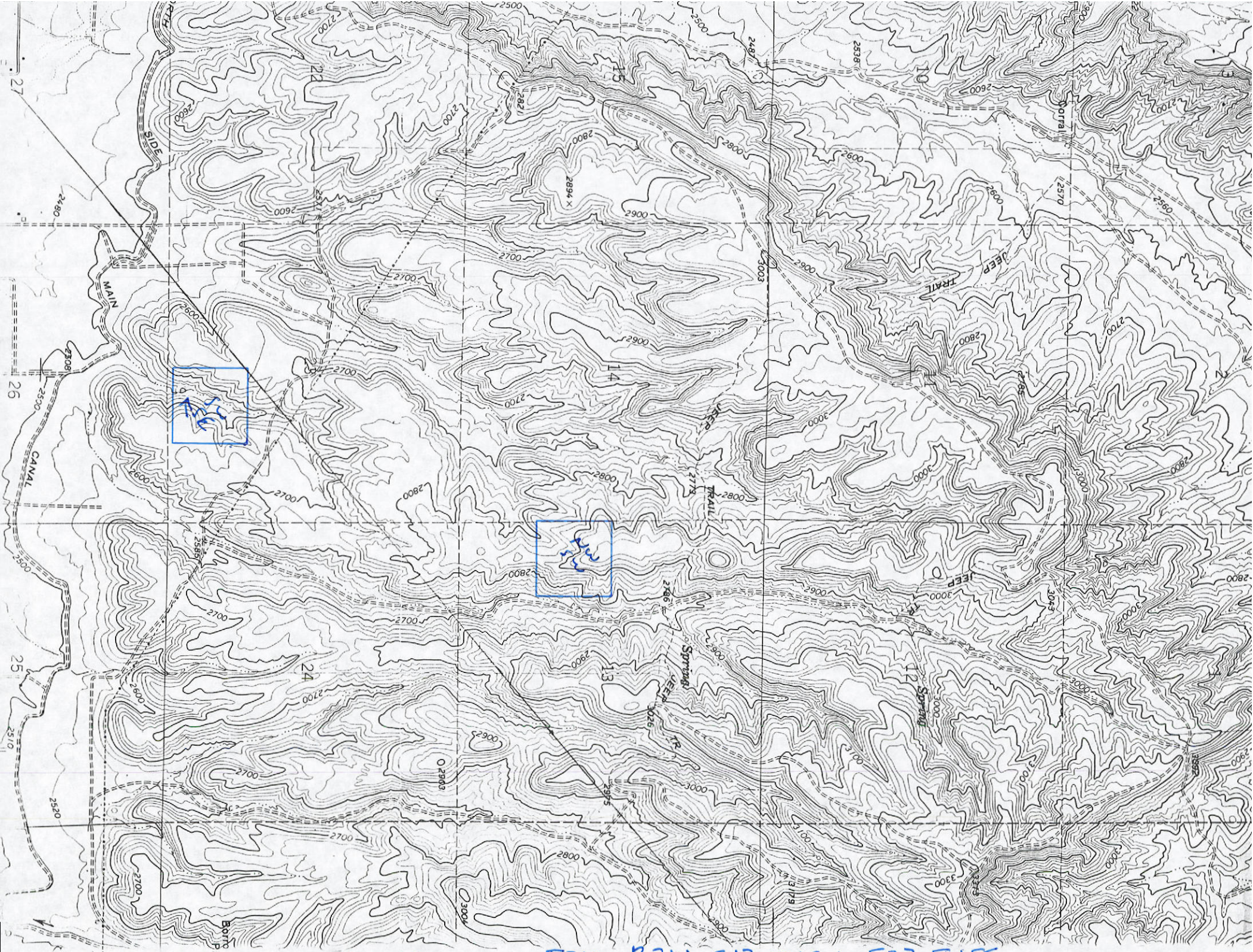




W6 1971

T7N R2W S13 NWSW, S23 SWSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01989
Date Received: 1/25/1990
Receipt No: X999999
Received By: Eda

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: V DOT CATTLE CO. 208-365-2220
Address: P.O. BOX 68
EMMETT, ID 83617

2. Date of Priority: JUL 31, 1918

3. Source: WASTE WATER Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02W	13	NW	SW			GEM
		23	SW	SE			GEM

5. Description of diverting works:
STOCKPONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.330		20.10

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) 20.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 1500 HD/RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02W	13	NW	SW		STOCK	
		23	SW	SE		STOCK	

A65-01989

Page 1

Date: 07/27/90

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SEP 18 1992

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R65-01989

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	V DOT CATTLE CO PO BOX 68 EMMETT ID 83617 (208) 365-2220	07/31/1918	STOCKWATER	01-01 12-31	0.330 CFS	20.10 AFA
TOTAL DIVERSION:					0.330 CFS	20.10 AFA

Water Source: WASTE WATER

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R02W S13 S23 NWSW SWSE

GEM County
GEM County

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	02W 13	:		:		:		:		:		:		:		:	
07N	02W 23	:		:		:		:		:		:		:		:	

POU County: GEM

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP STOCKWATER, 1500 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 06/21/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/21/2000 User-ID: RHOWERTO Subject: SOURCE NOTE
STOCK PONDS FROM WASTE WATER.

Audit: 06/21/00 RHOWERTO

C18

Rdh
6-21-00

WR5809NP
No. 65-01989

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MYRN H. LITTLE 498 S. SUBSTATION RD. EMMETT ID 83617	07/31/1918	STOCKWATER	01/01 12/31	0.330 CFS	20.10 AFA
TOTAL DIVERSION:					0.330 CFS	20.10 AFA

Water Source: WASTE WATER

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T07N R02W S13
S23

NWSW
SWSE

GEM County
GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	02W	13	:																
07N	02W	23	:																

Pou County: GEM

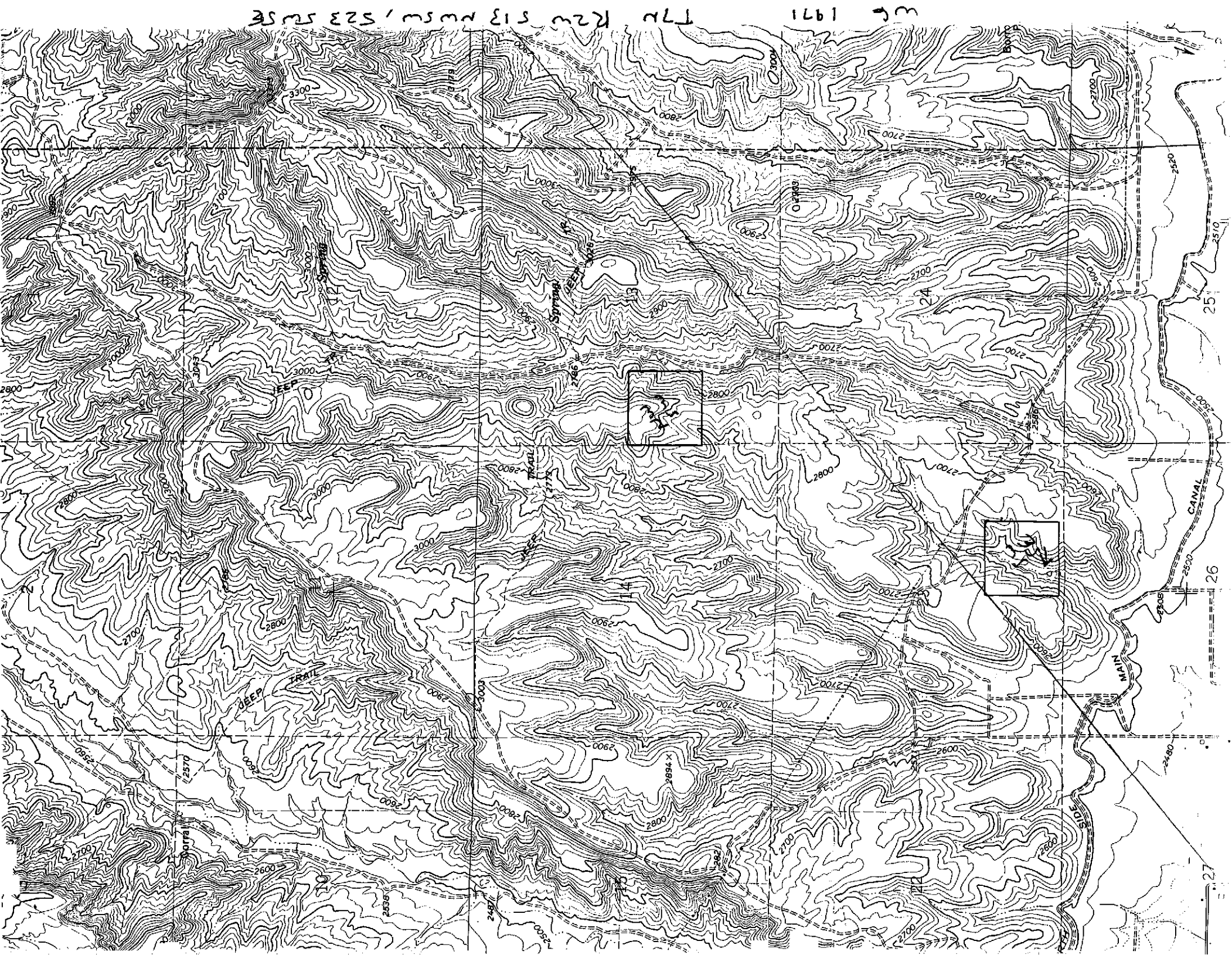
Dates:	App. Received:	Priority Date:	07/31/1918
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

COMP
CODE - N11, NO N13 NOT DE MINIMIS
EXP: Stockwater, 1500 RANGE CATTLE

COMMENTS:
Stock ponds from waste water



T7N R2W S13 NWSW, 5235 WSE

1971

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) V Dot Cattle Co

Mailing Address
(include Zip Code) P.O. Box 68
Emmett, Idaho 83617

Phone Number (208) 365-2220

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SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01989
DATE RECEIVED: 1/25/1990
RECEIPT NO: X 999 999
RECEIVED BY: QAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~MYRN H. LITTLE~~ *A.L. Cattle, Inc.*
ADDRESS: ~~498 S. SUBSTATION RD.~~ *P.O. Box 608*
EMMETT, ID. 83617

2. DATE OF PRIORITY: JUL 31, 1918

3. SOURCE: WASTE WATER TRIB. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	02W	13	NW	SW			GEM
		23	SW	SE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.330		20.10

7. TOTAL QUANTITY APPROPRIATED IS:
0.330 C.F.S. (AND/OR) 20.10 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	02W	13	NW	SW		STOCK	
		23	SW	SE		STOCK	

11. PLACE OF USE IN COUNTIES: GEM, GEM

65-01989

PAGE 1

DATE: 10/28/89

4539

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SEP 18 1992

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

SEP 18 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME V Dot CATTLE CO CLAIM IDENT. NO. A65-01989DATE RECEIVED 01/25/90 CK # N/A RPT X999999 AMOUNT \$ --- YES --- NO --- Require Info? ---

1. Is the name and address complete with zip code? --- ✓ --- *
2. Is a priority date entered? --- ✓ --- *
- Is the priority date acceptable in view of mandatory filing dates? --- ✓ --- *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. --- ✓ --- *
3. (a) Is a source entered? --- ✓ --- *
- (b) Is a tributary to entered? (if required) --- N/A ✓ --- *
4. Is the legal description of the p.d. sufficient? --- ✓ --- *
5. Is there a description of the diverting works? --- ✓ (Pay. Com.) --- *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. --- ✓ --- *
- Is the period of use included? --- ✓ --- *
- Is a quantity claimed for each use? --- ✓ --- *
7. Is a total quantity claimed entered? --- ✓ --- *
8. If required is a consumptive use entered? --- N/A ✓ --- *
- Is the consumptive use correct? --- N/A ✓ --- *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. --- N/A ✓ (Pay. Com.) --- *
10. Is (are) the place(s) of use and purpose(s) indicated? --- ✓ --- *
11. Is (are) the county(ies) entered? --- ✓ --- *
12. Is the ownership of p.u. checked? --- ✓ --- *
13. Are other water rights listed or "none" indicated? --- ✓ --- *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) --- N/A ✓ --- *
15. Is the basis of the claim indicated? --- ✓ --- *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) --- N/A ✓ --- *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. --- ✓ --- *
18. Has the claim been signed, sealed, and dated by a notary? --- ✓ --- *
19. Was this claim filed on time, or was an extension granted? --- ✓ --- *
20. Is the fee enclosed correct? --- Exempt ✓ --- *
21. If this claim is based on an existing water right, has the identification number been entered? --- N/A ✓ --- *
22. Should this claim be data entered? --- ✓ --- *

Claim checked by: BO Date: 07/10/90Claim must be returned to claimant: --- (Yes) ✓ (No)Claimant must be notified of modifications: --- (Yes) ✓ (No)

Receipt Prepared by: ---
 Claim data entered by: BO
 Sent to claimant by: ---

Date: ---
 Date: 7/27/90
 Date: ---

Checked by: BO Date: 07/10/90Comments: ---

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SEP 18 1992