

Idaho Dept. of Water Resources

Claim No(s): 65-07057

65-02070

T07N, R02E, 23

Created by: Sue Bock

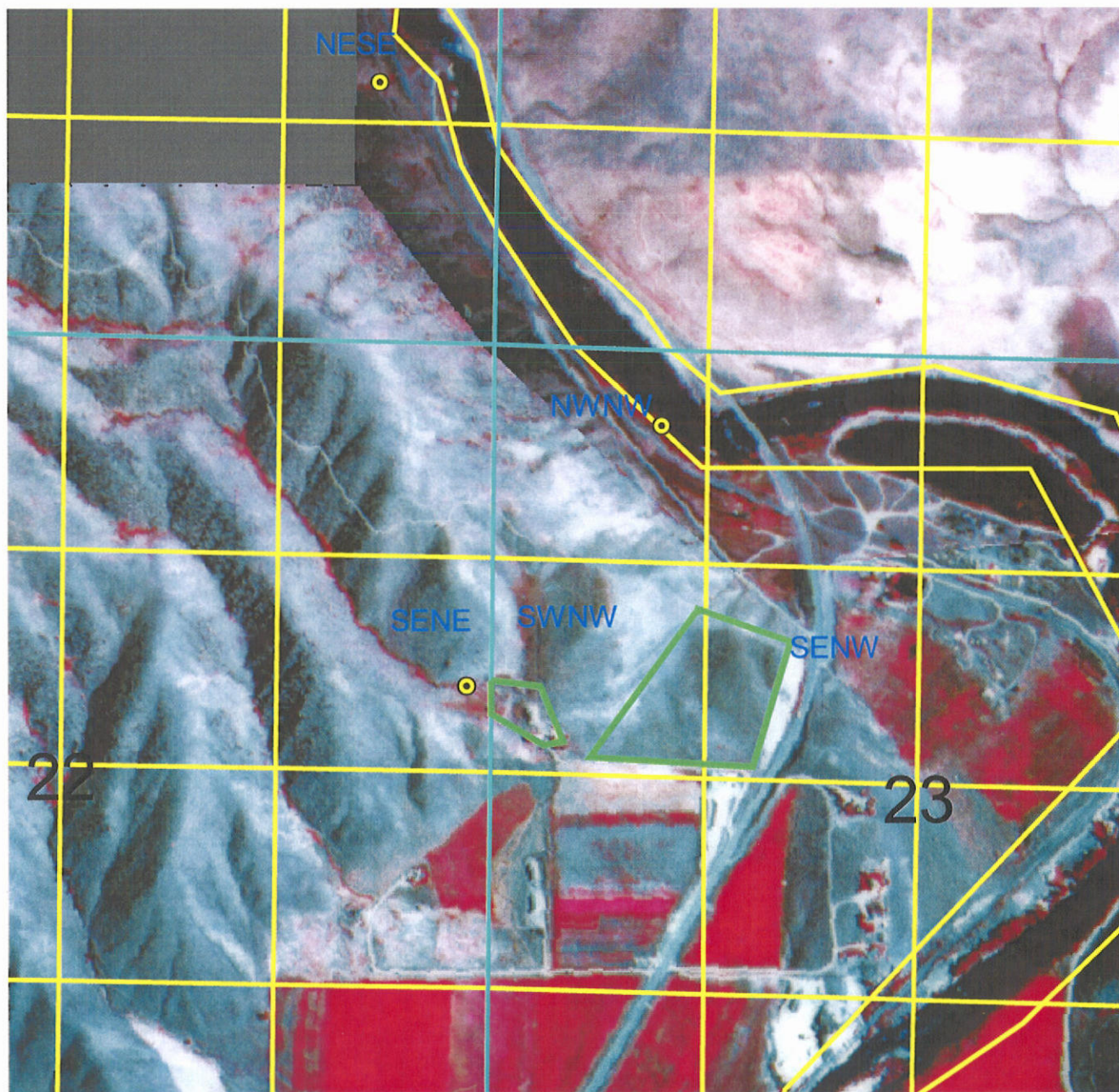
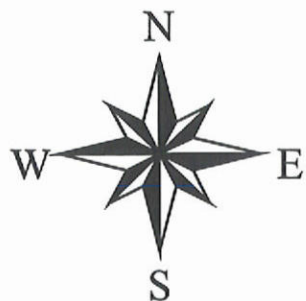
Date: 7/11/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 3000 Feet

1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02070
DATE RECEIVED: 4-6-89
RECEIPT NO: 299999
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 06 1989

1. NAME: JOHN HASBROUCK

ADDRESS: HORSESHOE BEND, ID 83629

Department of Water Resources

2. DATE OF PRIORITY: MAY 29, 1909

3. SOURCE: SHORT GULCH
COUGAR GULCH

TRIB. TO: PAYETTE RIVER
PAYETTE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	02E	15	NE	SE			BOISE
			NE	SE			BOISE
		22	SE	NE			BOISE
			SE	NE			BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.070		4.10
IRRIGATION	04/01	11/01	0.040		4.10
STOCKWATER FROM STORAGE	01/01	12/31	0.040		0.50

7. TOTAL QUANTITY APPROPRIATED IS:
0.070 C.F.S. (AND/OR)

4.10 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	02E	23	SW	NW		IRR	2.0
SECTION ACRES							2.0
TOTAL ACRES							2.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

SOURCES FOR THIS RIGHT ARE COUGAR GULCH & SHORT GULCH.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): John H. Hasbrouck DATE: April 4, 1989

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF VALLEY) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 4th DAY
OF April 19 89

Liana K. Stallsmith
NOTARY PUBLIC

SEAL

RESIDING AT CASCADE
MY COMMISSION EXPIRES 5-3-94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME HASBROUCIC CLAIM IDENT. NO. A65-02070DATE RECEIVED 4/6 CK # N/A AMOUNT \$ _____ YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ ☐ *
2. Is a priority date entered? ☒ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ ☐ *
3. (a) Is a source entered? ☒ ☐ *
- (b) Is a tributary to entered? (if required) N/A ☒ ☐ *
4. Is the legal description of the p.d. sufficient? ☒ ☐ *
5. Is there a description of the diverting works? ☒ ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐ *
- Is the period of use included? ☒ ☐ *
- Is a quantity claimed for each use? ☒ ☐ *
7. Is a total quantity claimed entered? ☒ ☐ *
8. If required is a consumptive use entered? N/A ☒ ☐ *
- Is the consumptive use correct? N/A ☒ ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ *
11. Is (are) the county(ies) entered? ☒ ☐ *
12. Is the ownership of p.u. checked? ☒ ☐ *
13. Are other water rights listed or "none" indicated? ☒ ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ ☐ *
15. Is the basis of the claim indicated? ☒ ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? Exempt ☒ ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ ☐ *
22. Should this claim be data entered? ☒ ☐ *

Claim checked by: Anna Date: 4/10/89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: ADJ
 Claim data entered by: ADJ
 Sent to claimant by: ADJ

Date: 5-5
 Date: 5-5
 Date: 5-5
 Checked by: 5-5 Date: 5-5

Comments: _____

MICROFILMED

SEP 18 1992

04/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2070

NAME AND ADDRESS: JOHN HASBROUCK
47 HASBROUCK LN
CASCADE, ID 83611

SOURCE: COUGAR GULCH CREEK TRIBUTARY: PAYETTE RIVER
SHORT GULCH CREEK PAYETTE RIVER

QUANTITY: 0.07 CFS
4.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR
STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER
DAY.

PRIORITY DATE: 05/29/1909

POINT OF DIVERSION: T07N R02E S15 NESE Within BOISE County
T07N R02E S22 SENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.04 CFS 4.10 AFY
STOCKWATER	1-01 12-31	0.07 CFS 4.10 AFY
STOCKWATER FROM STORAGE	1-01 12-31	0.04 CFS 0.50 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S23 SWNW 2
STOCKWATER Use same as IRRIGATION
STOCKWATER FROM STORAGE Use same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-2070

JOHN HASBROUCK

~~HC 71 BOX 2030~~ *H7 Hasbrouck Ln*

CASCADE ID 83611

Telephone Number: (208)382-4540

RECEIVED

APR 03 2001

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/28/01

SIGNATURE:

John H. Hasbrouck

Please print your name:

JOHN H. HASBROUCK

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/23/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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NAME AND ADDRESS: JOHN HASBROUCK
HORSESHOE BEND, ID 83629

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4.1 AFY

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T07N R02E S22 SENE Within BOISE County

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PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 11-01	0.04 CFS
		4.1 AFY
STOCKWATER FROM STORAGE	1-01 12-31	0.04 CFS
		0.5 AFY
STOCKWATER	1-01 12-31	0.07 CFS
		4.1 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S23 SWNW 2
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USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Dept. of Water Resources

Claim No(s): 65-07057

65-02070

T07N, R02E, 23

Created by: Sue Bock

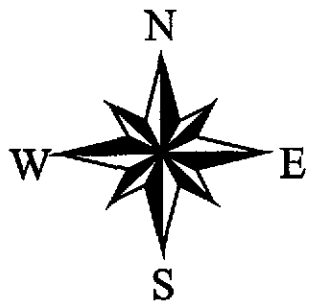
Date: 7/11/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 3000 Feet



1987 NAPP Photo

00:04:39
06/10/00
66

CLAIM NUMBER: A65-02070

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: IRRIGATION

POU County: BOISE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 65	Field Inspection Flag: Presumption Flag:	

C18
NOS
NOS

DATE: 06/10/00
PAGE: 4

Misc: Water District Number: 65 Field Exam Fee: