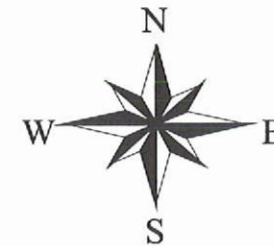


56

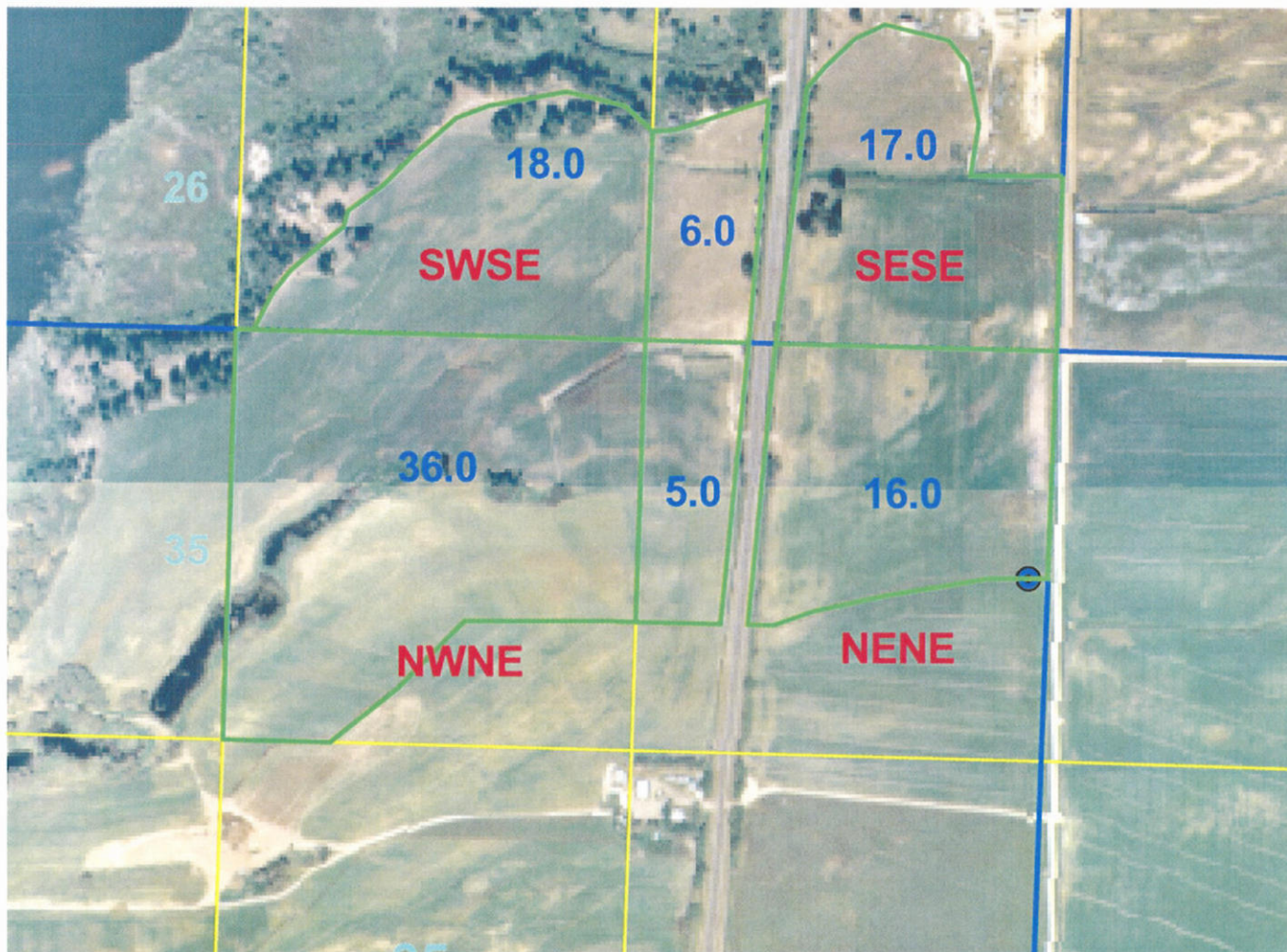
# IDAHO DEPARTMENT OF WATER RESOURCES

## 16N, 03E, S35



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-02441

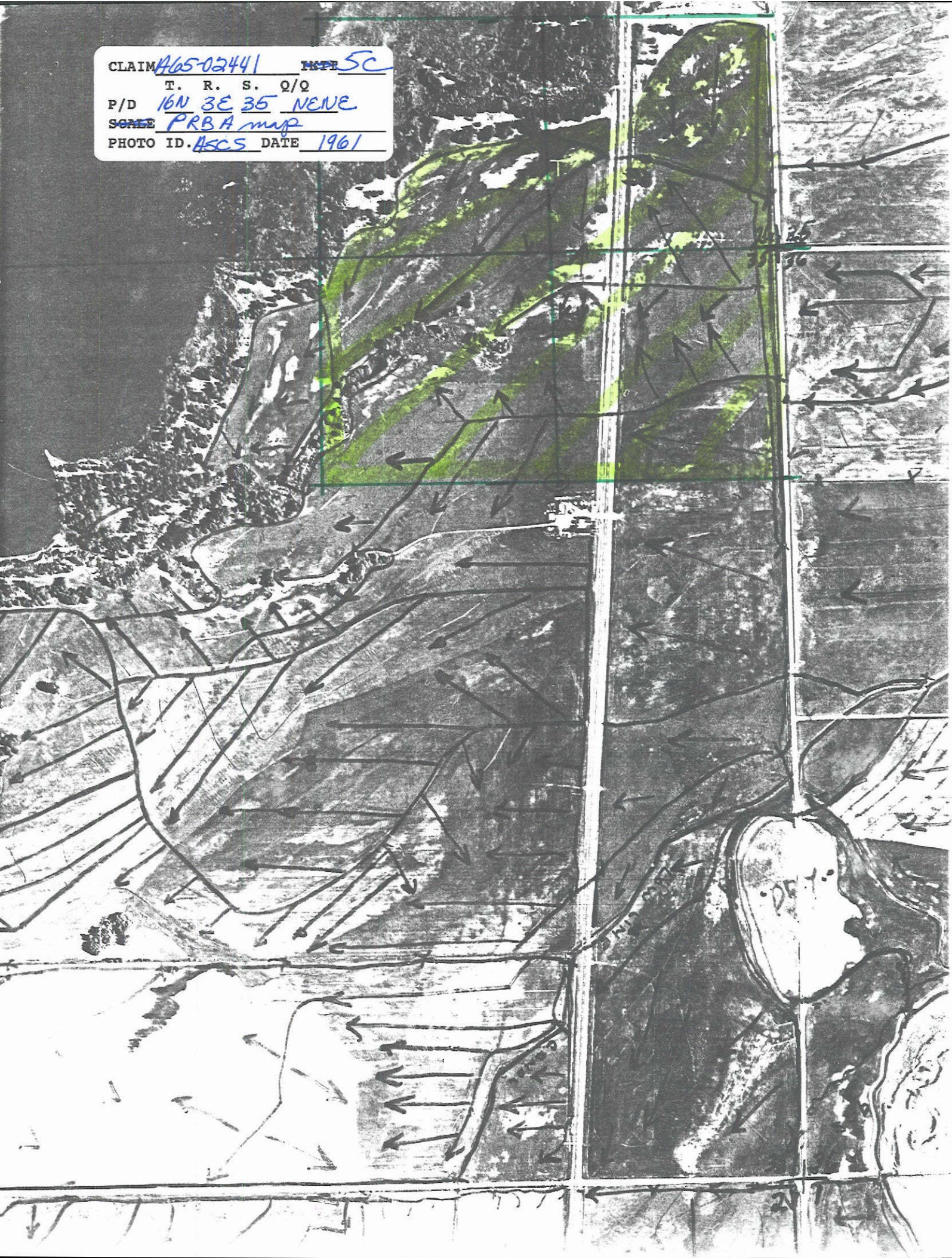
OWNER(S): ROBERTS

Prepared by Mel Schulte

DATE: MAY 12, 1999



CLAIM 465-02441 MCPI 5C  
T. R. S. Q/Q  
P/D 16N 3E 35 NEVE  
SCALE PRBA map  
PHOTO ID. 45CS DATE 1961



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM  
TO A  
WATER RIGHT

IDENT. NO. 65-2441 MAP NO. 17 1971

Department of Water Administration

Notice is hereby given that Orville H. Roberts

(Name of Claimant)

Donnelly, Idaho 83615

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) July 1, 1942

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) unnamed stream Tail Cascade Res.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use irrigation 294 AF Period of Use From May 15 4/15/57 To Oct 15

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

(4) Quantity of water claimed: 2.1 Cubic Feet Per Second, or Acres Feet Per annum, and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4 Sec 35 Twp 16N Rge 3E, E.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) ditches & head gate

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 16N | 3E | 26   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 25     | 20     | 45 41 |
|     |    | 35   | 25     | 35     |        |        |        |        |        |        |        |        |        |        |        |        | 23     | 60     | 57    |
|     |    |      | 21     | 36     |        |        |        |        |        |        |        |        |        |        |        |        | 18     |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total No. of acres 98

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks Final irrigation (This right is being combined with 65-2256 65-18943 shall not provide as more than 27058/18) no more than 3 AF.

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. License No. 65-2441

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

May 17, 1971 (Date)

Orville H. Roberts (Signature of Claimant)

KEYPUNCHED

11/15/77 (Signature of Spouse)

9-12-78 (Signature of Authorized Agent)

State of Idaho

County of Blaine

On this 17 day of May

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

Notary Public residing at Blaine, Idaho

My commission expires Jan 19, 1973

9/14/77

3/15/78

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02441  
Date Received: 11/ 2/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ORVILLE H ROBERTS 208-325-8772  
Address: 12792 OLD STATE RD  
DONNELLY ID 83615

2. Date of Priority: JUL 1, 1942

3. Source: UNNAMED STREAM Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 03E   | 35      |        | NE     | NE  |     | VALLEY |
|          |       |         |        | NE     | NE  |     | VALLEY |

5. Description of diverting works:  
HEADGATE IN STREAM W/GRAVITY FLOW TO FLOOD & SPRINKLER IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.100 |      |        |

7. Total Quantity Appropriated is:  
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 16N      | 03E   | 26      | SW     | SE  |     | IRR | 18.0  |
|          |       |         | SE     | SE  |     | IRR | 23.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 41.0  |
|          |       | 35      | NE         | NE  | IRR           | 21.0  |
|          |       |         | NW         | NE  | IRR           | 36.0  |
|          |       |         |            |     | Section Acres | 57.0  |
|          |       |         |            |     | Total Acres   | 98.0  |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-2256, 65-10943

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE.  
IT APPEARS THAT THESE FILINGS SHOULD BE RECOMMENDED AS ONE RIGHT.  
ELR

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
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Receipt No: X999999  
Received By: Efr

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ACQUIRED UNDER STATE LAW

1. Name: ORVILLE H. ROBERTS 208-325-8772  
Address: HC 38 BOX 20  
DONNELLY, ID 83615

2. Date of Priority: JUL 01, 1942

3. Source: UNNAMED STREAM Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 03E   | 35      | NE     | NE     |     |     | VALLEY |
|          |       |         | NE     | NE     |     |     | VALLEY |

5. Description of diverting works:  
HEADGATE IN STREAM W/GRAVITY FLOW TO FLOOD & SPRINKLER IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.100  |      |        |

7. Total Quantity Appropriated is:  
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 16N      | 03E   | 26      | SW     | SE  |     | IRR | 18.0  |
|          |       |         | SE     | SE  |     | IRR | 23.0  |

Section Acres 41.0

A65-02441

Page 1

Date: 11/03/88

MICROFILMED  
SEP 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 16N      | 03E   | 35      | NE     | NE  |     | IRR           | 21.0  |
|          |       |         | NW     | NE  |     | IRR           | 36.0  |
|          |       |         |        |     |     | Section Acres | 57.0  |
|          |       |         |        |     |     | Total Acres   | 98.0  |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-2256, 65-10943

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE.

IT APPEARS THAT THESE FILINGS SHOULD BE RECOMMENDED AS ONE RIGHT.  
ELR

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Charles H. Roberts Date: X Nov. 3, 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 3 day  
of Nov 19 88

Eldon J. Pouch  
Notary Public

Seal

Residing at Boise  
My Commission Expires 09/08/1997



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

| OWNER<br>CODE | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ORVILLE H ROBERTS<br>12792 OLD STATE RD<br>DONNELLY ID 83615<br>(208) 325-8772 | 07/01/1942       | IRRIGATION | 04-15 10-15           | 2.100 CFS         |                     |
|               |                                                                                |                  |            | TOTAL DIVERSION:      | 2.100 CFS         |                     |

22 457

AJ0749NP  
No. R65-02441

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/14/99  
PAGE: 2

=====

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 10/14/99 MSCHULTE

September 29, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

Water right number: 65-02441

ORVILLE H ROBERTS

~~HC 38 BOX 20~~

DONNELLY ID 83615

12792 Old State Rd.

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-13-99 SIGNATURE: Orville H. Roberts  
Please print your name: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:23:20  
05/11/99  
16

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-02441

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME & ADDRESS    | PRIORITY<br>DATE                           | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |             |      |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------|------------|-----------------------|-------------------|---------------------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|---|-------------|------|------|----|------|----|------|-----|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|------|--|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|---|-----|-----|-----|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---|--|--|--|--|--|--|---|------|-----|-----|----|---|----|--|----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---|--|--|--|--|--|--|---|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|------|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORVILLE H ROBERTS | 07/01/1942                                 | IRRIGATION | 04-15 10-15           | 2.10 CFS          |                     |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |             |      |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                            |            |                       | TOTAL DIVERSION:  | 2.10 CFS            |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |             |      |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
| Water Source: UNNAMED STREAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | Tributary to: <del>CASCADE RESERVOIR</del> |            |                       | Stage: DECREED    |                     |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |             |      |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
| Point(s) of Diversion: T16N R03E S35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | NENE                                       |            | <del>NENE</del>       |                   | VALLEY County       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |             |      |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                            |            |                       |                   |                     |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |             |      |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
| <table border="0"> <thead> <tr> <th colspan="4"></th> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> <th></th> </tr> <tr> <th colspan="2"></th> <th colspan="2">NENE</th> <th colspan="2">NWNE</th> <th colspan="2">SWNE</th> <th colspan="2">SENE</th> <th colspan="2">NENW</th> <th colspan="2">NWNW</th> <th colspan="2">SWNW</th> <th colspan="2">SENW</th> <th colspan="2">NESW</th> <th colspan="2">NWSW</th> <th colspan="2">SWSW</th> <th colspan="2">SESW</th> <th colspan="2">NESE</th> <th colspan="2">NWSE</th> <th colspan="2">SWSE</th> <th colspan="2">SESE</th> <th></th> </tr> <tr> <th>T</th> <th>R</th> <th>S</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>SUM</th> </tr> </thead> <tbody> <tr> <td>16N</td> <td>03E</td> <td>26</td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td>41.0</td> </tr> <tr> <td>16N</td> <td>03E</td> <td>35</td> <td>:</td> <td>21</td> <td></td> <td>36</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td>57.0</td> </tr> <tr> <td colspan="28"></td> <td>TOTAL ACRES</td> <td>98.0</td> </tr> </tbody> </table> |                   |                                            |            |                       |                   |                     |    |      |    |      | NE |      |    |      | NW |      |    |      | SW |      |    |      | SE |      |    |      |   |             |      | NENE |    | NWNE |    | SWNE |     | SENE |  | NENW |  | NWNW |  | SWNW |  | SENW |  | NESW |  | NWSW |  | SWSW |  | SESW |  | NESE |  | NWSE |  | SWSE |  | SESE |  |  | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | 16N | 03E | 26 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : |  |  |  |  |  |  |  | : |  |  |  |  |  |  | : | 41.0 | 16N | 03E | 35 | : | 21 |  | 36 |  |  |  |  |  |  |  |  |  |  |  | : |  |  |  |  |  |  |  | : |  |  |  |  |  |  | : | 57.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ACRES | 98.0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                            |            | NE                    |                   |                     |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |   |             |      |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | NENE                                       |            | NWNE                  |                   | SWNE                |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |   | NWSE        |      | SWSE |    | SESE |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R                 | S                                          | :          | Lt                    | Ac                | Lt                  | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | :    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | : | Lt          | Ac   | Lt   | Ac | Lt   | Ac | :    | SUM |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
| 16N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 03E               | 26                                         | :          |                       |                   |                     |    |      |    |      |    |      |    |      |    |      |    | :    |    |      |    |      |    |      |    | :    |   |             |      |      |    |      | :  | 41.0 |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
| 16N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 03E               | 35                                         | :          | 21                    |                   | 36                  |    |      |    |      |    |      |    |      |    |      |    | :    |    |      |    |      |    |      |    | :    |   |             |      |      |    |      | :  | 57.0 |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                            |            |                       |                   |                     |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   | TOTAL ACRES | 98.0 |      |    |      |    |      |     |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |      |

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: 65-2256, 65-10943

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE.  
IT APPEARS THAT THESE FILINGS SHOULD BE RECOMMENDED AS ONE RIGHT.  
ELR

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag: Y  
Presumption Flag:

WR5809NP  
No. 65-02441

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/11/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ORVILLE H. ROBERTS<br>DONNELLY ID 83615 | 07/01/1942       | IRRIGATION | 04/15 10/15           | 2.100 CFS         |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 2.100 CFS         |                     |

Water Source: UNNAMED STREAM      Tributary to: CASCADE RESERVOIR      Stage: DECREED  
Point(s) of Diversion: T16N R03E S35      NENE      VALLEY County

Place of use Legal Description for: IRRIGATION

|             |        | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |        |  |
|-------------|--------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|--------|--|
| T           | R S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | : SUM  |  |
| 16N         | 03E 26 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       | : 41.0 |  |
| 16N         | 03E 35 | :       | 21    |       | 36    | :       |       |       |       | :       |       |       |       | :       |       |       | : 57.0 |  |
| TOTAL ACRES |        |         |       |       |       |         |       |       |       |         |       |       |       |         |       | 98.0  |        |  |

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:  
65-02256    65-07225    65-12270

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received:      Priority Date: 07/01/1942  
Proof Due Date:      Proof Made Date:  
Exam Made Date:      Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65      Field Exam Fee:

Audit: 04/02/86    04/30/88 CONVERT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:22:42  
05/11/99

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A65-02441

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | MS<br>5-12-99<br>In office | N                      |                                    | MS<br>5-12-99                    | MS<br>5-12-99                        |                               |
| POINT OF DIV              | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | NA                     |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                           |
|------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                         | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                        |
| ( ) TOPOGRAPHIC                                            | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                        |
| <input checked="" type="checkbox"/> <del>MAP</del> GIS map | DATE OF PHOTO 5-12-99 C1987 IDWR ID NO. _____          | Y( <input checked="" type="checkbox"/> ) N( ) 5b |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO 1901 PRBA map                            | Y( <input checked="" type="checkbox"/> ) N( ) 5c |
| ( ) ASCS COLOR SLIDE                                       | DATE OF PHOTO _____                                    | Y( ) N( )                                        |
| ( ) BLM OR USFS AERIAL PHOTO                               | DATE OF PHOTO _____                                    | Y( ) N( )                                        |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                      | DATE OF SURVEY _____                                   | Y( ) N( )                                        |
| ( ) SCS SOIL SURVEY MAP                                    | DATE ISSUED _____                                      | Y( ) N( )                                        |
| ( ) SUBDIVISION PLAT MAP                                   | DATE OF MAP _____                                      | Y( ) N( )                                        |
| <input checked="" type="checkbox"/> OTHER GIS table        | DATE 5-12-99                                           | Y( <input checked="" type="checkbox"/> ) N( ) 5a |
| ( ) OTHER _____                                            | DATE _____                                             | Y( ) N( )                                        |
| ( ) OTHER _____                                            | DATE _____                                             | Y( ) N( )                                        |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                     | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-------------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM    | DATE OF FIELD EXAM _____                    | _____        | _____ |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE     | DATE LICENSE SIGNED 5-4-1944                | 1            | _____ |
| ( ) IDWR APPROVED TRANSFER                                  | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                                      | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                                             | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                                      | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                                         | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS                                | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS                           | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER PRBA claim        | DATE 5-17-1971                              | 1            | _____ |
| <input checked="" type="checkbox"/> OTHER POU Review report | DATE 5-11-99                                | 1            | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:22:42  
05/11/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-02441

LAST: ROBERTS  
ADDRESS: HC 38 BOX 20  
CITY: DONNELLY  
PHONE NUMBER: 208-325-8772

FIRST: ORVILLE H  
STATE: ID ZIP: 83615

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y  
FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE.  
IT APPEARS THAT THESE FILINGS SHOULD BE RECOMMENDED AS ONE RIGHT.  
ELR

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*In Office Exam*

A. AJ CLAIM: # A65-02441 PRIORITY DATE: 07-01-1942 STAGE: D

B. WR RECORD: # 65-02441 PRIORITY DATE: 07-01-1942 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

*Recommended as decreed in the PRBA.*

=====

RECOMMENDED PRIORITY DATE:

07-01-1942

REVIEWED BY

*Mel Schulte*

DATE

*5-12-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-02441 | 16N  | 03E  | 35   |     | NE  | NE  |     |             | VALLEY |                |                  |
| A65-02441 | 16N  | 03E  | 35   |     | NE  | NE  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: UNNAMED STREAM

TRIB: CASCADE RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-02441 | 16N  | 03E  | 35   |     | NE  | NE  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: UNNAMED STREAM

TRIB: CASCADE RESERVOIR

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed by the PRBA.

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___) |                |               |     |               |               |     |             |                   |                |
|------------------------------------------------------------------------------------------|----------------|---------------|-----|---------------|---------------|-----|-------------|-------------------|----------------|
| TWP.                                                                                     | RGE.           | SEC.          | 1/4 | 1/4           | 1/4           | LOT | POD<br>FLAG | COUNTY            | DIVERSION NAME |
| 16N                                                                                      | 03E            | 35            |     | NE            | NE            |     |             | VALLEY            |                |
| <del>16N</del>                                                                           | <del>03E</del> | <del>35</del> |     | <del>NE</del> | <del>NE</del> |     |             | <del>VALLEY</del> |                |
| ___                                                                                      | ___            | ___           | ___ | ___           | ___           | ___ | ___         | ___               | ___            |
| ___                                                                                      | ___            | ___           | ___ | ___           | ___           | ___ | ___         | ___               | ___            |
| ___                                                                                      | ___            | ___           | ___ | ___           | ___           | ___ | ___         | ___               | ___            |
| ___                                                                                      | ___            | ___           | ___ | ___           | ___           | ___ | ___         | ___               | ___            |
| ___                                                                                      | ___            | ___           | ___ | ___           | ___           | ___ | ___         | ___               | ___            |
| ___                                                                                      | ___            | ___           | ___ | ___           | ___           | ___ | ___         | ___               | ___            |

SOURCE: UNNAMED STREAM

TRIB: ~~CASCADE RESERVOIR~~

Payette River, North Fork.

REVIEWED BY: Mel Schulte

DATE: 5-12-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

A. ROOT WATER RIGHT NUMBERS: A65-02441

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 16N | 03E | 26  | SW  | SE  |     | ROBERTS, ORVILLE H             | A65-02441 / 18.0 | 65-02441 / 18.0 | 24.0            |                |                  |
|     |     |     | SW  | SE  |     | GOLD FORK IRRIGATING CO LTD    | A65-02256 / 18.0 | 65-02256 / 18.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | ROBERTS, ORVILLE               | R65-07225 / 15.0 | 65-07225 / 15.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | ROBERTS, ORVILLE               | A65-07225 / 15.0 | - /             |                 |                | 18               |
| 16N | 03E | 26  | SE  | SE  |     | ROBERTS, ORVILLE H             | A65-02441 / 23.0 | 65-02441 / 23.0 | 26.0            |                |                  |
|     |     |     | SE  | SE  |     | KANTOLA, MARGARET              | A65-10176 /      | 65-10176 /      |                 |                |                  |
|     |     |     | SE  | SE  |     | GOLD FORK IRRIGATING CO LTD    | A65-02256 / 34.0 | 65-02256 / 34.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | YATES, KAREN M                 | A65-17580 /      | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | GESTRIN, ROBERT W              | 65-18004 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | YATES, KAREN M                 | 65-17580 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | KANTOLA, MARGARET              | 65-10176 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | GESTRIN, ROBERT W              | A65-17571 /      | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | GESTRIN, ROBERT W              | A65-18004 /      | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | GESTRIN, ROBERT W              | 65-17571 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | GOLD FORK READY MIX AND CONCRE |                  | 65-12230 /      |                 |                | 23               |
|     |     |     | SE  | SE  |     | KANTOLA, JOHN W                |                  | 65-12270 / 0.5  |                 |                |                  |
| 16N | 03E | 35  | NE  | NE  |     | ROBERTS, ORVILLE H             | A65-02441 / 21.0 | 65-02441 / 21.0 | 35.0            |                |                  |
|     |     |     | NE  | NE  |     | GOLD FORK IRRIGATING CO LTD    | A65-02256 / 37.0 | 65-02256 / 37.0 |                 |                | 21               |
| 16N | 03E | 35  | NW  | NE  |     | ROBERTS, ORVILLE H             | A65-02441 / 36.0 | 65-02441 / 36.0 | 18.0            |                |                  |
|     |     |     | NW  | NE  |     | GOLD FORK IRRIGATING CO LTD    | A65-02256 / 36.0 | 65-02256 / 36.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | ROBERTS, ORVILLE               | R65-07225 / 10.0 | 65-07225 / 10.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | ROBERTS, ORVILLE               | A65-07225 / 10.0 | - /             |                 |                | 36               |

ADDITIONAL POU FOUND

|                    |           |       |       |        |    |
|--------------------|-----------|-------|-------|--------|----|
| TOTAL ACRES        | A65-02441 | 98.00 | 98.00 | 103.00 | 98 |
| POU COUNTY: VALLEY |           |       |       |        |    |

## WESTERN REGION

**OWNER (S):**

Roberts

**CLAIM NUMBERS:**

A65-02441

**AGENT: MEL SCHULTE**

DATE 5-12-99

[illegible]

POLYGON CREATED ON 330

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY MTS

ATTRIBUTES OF B65-POU.SHP (749) (750) (751) ( ) ( )

ATTRIBUTES OF B65-POD.SHP ( 678 ) ( ) ( ) ( ) ( )

8-5-99 B65-DBPOU.DBF UPDATED BY MTS

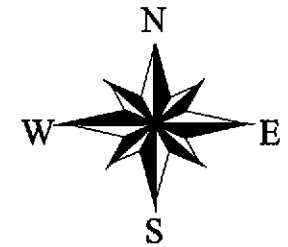
**8-5-99 B65-DBPOD.DBF UPDATED BY MTS**

NOTES:

56

# IDAHO DEPARTMENT OF WATER RESOURCES

## 16N, 03E, S35



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02441

OWNER(S): ROBERTS

Prepared by Mel Schulte

DATE: MAY 12, 1999



0 0.25 0.5 0.75 Miles

CLAIM 465-02441 MPR SC  
T. R. S. Q/Q  
P/D 16N 3E 35 NENE  
SOURCE PRBA map  
PHOTO ID. 45CS DATE 1961



C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE          | NAME                        | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-----------------|-----------------------------|-----------|----------------|-----------|----------------|
| A65-02441 | UNNAMED STREAM  | ROBERTS, ORVILLE H          | 2.100     | 0.021          |           |                |
| A65-02256 | GOLD FORK CREEK | GOLD FORK IRRIGATING CO LTD | 32.900    | 0.011          |           |                |
| R65-07225 | UNNAMED STREAM  | ROBERTS, ORVILLE            | 1.000     | 0.006          | 375.00    | 2.48           |
| A65-07225 | UNNAMED STREAM  | ROBERTS, ORVILLE            | 1.000     | 0.006          | 375.00    | 2.48           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME              | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|-------------------|---------------------|-----------|-----------|
| A65-10176 | DOMESTIC | KANTOLA, MARGARET | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17580 | DOMESTIC | YATES, KAREN M    | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18004  | DOMESTIC | GESTRIN, ROBERT W | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| 65-17580  | DOMESTIC | YATES, KAREN M    | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-10176  | DOMESTIC | KANTOLA, MARGARET | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17571 | DOMESTIC | GESTRIN, ROBERT W | FROM 01-01 TO 12-31 | 0.010 CFS |           |
| A65-18004 | DOMESTIC | GESTRIN, ROBERT W | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| 65-17571  | DOMESTIC | GESTRIN, ROBERT W | FROM 01-01 TO 12-31 | 0.010 CFS |           |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-2256, 65-10943

*Gold Fork In. Dist.*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

NOTES: Recommended as decreed in the PRBA.

IONS: \_\_\_\_\_

TOTAL ACRES: 98 N/A( )

REVIEWED BY: Mac Schulte DATE: 5-12-99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-02441 IRRIGATION        | FROM 04-15 TO 10-15       | 2.100 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.100 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-02441 IRRIGATION         | FROM 04-15 TO 10-15       | 2.100 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.100 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-02441

NOTES:

*Recommended as decreed in the PRBA*

AJ CLAIM TOTAL DIVERSION RATE: 2.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 98 x 0.02 CFS/ACRE = 1.96 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: The PRBA decreed 1"/acre as a standard but decreed additional water to some rights as conveyance loss. The additional water for this right is assumed to be for conveyance loss.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|----------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.     | AF/A              | USE             |                   |
| IRRIGATION             | 04-15       | 10-15 | DATABASE<br>2.100 | EXAMINER<br>_____ | DATABASE | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 2.100             | _____             |          | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: Mel Schulte DATE: 5-12-99

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

W25

STANDARD REMARKS (CODE):

QNT - E01

Comment: conveyance loss

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( <u>✓</u> )           | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

*NA*

ROOT WATER RIGHT NUMBER: 65-02441

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 2.100      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-02441                | 2.100             | -                         |                  | 65-02441            | 2.100             |
| TOTAL CFS            |                          | 2.100             |                           |                  |                     | 2.100             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE Y      FIELD EXAMINER Y( ) N( )

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: Meel Schulte      DATE: 5-12-99  
NAME OF FIELD EXAMINER: \_\_\_\_\_      TITLE: \_\_\_\_\_

*Sold 7th  
Oroville*

## State of Idaho

### License and Certificate of Water Right

Water License No. 19328  
Water District No.

Amount 2.1 second feet  
Priority July 1, 1942

THIS IS TO CERTIFY that ALASKA LEVI ROBERTS  
of Donnelly, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 30, 1942; that Permit No. 19328  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3 second feet, was issued thereunder on November 23, 1942, showing that said works  
were completed on the 2nd day of November, 1942; and that on the 2nd  
day of November, 1942.

MRS. SELMA ROBERTS, WIDOW AND ASSIGNEE OF ALASKA LEVI ROBERTS  
of Donnelly, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed  
stream, a tributary of \_\_\_\_\_, for the purpose of irrigation  
under Use Permit No. 19328 of the Commissioner of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is  
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7  
of Licenses, at page 4218, on the 4th day of May, 1944;  
The right hereby confirmed dates from July 1, 1942;

The Point of Diversion is located  
in the NE 1/4 of Sec. 35, Twp. 16 N., R. 3 E., B. M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.1  
cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                     | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |  |     |
|-------|-------|------|--------------------------------------|----------------------------------|---------------------------------|--|-----|
| 16 N. | 3 E.  | 26   | SW $\frac{1}{4}$ SE $\frac{1}{4}$    | 40                               | 25                              |  |     |
|       |       |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$    | 40                               | 20                              |  |     |
|       |       | 35   | NE $\frac{1}{4}$ NE $\frac{1}{4}$    | 40                               | 25                              |  |     |
|       |       |      | NW $\frac{1}{4}$ NE $\frac{1}{4}$    | 40                               | 35                              |  |     |
|       |       |      | Number of acres actually irrigated - |                                  |                                 |  | 105 |
|       |       |      |                                      |                                  |                                 |  |     |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this 4th day of May, 1944

PAUL R. FULTON

Commissioner of Reclamation

State Reclamation Engineer

(SEAL)

65 2441



OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-02441

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-02441

## B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/USE/ACRES  | WR<br>#/USE/ACRES | LANDSAT<br>DATA |
|-------------|-----|-----|-----|-----|-----|-----------------------------|--------------------|-------------------|-----------------|
| 16N         | 03E | 26  | SW  | SE  |     | ROBERTS, ORVILLE H          | A65-02441 /01/18.0 | 65-02441 /01/18.0 | 24.0            |
|             |     |     | SW  | SE  |     | GOLD FORK IRRIGATING CO LTD | A65-02256 /01/18.0 | 65-02256 /01/18.0 |                 |
|             |     |     | SW  | SE  |     | ROBERTS, ORVILLE            | R65-07225 /01/15.0 | 65-07225 /01/15.0 |                 |
|             |     |     | SW  | SE  |     | ROBERTS, ORVILLE            | A65-07225 /01/15.0 | - / /             |                 |
| 16N         | 03E | 26  | SE  | SE  |     | ROBERTS, ORVILLE H          | A65-02441 /01/23.0 | 65-02441 /01/23.0 | 26.0            |
|             |     |     | SE  | SE  |     | GOLD FORK IRRIGATING CO LTD | A65-02256 /01/34.0 | 65-02256 /01/34.0 |                 |
|             |     |     | SE  | SE  |     | KANTOLA, JOHN W             |                    | 65-12270 /01/ 0.5 |                 |
| 16N         | 03E | 35  | NE  | NE  |     | ROBERTS, ORVILLE H          | A65-02441 /01/21.0 | 65-02441 /01/21.0 | 35.0            |
|             |     |     | NE  | NE  |     | GOLD FORK IRRIGATING CO LTD | A65-02256 /01/37.0 | 65-02256 /01/37.0 |                 |
| 16N         | 03E | 35  | NW  | NE  |     | ROBERTS, ORVILLE H          | A65-02441 /01/36.0 | 65-02441 /01/36.0 | 18.0            |
|             |     |     | NW  | NE  |     | GOLD FORK IRRIGATING CO LTD | A65-02256 /01/36.0 | 65-02256 /01/36.0 |                 |
|             |     |     | NW  | NE  |     | ROBERTS, ORVILLE            | R65-07225 /01/10.0 | 65-07225 /01/10.0 |                 |
|             |     |     | NW  | NE  |     | ROBERTS, ORVILLE            | A65-07225 /01/10.0 | - / /             |                 |
| TOTAL ACRES |     |     |     |     |     |                             | A65-02441 98.00    | 98.00             | 103.00          |

POU COUNTY: VALLEY

A. ROOT WATER RIGHT NUMBERS: A65-03571

## B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/USE/ACRES  | WR<br>#/USE/ACRES | LANDSAT<br>DATA |
|-------------|-----|-----|-----|-----|-----|--------------------|--------------------|-------------------|-----------------|
| 16N         | 03E | 35  | SW  | NW  |     | ROBERTS, ORVILLE H | A65-03571 /01/19.0 | 65-03571 /01/19.0 | 21.0            |
|             |     |     | SW  | NW  |     | ROBERTS, ORVILLE H | A65-07717 /01/19.0 | 65-07717 /01/19.0 |                 |
|             |     |     | SW  | NW  |     | ROBERTS, ORVILLE   | R65-07225 /01/17.0 | 65-07225 /01/17.0 |                 |
|             |     |     | SW  | NW  |     | ROBERTS, ORVILLE   | A65-07225 /01/17.0 | - / /             |                 |
| 16N         | 03E | 35  | SE  | NW  |     | ROBERTS, ORVILLE H | A65-03571 /01/ 9.0 | 65-03571 /01/ 9.0 | 38.0            |
|             |     |     | SE  | NW  |     | ROBERTS, ORVILLE H | A65-07717 /01/10.0 | 65-07717 /01/10.0 |                 |
|             |     |     | SE  | NW  |     | ROBERTS, ORVILLE   | R65-07225 /01/30.0 | 65-07225 /01/30.0 |                 |
|             |     |     | SE  | NW  |     | ROBERTS, ORVILLE   | A65-07225 /01/30.0 | - / /             |                 |
| TOTAL ACRES |     |     |     |     |     |                    | A65-03571 28.00    | 28.00             | 59.00           |

POU COUNTY: VALLEY

A. ROOT WATER RIGHT NUMBERS: A65-07225  
R65-07225

## B. POU LISTING