

72

94

65

234.2

(30)

146.17

Aut
108

1

SECTION

TOWNSHIP

RANGE

LAST CHANCE DITCH

Aut
108

This map/ and may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

165'

165'

1320'

1320'

45

24

TAX
50

63

69

TAX
48

657.22

396.12

131.89

104

TAX 36

5

163

2

83

T 37

Rever

135'
TAX 88

76

350'

221.25

145

(39)

107

350'

TAX 38

N

S. PLAZA ROAD

Idaho Dept. of Water Resources

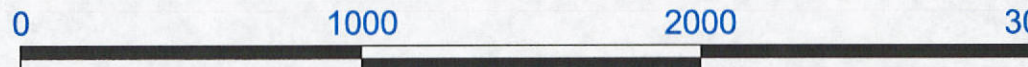
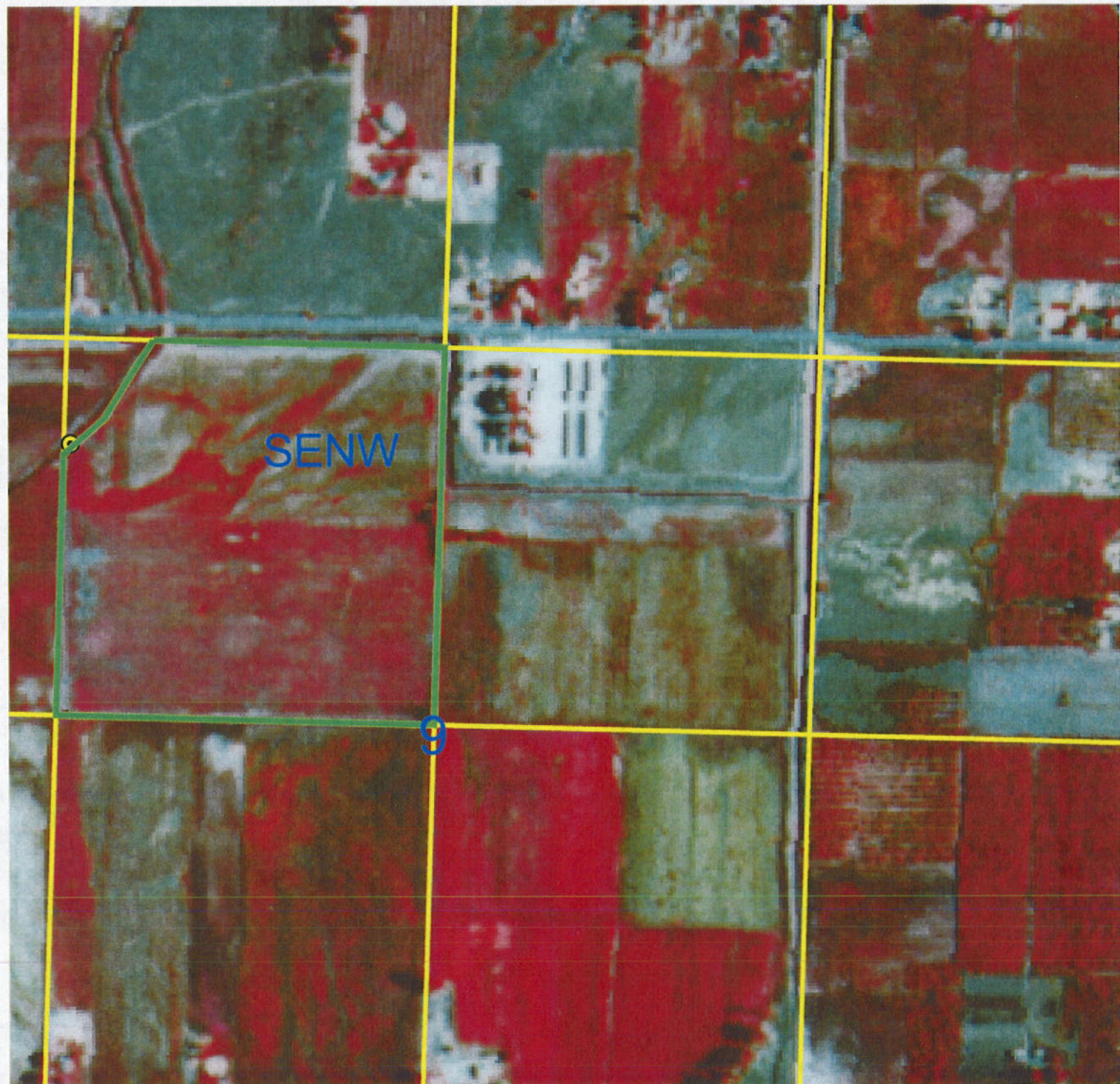
Claim No(s): 65-01977

T6N, R01W, 9

Created by: Sue Bock

Date: 9/07/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01977
Date Received: 1/17/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. L. CATTLE, INC.
Address: P.O. BOX 608
EMMETT, ID 83617

2. Date of Priority: APR 01, 1942

3. Source: NORTHSIDE DRAIN Trib. to: TUNNEL NO. SEVEN WASTEWAY

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	9	SE		NW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	9	SE	NW		IRR	38.0

Section Acres 38.0

Total Acres 38.0

A65-01977

Page 1

Date: 01/18/90

MICROFILMED
SEP 18 1992

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

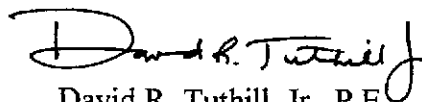
IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,


David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

Copy for 65-1977

03/07/2001

NOTICE OF ERROR
REPLY

RECEIVED

APR 18 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-1976

A L CATTLE INC
PO BOX 608
EMMETT ID 83617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

change ownership to:
Brett Plummer
4986 Substation Rd. Emmett Id 83617
365-0831

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-13-01 SIGNATURE: Brett Plummer

Please print your name: Brett Plummer

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

4/26/01 Spoke to Mrs. Plummer.
Told her we needed water
dead from A.L. Cattle to Coburns.

NOTICE OF ERROR
REPLY

APR 18 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-1977

A L CATTLE INC
PO BOX 608
EMMETT ID 83617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

change ownership to: Brett Plummer
498 S. Substation Rd.
Emmett, Id 83617

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-13-01 SIGNATURE: Brett Plummer
Please print your name: Brett Plummer

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

RECEIVED
APR 18 2001
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 13 2001

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Receipt #
C053205
4/16/01
Jm

1. Water Right No(s):

~~65-1676~~ 65-1676 AND 65-1977

Adjudication Claim No(s):

AS PER CONVERSATION
WITH APPLICANT 4/16/01 GJB

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Alvisha Ranch Inc
Box 608 Emmett Id 83618

4. New Owner/Claimant(s)

Bret Plummer

New Mailing Address

499 S. SUBSTATION RD

City, State and ZIP Code

Emmett Id 83618

New Telephone Number

208 365 0831

5. Date you acquired the property

11-22-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



Transnation

TO: Brett Plummer
4985 S. Substation
Emmett, Idaho 83617

DATE: 02/09/00
ESCROW NO.: T99-66382

BORROWER: Brett Plummer
ADDRESS: 498 and 509 South Su

In connection with the above transaction, we enclose the following:

- (xx) Title Insurance Policy
- (xx) Original Warranty Deed

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact our office.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By:

Scott Darling

Scott Darling
Escrow Officer

Enclosures

WARRANTY DEEDINSTRU. NO. 202271
PAGES 1 OF 2**FOR VALUE RECEIVED**

ALLEN COBURN AND MARSHA A. COBURN, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: BRETT PLUMMER, a married man as his sole & separate property

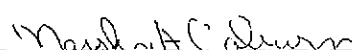
GRANTEES(s), whose current address is: 498 and 509 S. Substation, Emmett, Idaho 83617
the following described real property in Gem County, State of Idaho,
more particularly described as follows, to wit:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

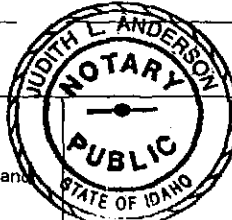
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/22/99

 Allen Coburn


 Marsha A. Coburn
STATE OF Idaho, County of Gem, ss.

On this 22nd day of November in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Allen Coburn and Marsha A. Coburn



known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Judith L. AndersonName: Judith L. Anderson

Residing at:

My commission expires: RESIDING AT BOISE, ID

MY COMM. EXPIRES DEC. 31, 2001

Transnation Title & Escrow, Inc.

INSTRU. NO. 209271

PAGES 2 OF 2

FA-7850

Your No. BURN/PLUMMER

LEGAL DESCRIPTION

PARCEL I:

The South half of the Northwest quarter and the Northwest quarter of the Southwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Except ditch and road rights of way.

PARCEL II:

The South 63 feet of the North half of the Northwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

209271

Gem County, Idaho) ss
Recorded at request of
First American Title Co.

Time 4:02 PM

Date December 7, 1999

Instru. No. 209271

Recorded as a Deed

Susan K. Howard, Clerk
Ex-officio Recorder

By: Judy Bigham
Deputy

Fees \$ 6.00

File No. FA-7850

Policy No. J-837385

SCHEDULE A

Amount of Insurance : \$875,000.00

Date of Policy: DECEMBER 7, 1999 at 4:02 P.M.

1. Name of Insured:

BRETT PLUMMER

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

BRETT PLUMMER, a married man as his sole & separate property

4. The land referred to in this policy is situated in the State of Idaho, County of Gem, and is described as follows:

SEE LEGAL DESCRIPTION NEXT PAGE

LEGAL DESCRIPTION

PARCEL I:

The South half of the Northwest quarter and the Northwest quarter of the Southwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Except ditch and road rights of way.

PARCEL II:

The South 63 feet of the North half of the Northwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

SCHEDULE B

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

Section 1

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

continued

SCHEDULE B CONTINUED

Section 2

7. General and Special Taxes for the year 1999, Amount \$3,096.88, Code Area 02, A. P. No. RP00239100, 1st half paid, 2nd half a lien now due and payable.
8. Liens, levies and assessments of the Last Chance Irrigation District, and the rights, powers and easements of said District as by law provided, which are paid current.
9. Liens, levies and assessments of the EMMETT Irrigation District, and the rights, powers and easements of said District as by law provided, which are paid current.
10. Reservations in U.S. Patent, recorded in Book 1 of Patents at Page 53, Official Records. (affects the Southeast quarter of the Northwest quarter)
11. Reservations in U.S. Patent, recorded in Book 1 of Patents at Page 95, Official Records. (affects the Southwest quarter of the Northwest quarter and the Northwest quarter of the Southwest quarter)
12. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded July 2, 1947 in Book 31 of Deeds at Page 415, Official Records. (Affects the South half of the Northwest quarter)
13. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded April 10, 1948 in Book 32 of Deeds at Page 299, Official Records. (Blanket Easement)
14. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded February 6, 1978 as Instrument No. 123051, Official Records.

94

72

60

234.2

30

146.17

Aut
108

1

SECTION _____ TOWNSHIP _____ RANGE _____

This map, if any or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

LAST CHANCE DITCH

Aut
108

45

1820'

24

TAX
50

1820'

63

69

657.22

S. PLAZA ROAD

392.12

131.89

TAX 36

2

103

83

T 31

Re...

135'

TAX 88

76

550'

(33)

107

30'

TAX 38

N

12/04/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1977

NAME AND ADDRESS: A L CATTLE INC
PO BOX 608
EMMETT, ID 83617

SOURCE: NORTHSIDE DRAIN TRIBUTARY: TUNNEL NO 7 WASTEWAY

QUANTITY: 0.76 CFS

PRIORITY DATE: 04/01/1942

POINT OF DIVERSION: T06N R01W S9 SENW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.76 CFS

PLACE OF USE:

IRRIGATION Within GEM County
T06N R01W S9 SENW 38

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAST CHANCE
DITCH CO.

WR5809NP
No. 65-01977

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/24/00
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MYRN H. LITTLE 498 S. SUBSTATION RD. EMMETT ID 83617	04/01/1942	IRRIGATION	03/15 11/15	0.760 CFS	
TOTAL DIVERSION:					0.760 CFS	

Water Source: NORTHSIDE DRAIN Tributary to: TUNNEL NO. SEVEN WASTEWAY Stage: DECREED
Point(s) of Diversion: T06N R01W S09 SENW GEM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: SUM		
06N	01W 9	:				:				:				:		38.0		
TOTAL ACRES															38.0			

Pou County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 04/01/1942
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Idaho Dept. of Water Resources

Claim No(s): 65-01977

T6N, R01W, 9

Created by: Sue Bock

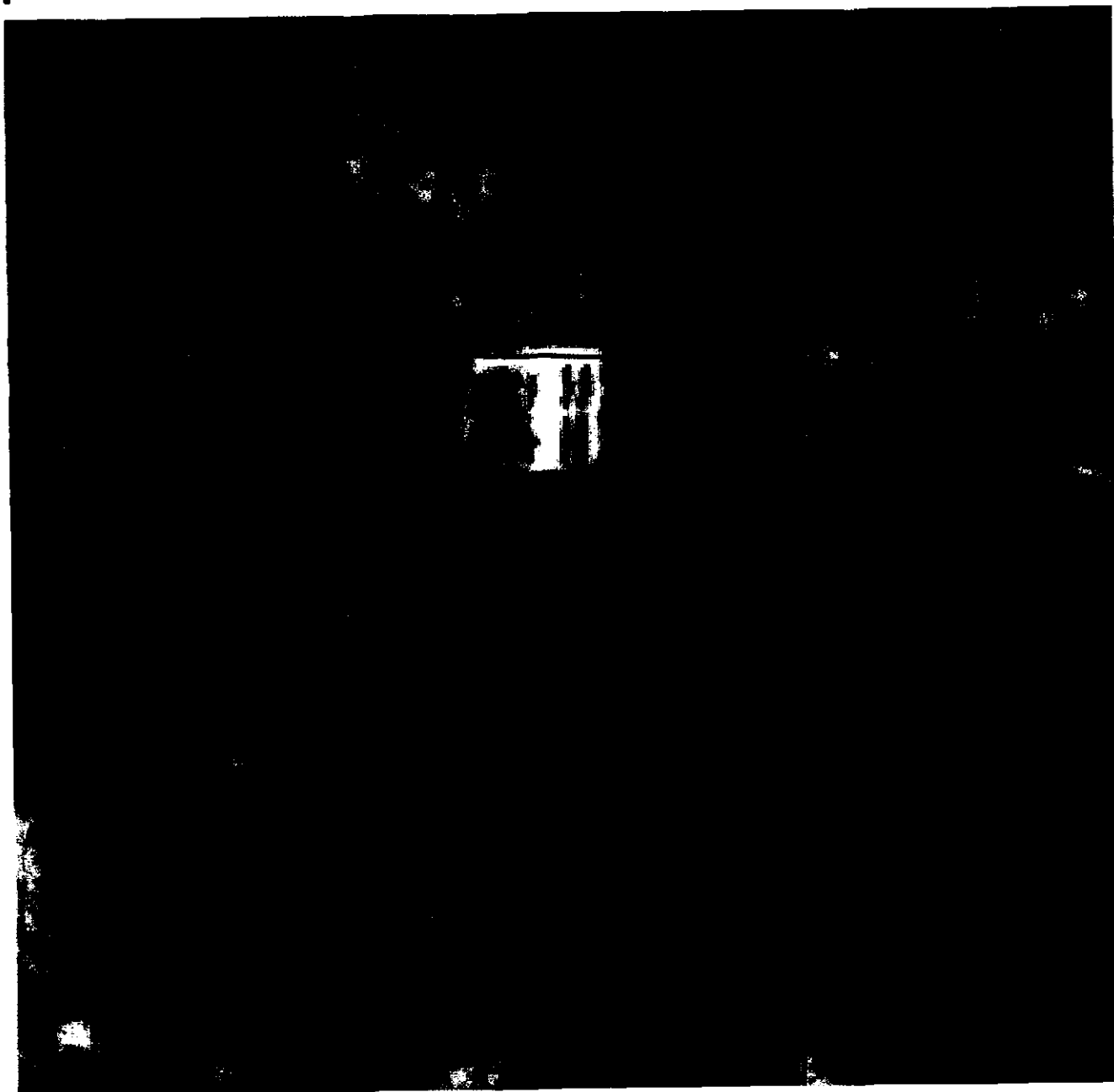
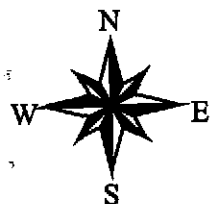
Date: 9/07/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



1987 NAPP Photo
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01977
DATE RECEIVED: 1-17-90
RECEIPT NO: X999999
RECEIVED BY: *hlt*

RECEIVED
JAN 17 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: *MYRN M. LITTLE A.L. Cattle, Inc.*
ADDRESS: *498 S. SUBSTATION RD. P.O. Box 608*
EMMETT, ID 83617

2. DATE OF PRIORITY: APR 01, 1942

3. SOURCE: NORTHSIDE DRAIN TRIB. TO: TUNNEL NO. SEVEN WASTEWAY

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	01W	9	SE	NW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.760		

7. TOTAL QUANTITY APPROPRIATED IS:
0.760 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	01W	9	SE	NW		IRR	38.0

SECTION ACRES 38.0

TOTAL ACRES 38.0

65-01977

PAGE 1

DATE: 10/28/89

4524

MICROFILMED
SEP 18 1992

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF _____ TITLE

Al Cattle, Inc., THAT I HAVE SIGNED THE FOREGOING ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS President OF TITLE

Al Cattle, Inc. AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

[Signature]
SIGNATURE OF AUTHORIZED AGENT

President Al Cattle, Inc.
TITLE AND ORGANIZATION

January 17, 1990
DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17th DAY

OF January 19 90

[Signature]
NOTARY PUBLIC

SEAL

Helen Harrington, Notary Public
RESIDING AT Residing at Boise, Idaho
My Commission Expires December 1, 1994
MY COMMISSION EXPIRES
DATE: 10/28/89 4526