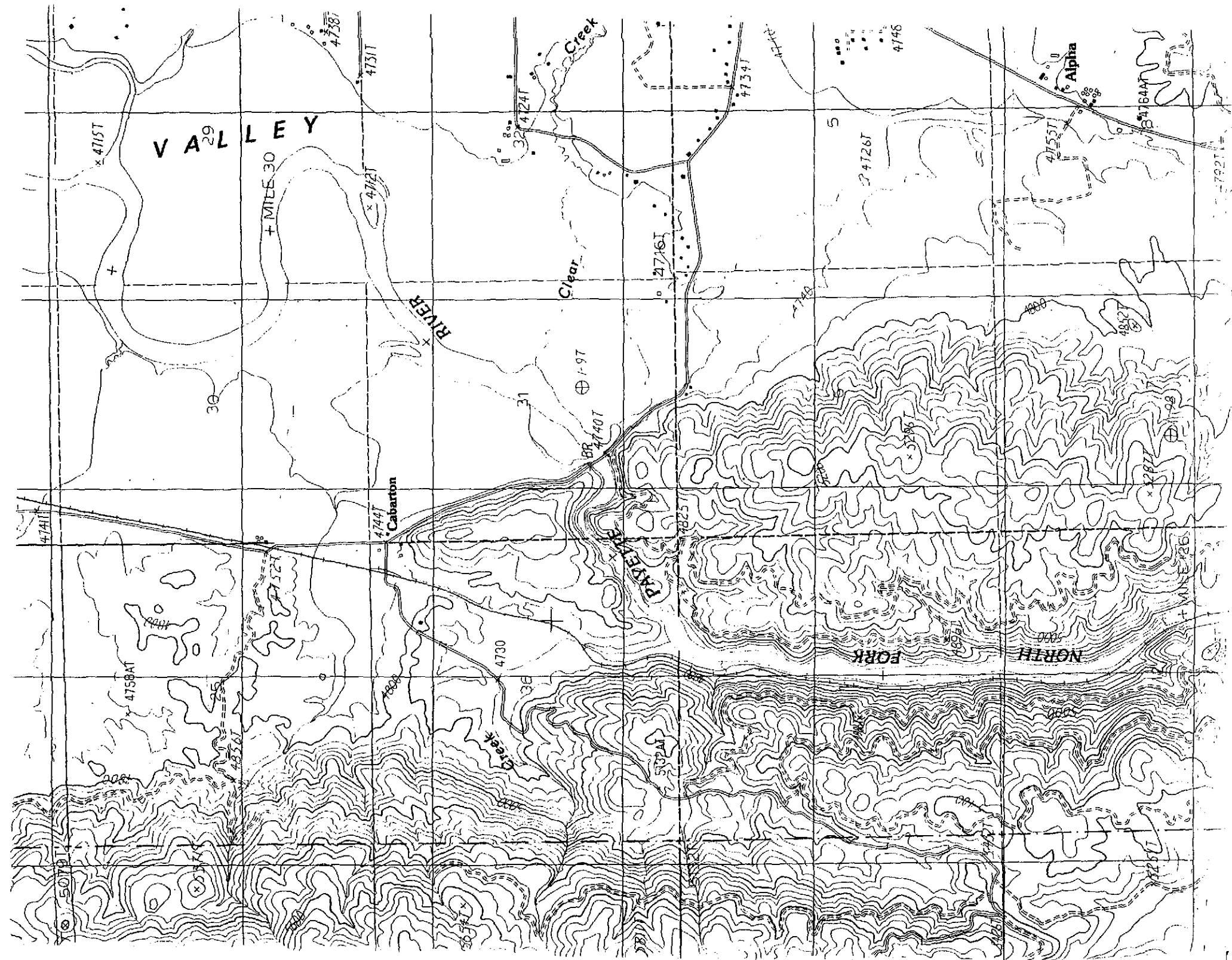


NAPP 1987



0 0.5 Miles





MAR 02, 1977

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 581

INDICATES TOTAL

SOURCE: UNNAMED STREAM

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2443	HAC GREGUR LAND & LIVESTOCK CO., INC. 200 SUNRISE RIM, BOISE, IDAHO 83705	10/16/1942	IRRIGATION	4/15 10/15	--- AFA 1.00 CFS	SESW S25 T13N R 3E	NENW(138) S31 T13N R 4E SESW(39) LGT 4(19) S30 T13N R 4E SESE(36) S25 T13N R 3E *132*	LICENSE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *---*AFA *1.00*CFS		SAFE AS OTHER USE	
65-9740	BISHOP RANCHES, INC. ROUTE 3, CALDWELL, IDAHO 83605	1/ 1/1943	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	SWSE S19 T17N R 3E	SWSE S19 T17N R 3E	BENEFICIAL USE
65-2593	PLATT, WENDELL B. ROUTE 6, CALDWELL, IDAHO 83605	10/25/1954	IRRIGATION	4/15 10/15	--- AFA .30 CFS	SWNW S18 T16N R 3E NWSW S18 T16N R 3E	SWNW(12) NWSW(3) S18 T16N R 3E *15*	LICENSE
			DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS *---*AFA *1.32*CFS		SAFE AS OTHER USE	
65-8223	BRUCE WALTERS & SONS, INC. P.O. BOX 31, RIGGINS, IDAHO 83549	4/ 1/1959	DOMESTIC	1/ 1 12/31	1.20 AFA .01 CFS	NWNE S24 T18N R 2E SESE S13 T18N R 2E NENE S24 T18N R 2E	NENE NWNE S24 T18N R 2E SESE S13 T18N R 2E	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .01 CFS *1.40*AFA *1.01*CFS		SAFE AS OTHER USE	
65-6967	MADE, ALLEN R. 9017 HALSTEAD, BOISE, IDAHO 83704 REMARKS: LOT 30, COLGAR MOUNTAIN SUBDIVISION #1. UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.	6/ 1/1960	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S 3 T11N R 3E	SESW S 3 T11N R 3E	BENEFICIAL USE
65-10004	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401	6/ 1/1960	STOCKWATER	1/ 1 12/31	.50 AFA .06 CFS	SWSE S30 T 9N R 3E	SWSE S30 T 9N R 3E	BENEFICIAL USE

65-2643

MACGREGOR LAND AND LIVESTOCK CO.
200 SUNRISE RIM
MOISE, ID 83705

(1) Date of priority: (When was the value first applied to a bona fide use, or date that person was aware)

(2) Directly source of water: (Name of stream, lake, spring, etc., or groundwater) _____

Erwin Panunzi

[illegible]

Quantity	Unit	Applicable	Period of Use From	Mr. Dept.	Mr. Dept.
1.00	1.00	1.00	1.00	1.00	1.00

[illegible]

TOTAL QUANTITY CLAIMED

TOTAL QUANTITY CLAIMED:

[illegible]

(2) A) Point of Diversion: Give location of point where water is diverted from the _____ B.M.; additional points: _____

THE UNIVERSITY OF CHICAGO PRESS

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, etc.) _____ 1 mile of pipe from 2" to 4"

[illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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3) If water is used for other than irrigation, fully describe in 100 words, using no more than 100 words, the use of water.

Water from this use is discharged into Pavetta River

(3) **Is the person a member of an organization?** If so, name of organization _____

(3) If you are claiming water as an exemption, you must also claim the exemption for the water used in the production of the water.

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(19) Basis of claim (Check one) ☐ A) Right based on invention and beneficial use

☐ Right served by court, the case is transferred to the State Department.

My

My

[illegible]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19355

This proof is for Beneficial use In Water District No. _____

1. Name of applicant: Gordon A. MacGregor & Pablo Aramburu Council, Idaho
2. Source of water supply: An unnamed stream, tributary to North fork Payette River
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25
T. 13 N. R. 3 E. County of Valley
4. Describe works as they exist, giving dimensions and capacities of same: Diversion dam from Fawn Creek is 7 $\frac{1}{2}$ ' long and 35 $\frac{1}{2}$ " high. Headgate is 69" x 35 $\frac{1}{2}$ ". The diversion from Coyote Creek is similar to the afore mentioned dam. Both dams are constructed of ditch ties that are rejects for ties but excellent for dams. The terrain is quite steep and rocky. It does not require much of a dam for diversion purposes. A large canal 4 to 6 feet wide in the bottom has been constructed with a bull dozer to carry the water to the farms.
5. Water is used for: Supplementary irrigation
6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25; Twp. 13 North, Range 3 East, R. M.

Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31; Twp. 13 North, Range 4 East, R. M.

See Maps.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

This examination was made on the 23rd day of September, 19 50.

(Signed) E. H. Humphrey Examiner.

IN 73 E
R 4 E

All necessary ditches are large
and of ample capacity

30

PP-7 1/2
16.1
16.1

31

Land irrigated =
NE 1/4 NW 1/4 S 31 = 40 acres
SE 1/4 SW 1/4 S 30 = 40 "
Lot 4 S 30 = 18.7 "
SE 1/4 S 25 = 36 "
Total = 134.7 acres

State of Idaho

License and Certificate of Water Right

Water License No. 14333

Water District No.

943

Amount

Priority, October 16, 1943

THIS IS TO CERTIFY that

of Council, Idaho

GORDON A. MACGREGOR and JOHN L. TAYLOR

made application for a permit to appropriate the

public waters of the State of Idaho, dated October 16, 1943, that Permit No. 10333

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

one second foot, was issued thereunder on October 27, 1943, showing that said works

were completed on the 16th day of October, 1943, and that on the 10th

day of October, 1943,

GORDON A. MACGREGOR and CARLO ARALUCCI

of Council

State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of an unnamed stream

a tributary of No. 1034 Fayette River, for the purpose of supplementing irrigation

under Use Permit No. 10303 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4708, on the 12th day of February, 1951.

The right hereby confirmed dates from October 16,

1943.

The Point of Diversion is located

in the SE 1/4, SW 1/4, Sec. 25, T. 15 N., R. 3 E., B. M. Volley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

foregoing, is limited to an amount actually needed and beneficially used for said purpose, and shall

not exceed one cubic foot per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N.	3 E.	25	SE 1/4, SW 1/4, Lot 4, NE 1/4, NE 1/4	5	34
15 N.	4 E.	30		8	18.7
		31		30	40
			Number of Acres Actually Irrigated	25	40
					134.7

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of February, 1951.

1951

MARK R. NULP

Engineer

(Seal)

AGENT

DATE

H05 - 02411
A05 - 024100A05 - 02445
A05 - 024545

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FAWN CK. NORTH FORK	024400	13N	3E	24			5						5				20	33	17	37		117
"	"	"	"	25			20															20
HURO CK	02447	"	"	"																30		30
UNNAMED STREAM	02443	"	"	"																36		36
TOTAL		13N	3E	25																		56

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
HURO CK	02417	13N	4E	30									19	39							58	
UNNAMED STREAM	02443	"	"	"									18	40							58	
TOTAL	→	"	"	"									19	40								59

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
HURO CK	02417	13N	4E	31					38	10	24										72	
UNNAMED STREAM	02443	"	"	"					40												40	
FAWN CREEK	024548	"	"	"							24										24	
TOTAL	→	13N	4E	31					40	10	24											74

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FAWN CK. NORTH FORK	024600	13N	3E	30	13	20	28										16				77	
HURO CK	02417	"	"	"	13	7															20	
TOTAL		4	"	"	13	27	28										16					84

TOTAL
ALL RIGHTS - 390

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:14:03
05/11/99

PAGE: 1
GENERAL INFORMATION

35
CLAIM NUMBER: A65-02443

LAST: MAC GREGOR LAND & LIVESTOCK CO INC FIRST:
ADDRESS: PO BOX 5128
CITY: BOISE STATE: ID ZIP: 83705
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: CABARTON LAND COMPANY FIRST:
ADDRESS: LIMITED PARTNERSHIP
PO BOX 16277
CITY: BOISE STATE: ID ZIP: 83715
PHONE NUMBER: 208-342-6464

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN OWNERSHIP CHANGED 11/21/1996 BY MM.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02443 PRIORITY DATE: 10-16-1942 STAGE: D

B. WR RECORD: # 65-02443 PRIORITY DATE: 10-16-1942 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

10-16-1942

REVIEWED BY GUH

DATE 5-13-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02443	13N 03E	25		SE	SW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02443	13N 03E	25		SE	SW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
13N	03E	25		SE	SW					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: SVH

DATE: 5-13-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (☒), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A65-02443

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	03E	25	SE	SE		CABARTON LAND COMPANY	A65-02443 / 36.0	65-02443 / 36.0	39.0		36
			SE	SE		CABARTON LAND COMPANY	A65-02417 / 30.0	65-02417 / 30.0			
13N	04E	30	SW	SW	4	CABARTON LAND COMPANY	A65-02443 / 19.0	65-02443 / 19.0	21.0		18
			SW	SW	4	CABARTON LAND COMPANY	A65-02417 / 19.0	65-02417 / 19.0			
13N	04E	30	SE	SW		CABARTON LAND COMPANY	A65-02443 / 39.0	65-02443 / 39.0	25.0		40
			SE	SW		CABARTON LAND COMPANY	A65-02417 / 39.0	65-02417 / 39.0			
13N	04E	31	NE	NW		CABARTON LAND COMPANY	A65-02443 / 38.0	65-02443 / 38.0	38.0		38.0
			NE	NW		CABARTON LAND COMPANY	A65-02417 / 38.0	65-02417 / 38.0			

ADDITIONAL POU FOUND

Total 132

TOTAL ACRES A65-02443 132.00 132.00 123.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02443	UNNAMED STREAM	CABARTON LAND COMPANY	1.000	0.007	1.20	
A65-02417	HURD CREEK	CABARTON LAND COMPANY	2.000	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

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41

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; (☒) TOPOGRAPHIC QUAD, IDWR NO. _____;

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: 134 N/A()

REVIEWED BY: SOH

DATE: 7-13-11

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02443 IRRIGATION	FROM 04-15 TO 10-15	1.000 CFS	
A65-02443 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		1.000 CFS	1.20 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02443 IRRIGATION	FROM 04-15 TO 10-15	1.000 CFS	
65-02443 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		1.000 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

43

CLAIM NUMBER: A65-02443

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

45
CLAIM NUMBER: A65-02443

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION DOMESTIC	04-15	10-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	1.000	_____	1.20	_____	0.0	_____
			0.040	_____			0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			1.000	_____	1.20	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: 1 hour

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02443

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	1.000	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02443	1.000	-		65-02443	1.000
TOTAL CFS		1.000				1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(X) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. <u>u10</u>	Y(✓) N()
(X) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(✓) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(X) OTHER <u>license</u>	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-02443

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-02443

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CABARTON LAND COMPANY	10/16/1942	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	1.00 CFS 0.04 CFS	1.20 AFA
TOTAL DIVERSION:					1.00 CFS	1.20 AFA

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T13N R03E S25 SESW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	03E	25	:																	:	36.0
13N	04E	30	:											04-19	39					:	58.0
13N	04E	31	:							38										:	38.0
TOTAL ACRES																				132.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: VALLEY

Remarks: GEN OWNERSHIP CHANGED 11/21/1996 BY MM.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag: