

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF —
PAYETTE RIVER
— DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

65-2124 Amended
I.D. No. — Map No. —
Project No. —

RECEIVED
MAR 22 1978

Notice is hereby given that Lawrence D. Perkins
(Name of Claimant)

01a, Idaho 83657
(Mailing Address)

(Zip Code)

Telephone No. —
Department of Water Resources
Western Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/29/1927

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Four Mile Creek tributary to Squaw Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .20 Use Irrigation Period of Use From Apr. 1 To Nov. 1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity .05 Use Stockwater Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 100 Use Irrigation from stream Period of Use From Apr. 1 To Nov. 1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity — Use — Period of Use From — To —
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) .20 cfs TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW % SE %
Sec. 25, Twp. 9N, Rge. 1E, B.M., Gem County
Additional Points: —

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
12 ft dam, pump & sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>01</u>	<u>1E</u>	<u>25</u>																	<u>10</u>

Total no. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 100 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization: —

(8) Remarks changed from license

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. —

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. Lic. 7350/65-2124

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 22, 1978

(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of IDAHO

Organization —

County of IDA

Seal

(Signature of Authorized Agent)

On this 22nd day of March, in the year 1978 before me a notary public, personally appeared —

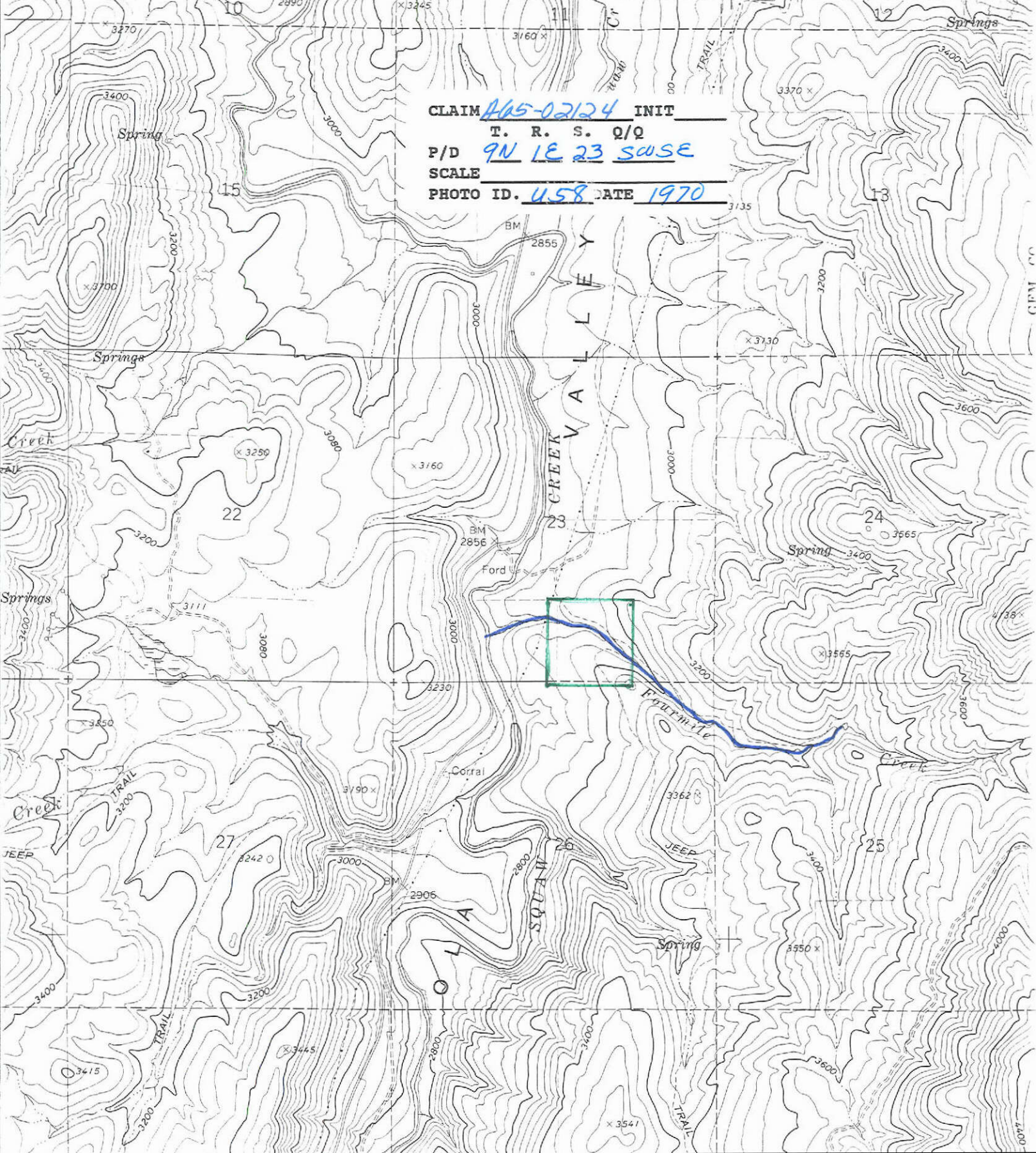
known to me to be the person(s) whose name(s) is/are — and acknowledged to me that (he, she, they, corporation, partnership or —) executed the same.

My commission expires —

Notary Public residing at Boise, Idaho

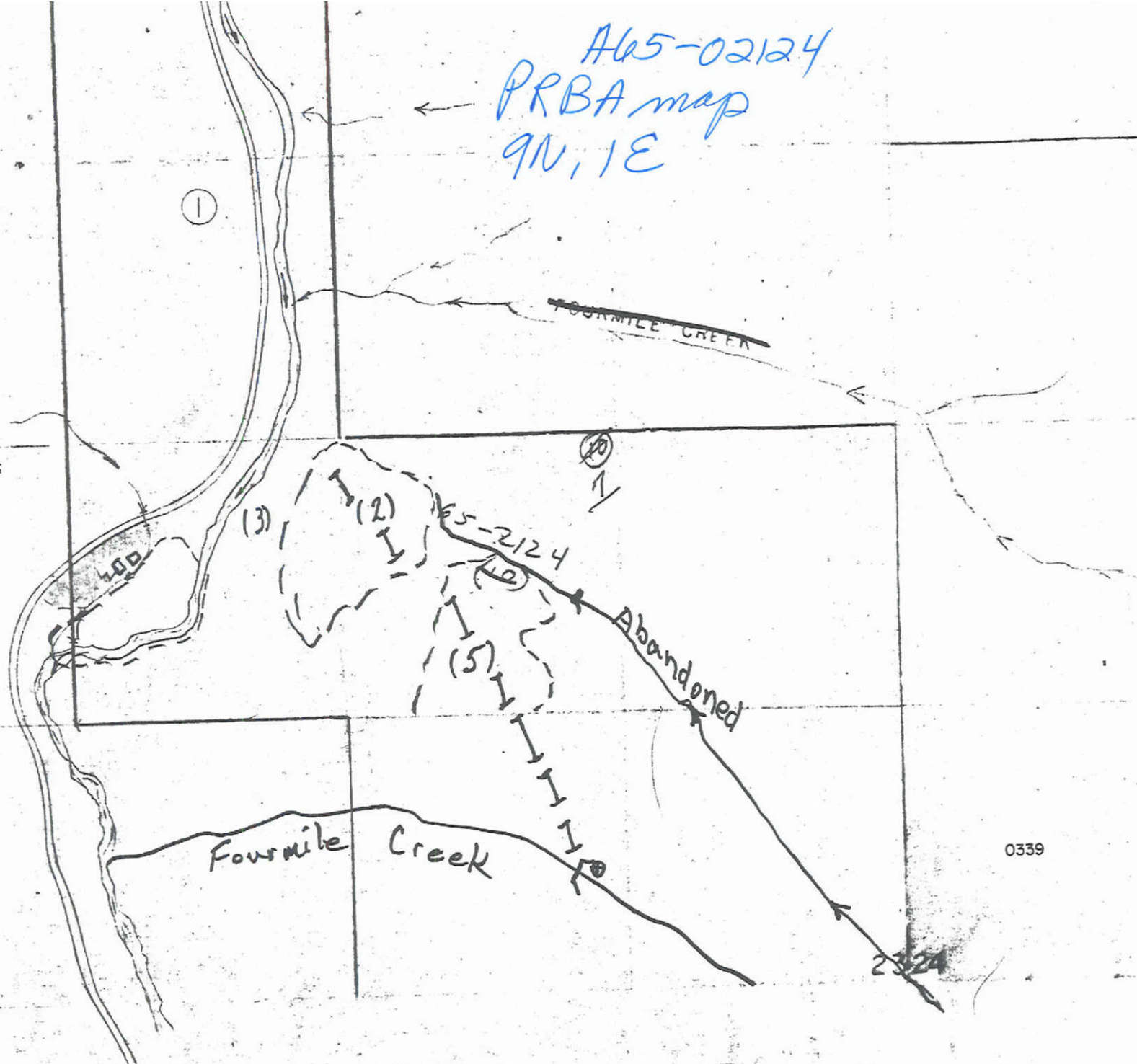
S 3/28/78

3 20' 554 2772 III NE (OLA) OLA 3.8 MI. 556 17'30" 557 360 000 FEET 558 R.1E



CLAIM 465-02124 INIT
T. R. S. Q/Q
P/D 9N 1E 23 SAUSE
SCALE
PHOTO ID. U58 DATE 1970

A65-02124
PRBA map
9N, 1E



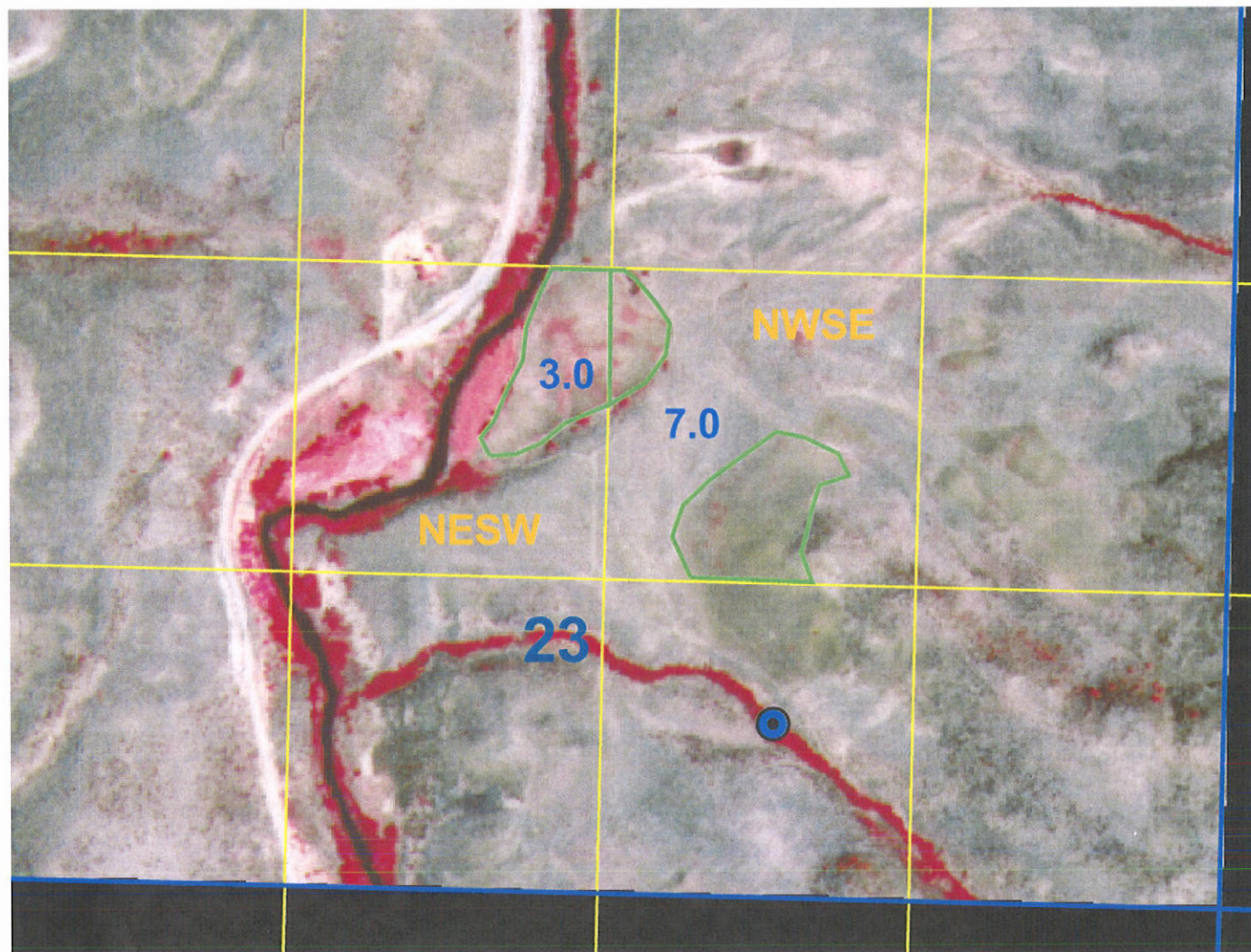
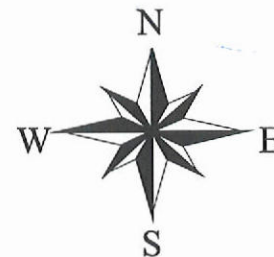
0339

- 1 Perkins, Lawrence D.
- 2 Sutton Ranches, Inc.
- 3 Stillwell, Charles L.
- 4 Schmeltzer, Lloyd
- 5 Darnell Ranches, Inc.

Done
31 Aug 76

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02124

OWNER(S): PERKINS, WILLIAM &
BARBARA

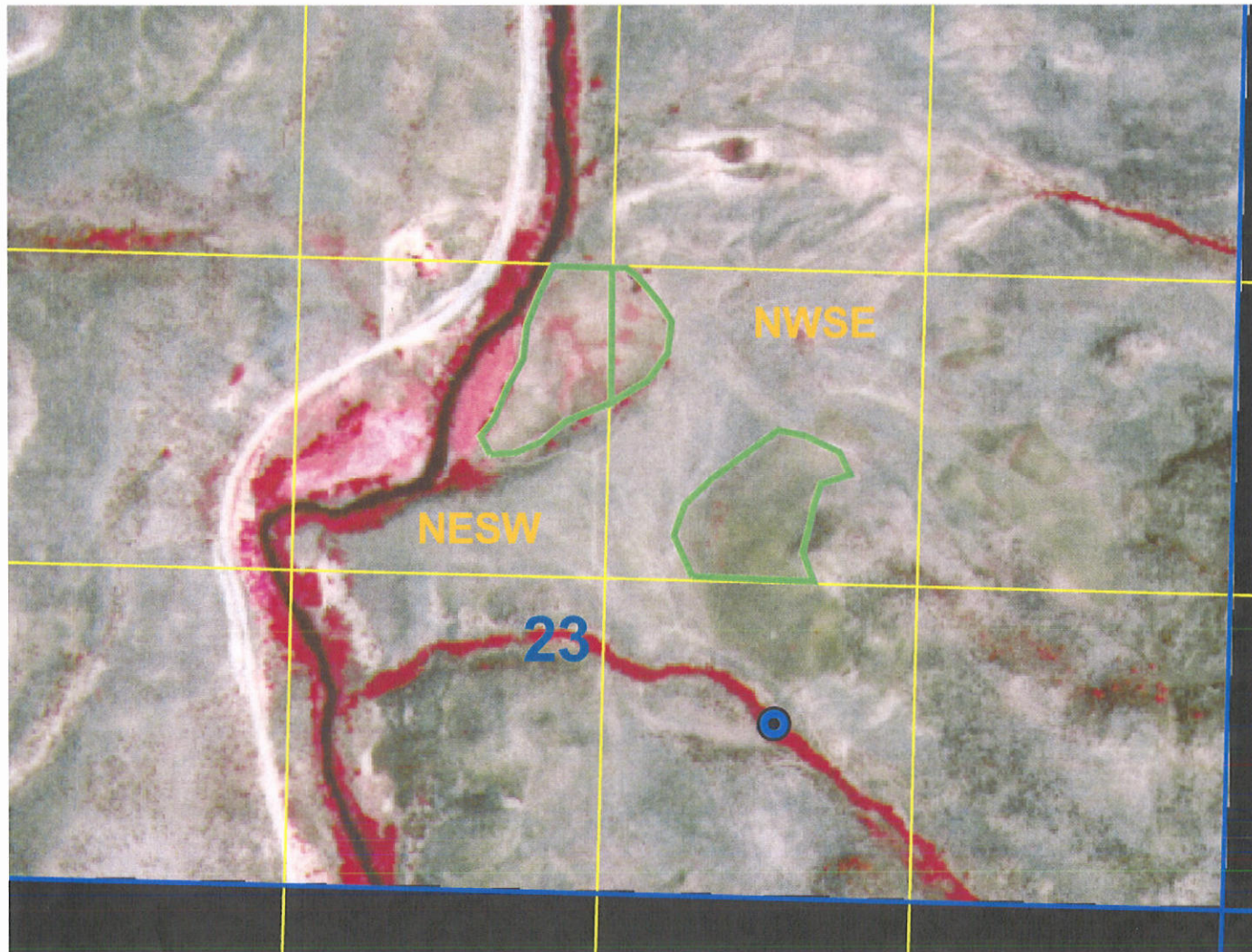
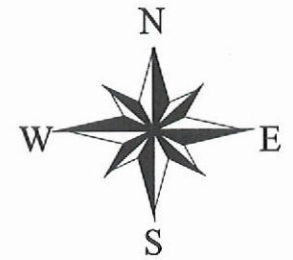
Prepared by Mel Schulte

DATE: AUGUST 1, 2000

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02124

OWNER(S): PERKINS, WILLIAM &
BARBARA

Prepared by Mel Schulte

DATE: AUGUST 1, 2000

0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02124

Date Received: 12/11/1989

Receipt No: X999999

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM G. PERKINS 208-584-3562
Address: HC-78 BOX 3869
OLA, ID 83657

Name: BARBARA J. PERKINS 208-584-3562
Address: HC-78 BOX 3869
OLA, ID 83657

2. Date of Priority: MAY 29, 1927

3. Source: FOUR MILE CREEK Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	01E	25	NW	NW			GEM
			NW	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 2.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	01E	23	NE	SW		IRR	3.0
			NW	SE		IRR	7.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

9W, 1E



A6502124

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. 465-02124

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) William G. Perkins
Barbara J. Perkins

Mailing Address (include Zip Code) HC-78 Box 3869
OLA Idaho 83657

Phone Number (208) 584-3562

MICROFILMED

SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02124
Date Received: 12-11-89
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE D. PERKINS
Address: OLA, ID 83657

2. Date of Priority: MAY 29, 1927

3. Source: FOUR MILE CREEK Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	01E	25	NW	NW			GEM
			NW	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 2.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	01E	23	NE	SW		IRR	3.0
			NW	SE		IRR	7.0
Section Acres							10.0

A65-02124

Page 1

Date: 12/07/89

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William S. Perkins Date: 12-11-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of December 19 89

Sally France
Notary Public

Seal

Residing at Boise
My Commission Expires 11-14-92

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 18 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-2124
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: William G. Perkins & Barbara J. Perkins
Address: HC 78 Box 3869
Ola, ID 83657

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

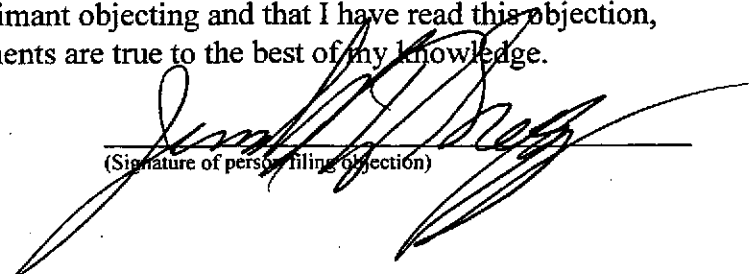
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

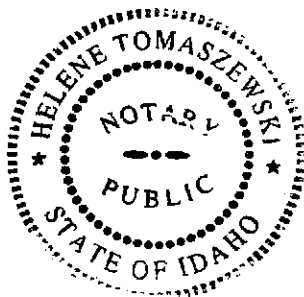
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

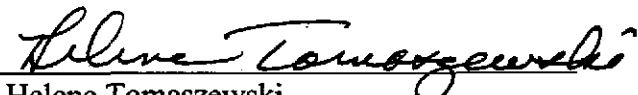

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: William G. Perkins & Barbara J. Perkins

Address: HC 78 Box 3869
Ola, ID 83657

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

11/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2124

NAME AND ADDRESS: BARBARA J PERKINS
WILLIAM G PERKINS
HC-78 BOX 3869
OLA, ID 83657

SOURCE: FOURMILE CREEK TRIBUTARY: SQUAW CREEK

QUANTITY: 0.2 CFS
2.7 AFY

PRIORITY DATE: 05/29/1927

POINT OF DIVERSION: T09N R01E S23 SWSE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.20 CFS
STOCKWATER	01-01 12-31	0.05 CFS 2.7 AFY

PLACE OF USE:

<u>IRRIGATION Within GEM County</u>					
T09N R01E S23	NESW	3	T09N R01E S23	NWSE	7
<u>STOCKWATER Within GEM County</u>					
T09N R01E S23	NESW		T09N R01E S23	NWSE	
10 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 150 RANGE CATTLE

DATE: 08/01/00
PAGE: 1

Audit: 11/30/89 WR-TO-AJ 07/18/91 HOLT 03/30/95 POST-STD

POB changed per approved transfer 2256 dated 1-6-81
Stock = 150

A05-2124

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 139

INDICATES TOTAL

SOURCE: FORTY NINE SLOUGH

TRIBUTARY TO: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-6334	ROMINE, EARL J. & ROMINE, HELEN ROUTE 1 BOX 60, PAYETTE, IDAHO 83661	4/ 1/1954	IRRIGATION	3/15 11/15	--- AFA .02 CFS	SNW S 3 T 8N R 5W	SNW(1) S 3 T 8N R 5W *1*	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *---*AFA *.02*CFS		SAME AS OTHER USE	
65-3952	ZIEGLER, FRANK G. & ZIEGLER, OLIVE FERN STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1962	IRRIGATION	3/15 11/15	--- AFA .08 CFS	NESE S 3 T 8N R 5W	NESE(4) S 3 T 8N R 5W *4*	BENEFICIAL USE
65-6073	PAYETTE COUNTY LABOR ASSOCIATION C/O AILEEN R. ROSS, 346 SOUTH 12TH STREET, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1965	IRRIGATION	3/15 11/15	--- AFA .06 CFS	NNW S 3 T 8N R 5W	NNW(3) S 3 T 8N R 5W *3*	BENEFICIAL USE

INDICATES TOTAL

SOURCE: FOUR MILE CREEK

TRIBUTARY TO: SQUAW CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2124	PERKINS, LAWRENCE D. OLA, IDAHO 83657	5/29/1927	IRRIGATION	4/ 1 11/ 1	--- AFA .20 CFS	NNW S25 T 9N R 1E	NES(3) NWSE(7) S25 T 9N R 1E *10*	LICENSE
			STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS *---*AFA *.20*CFS		SAME AS OTHER USE	
65-11266	BUTLER, BOYD M. & BUTLER, MYRTLE E. SWEET, IDAHO 83670	7/ 1/1950	STOCKWATER FROM STOR	1/ 1 12/31	1.40 AFA --- CFS	NENW S25 T 9N R 1E	NENW S25 T 9N R 1E	BENEFICIAL USE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CEM

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
PAYETTE RIVER
DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-2124 Amended

I.D. No.

D. Na

MAR 22 1978

Notice is hereby given that Lawrence D. Perkins (Name of Claimant)

(Name of Claimant)

01a. Idaho 83657
(Mailing Address)

(Mailing Address)

(Zip Code)

Telephone No. _____
Department of Water Resources
Western Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/29/1927
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Four Mile Creek tributary to Squaw Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.20</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>Apr. 1</u> To <u>Nov. 1</u>
(Mo., Day) (Both dates inclusive) |
| Quantity <u>.05</u>
(CFS, GPD, AF) | Use <u>Stockwater</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>Jan. 1</u> To <u>Dec. 31</u>
(Mo., Day) (Both dates inclusive) |
| Quantity <u>100 A</u>
(CFS, GPD, AF) | Use <u>Irrigation from Stream</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>Apr. 1</u> To <u>Nov. 1</u>
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
- (4) .20 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source
Sec. 25, Twp. 9N, Rge. 1E, B.M., Gen % NW SE %
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.
12 ft dam, pump & sprinklers
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres	10
--------------------	----

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 150 head of cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks changed from license
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 7350/65-2124

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

March 22 1970

(Date)

(Signature of Claimant)

(Signature of Spouse)

State of MISSISSIPPI

Organization

County of San Diego

Seal

(Signature of Authorized Agent)

On this 20th day of March, in the year 1979 before me
a notary public, personally appeared

known to me to be the person(s) whose name(s) I
partnership or

My commission expires

Notary Public residing at

Boise, Idaho

Notary Public Residing at
3/28/78

8-25-76

The license is in state office.

the point of Liveness, the location
of use and the acreage irrigated were changed
in the amended claim. The license also
coincides with amended claim 65-2124

an additional claim has also been
submitted by me for 3.0 acres near to
the Butler house

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Application No. 65-2124

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Department of Labor Resources
Western Regional Office

Name of applicant Lawrence D. Perkins

Phone 627-4298

Post office address Ola, ID 83657

A. DESCRIPTION OF RIGHT AS RECORDED

- 1. Right evidenced by:**

- a. Decrease to

{Name}

in case of

VS

dated

in

county of

{Name of court}

- b. License No. 65-2124 issued by the Idaho Department of Water Resources

- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
acquired through purchase

3. Source of water Four Mile Creek tributary to Squaw Creek

4. Date of priority April 13, 1911

5. Water is used for the following purposes:

- amount 0.20 for irrigation purposes from 4-1 to 11-1

- amount _____ for _____ purposes from _____ to _____

- amount _____ for _____ purposes from _____ to _____

{month/day – both dates inclusive)

6. Total amount of water under right: a. 0.20 cubic feet per second

- b. ^{&/or}
acre feet per annum

7. Location of original point of diversion is NW % of NW % of Section 25

Township 9N Range 1E, B.M., in Gem County

Additional points of diversion, if any

8. **Lands irrigated or place of use:**

[illegible]

Total number of acres to be irrigated 10

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 0.20 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW 1/4 SE 1/4, Section 23 Township 9N
Range 1E, B.M., Gem County
Additional points _____

- c. Description of diverting works diversion dam, pump & sprinklers
- d. Describe the reasons for applying for a change in the point(s) of diversion
more efficient use of water by eliminating about 1/2 mile of gravity ditch

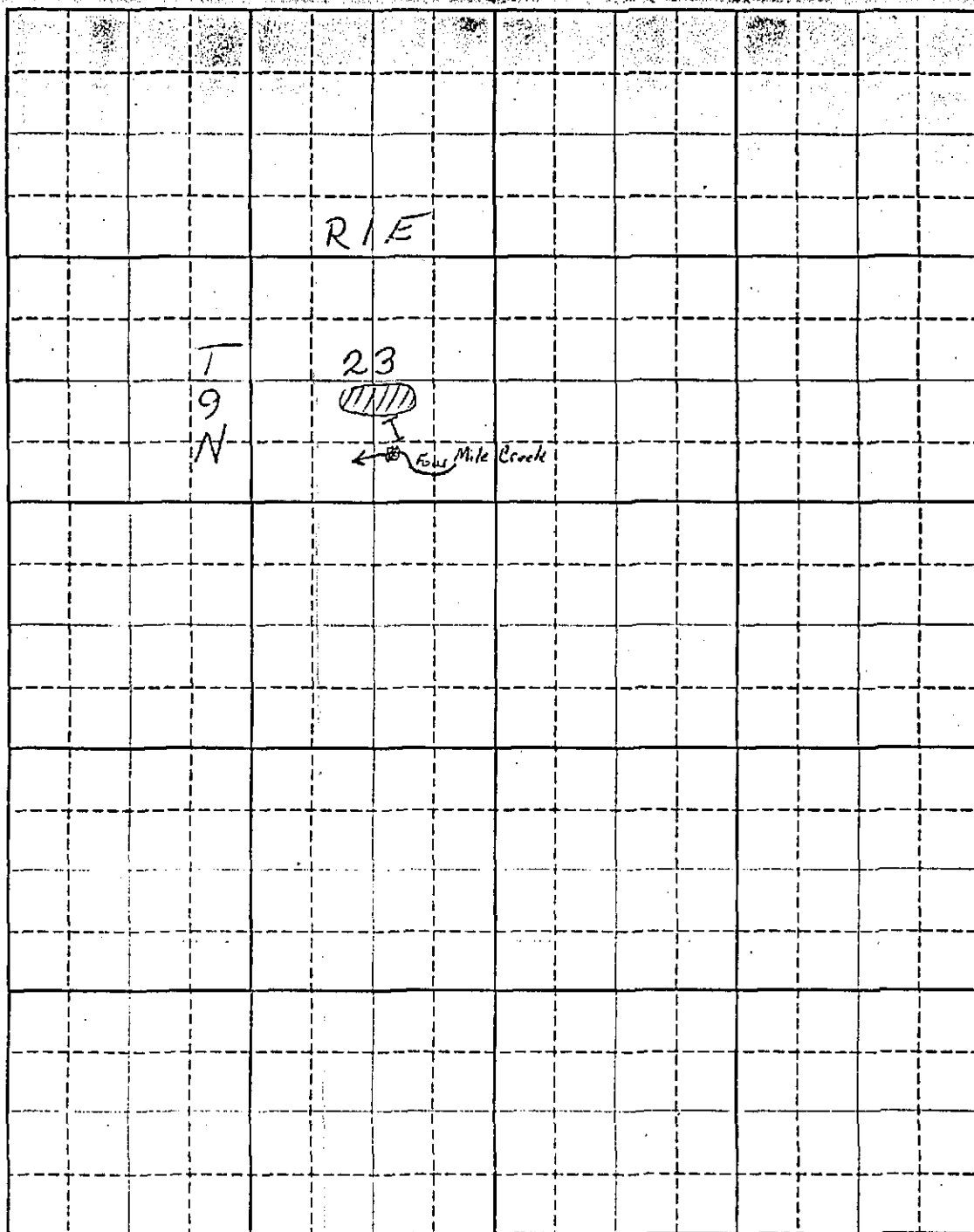
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	1E	23									3				7				10

Total number of acres to be irrigated 10

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

change in place of use to correct an error on the license

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Laurence D. Perkins
(Signature of applicant)

Subscribed and sworn to before me this 1st day of May, 19 78

Christy A. Madson
(Notary public)

My commission expires 5-15-80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-2124, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District No. 65-A, Squaw Creek.

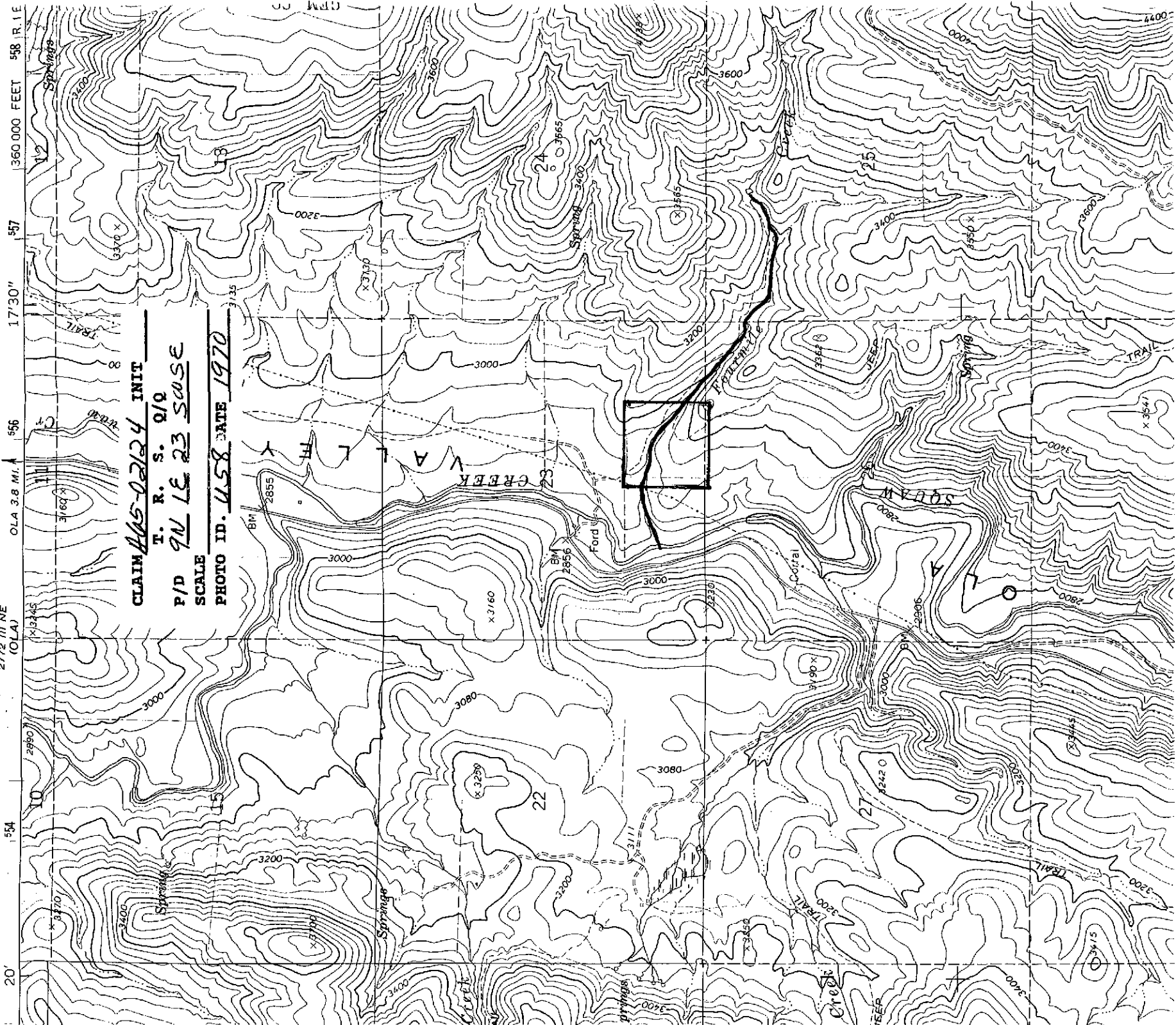
Witness my hand this 6th day of January, 19 81

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

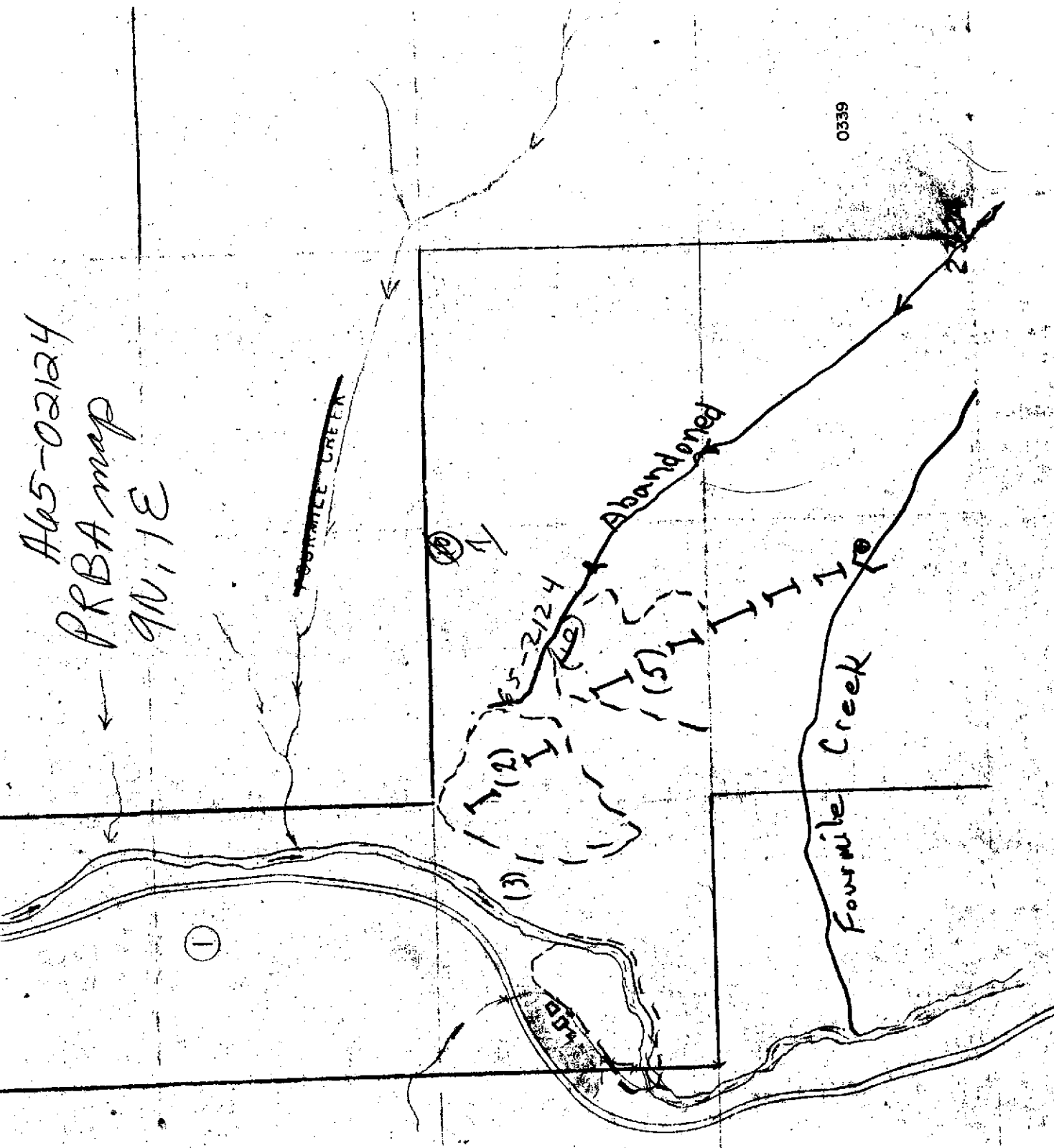
Received by <u>666</u>	Date <u>6-2-78</u>	Protest filed by _____
Prelim. check by <u>665</u>	Fee <u>10⁰⁰ * 11115</u>	
Received by <u>alew</u>	Date <u>6-8-78</u>	
Published in <u>Committee Meeting - Linked</u>	Copies of protest forwarded by _____	
Pub. dates <u>6-15 & 6-22-78</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
<u>6/14/78</u> rec'd. <u>6/22/78</u>	by <u>DAS Jim DET</u>	

20' 154 2772 III NE (OLA) 17'30" 157 1360 000 FEET 58 R.1E



CLAIM 445-02124 INIT
T. R. S. Q/Q
P/D 9N 1E 23 Sause
SCALE
PHOTO ID. 458 DATE 1970

465-02124
 PRBA map
 9N, 1E

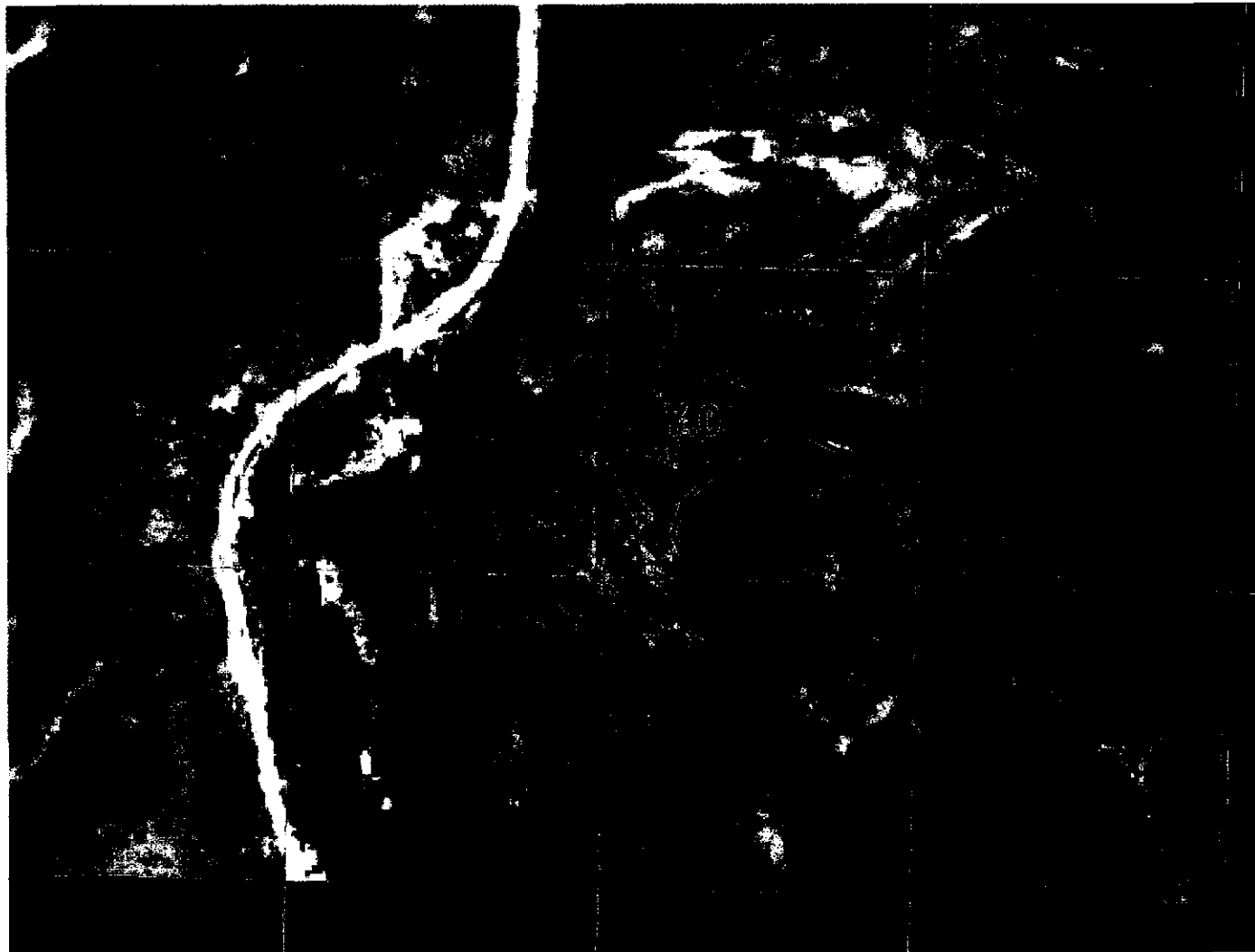
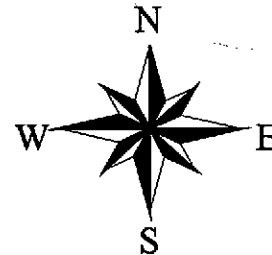


465-02124

Perkins, Lawrence D.
 Sutton Ranches, Inc.
 Stillwell, Charles L.
 Schmitzer, Lloyd
 Barnett Ranches, Inc.

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02124

OWNER(S): PERKINS, WILLIAM &
BARBARA

Prepared by Mel Schulte

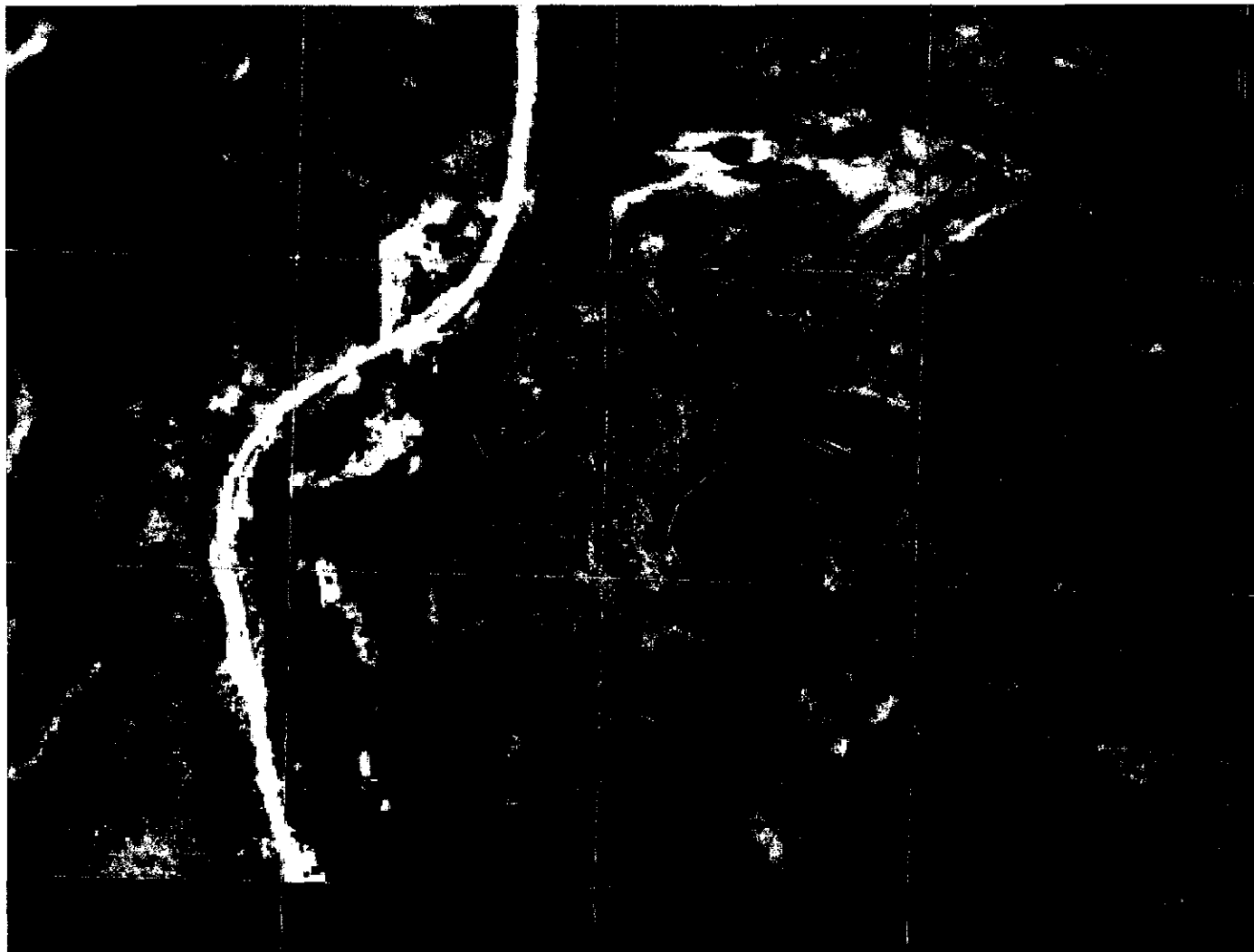
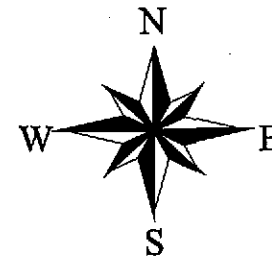
DATE: AUGUST 1, 2000

0 0.25 0.5 0.75 1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

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0 0.25 0.5 0.75 1 Miles

