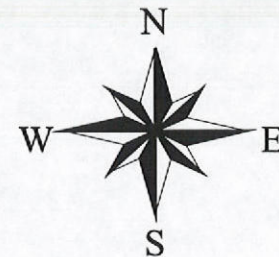


6b

IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R03W, S18 & 19



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-02248

OWNER(S): ELSON

DATE: FEBRUARY 21, 2001

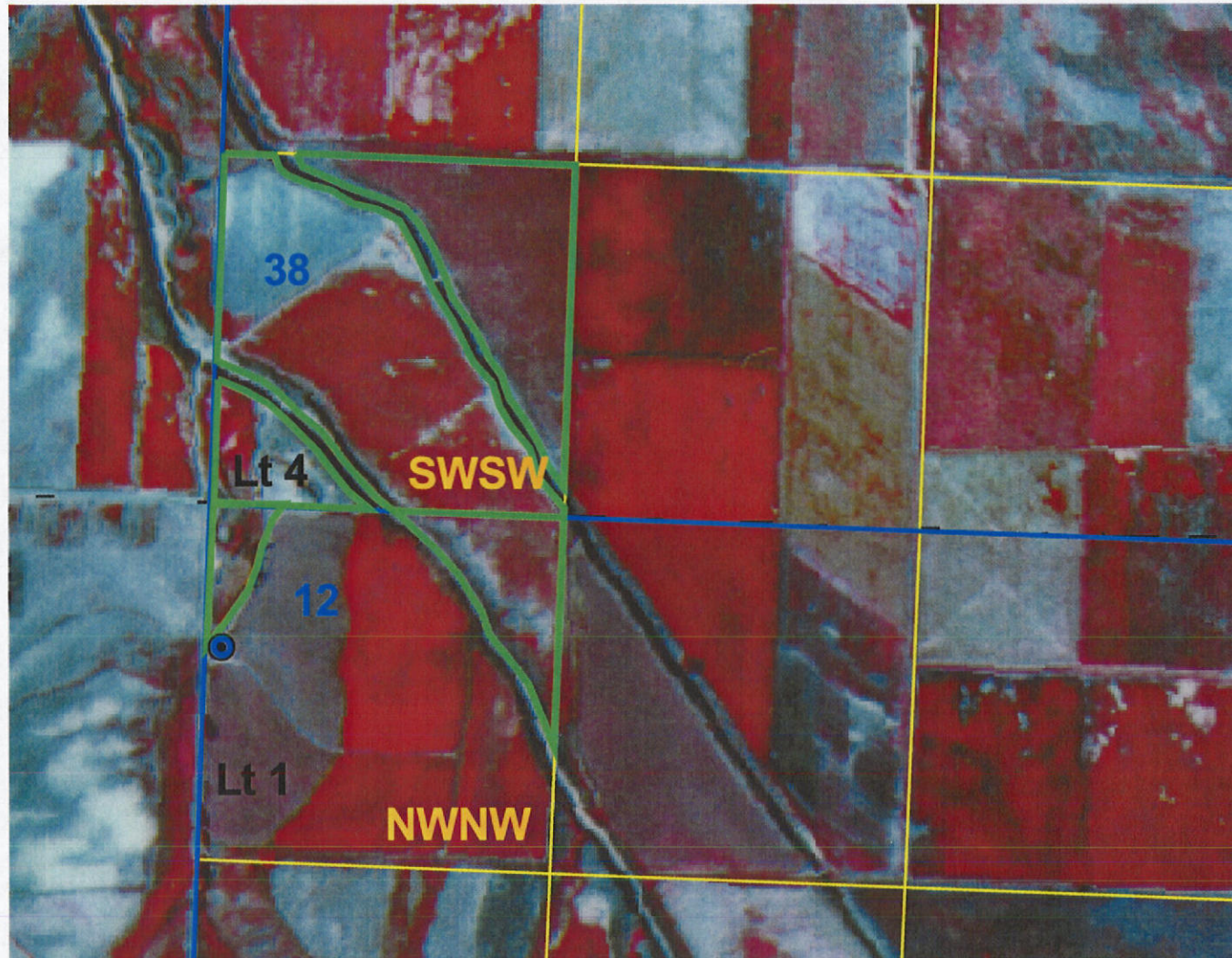
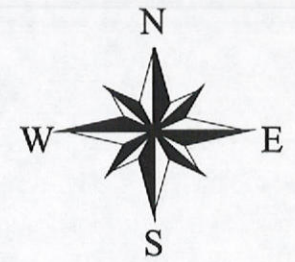
By: Mel Schulte

0 0.25 0.5 0.75 Miles

6c

IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R03W, S18 & 19



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS

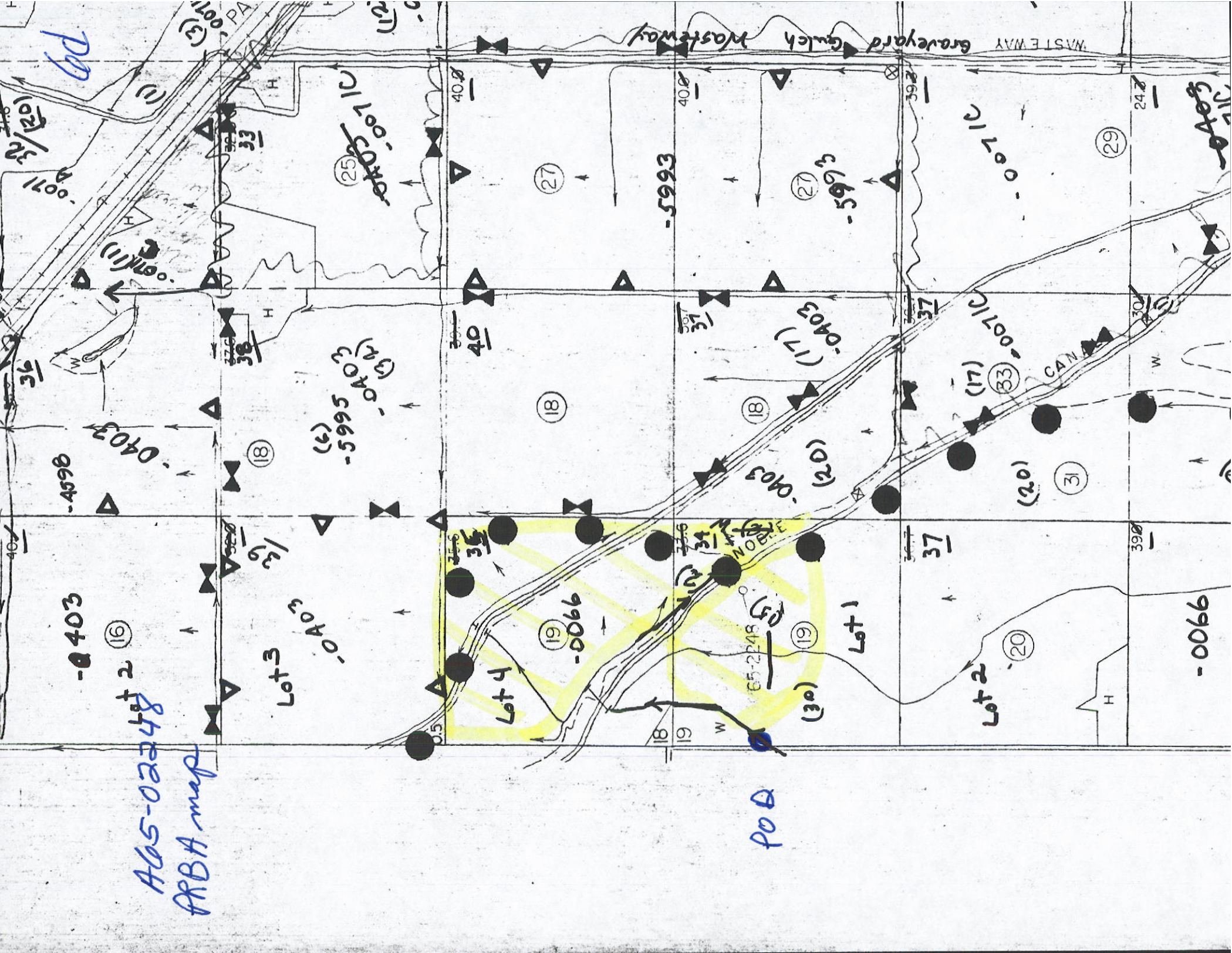
CLAIM(S): 65-02248

OWNER(S): ELSON

DATE: FEBRUARY 21, 2001

By: Mel Schulte

0 0.25 0.5 0.75 Miles



CLAIM #65-02248 INIT

INIT 848

T. R. S. O/O

 $\bar{\sigma}/\bar{\sigma}$

P/D

7N 3W 19

Nawal

SCALE

PRBA map

PHOTO ID. ASCS DATE 1960

ID. ASCS DATE

NOBLE

CANAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02248
Date Received: 2-8-90
Receipt No: X999999
Received By: _____

RECEIVED
FEB 08 1990
No. 1000

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. W. ELSON 208-278-3157
Address: 4990 CASSIA RD.
NEW PLYMOUTH, ID 83655
OR
Name: PEARL ELSON 208-278-3157
Address: 4990 CASSIA RD.
NEW PLYMOUTH, ID 83655
2. Date of Priority: JUN 30, 1919
3. Source: WASTE WATER Trib. to: LATERAL B DRAIN DIST. #1
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	19	NW	NW	NW	1	PAYETTE
5. Description of diverting works:
DIVERSION BOX, DITCHES, GRAVITY FLOWS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/31	0.030		1.40
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCK UP TO 100 HD.

MICROFILMED
AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	18	SW	SW		STOCK	
			SW	SW	4	IRR	35.0
						Section Acres	35.0
		19	NW	NW		STOCK	
			NW	NW	1	IRR	15.0
						Section Acres	15.0
						Total Acres	50.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-04522, FARMERS C0-OP

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO., & NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE
THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): R. W. Elson Date: 2-6-90
Paul Elson Date: 2-6-90

State of Idaho)
County of Boyetle) SS.

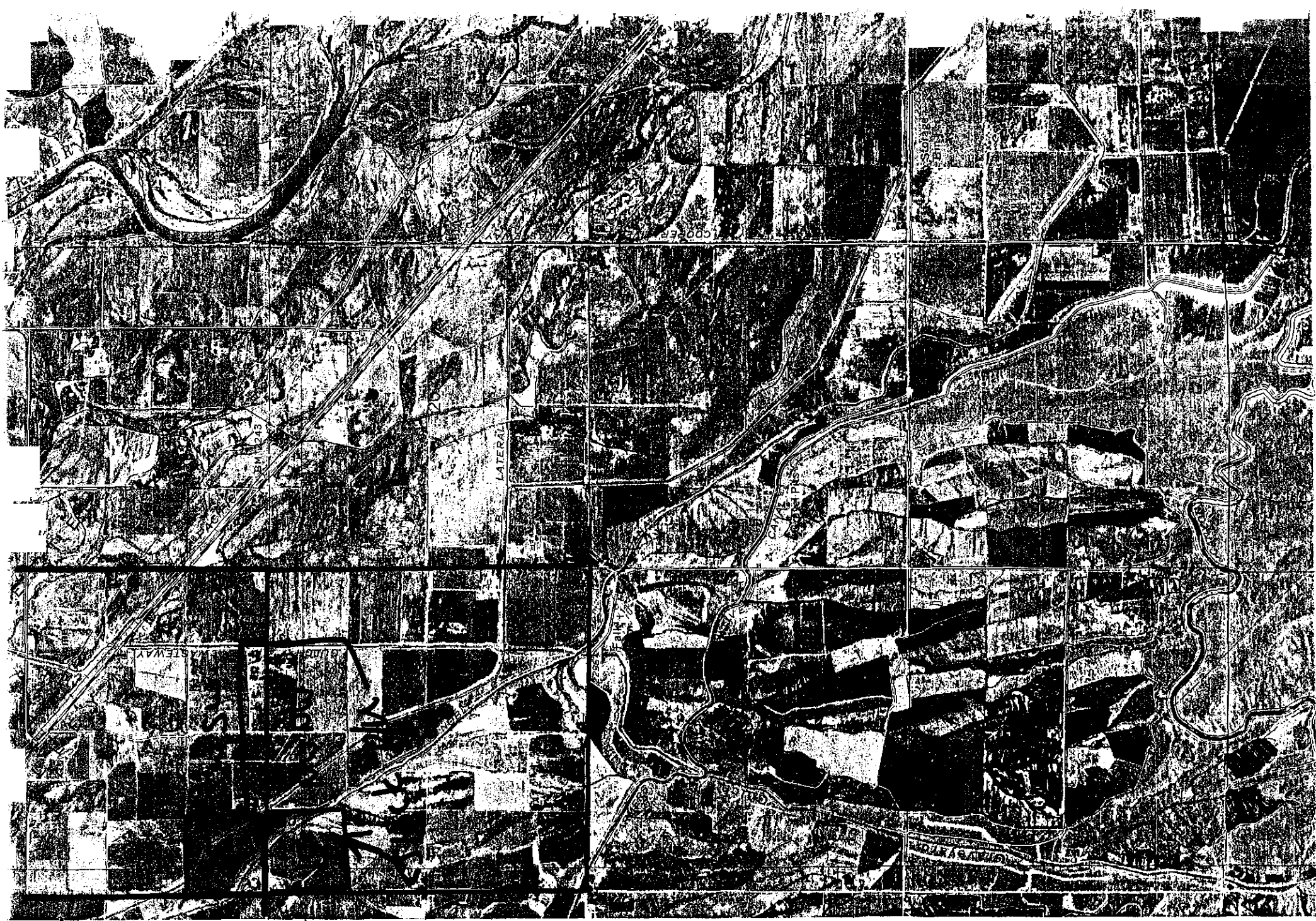
Subscribed and sworn (or affirmed) before me this 6th day

of February 19 90

Seal

Cathy M. Myer
Notary Public

Residing at New Plymouth
My Commission Expires 4-22-91



POOR ORIGINAL

A65-02248

9/6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-2248
Date Received: 2/8/90
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): GERALD L ELSON Phone: (208)278-3060
4880 CASSIA
NEW PLYMOUTH ID USA 83655

SHERRY ELSON Phone: (208)278-3060
4880 CASSIA
NEW PLYMOUTH ID USA 83655

2. Date of Priority: 06/30/1919

3. Source: WASTEWATER Trib. to: LATERAL B DRAIN DIST. #1

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
07N	03W	19	NW	NW 1	PAYETTE	

5. Description of diverting works:

DIVERSION BOX, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1	
STOCKWATER	1/01	12/31	0.03	1.4

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	18	SW SW SW SW	4	STOCKWATER IRRIGATION	35
					Section Acres	35
07N	03W	19	NW NW NW NW	1	STOCKWATER IRRIGATION	15
					Section Acres	15
					Total Acres	50

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE IRRIGATION CO., &
NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE
Ownership changed by DB 2/21/2001.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 20 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	65-2248 NO				
Fee Required	65-4522 NO				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) AW Elson
4990 Cassia Rd
4. New Owner/Claimant(s) Gerald or Sherry M Elson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4880 Cassia Rd
- City, State and ZIP Code New Plymouth 83655
- New Telephone Number 208 278-3060
5. Date you acquired the property Feb 3, 1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Gerald Elson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SB</u>	Date <u>2/20/01</u>	Fee <u>25.00</u>	
Received by <u>CI</u>	Date <u>"</u>	Receipt No. <u>W027380</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

PROMISSORY NOTE

\$ 65,000.00

18 February 3
18 January, 1993

As hereinafter shown after date, for value received, and without grace, I, we or either of us, promise to pay to the order of

A. W. ELSON and ELDORA PEARL ELSON, husband and wife

Sixty-five Thousand and No/100 (\$65,000.00) DOLLARS

with interest thereon from date until paid, at the rate of 8 percent per annum, said interest to be paid at maturity, and if not so paid, or any tax or assessment against any property mortgaged or pledged to secure this note shall be permitted to become delinquent, then the whole amount of both principal and interest in this note shall become immediately due and payable at the option of the holder hereof. In case suit is instituted to collect this note or any portion thereof, I, we, or either of us, promise to pay all costs and a reasonable attorney's fee to be fixed by the court in such suit. The makers, endorsers and guarantors of this note jointly and severally waive presentment for payment, notice of non-payment, protest and notice of protest.

The sum of \$621.18 shall be paid on or before the 25th day of February, 1993, and a like sum of \$621.18 shall be paid on the 25th day of each successive month thereafter, until the unpaid principal and all accrued interest have been paid in full. All declining balances of principal shall accrue interest at the rate of 8 percent per annum, with initial computation of interest computed from the 3rd day of February, 1993. All payments shall be first applied to interest accrued to the date of payment and the balance to unpaid principal. Maker of this note is hereby given the privilege of paying any additional amounts on scheduled payment dates, without suffering any penalty on account thereof, and any such additional payments shall be considered as prepayments, and at the discretion of the undersigned, future installments shall be deemed paid to the extent of any such prepayments. The entire balance of unpaid principal and interest accrued thereon may be paid at any time during the term of this note, without penalty.

Due: Feb. 25, 2008

Address: New Plymouth Rd 83655

Gerald J Elson
Eldora Pearl Elson

COPY

DESIGNATION AGREEMENT FOR FILING FORM 1099-S

THIS AGREEMENT, made and entered into this 3rd day of February, 1993, by and between A. W. ELSON and ELDORA PEARL ELSON, husband and wife, hereinafter designated TRANSFEROR, and GERALD L. ELSON and SHERRY M. ELSON, husband and wife, hereinafter designated TRANSFEREE, and LOUIE GORRONO, Attorney representing (Transferor/Transferee) Transferor;

The undersigned agree that Transferor shall be the designated person responsible for filing Form 1099-S, Statement of Proceeds from Real Estate Transactions, with the Internal Revenue Service in connection with the sale of the real estate located at: (Street address, tax assessor's parcel number, or brief legal description):

about 46 acres in Government Lots 1, Section 19, and
Lot 4, Section 18, T. 7 N., R. 3 W., B.M., Payette
County, Idaho

Transferor:

A W Elson
SS# 518-18-7342

Eldora Pearl Elson
SS# 519-07-7552

Transferee:

Gerald L Elson
SS# 519 48 1023

Sherry M Elson
SS# 519 48 1040

Addresses:

4490 Cassia Rd
New Plymouth Id 83655

4880 Cassia Rd
New Plymouth Id 83655

Attorney:

Louie Gorrano
Louie Gorrano
P.O. Box 637
Emmett, ID 83617

THIS FORM MUST BE RETAINED FOR FOUR (4) YEARS

COPY

AGREEMENT TO SELL REAL ESTATE

THIS AGREEMENT, made and entered into as of the 3rd day of February, 1993, by and between A. W. ELSON and ELDORA PEARL ELSON, husband and wife, of New Plymouth, Idaho, hereinafter designated seller, and GERALD L. ELSON and SHERRY M. ELSON, husband and wife, of New Plymouth, Idaho, hereinafter designated buyer, WITNESSETH:

Singular terms used herein shall be read and interpreted as if written in the plural when the contract so requires or permits. Likewise, masculine and feminine terms shall be interpreted as being interchangeable so as to give reasonable sense and meaning to the terms and covenants herein.

PROPERTY: That said seller, for and in consideration of the covenants and agreements of said buyer herein contained, hereby agrees to sell, and said buyer hereby agrees to buy, the following described real property, situated in Payette County, Idaho, to-wit:

That property described in Exhibit A, attached hereto and incorporated herein in full, by reference.

Including all water and ditch rights appurtenant thereto or used in connection therewith, and including any easements or rights of ways appurtenant to or used for the benefit of said described premises. Subject to easements, rights of ways, reservations and exceptions, if any.

PURCHASE PRICE: It is understood and agreed that the purchase price to be paid by said buyer for said realty and improvements, and personal property, if any included in this sale, is the sum of \$70,000.00, lawful money of the United States of America, to be paid as follows: The sum of \$5,000.00, cash, the receipt of same hereby acknowledged by seller, in payment for a 4.5 acre tract, the deed for which shall be delivered no later than the date these documents are signed by all parties; the unpaid balance of \$65,000.00 shall be paid by buyers to seller as set out in a certain Promissory Note executed concurrently herewith, with a mortgage securing same and recorded in Payette County, Idaho, on the remaining property being purchased by buyers from sellers

ESCROW: It is agreed that the parties at this time shall not require an escrowholder for this transaction.

ATTORNEY'S FEES: The parties hereto acknowledge that this contract and accompanying escrow instructions and deeds were prepared by L. Gorrone, attorney representing said buyers, for the purposes of this transaction, and he shall be paid by that party.

TAXES AND ASSESSMENTS: Said buyer agrees to pay all County taxes and assessments lawfully assessed and levied against the premises he is purchasing in the year 1993 and subsequent years, when they are due and before they become delinquent; PROVIDED HOWEVER, Seller shall pay the taxes on the dwelling house and that portion of property in which they have reserved a life estate (approximately 2 acres) during any period they hold said life estate until such time as the life estate of both sellers has been extinguished or released.

All taxes and assessments assessed and levied prior to the 1st day of January, 1993, shall be solely paid

by said seller.

POSSESSION: Said seller agrees to let said buyer into possession of said described premises no later than the 23 day of February, 1993, and said buyer shall thereafter be entitled to the possession, use, rents, issues and income of said premises as long as said buyer shall not be in default hereunder.

FIRE INSURANCE: It is agreed that seller and buyer shall agree as to the fire insurance coverage in connection with the improvements on said premises, and who shall pay the same.

PERSONAL PROPERTY: It is understood and agreed that no personal property is included in this transaction.

TITLE INSURANCE: It is agreed that no title insurance is required to be provided by buyer in connection with this transaction.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals, the day and year in this agreement first above written.

Sellers:

Ron Elson
Alvin Elson

Eldora Pearl Elson

Address of Seller: 4990 Cassia Road

Buyer:

Gerald F Elson

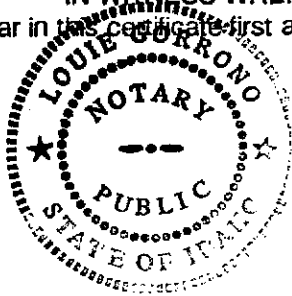
Sherry M Elson

Address of Buyer: 4880 Cassia Rd, New Plymouth Id 83655

STATE OF IDAHO,)
) ss.
County of Gem.) *SS*

On this 3rd day of February, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared A. W. ELSON and ELDORA PEARL ELSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

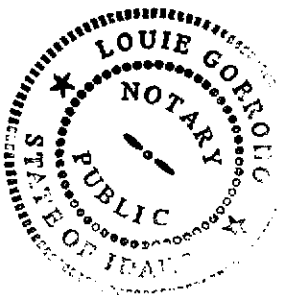


Louie Gorrono
Notary Public for State of Idaho;
Residing at Emmett, Idaho.

STATE OF IDAHO,)
) ss.
County of Gem.)

On this 3rd day of February, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD L. ELSON and SHERRY M. ELSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Louie Gorrono
Notary Public for State of Idaho;
Residing at Emmett, Idaho.

TRACT I: 4.5 Acres

All that portion of Government Lot 4 of Section 18, Twp. 7 N., R. 3 W., B.M., Payette County, Idaho, lying Southwesterly of the Noble Ditch Co. Canal right of way, more particularly described as follows:

Beginning at the SW corner of Government Lot 4 of Sec. 18, Twp. 7 N., R. 3 W., B.M.; thence East along the South line of said Gov. Lot 4 a distance of 577.46 feet to the Southwesterly right-of-way of the Noble Ditch Co. Canal; thence

Northwesterly along the said Noble Ditch Co. Canal right of way a distance of 860 feet, more or less, to a point on the West line of said Gov. Lot 4; thence

South along the West line of said Gov. Lot 4 a distance of 565 feet, more or less, to the Point of Beginning.
AND

A parcel of land situated within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19, Twp. 7 N., R. 3 W., B.M., more particularly described as follows: Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, Twp. 7 N., R. 3 W., B.M.; thence

S.89°49'00"E. 577.46 feet along the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to a point on the southwesterly right of way line of the Noble Ditch Co. Canal; thence

S.39°22'58"E. 79.74 feet along the southwesterly right of way line of said Noble Ditch Co. Canal; thence

N.88°02'34"W. 268.97 feet; thence

S.35°33'15"W. 189.15 feet; thence

N.67°59'54"W. 184.06 feet to the point of beginning.

TRACT II: Farm Land:

All that portion of Government Lot 4 of Section 18, Twp. 7 N., R. 3 W., B.M., Payette County, Idaho, lying Northeasterly of the Noble Ditch Co. Canal right of way

AND

All that portion of Government Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 19, Twp. 7 N., R. 3 W., B.M., Payette County, Idaho, lying Northeasterly of the Noble Ditch Co. Canal right-of-way.

TRACT III: Life Estate land:

A parcel of land situated within Government Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 19, Twp. 7 N., R. 3 W., B.M., more particularly described as follows:

Beginning at the Northwest corner of Gov. Lot 1 of Section 19, Twp. 7 N., R. 3 W., B.M.; thence

South along the West line of said Gov. Lot 1 a distance of 700 feet, more or less, to the center of an existing drain ditch; thence

Northerly along the centerline of said drain ditch to the North line of said Gov. Lot 1, which point is 200 feet more or less, from the Northwest corner of said Gov. Lot 1; thence

West along the North line of said Gov. Lot 1 a distance of 200 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM, the following described tract:

A parcel of land situated within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19, Twp. 7 N., R. 3 W., B.M., more particularly described as follows: Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, Twp. 7 N., R. 3 W., B.M.; thence S.89°49'00"E. 577.46 feet along the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to a point on the southwesterly right of way line of the Noble Ditch Co. Canal; thence

S.39°22'58"E. 79.74 feet along the southwesterly right of way line of said Noble Ditch Co. Canal; thence

N.88°02'34"W. 268.97 feet; thence

S.35°33'15"W. 189.15 feet; thence

N.67°59'54"W. 184.06 feet to the point of beginning.

02/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2248

NAME AND ADDRESS: GERALD L ELSON
4880 CASSIA
NEW PLYMOUTH, ID 83655

SHERRY ELSON
4880 CASSIA
NEW PLYMOUTH, ID 83655

SOURCE: WASTEWATER TRIBUTARY: LATERAL B DRAIN DIST. #1

QUANTITY: 1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR
STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER
DAY.

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS
COOPERATIVE IRRIGATION CO. SHALL PROVIDE NO MORE
THAN .02 CFS/ACRE

PRIORITY DATE: 06/30/1919

POINT OF DIVERSION: T07N R03W S19 LOT 1 NWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	1.00 CFS
STOCKWATER	1-01 12-31	0.03 CFS
		1.40 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T07N R03W S18 LOT 4 SWSW 38 T07N R03W S19 LOT 1 NWNW 12

STOCKWATER Within PAYETTE County
T07N R03W S18 LOT 4 SWSW T07N R03W S19 LOT 1 NWNW

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS COOPERATIVE IRRIGATION CO., LTD.
STOCKWATER, 100 RANGE CATTLE

02/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2248

NAME AND ADDRESS: A W ELSON
PEARL ELSON
4990 CASSIA RD
NEW PLYMOUTH, ID 83655

SOURCE: WASTEWATER TRIBUTARY: LATERAL B DRAIN DIST. #1

QUANTITY: 1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

PRIORITY DATE: 06/30/1919

POINT OF DIVERSION: T07N R03W S19 LOT 1 NWNW Within PAYETTE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	1.00 CFS
STOCKWATER	1-01 12-31	0.03 CFS
		1.40 AFY

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>							
T07N R03W S18	LOT 4	SWSW	38	T07N R03W S19	LOT 1	NWNW	12
<u>STOCKWATER Within PAYETTE County</u>							
T07N R03W S18	LOT 4	SWSW		T07N R03W S19	LOT 1	NWNW	

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS
COOPERATIVE IRRIGATION CO., LTD.
STOCKWATER, 100 RANGE CATTLE

AJ0749NP
No. R65-02248

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A W ELSON	06/30/1919	IRRIGATION	03-15 11-15	1.000 CFS	
C	PEARL ELSON		STOCKWATER	01-01 12-31	0.030 CFS	1.40 AFA
	4990 CASSIA RD					
	NEW PLYMOUTH ID 83655			TOTAL DIVERSION:	1.000 CFS	
	(208) 278-3157					

Water Source: WASTE WATER

Tributary to: LATERAL B DRAIN DIST. #1

Stage: DECREED

Point(s) of Diversion:

T07N R03W S19 Lot01(NWNW)

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07N	03W	18	:																	35.0
07N	03W	19	:																	15.0
																			TOTAL ACRES	50.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07N	03W	18	:																	
07N	03W	19	:																	

POU County: PAYETTE

Conditions of Approval:

- W24 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- FARMERS COOPERATIVE IRRIGATION CO., LTD.
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

EXP STOCKWATER, 100 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-02248

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/21/00
PAGE: 2

=====

Audit: 03/21/00 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:31:58
01/31/00
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-02248

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A W ELSON	06/30/1919	IRRIGATION	03-15 11-15	1.000 CFS	
C	PEARL ELSON		STOCKWATER	01-01 12-31	0.030 CFS	1.40 AFA
TOTAL DIVERSION:					1.000 CFS	

Water Source: WASTE WATER

Tributary to: LATERAL B DRAIN DIST. #1

Stage: DECREED

Point(s) of Diversion:

T07N R03W S19 Lot01(NWNW)

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	03W	18	:																	:	35.0
07N	03W	19	:																	:	15.0
																				TOTAL ACRES	50.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	18	:																	:
07N	03W	19	:																	:

POU County: PAYETTE

Non-Irrigation Uses: STOCK UP TO 100 HD.

Other Rights: A65-04522, FARMERS CO-OP

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO., & NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE
THAN .02 CFS/ACRE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

W24 NOS & NO 8
E28 & EXP

WR5809NP
No. 65-02248

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/31/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A. W. ELSON	06/30/1919	IRRIGATION	03/15 11/15	1.100 CFS	
C	PEARL ELSON ROUTE 2 NEW PLYMOUTH ID 83655		STOCKWATER	01/01 12/31	0.030 CFS	1.40 AFA
TOTAL DIVERSION:					1.100 CFS	1.40 AFA

Water Source: WASTE WATER

Tributary to: LATERAL B DRAIN DIST. #1

Stage: DECREED

Point(s) of Diversion: T07N R03W S19 Lot 01()

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	03W	18	:																	:	35.0
07N	03W	19	:							01-15										:	15.0
07N	04W	13	:																02	:	2.0
TOTAL ACRES																				52.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-04522

Other Water Rights Listing Overlapping Place(s) of use:
65-00066 65-00403X 65-13373

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO., & NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE
THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 06/30/1919
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 06/26/89 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:30:50
01/31/00

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-02248

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 3-21-00 In office	N		MS 3-21-00	MS 3-21-00	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1970 map</u> IDWR ID NO. <u>W5</u>	Y(☒) N() <u>5a</u>
(☒) NAPP <u>GIS (2)</u>	DATE OF PHOTO <u>1987 3-21-2000</u> IDWR ID NO. _____	Y(☒) N() <u>6b + 6c</u>
(☒) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1960 PRBA map</u>	Y(☒) N() <u>6e</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(☒) OTHER <u>GIS Table</u>	DATE <u>3-21-2000</u>	Y(☒) N() <u>6a</u>
(☒) OTHER <u>PRBA map</u>	DATE _____	Y(☒) N() <u>6d</u>
(☒) OTHER <u>PRBA claim</u>	DATE <u>3-1-79</u>	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>POU review report</u>	DATE <u>1-31-00</u>	<u>1</u>	_____
(☒) OTHER <u>Page from decree</u>	DATE <u>3-2-79</u>	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:30:50
01/31/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-02248

LAST: ELSON
ADDRESS: 4990 CASSIA RD
CITY: NEW PLYMOUTH
PHONE NUMBER: 208-278-3157

FIRST: A W
STATE: ID ZIP: 83655

OWNER CODE: C

LAST: ELSON
ADDRESS: 4990 CASSIA RD
CITY: NEW PLYMOUTH
PHONE NUMBER: 208-278-3157

FIRST: PEARL
STATE: ID ZIP: 83655

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO., & NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE
THAN .02 CFS/ACRE.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam 3-21-2000

A. AJ CLAIM: # A65-02248 PRIORITY DATE: 06-30-1919 STAGE: D

B. WR RECORD: # 65-02248 PRIORITY DATE: 06-30-1919 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as decreed in the PRBA.

=====

RECOMMENDED PRIORITY DATE:

06-30-1919
REVIEWED BY Mike Schulte

DATE 3-21-2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02248	07N 03W	19		NW	NW	1		PAYETTE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-04522 65-04522

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: WASTE WATER

TRIB: LATERAL B DRAIN DIST. #1

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02248	07N 03W	19				1		PAYETTE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-04522

NONE

NONE

SOURCE: WASTE WATER

TRIB: LATERAL B DRAIN DIST. #1

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as Secured in the PRBA. The tributary was verified on topo map W5 as a named stream.

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 07N	RGE. 03W	SEC. 19	1/4	1/4 NW	1/4 NW	LOT 1	POD FLAG	COUNTY PAYETTE	DIVERSION NAME	DIVERSION NBR
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: WASTE WATER

TRIB: ~~LATERAL B DRAIN DIST. #1~~

Payette River

REVIEWED BY: *Mike Schulte*

DATE: 3-21-2000

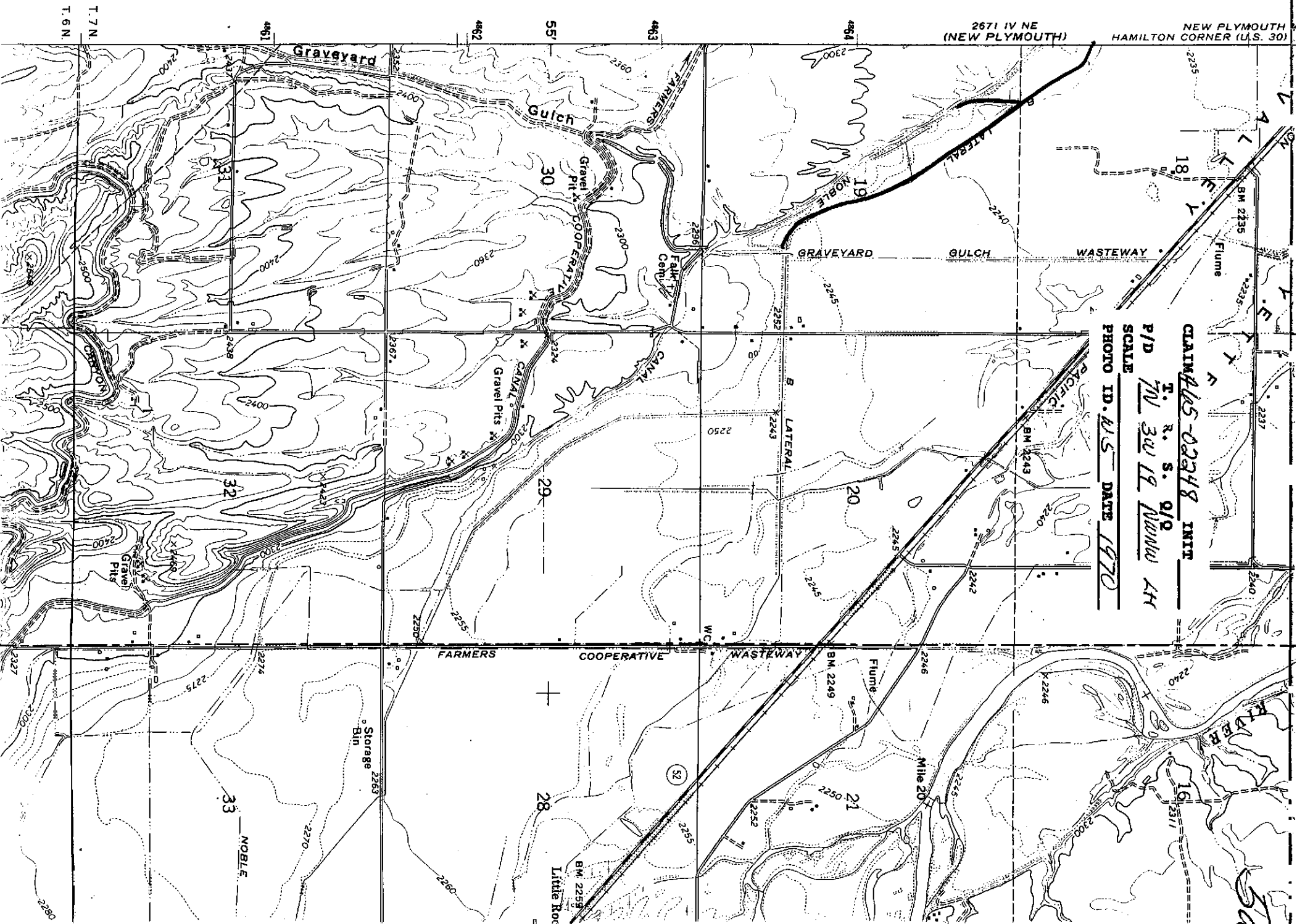
=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

NEW PLYMOUTH
HAMILTON CORNER (U.S. 30)

2671 IV NE
(NEW PLYMOUTH)

CLAIM 4105-02248 INT
T. R. S. 910
P/D 701 300 19 Noble LH
SCALE
PHOTO ID. 415 DATE 1970



A. ROOT WATER RIGHT NUMBERS: A65-02248

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	03W	18	SW	SW		ELSON, A W	A65-02248 /	- /			
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-00066 / 35.0	65-00066 / 35.0			
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-00067 / 35.0	- /			
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-02927F / 35.0	- /			
			SW	SW	4	ELSON, A. W.		65-02248 / 35.0			35
07N	03W	18	SW	SW	4	ELSON, A W	A65-02248 / 35.0	65-02248 / 35.0	43.0		
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-00066 / 35.0	65-00066 / 35.0			
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-00067 / 35.0	- /			
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-02927F / 35.0	- /			
07N	03W	19	NW	NW		ELSON, A W	A65-02248 /	- /			
			NW	NW		ELSON, A W	A65-04522 /	- /			
			NW	NW		ELSON, A W	65-04522 /	- /			
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-00066 / 32.0	65-00066 / 32.0			
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-00067 / 32.0	- /			
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-02927F / 32.0	- /			
			NW	NW	1	ELSON, A. W.		65-02248 / 15.0			
07N	03W	19	NW	NW	1	ELSON, A W	A65-02248 / 15.0	65-02248 / 15.0	42.0		
			NW	NW		ELSON, A W	A65-04522 /	- /			
			NW	NW		ELSON, A W	65-04522 /	- /			
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-00066 / 32.0	65-00066 / 32.0			
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-00067 / 32.0	- /			
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-02927F / 32.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-02248 50.00 50.00 85.00

POU COUNTY: PAYETTE

30

IDWR - WESTERN REGION

6a

CONTRACTOR: Karan Waters

3-21-2000

CLAIM #: 65-02248 Date: 12-16-99

CLAIMANT(s): Elsom

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	7N	3W	18											04- 35						35
GIS														04- 35						35
Claim	7N	3W	19					01- 15												15
GIS								01- 15												15
Claim																				
GIS	~~7N~~	~~4W~~	~~13~~																~~2~~	~~2~~
Claim																				
GIS																				50

POU_ID #(s): 98, 99

POD_ID #(s): 51

Total Claimed Acres: 50 52 50

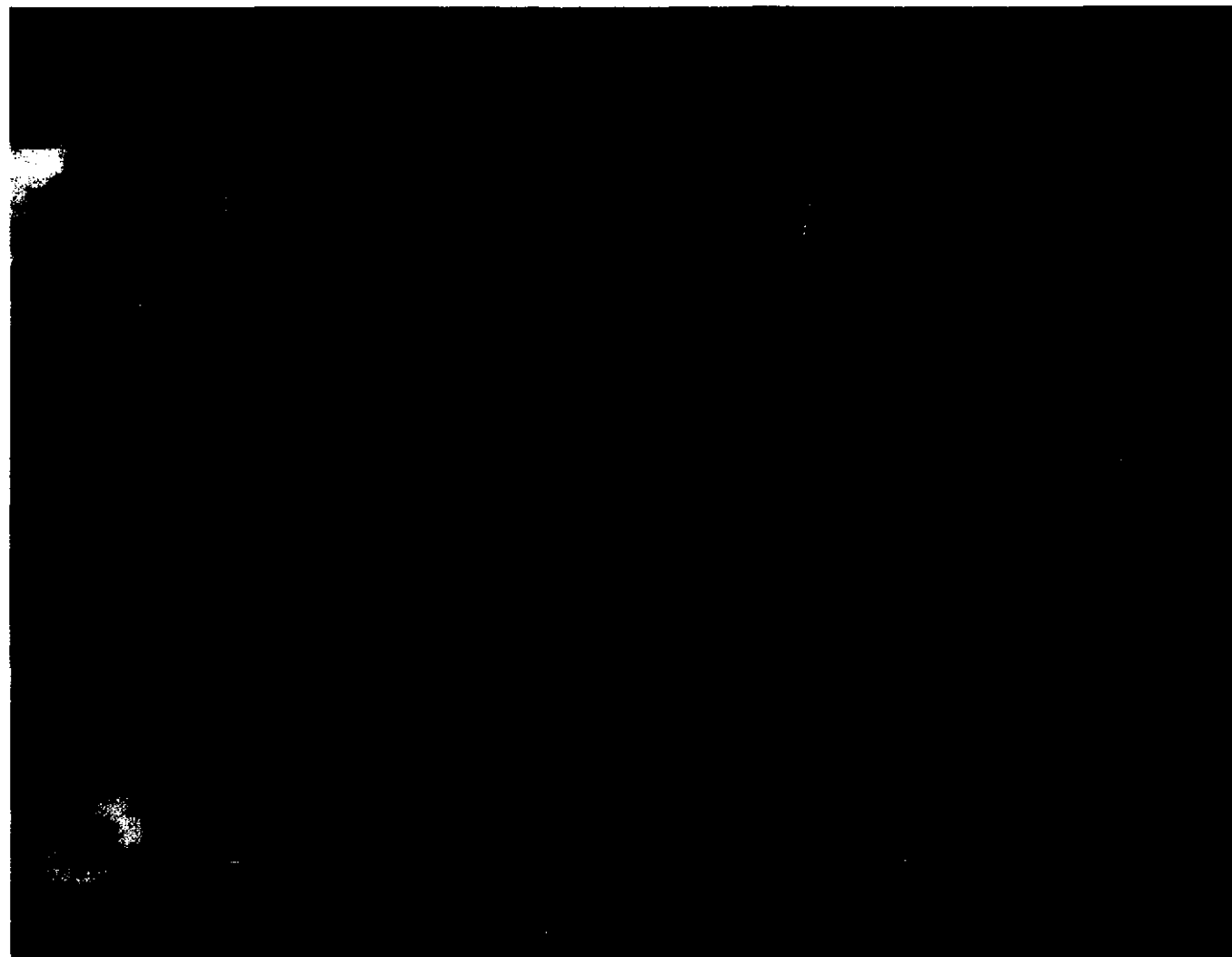
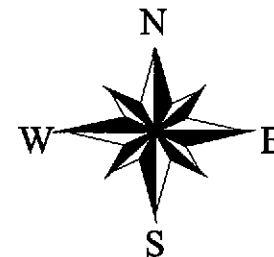
Total GIS Acres: 50 52 50

COMMENTS:

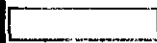
6b

IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R03W, S18 & 19



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02248

OWNER(S): ELSON

DATE: FEBRUARY 21, 2001

By: Mel Schulte

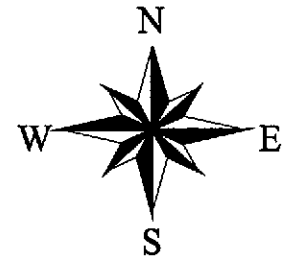
0 0.25 0.5 0.75 Miles



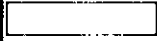
6c

IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R03W, S18 & 19



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02248

OWNER(S): ELSON

DATE: FEBRUARY 21, 2001

By: Mel Schulte

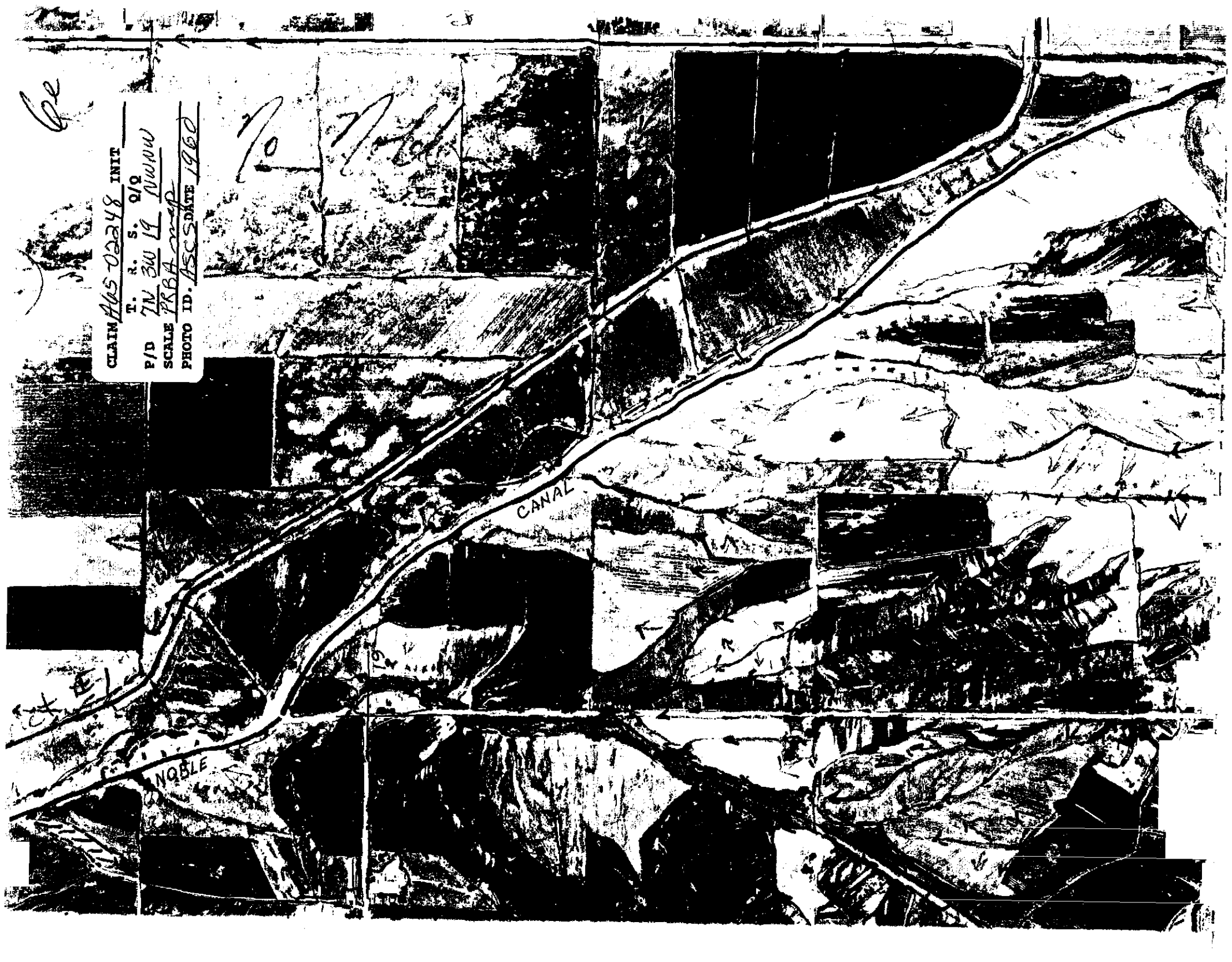
0 0.25 0.5 0.75 Miles



6e

70 7th

CLAIM 465-02248 INIT
T. R. S. Q/Q
P/D 7N 3W 19 NW 1/4
SCALE PRBA map
PHOTO ID. ASC DATE 1960



C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02248	WASTE WATER	ELSON, A W	1.000	0.020		
A65-00066	PAYETTE RIVER	FARMERS COOPERATIVE IRRIGATION	12.220			
A65-00067	PAYETTE RIVER	FARMERS COOPERATIVE IRRIGATION	384.900	0.028		
A65-02927F	PAYETTE RIVER, NORTH FORK	FARMERS COOPERATIVE IRRIGATION			38700.00	2.91

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-02248	STOCKWATER	ELSON, A W	FROM 01-01 TO 12-31	0.030 CFS	
A65-04522	DOMESTIC	ELSON, A W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04522	STOCKWATER	ELSON, A W	FROM 01-01 TO 12-31	0.020 CFS	2.70 AF/A
65-04522	DOMESTIC	ELSON, A W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04522	STOCKWATER	ELSON, A W	FROM 01-01 TO 12-31	0.020 CFS	2.70 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-04522, FARMERS CO-OP

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. GIS; (X) ASCS PHOTO; (X) OTHER PRBA map

NOTES: The right decreed in the PRBA included 2 acres in the SESE, S13, T7N, R4W but the PRBA claim omitted this two acre tract. Current tax lot information shows the two acres are owned by someone other than the claimants herein but no claim has been filed for the two acres to this date. The diversion rate claimed was reduced to reflect the unclaimed acres.

RECOMMENDATIONS:

TOTAL ACRES: 50 N/A ()

REVIEWED BY:

Neil Schulte

DATE:

3-21-2000

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02248 IRRIGATION	FROM 03-15 TO 11-15	1.000 CFS	
A65-02248 STOCKWATER	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
TOTAL DIVERSION RATE/VOLUME		1.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02248 IRRIGATION	FROM 03-15 TO 11-15	1.100 CFS	
65-02248 STOCKWATER	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
TOTAL DIVERSION RATE/VOLUME		1.100 CFS	1.40 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Purpose of use & period of use recommended as decreed
in the PRBA. The diversion rate is recommended as
decreed at .02 cfs/acre. See page 8

AJ CLAIM TOTAL DIVERSION RATE: 1.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(5) *See pages 8 & 10*

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N(5)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(5)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(5)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 50 x 0.02 CFS/ACRE = 1.0 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(5)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = NA AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION STOCKWATER	03-15	11-15	DATABASE 1.000	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
	01-01	12-31	0.030		1.40		0.0	
TOTAL FOR THIS RIGHT			1.000				0.0	

NON-IRRIGATION USES CLAIMED: STOCK UP TO 100 HD.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Mel Schutte DATE: 3-21-2000

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

E28
EXP - Stock

EXPLANATORY CONDITIONS (CODE):

W24 NOS & NOS

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02248

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.100 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02248	1.000	-		65-02248	1.100
TOTAL CFS		1.000				1.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

NOTES:

65-02248 = 52 ac @ 1.10 cfs - Irrigation
A65-02248 = 50 ac @ 1.0 cfs - Irrigation
Unclaimed = 2 ac @ .10 cfs - "

AUTHENTICATION:

SIGNATURE:

Meel Schutte

DATE:

3-21-2000

NAME OF FIELD EXAMINER:

TITLE:

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 01/31/00

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-02248

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-02248

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
07N	03W	18	SW	SW	4	ELSON, A W	A65-02248 /01/35.0	65-02248 /01/35.0	43.0
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-00066 /01/35.0	65-00066 /01/35.0	
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-00067 /01/35.0	- / /	
			SW	SW	4	FARMERS COOPERATIVE IRRIGATION	A65-02927F /03/35.0	- / /	
07N	03W	19	NW	NW	1	ELSON, A W	A65-02248 /01/15.0	65-02248 /01/15.0	42.0
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-00066 /01/32.0	65-00066 /01/32.0	
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-00067 /01/32.0	- / /	
			NW	NW	1	FARMERS COOPERATIVE IRRIGATION	A65-02927F /03/32.0	- / /	
TOTAL ACRES							A65-02248	50.00	85.00

POU COUNTY: PAYETTE

AG5-02248

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 627

INDICATES TOTAL

SOURCE: WASTE WATER

TRIBUTARY TO: LAKE FORK CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7745	RUTLEDGE, RICHARD D. ROUTE 7, CALDWELL, IDAHO 83605 REMARKS: THIS PERMIT RIGHT IS NOT DECEED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	11/15/1976	IRRIGATION	4/15 10/15	--- AFA 1.00 CFS	SESW S10 T16N R 3E	SWSW(34) SESW(16) S10 T16N R 3E *50*	PERMIT

INDICATES TOTAL

SOURCE: WASTE WATER

TRIBUTARY TO: LATERAL D DRAIN DIST. NO. ONE

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-11268	BATEMAN, CALVIN S. 2001 LITTLE ROCK ROAD, EMMETT, IDAHO 83617 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF REED DITCH CO., LETHA IRRIGATION & WATER CO., & ENTERPRISE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1901	IRRIGATION	3/15 11/15	--- AFA 4.76 CFS	SWNW S34 T 7N R 3W	SESW(33) NESW(40) SESW(38) NESE(17) NWSE(33) SWSE(39) SESE(38) S28 T 7N R 3W *238*	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.70 AFA .10 CFS *---*AFA *4.76*CFS		SAME AS OTHER USE	
65-2248	ELSON, A. W. & ELSON, PEARL ROUTE 2, NEW PLYMOUTH, IDAHO 83655 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE IRRIGATION CO., & NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	6/30/1919	IRRIGATION	3/15 11/15	--- AFA 1.10 CFS	LOT 1 S19 T 7N R 3W	SESE(2) S13 T 7N R 4W LOT 4(35) S18 T 7N R 3W LOT 1(15) S19 T 7N R 3W *52*	LICENSE
			STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS *---*AFA *1.10*CFS		SAME AS OTHER USE	
65-5993	ZIEGLER, W. A. ROUTE #2, NEW PLYMOUTH, IDAHO 83655	4/ 1/1951	IRRIGATION	3/15 11/15	--- AFA 1.60 CFS	NWNE S19 T 7N R 3W	SWSW(40) S18 T 7N R 3W NWNE(40) S19 T 7N R 3W *80*	BENEFICIAL USE

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT, OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF GEM IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS
TO THE USE OF PAYETTE RIVER DRAINAGE BASIN**

NOTICE OF CLAIM TO A WATER RIGHT

IDENT. NO. 65-2248 MAP NO. 7-3-C

Notice is hereby given that A. W. &/or Pearl Elson (Name of Claimant)
Route 2 New Plymouth, Idaho 83655 (Mailing Address)

RECEIVED
MAR 1 1977
claims a right to the diversion of water

and beneficial use of the surface or groundwater, of or tributary to _____

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed) June 30, 1919 (Permit No. Western Regional Office)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Lateral B Drain Div. No. One
Payette River
Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

2342
2338.5
247.5
1.4AF
239.2
249.2
233.2
247.5

Quantity <u>1.1 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>Mar. 15</u> To <u>Nov. 15</u>
(CFS, GPD, AFS)	(Domestic, irrigation, stock, etc.)	(Mo., Day) (Mo., Day)
Quantity <u>.03 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>Jan. 1</u> To <u>Dec. 31</u>
(CFS, GPD, AFS)	(Domestic, irrigation, stock, etc.)	(Mo., Day) (Mo., Day)
Quantity <u>1.1 cfs</u>	Use <u>TOTAL QUANTITY CLAIMED.</u>	Period of Use From _____ To _____
(CFS, GPD, AFS)		(Mo., Day) (Mo., Day)

(5) A) Point of diversion: Give location of point where water is diverted from its source Lot 1
Sec. 19 Twp. 7N Rge. 3W B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and piping, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities: be as specific as possible. Pipe and ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	3W	18					15												15
7N	4W	13																	2
																			52.5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
100 head of cattle

NOTE: Include here the type and number of stock watered.

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization Noble Ditch Co. and
Payette Cooperative Irrigation Center

(9) Remarks This is when combined with other rights shall provide
no more than .02 cfs/A nor 1.5 AF/A/yr

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. License 8132/EE-7259

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 1, 1977 (Date)

State of Idaho Organization _____
County of Ada _____
On this 1st day of March, 1977, before me,

a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 11-25-78 Notary Public residing at Boise, Idaho
and \$ 3/17/77