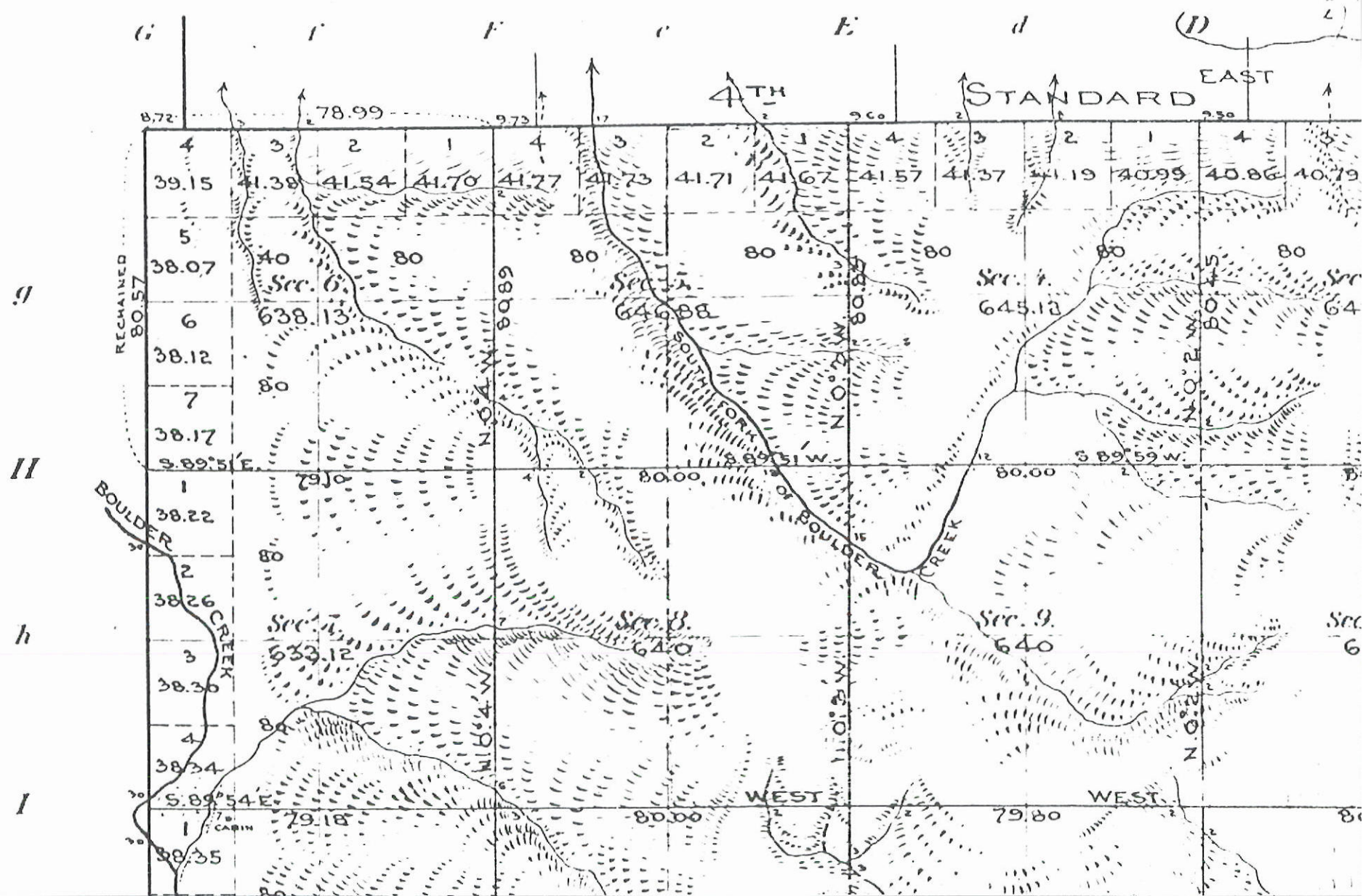


Township N^o 17 North, Range N^o 4 East



RECEIVED

NOV 09 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02329
Date Received: 11/ 6/1995
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JUGHANDLE CORPORATION
Address: R L ROWE PRESIDENT
PO BOX 1324
MC CALL ID

208-634-3911

83638

2. Date of Priority: OCT 22, 1924

3. Source: UNNAMED STREAM

Trib. to: BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	04E	6	NW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		26.00

7. Total Quantity Appropriated is:

0.300 C.F.S. (and/or) 26.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	04E	6			4	DOMEST	
					5	DOMEST	
					6	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

JUGHANDLE MOUNTAIN ESTATES & HIGHLANDS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

NOV 06 1995

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02329

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: LESTER G. PETERSEN
ADDRESS: ROUTE 1, BOX 95
MC CALL, ID

83638

2. DATE OF PRIORITY: OCT 22, 1924

3. SOURCE: UNNAMED STREAM

TRIB. TO: BOULDER CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	04E	6	NW	NW	NW		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.300		26.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.300 C.F.S. (AND/OR)

26.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	04E	6			4	DOMEST	
					5	DOMEST	
					6	DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

65-02329

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DATE: 09/30/88

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MICROFILMED
OCT 18 1996

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

JUGHANDLE MOUNTAIN ESTATES & HIGHLANDS.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM PRESIDENT OF
TITLE
JUGHANDLE CORPORATION, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS PRESIDENT OF
TITLE
JUGHANDLE CORPORATION AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

[Signature]
SIGNATURE OF AUTHORIZED AGENT

PRESIDENT, JUGHANDLE CORP.
TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Valley) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2nd DAY

OF November 19 95

[Signature]
NOTARY PUBLIC

RESIDING AT McCall, Id.

MY COMMISSION EXPIRES 8-15-2000

DATE: 09/30/88

65-02329

PAGE

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OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A65-02329

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) JUGHANDLE CORPORATION
R. L. ROWE, PRESIDENT

Mailing Address PO Box 1324
(include Zip Code) McCall, IDAHO 83638

Phone Number (208) 674-3911

MICROFILMED
OCT 18 1996

DATE: 03/08/99
PAGE: 1

Audit: 03/08/99 SBOCK

AJ5809NP
No. A65-02329

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUGHANDLE CORPORATION R L ROWE PRESIDENT PO BOX 1324 MC CALL ID 83638 (208) 634-3911	10/22/1924 ✓	DOMESTIC ✓	01-01 12-31 ✓	0.30 CFS	26.00 AFA
TOTAL DIVERSION:					0.30 CFS	26.00 AFA

Water Source: UNNAMED STREAM

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R04E S06

NWNW - Lot 4

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC
17N 04E 6 04-D 05-D 06-D - NW 3/4

SUM

POU County: VALLEY

Remarks: GEN JUGHANDLE MOUNTAIN ESTATES & HIGHLANDS.

Dates: Exam Made Date:

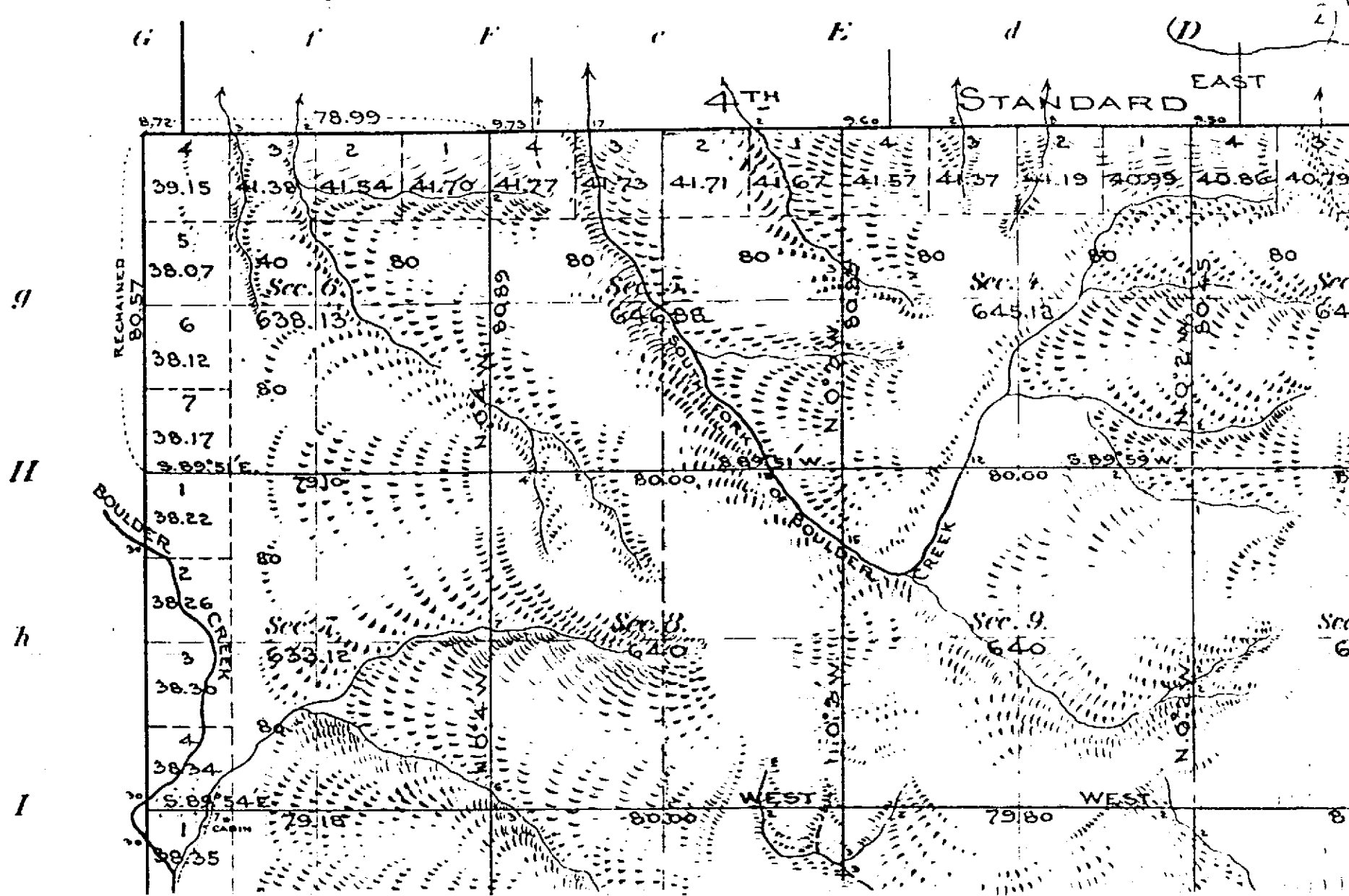
Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

NIL





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 19, 1995

JUGHANDLE CORPORATION
PO BOX 1324
MC CALL ID 83638

Valley

RE: Snake River Basin Adjudication (SRBA)
Notices of Claims #A65-02329 & #A65-02330

Dear Claimant,

Our records indicate the Notices of Claims to a Water Right referenced above have not been filed. These claims are enclosed for your possible use.

If you would like to file these Notices of Claims, please sign the claim(s) in front of a Notary Public and return them to this office. You might wish to make copies of the claim(s) before returning them to us.

If we do not receive a response by November 20, 1995, we will assume you do not wish to file these Notices of Claims.

Please call me at 327-7862 if you have any questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:state:tf
Enclosures:

Notices of Claims #A65-02329 & #A65-02330

MICROFILMED

OCT 18 1996