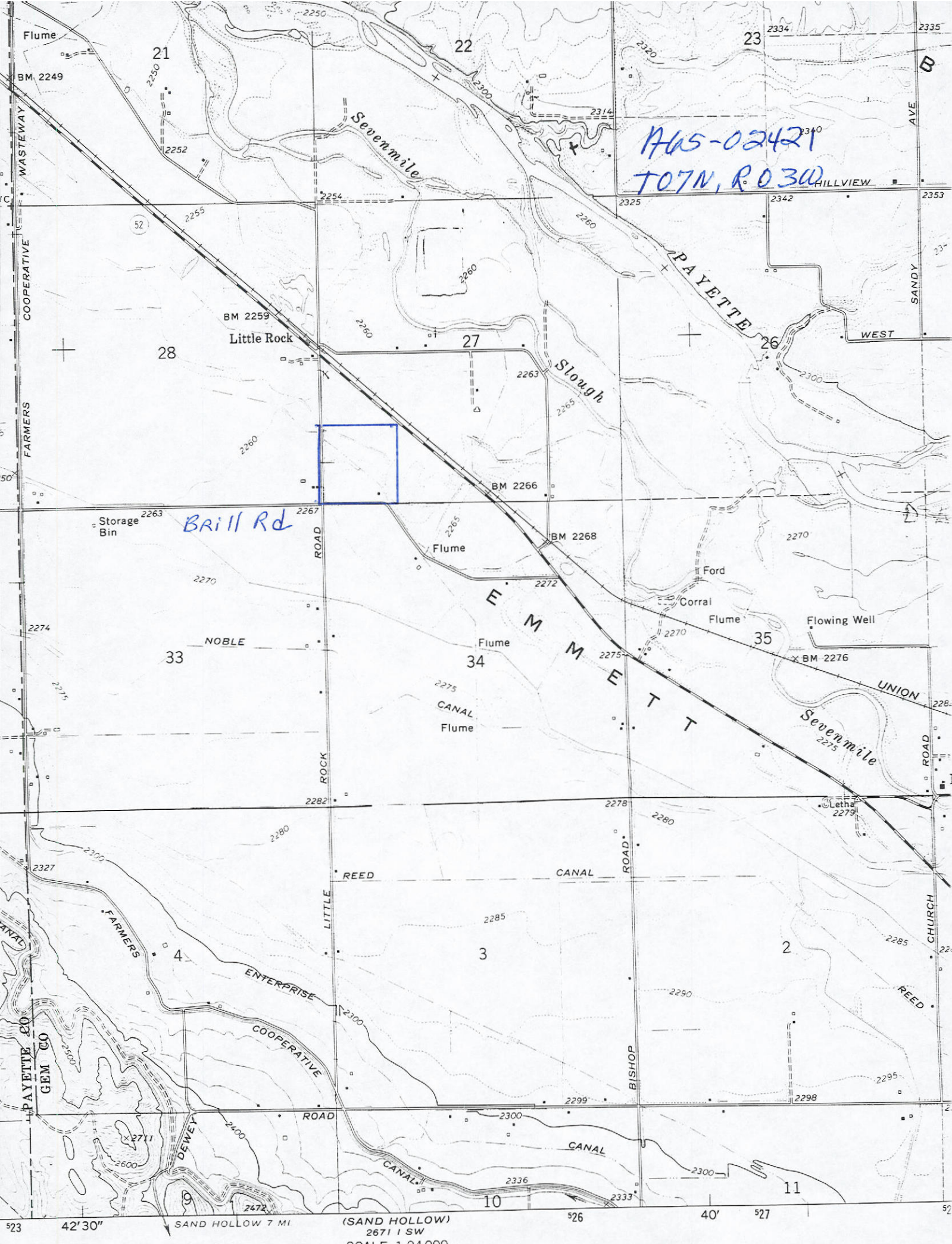




(SAND HOLLOW)
2671 1 SW
SCALE 1:24,000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02421

Date Received: 2-14-90

Receipt No: X999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE A. AQUINO
Address: 9510 BRILL RD.
EMMETT, ID

83617

RECEIVED
FEB 14 1990

Department of Water Resources

2. Date of Priority: SEP 25, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	27	SW	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		0.70

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

1.90 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	27	SW	SW		DOMEST	

11. Place of use in counties: GEM

A65-02421

Page 1

Date: 01/25/90

MICROFILMED
SEP 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jimmie Lou Aguirre* Date: Feb 13, 1990
Date:

State of Idaho)
County of Gem) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of February 19 90

Seal

Carolyn R Farber
Notary Public

Residing at Emmett, Idaho

My Commission Expires 1-14-1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

@ Aquino

CLAIM IDENT. NO.

105-02421

DATE RECEIVED

2-14-90

CK #

AMOUNT \$

exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☒ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by:

Rat

Date:

4/4/90

Claim must be returned to claimant:

☒ (Yes)☐ (No)

Claimant must be notified of modifications:

☒ (Yes)☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Xiaoguo

Date:

Date:

Date:

4/4/90

Checked by:

Date:

Comments:

MICROFILMED

SEP 18 1992

AJ0749NP
No. R65-02421

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/31/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE A AQUINO 9510 BRILL RD EMMETT ID 83617	09/25/1949	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	0.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S27 SWSW

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	27	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	27	:																

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, RANGE CATTLE & HORSES.
PARCEL NOS.: 5045.08 & 5045.09

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 01/31/00 MSCHULTE

AJ5809NP
No. R65-02421

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE A AQUINO 9510 BRILL RD EMMETT ID 83617	09/25/1949	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	0.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.08 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S27

SWSW

GEM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	27	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	27	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ~~STOCKWATER~~
~~5045.00-2~~

= 40 range cattle & houses

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

There may be a different owner!

Audit: 03/04/97 CORR1

*Comments: Assessor said Parcel Nos Now
5045.08
5045.09*

Recommended as decreed.

WR5809NP
No. 65-02421

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/12/97
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE A. AQUINO 9510 BRILL RD. EMMETT ID 83617	09/25/1949	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.040 CFS 0.040 CFS	0.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S27

SWSW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07N	03W	27	:					:					:					:					:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	09/25/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-02421

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
AQUINO

GEORGE A.

1 - 9510 BRILL RD.

2 -

3 -

CITY- EMMETT

PHONE -

STATE- ID ZIP- 83617

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/25/1949 ✓ 14 WESTERN 0 - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 03W 27 SW SW ✓ (45) GEM

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC ✓ 01/01 12/31 0.040 ✓ 1.20 ✓
04 - STOCKWATER ✓ 01/01 12/31 0.040 ✓ 0.70 ✓+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.080 1.90 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY07N 03W 27 SW SW ✓ 43 DOMESTIC (45) GEM
07N 03W 27 SW SW ✓ 04 STOCKWATER (45) GEM

+ - - DIVERSION MEANS - well + pump

+ - - NON-IRRIGATION USE - domestic - house + stockwater

+ - - OTHER RIGHTS FOR SAME USE - none

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 04/04/90 HARRINGT

WATER RIGHT NUMBER - A65-02421

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	GLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	GLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/14/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

5045.08 2
DATA ENTRY

ENTRYP

CHECKED

94 3-7

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 28 1992

CERTIFIED
NOV 1992
WATER EXAMINER

Name
Change

INTER-DEPARTMENT MEMO

TO: File A65-02421

SUBJECT: Bad Address

FROM: HLHT

DATE: 7/2/90

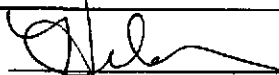
When we sent a file copy of the above referenced claim it was returned by the Post Office, stating the "forward" has expired.

at time of review we should investigate ownership; However, can wait until then.

MICROFILMED

SEP 18 1992

☒ For your information


signature

☐ Response required

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
APR 18 1990

Department of Water Resources

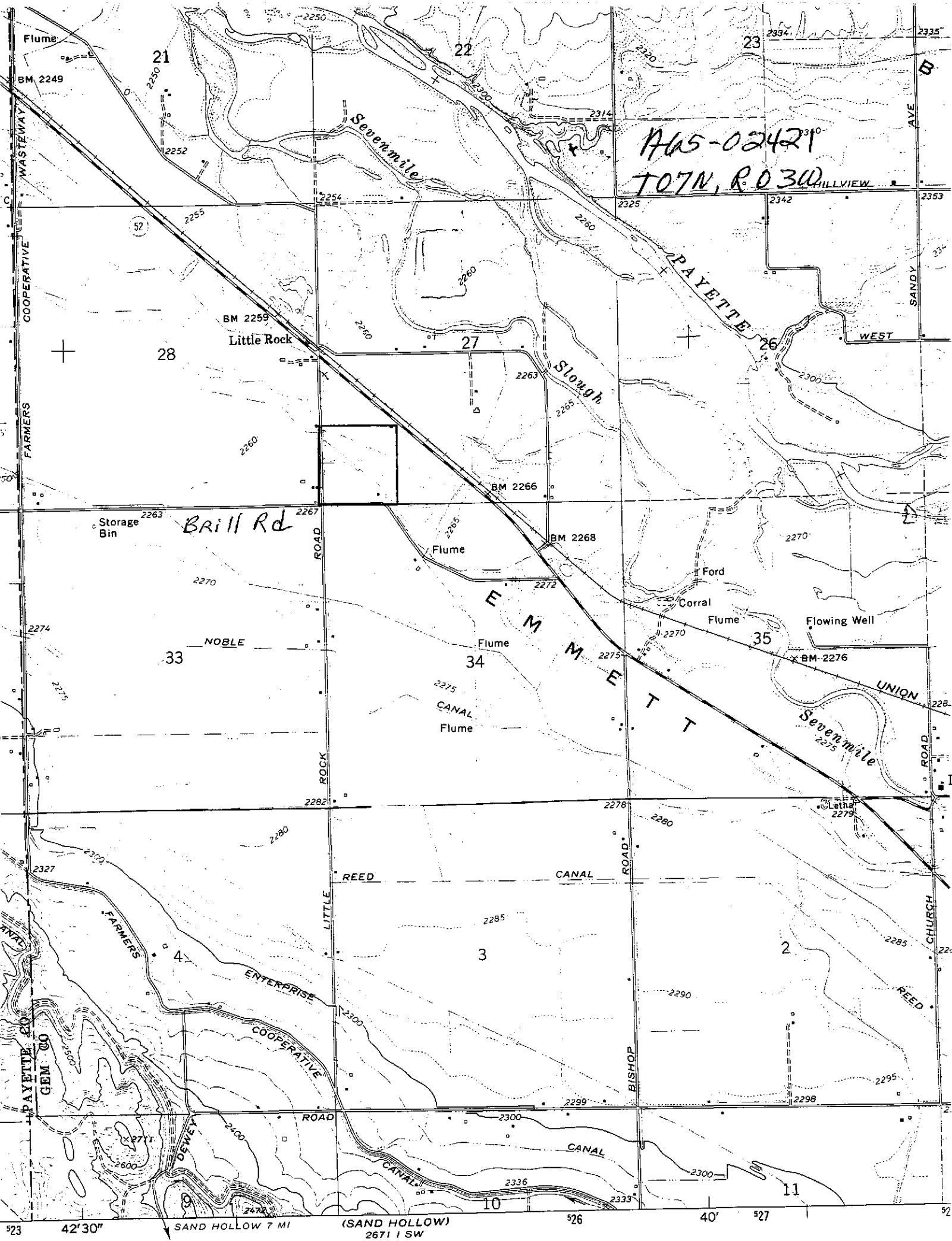
George A. Aquino
9510 Brill Rd.
Emmett, ID 83617

365-2823

ATTEMPTED - NOT TRACKED
Good
ROUTE NUMBER
INITIALS

MICROFILMED

APR 18 1990



MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 335

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
			STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS *2.60*AFA *.04*CFS		SAME AS OTHER USE	
65-4249	PADGETT, LUCILLE 918 NORTH 11TH STREET, PAYETTE, IDAHO 83661	8/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSH S27 T 9N R 5W	SWSH S27 T 9N R 5W	BENEFICIAL USE
65-4872	VAN DE BOGART, JAMES DONALD ROUTE 1, NEW PLYMOUTH, IDAHO 83655	8/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S31 T 7N R 3W	NESW S31 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS *2.60*AFA *.04*CFS		SAME AS OTHER USE	
65-9228	WHITE LANDHOLDING CO., INC. BOX 67, NEW PLYMOUTH, IDAHO 83655 REMARKS: LOTS 1 & 2, BLOCK 33, NEW PLYMOUTH ORIGINAL.	8/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 4 T 7N R 4W	NWSE S 4 T 7N R 4W	BENEFICIAL USE
65-3862	FRISBIE, EDWARD D. ROUTE 2, MERIDIAN, IDAHO 83642	8/ 6/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S12 T17N R 3E	SWNW S12 T17N R 3E	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS *2.60*AFA *.06*CFS		SAME AS OTHER USE	
65-3333	CRUICKSHANK, JOHN ROUTE 1, MC CALL, IDAHO 83638	9/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S27 T17N R 3E	SWSE S27 T17N R 3E	BENEFICIAL USE
65-4420	EICHLER, JR., VERLE & EICHLER, ROWENA GAY ROUTE 1 BOX 231, PAYETTE, IDAHO 83661 REMARKS: LOT 3, BLOCK 2, BAKER SUBDIVISION.	9/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S27 T 9N R 5W	NWSE S27 T 9N R 5W	BENEFICIAL USE
65-11116	HILL, BRADUS L. BOX 35, HORSESHOE BEND, IDAHO 83629	9/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S34 T 7N R 2E	LOT4 S34 T 7N R 2E	BENEFICIAL USE
65-2421	AQUINO, GEORGE A. ROUTE 1, BRILL ROAD, EMMETT, IDAHO 83617	9/25/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSH S27 T 7N R 3W	SWSH S27 T 7N R 3W	LICENSE
			STOCKWATER	1/ 1 12/31	.70 AFA .04 CFS *1.90*AFA *.08*CFS		SAME AS OTHER USE	

IN THE MATTER OF THE GENERAL DETER- NOTICE OF CLAIM
MINATION OF RIGHTS TO THE USE OF _____ TO A
DRAINAGE BASIN. WATER RIGHT

65-2421	
I. D. No.	Map No.
\$	
Fee Paid	Receipt No.

Rt. 1, Brill Rd., ⁵Emmett, ID 83617, claims a right to the diversion
(Mailing Address)
 and beneficial use of the surface or groundwater, or of tributary to _____.

The extent and nature of said claim is as follows:

- Quantity 04 Use Domestic Period of Use From 1/1 To 12/3
(CFS, GPD, AP.) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo./Day)

Quantity .04 Use Stockwater Period of Use From 1/1 To 12/3
(CFS, GPD, AF.) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(C^os. GPD. AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

- (4) 08 TOTAL QUANTITY CLAIMED.
(CFS, GPD, RF.)

- (5) A) Point of Diversion Give location of point where water is diverted from its source SW ¼ SW ¼ Sec. 27 Twp. 7N Rge. 3W B.M.; additional points: Gem

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible artesian well pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:**

Domestic - 1 household

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. License 19192/65-240.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

Page

(Signature of Claimant)

State of	Organization
----------	--------------

Organization

(Signature of Spouse;

County of _____

(Signature of Authorized Agent)

On this _____ day of _____, (Signature of Authorized Agent) _____, in the year _____, before me, a notary public, personally appeared _____ known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Notary Public residing at

My commission expires



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1997

Claim No. 65-02421

Jimmie Lou Aquino
PO Box 780
Emmett, ID 83617

Dear Ms. Aquino:

In the process of reviewing water right claims in Basin 65, I came across a claim for water filed on by George A. Aquino. The last correspondence was sent to Mr. Aquino at 9510 Brill Road, it was returned as the forwarding address had expired.

I called the assessors office to obtain your name and address. They informed me that the parcel of land had been split into two parcels. This water right is still in effect for the parcel with the original house. While it is not necessary, you may wish to file another water right claim if a second house has been constructed.

I am enclosing a copy of the Water Right Claim for your information and a Change of Ownership form. Please complete the form and return to me within two weeks.

If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Susan Bock'.

Susan Bock
Sr. Water Resources Agent

enclosures

SB:sb