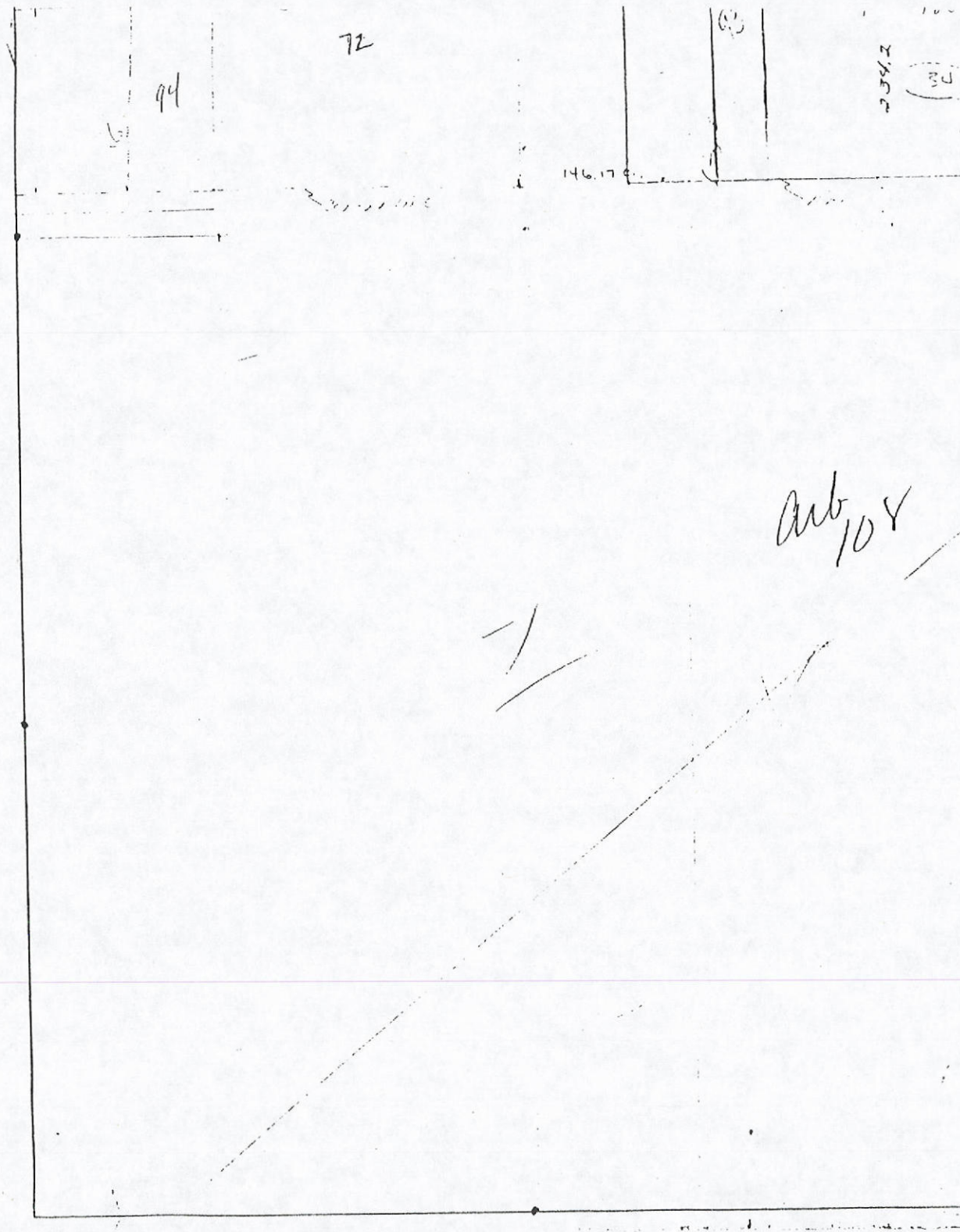




SECTION

TOWNSHIP

RANGE

LAST CHANCE DITCH

Aut  
108

This map/ it may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

165'

165'

1920'

1320'

45

24

TAX  
50

63

69

TAX  
50

657.22

S. PLAZA ROAD

396.12

131.89

TAX 36

5

163

83

T 37

Re...

135'

TAX 88

76

330'

321.25

140

107

TAX 38

N

(37)

30'

32

# Idaho Dept. of Water Resources

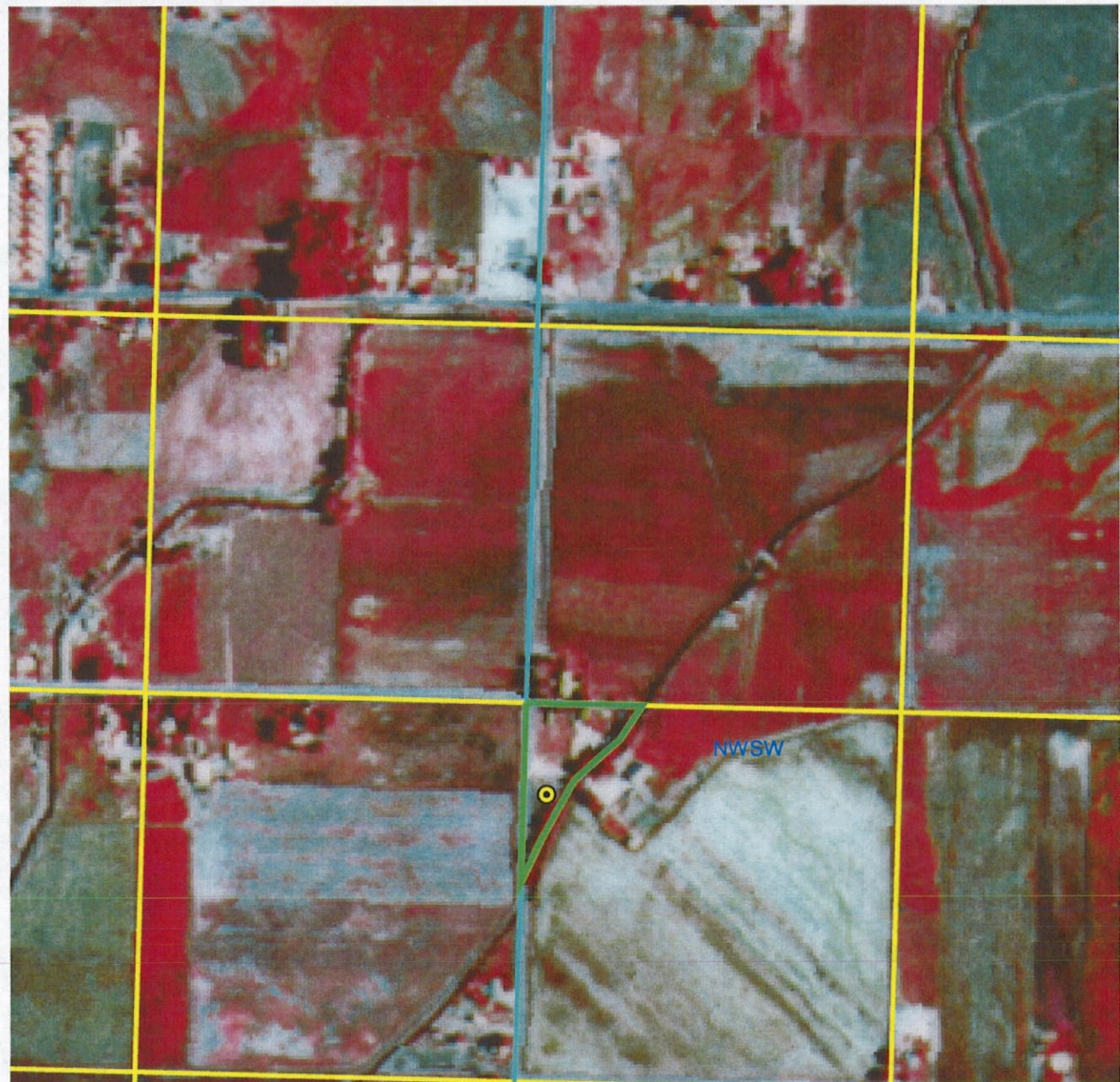
Claim No(s): 65-01976

T6N, R01W, 9

Created by: Sue Bock

Date: 9/07/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0 1000 2000

1987 NAPP Photo  
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01976  
Date Received: 1/17/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: A. L. CATTLE, INC.  
Address: P.O. BOX 60  
EMMETT, ID 83617

2. Date of Priority: APR 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 01W   | 9       | NW     | SW     |     |     | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.080 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.40   |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 0.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 01W   | 9       | NW     | SW  |     | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 4.0   |

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**NOTICE OF ERROR  
REPLY**

**RECEIVED****APR 18 2001****WATER RESOURCES  
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-1976

A L CATTLE INC  
PO BOX 608  
EMMETT ID 83617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*change ownership to:  
Brett Plummer  
4985 Substation Rd. Emmett Id 83617*

*365-0831*

3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-13-01 SIGNATURE: *Brett Plummer*  
Please print your name: Brett Plummer

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

*4/26/01 Spoke to Mrs. Plummer.  
Told her we needed water  
dead from A.L. Cattle to Coburns.*

RECEIVED  
APR 18 2001  
WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 13 2001

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Receipt #  
C053305

4/16/01

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s):

~~65-1876~~ 65-1876 AND 65-1977

Adjudication Claim No(s):

AS PER CONVERSATION  
WITH APPLICANT 4/16/01 GVB

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Mistle Ranch Inc  
Box 608 Emmett ID 83618

4. New Owner/Claimant(s)

Bret Hummer

New Mailing Address

4995 SUBSTATION RD  
Emmett ID 83618

City, State and ZIP Code

New Telephone Number

208 365 0831

5. Date you acquired the property

11-22-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Bret Hummer

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## **INSTRUCTIONS**

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

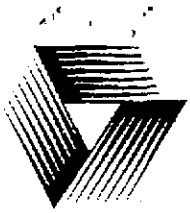
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190**

**IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033**

**IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450**

**IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161**



# Transnation

TO: Brett Plummer  
4985 S. Substation  
Emmett, Idaho 83617

DATE: 02/09/00  
ESCROW NO.: T99-66382  
BORROWER: Brett Plummer  
ADDRESS: 498 and 509 South Su

In connection with the above transaction, we enclose the following:

- (xx) Title Insurance Policy
- (xx) Original Warranty Deed

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact our office.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By: Scott Darling  
Escrow Officer

Enclosures

Title File No.: FA-7850

# WARRANTY DEED

INSTRU. NO. 209271  
PAGES 1 OF 2

FOR VALUE RECEIVED

ALLEN COBURN AND MARSHA A. COBURN, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: BRETT PLUMMER, a married man as his sole & separate property

GRANTEES(s), whose current address is: 498 and 509 S. Substation, Emmett, Idaho 83617  
the following described real property in Gem County, State of Idaho,  
more particularly described as follows, to wit:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/22/99

Allen Coburn

Allen Coburn

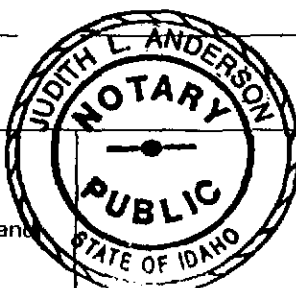
Marsha A. Coburn

Marsha A. Coburn

STATE OF Idaho, County of Gem, ss.

On this 22nd day of November in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared

Allen Coburn and Marsha A. Coburn



known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Judith L. Anderson

Name: Judith L. Anderson

Residing at:

My commission expires: RESIDING AT BOISE, ID

MY COMM. EXPIRES DEC. 21, 2001

Transnation Title & Escrow, Inc.

FA-7850

Your No. BURN/PLUMMER

LEGAL DESCRIPTION

PARCEL I:

The South half of the Northwest quarter and the Northwest quarter of the Southwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Except ditch and road rights of way.

PARCEL II:

The South 63 feet of the North half of the Northwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

209271

Gem County, Idaho ) ss  
Recorded at request of  
First American Title Co.

Time 4:02 PM

Date December 7, 1999

Instru. No. 209271

Recorded as a Deed

Susan K. Howard, Clerk  
Ex-officio Recorder

By: Judy Bigham  
Deputy

Fees \$ 6.00

File No. FA-7850

Policy No. J-837385

SCHEDULE A

Amount of Insurance : \$875,000.00

Date of Policy: DECEMBER 7, 1999 at 4:02 P.M.

1. Name of Insured:

BRETT PLUMMER

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

BRETT PLUMMER, a married man as his sole & separate property

4. The land referred to in this policy is situated in the State of Idaho, County of Gem, and is described as follows:

SEE LEGAL DESCRIPTION NEXT PAGE

LEGAL DESCRIPTION

PARCEL I:

The South half of the Northwest quarter and the Northwest quarter of the Southwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Except ditch and road rights of way.

PARCEL II:

The South 63 feet of the North half of the Northwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

## SCHEDULE B

### EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

#### PART I

##### Section 1

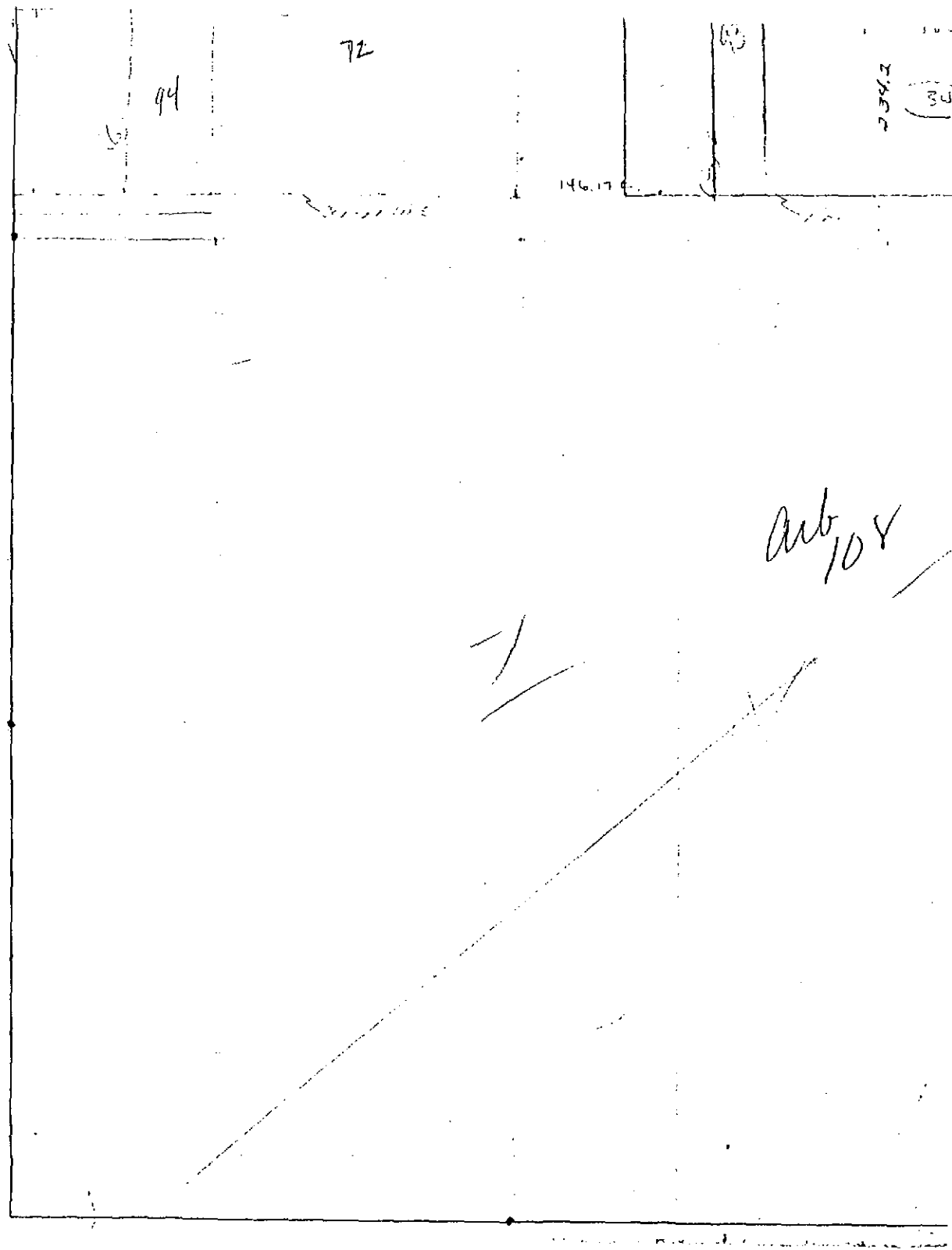
1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

continued

SCHEDULE B CONTINUED

Section 2

7. General and Special Taxes for the year 1999, Amount \$3,096.88, Code Area 02, A. P. No. RP00239100, 1st half paid, 2nd half a lien now due and payable.
8. Liens, levies and assessments of the Last Chance Irrigation District, and the rights, powers and easements of said District as by law provided, which are paid current.
9. Liens, levies and assessments of the EMMETT Irrigation District, and the rights, powers and easements of said District as by law provided, which are paid current.
10. Reservations in U.S. Patent, recorded in Book 1 of Patents at Page 53, Official Records. (affects the Southeast quarter of the Northwest quarter)
11. Reservations in U.S. Patent, recorded in Book 1 of Patents at Page 95, Official Records. (affects the Southwest quarter of the Northwest quarter and the Northwest quarter of the Southwest quarter)
12. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded July 2, 1947 in Book 31 of Deeds at Page 415, Official Records. (Affects the South half of the Northwest quarter)
13. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded April 10, 1948 in Book 32 of Deeds at Page 299, Official Records. (Blanket Easement)
14. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded February 6, 1978 as Instrument No. 123051, Official Records.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

This map may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

LAST CHANCE DITCH

Ant 108

45

1820'

24

TAX 50

1820'

63

TAX 48

69

657.22

S. PLAZA ROAD

396.12

TAX 36  
5

131.89

103

83

2

T 37

Re...

135'

77.88

76

320'

321.25

107

(33)

130'

TAX 38

N

12/04/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1976

NAME AND ADDRESS: A L CATTLE INC  
PO BOX 60  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1950

POINT OF DIVERSION: T06N R01W S9 NWSW Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01-01 12-31          | 0.02 CFS        |
|                       |                      | 0.4 AFY         |
| IRRIGATION            | 03-15 11-15          | 0.08 CFS        |

PLACE OF USE:

STOCKWATER Use same as IRRIGATION  
IRRIGATION Within GEM County T06N R01W S9  
NWSW

4

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAST CHANCE  
DITCH CO.

AJ5809NP  
No. A65-01976

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00  
PAGE: 74

| OWNER<br>CODE                                  | NAME & ADDRESS                                 | PRIORITY<br>DATE | WATER USE                 | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE         | DIVERSION<br>VOLUME       |
|------------------------------------------------|------------------------------------------------|------------------|---------------------------|----------------------------|---------------------------|---------------------------|
| C                                              | A L CATTLE INC<br>PO BOX 60<br>EMMETT ID 83617 | 04/01/1950       | IRRIGATION<br>STOCKWATER  | 03-15 11-15<br>01-01 12-31 | 0.080 CFS<br>0.020 CFS    | 0.40 AFA                  |
| TOTAL DIVERSION:                               |                                                |                  |                           |                            | 0.080 CFS                 | <del>0.40 AFA</del>       |
| Water Source: GROUNDWATER                      |                                                | Tributary to:    |                           | Stage: DECREED             |                           |                           |
| Point(s) of Diversion:                         |                                                | T06N R01W S09    |                           | GEM County                 |                           |                           |
| Place of use Legal Description for: IRRIGATION |                                                |                  |                           |                            |                           |                           |
| NE NW SW SE                                    |                                                |                  |                           |                            |                           |                           |
| T                                              | R                                              | S                | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 06N                                            | 01W                                            | 9                | :                         | :                          | :                         | :                         |
| TOTAL ACRES                                    |                                                |                  |                           |                            |                           | 4.0                       |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN 02 CFS/ACRE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

NO5 W24  
NO8 C18

Mylon map B  
NW corner, NW of  
Ditch

WR5809NP  
No. 65-01976

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 08/24/00  
PAGE: 8

| OWNER<br>CODE    | NAME & ADDRESS                                             | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C                | MYRN H. LITTLE<br>498 S. SUBSTATION RD.<br>EMMETT ID 83617 | 04/01/1950       | IRRIGATION<br>STOCKWATER | 03/15 11/15<br>01/01 12/31 | 0.080 CFS<br>0.020 CFS | 0.40 AFA            |
| TOTAL DIVERSION: |                                                            |                  |                          |                            | 0.080 CFS              | 0.40 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S09

NWSW

GEM County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |  |  |  |  |  |  |  |  |  |  |  |  |     |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |  |  |  |  |  |  |  |  |  |  |  |  |     |  |
| 06N | 01W | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 4.0 |  |  |  |  |  |  |  |  |  |  |  |  |     |  |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 04          |     |  |  |  |  |  |  |  |  |  |  |  |  | 4.0 |  |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |     |  |  |  |  |  |  |  |  |  |  |  |  |     |  |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1950 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

# Idaho Dept. of Water Resources

Claim No(s): 65-01976

T6N, R01W, 9

Created by: Sue Bock

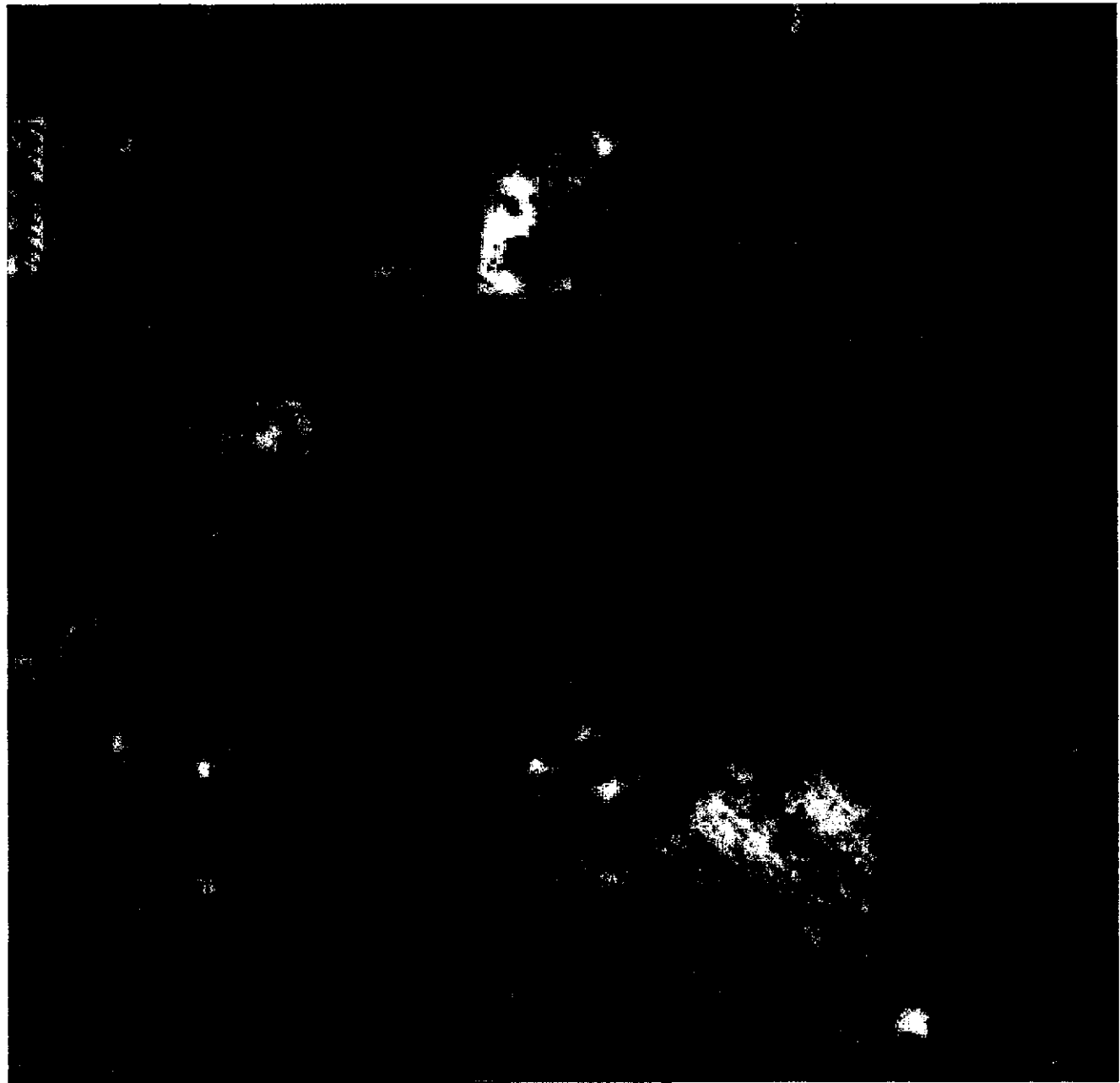
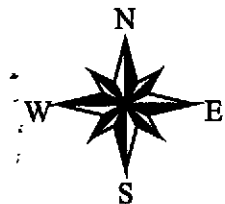
Date: 9/07/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



1987 NAPP Photo  
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01976

DATE RECEIVED: 1-17-90

RECEIPT NO: X999999

RECEIVED BY: Jan

RECEIVED  
JAN 17 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: ~~MYRN H. LITTLE~~ AL Cattle, Inc  
ADDRESS: ~~498 S. SUBSTATION RD. P.O. Box 608~~  
EMMETT, ID 83617

2. DATE OF PRIORITY: APR 01, 1950

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 01W   | 9       | NW     | SW     |     |     | GEM    |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.080  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 0.40   |

7. TOTAL QUANTITY APPROPRIATED IS:

0.080 C.F.S. (AND/OR) 0.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 01W   | 9       | NW     | SW  |     | IRR | 4.0   |

SECTION ACRES 4.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 4.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

VS

A & C CORP., ET AL.  
DECREE DEFENDANT

MICROFILMED

SEP 18 1992

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT ✓ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

SEP 18 1992