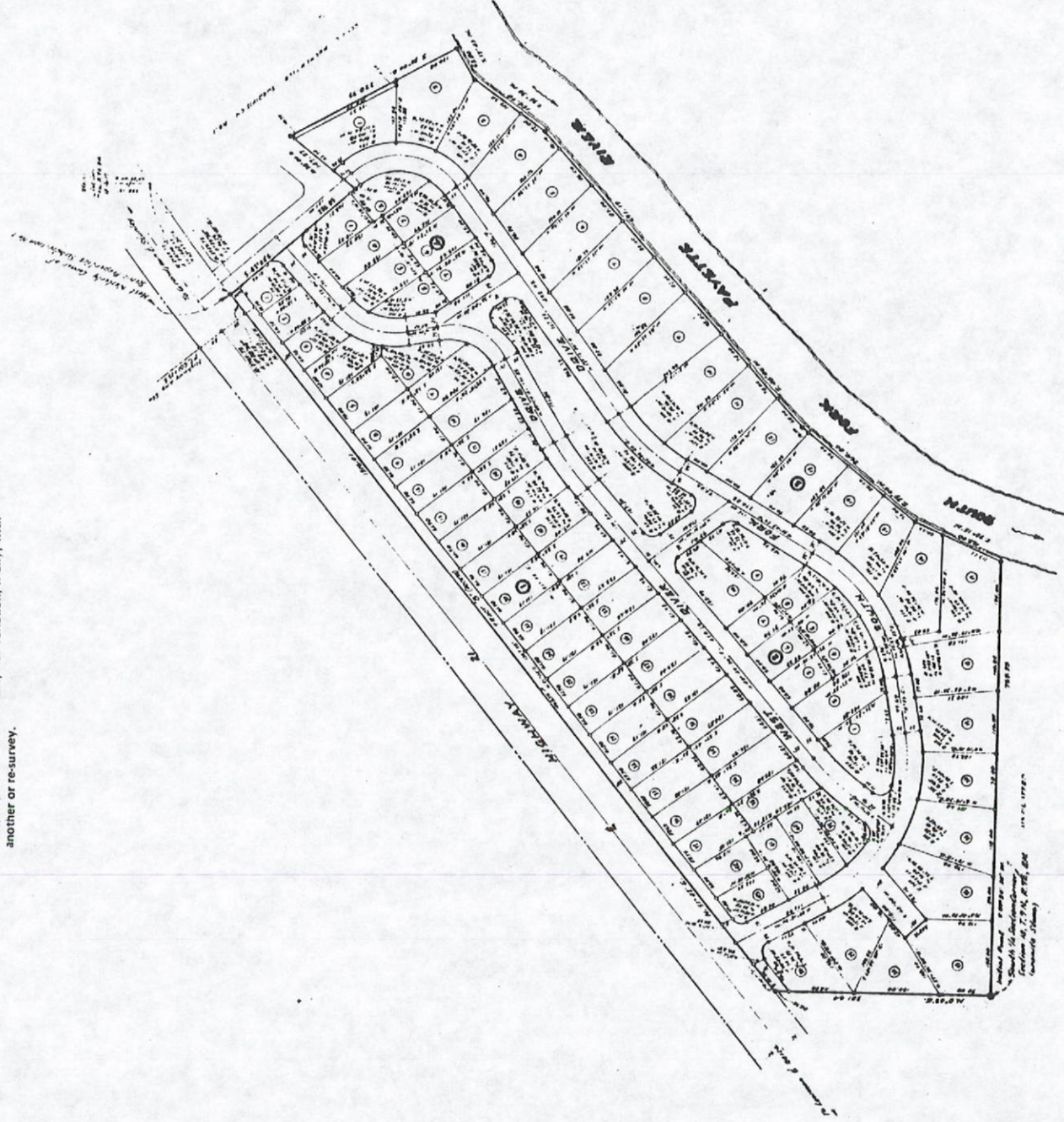


SCENIC PROPERTIES SUBDIVISION NO. 3

A PART OF HOMESTEAD ENTRY NO. 336 IN SECTION 18, T.9N., R.9E., E.3M., BOISE COUNTY, IDAHO

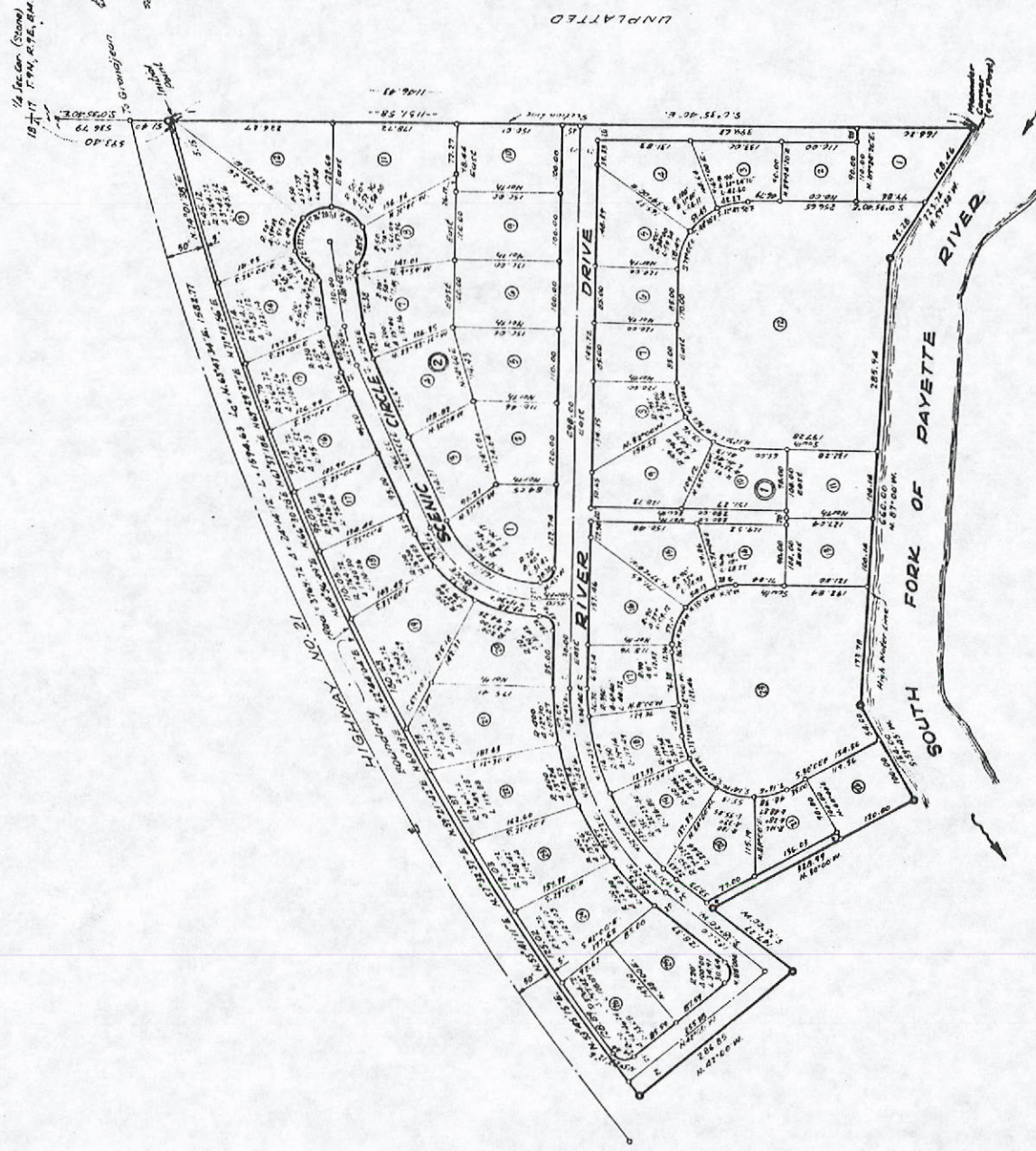
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



SCENIC PROPERTIES SUBDIVISION NO. 1

A PART OF HOMESTEAD ENTRY No. 336 in Section 18, T9N, R9E, BM.
BOISE COUNTY, IDAHO

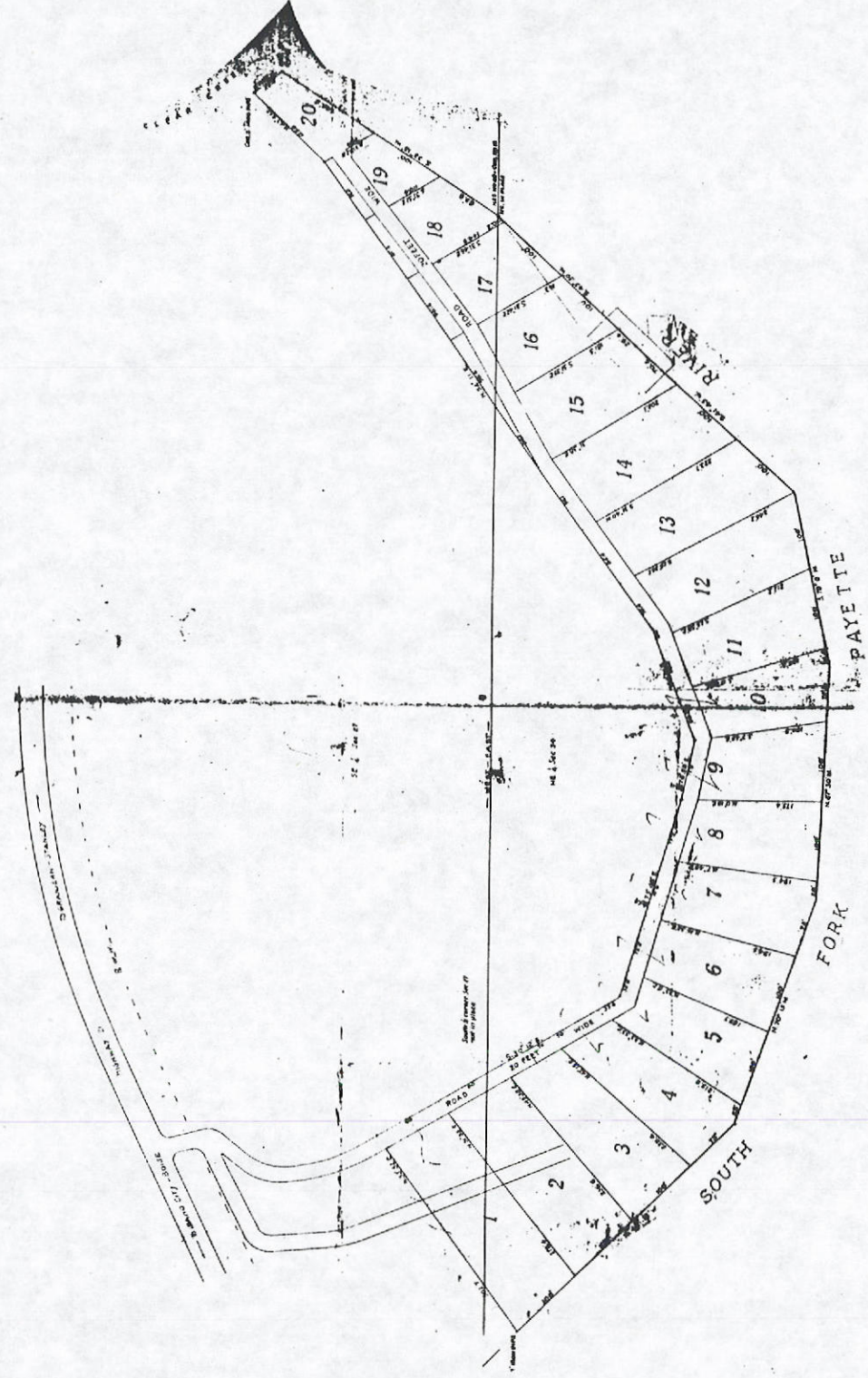
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



PLAYOFF LOWMAN INN RIVER FRONT HOME - SITES

LOCATED IN HUNTERHEAD ENTRY SURVEY NO. 48
SEC. 27 & 34 T. 19 N. R. 7 E. S. 34
BOISE COUNTY, IDAHO

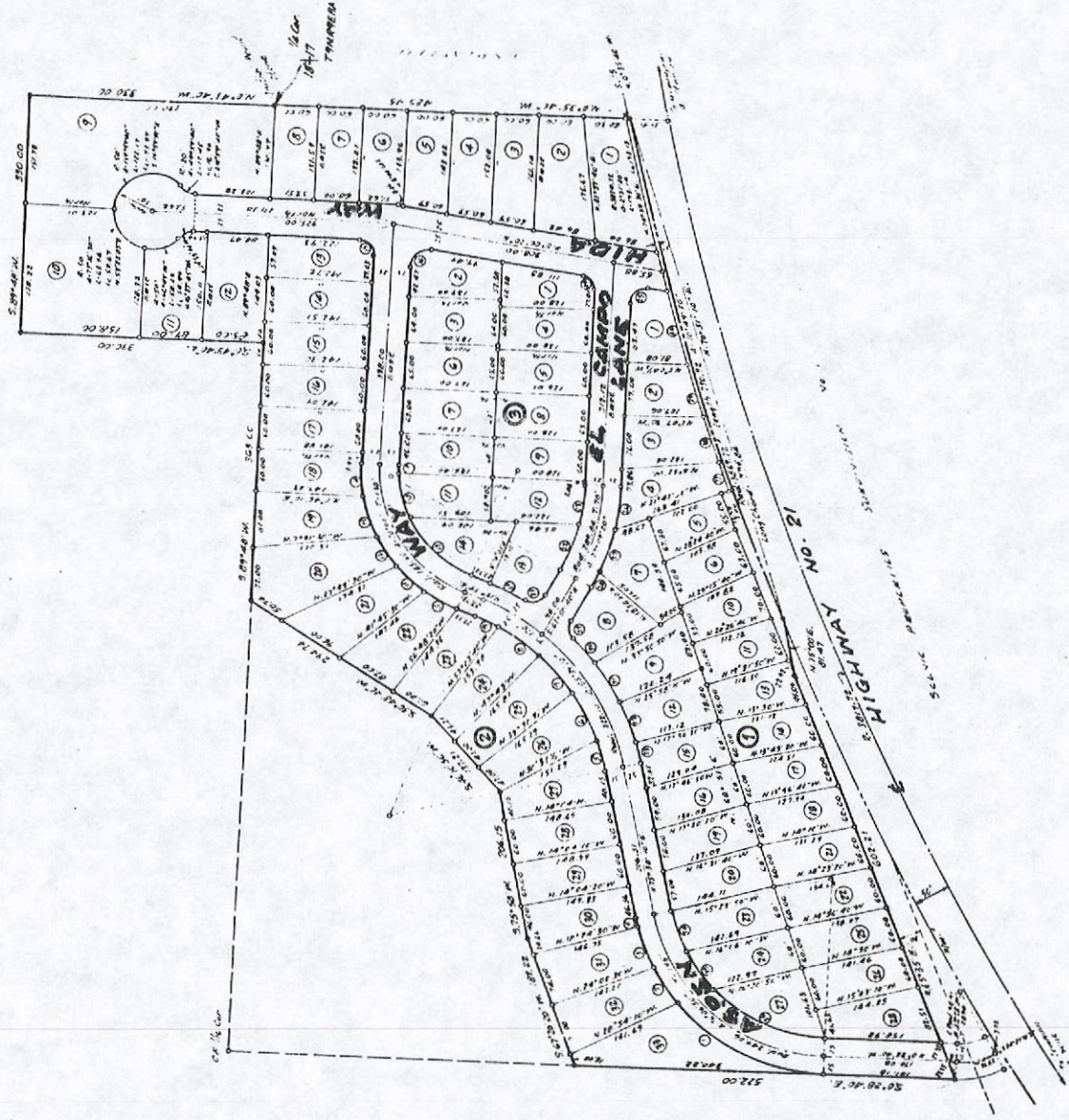
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



SCENIC PROPERTY

A PART OF HOMESTEAD

While this map is a minor... some reconstruction of that on file in either the... of... or... the... assumes no liability for... if any...



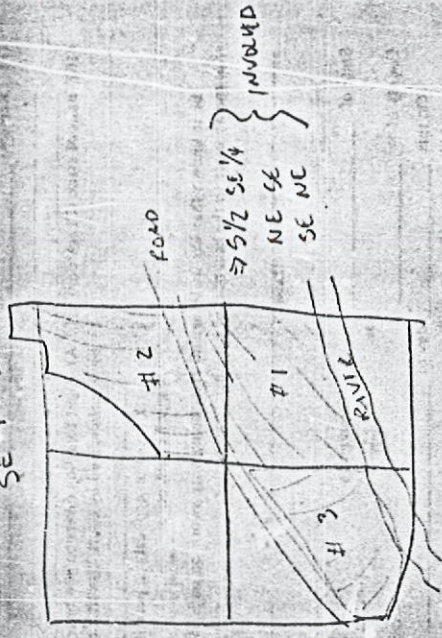
FIELD EXAMINE
THIS SYSTEM

SE 1/4

#2

SE 1/4

SE 1/4 S. 18 T9N R9E



PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

SOURCE: SPRINGS

2, 1979

INDICATES TOTAL*

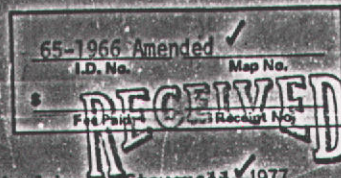
NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
550	MAXWELL, MINNIE E. GARDEN VALLEY, IDAHO 83622	3/ 1/1892	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENW S26 T 9N R 4E	SENW S26 T 9N R 4E	BENEFICIAL USE
0383	MILLS, JAMES M. P. O. BOX 48, GARDEN VALLEY, IDAHO 83622 REMARKS: HOMESTEAD ENTRY SURVEY #407.	4/ 1/1910	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S31 T 9N R 6E	SAME AS OTHER USE	BENEFICIAL USE
			IRRIGATION	4/15 10/15	--- AFA .04 CFS *---*AFA *.04*CFS		LOT 21 21 S31 T 9N R 6E *2*	
3260	BROWN, GERRARD K. & BROWN, SAUNDRA M. HAVEN LODGE, LOWMAN, IDAHO 83637 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2452 SHALL PROVIDE NO MORE THAN .40 CFS.	4/ 1/1912	RECREATION	1/ 1 12/31	--- AFA .02 CFS	LOT 3 S32 T 9N R 8E	LCT3 S32 T 9N R 8E	BENEFICIAL USE
			HEATING	1/ 1 12/31	--- AFA .02 CFS *---*AFA *.02*CFS		SAME AS OTHER USE	
5-1966	SCENIC PROPERTIES WATERUSERS ASSN. C/O JOHN M. STEVENSON, GENERAL DELIVERY, LOWMAN, IDAHO 83637 REMARKS: H. E. S. #336.	6/ 8/1913	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S18 T 9N R 9E	LCT3 S18 T 9N R 9E LCT4 S17 T 9N R 9E	BENEFICIAL USE
65-2426	MAGUIRE, GIVENS, WILLE WATERUSERS ASSOC. 10613 BOSWELL BLVD., SUN CITY, ARIZONA 85351	5/24/1938	DOMESTIC	1/ 1 12/31	3.60 AFA .04 CFS	LOT 2 S27 T 9N R 7E SWNW S27 T 9N R 7E	LCT2 S27 T 9N R 7E LCT11 S28 T 9N R 7E	LICENSE
65-0495	CORDER, C. R. & CORDER, ALICE M. GARDEN VALLEY, IDAHO 83622	4/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT10 S10 T 8N R 5E	LOT10 S10 T 8N R 5E	BENEFICIAL USE
65-4577	CORDER, C. R. & CORDER, ALICE M. GARDEN VALLEY, IDAHO 83622	4/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 6 S11 T 8N R 5E LOT10 S10 T 8N R 5E	LOT10 S10 T 8N R 5E	BENEFICIAL USE
65-5667	CORDER, C. R. & CORDER, ALICE M. GARDEN VALLEY, IDAHO 83622	4/ 1/1950	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT10 S10 T 8N R 5E	LOT10 S10 T 8N R 5E	BENEFICIAL USE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Payette River

DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT



Notice is hereby given that Scenic Properties Waterusers Assn. c/o John M. Stearns 1977
(Name of Claimant)

General Delivery, Lewman, ID 83637
(Mailing Address)

(Zip Code)

Telephone No. Department of Water Resources
Western Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
June 8, 1913

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Payette Springs tributary to S.F. PAYETTE R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 Quantity .04 Use domestic (S. Simonsen) Period of Use From 7-57-1-1 To 4-69-12-31
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use domestic Period of Use From 4-69 To 8-79
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity .04 Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .04 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW SE
Sec. 18 Twp. 0N Rge. 9E B.M., Boise County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump to 20,000 gallon holding tank into pipeline system into subdivisions see attached maps.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	9N	9E	18												43				
	9N	9E	17								44								

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: for domestic purposes to supply needs of Scenic Properties Inc. Sub. No. 1, 2 and 3, and Commercial area is

NOTE: Include here the type and number of stock watered: map mentioned above.

(7) If you are claiming water as a member of an organization, list name of organization: Scenic Properties, Inc.

(8) Remarks (H.E.S. 336)

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

11 Oct 1977
(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of

Organization

County of

Seal

(Signature of Authorized Agent)

On this 11 day of Octin the year 1977

before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 11 Oct 1980Notary Public residing at Boise

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

MAP NO.

WATER RIGHT

65-1966

Scenic Properties Inc.

(Name of Claimant)

Department of Agriculture

1802 N. 33rd. Boise. Idaho

83704

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

JUNE 8, 1913

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued).

(2) Describe source of water (Name of stream, lake, spring, etc., or subterranean) unnamed springs

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (both Dates Inclusive)

Use Domestic (S. Simonsen)
(Domestic, irrigation, stock, etc.)

Period of Use From 7-57 To 4-59
(Mo., Day) (Mo., Day)

Use Domestic
(Domestic, irrigation, stock, etc.)

Period of Use From 4-69 To 8-70
(Mo., Day) (Mo., Day)

Use _____ (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)

(4) Quantity of water claimed: _____ Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or 200 _____ Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NW 4 SE 4
Sec. 18 Twp. 9 N. Rge. 9 E. B.M.; additional points:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities: as specific as possible. pump to 20,000 gallon holding tank into pipe line
system into subdivisions see attached maps.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: for domestic purposes
to supply needs of Scenic Properties Inc. Sub. No. 1, 2 and 3, and Commercial area in
map mentioned above.

(7) Effluent, sewage waste, or return water from this use is discharged into South Fork - Payette River

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

8-25-72
(Date)

(Signature of Claimant)

State of Idaho

121

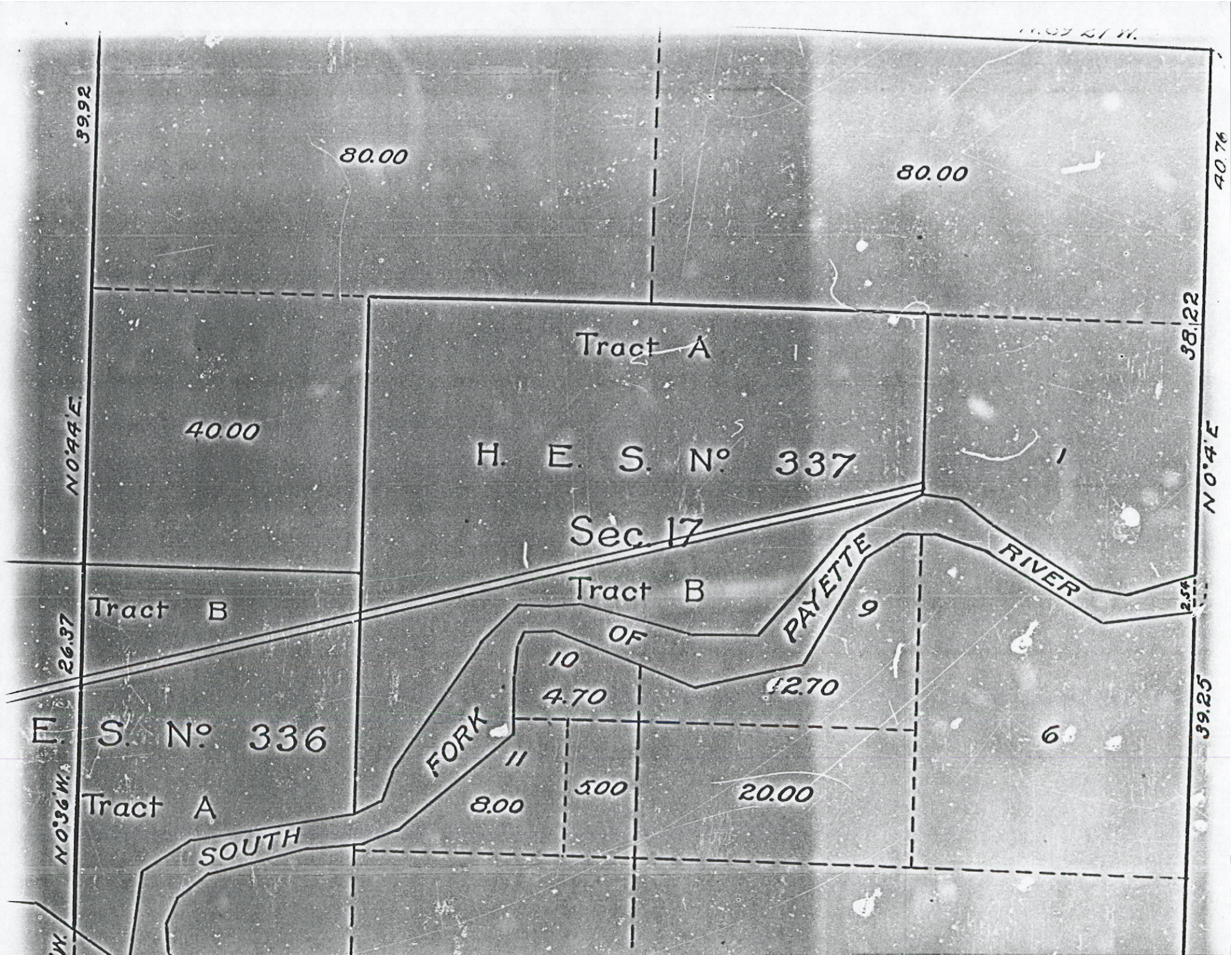
Organization
Real

Organizational Properties Inc.

Signature of Authorized Agent

On this 25th day of August, in the year 1970, before me,
a notary public, personally appeared EARL C. KARNACK
known to me to be the person(s) whose name(s) are subscribed to the above instrument and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at 1445 E. 10th





[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-01966**
Date Received: 5/ 1/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SCENIC PROPERTIES WATERUSERS ASSN INC 208-887-6343
Address: C/O JERRY CHARLTON
2325 W SANDALWOOD
MERIDIAN ID 83642
2. Date of Priority: JUN 8, 1913
3. Source: SPRINGS Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N | 09E | 18 | NW | SE | | | BOISE |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 1.20 |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/150 HOMES
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	17			4	DOMEST	
		18			3	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A65-07297

14. Remarks:

H. E. S. #336.

ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

~~scribbled out~~

65-1964

This was not done prior
to being done in
11/2000.

Steve's note in the
file indicate a
need to update 3/02
fix the address.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-1966

WATER RIGHT NUMBER: 65-1966

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SCENIC PROPERTIES WATER ASSN HC 77 BOX 3174 LOWMAN, ID 83637 (208) 365-0718

Priority Date: 06/08/1913

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SOUTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

SPRINGS SE1/4NW1/4NE1/4 Sec. 18, Twp 09N, Rge 09E, B.M. BOISE County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
09N	09E	17									X L 4	X L 4	X L 4								
09N	09E	18																X L 3			X L 3

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 65-1966

Remarks:

1. General PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 336.

Comments:

1. SVANHOFF 4/26/1999 COPIED FROM REMARKS
Comment: H. E. S. #336. ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Dates and Other Information:

Licensed Date:
Decree Date: 8/21/03
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Address updated by DH 8/21/03 via CID.

2/9/00

65-01966 } pre 1987 50
65-07297 } in SRAA
65-13025 } post 1987 50
65-13931 } in SRAA

Scott:

For 65-01966

① All list P/L entries in 5.18 except
65-01966 includes some in 5.17.
New Applications contain all of funds. are
in 5.18:

T. 5654 for 65-07297 } adding a well
Appl. 65-13931 (attached copy) } plus need more
ground water

These 2 files
at Scott's desk
for advertising

Attach F, large plot map, in T. 5654
+ tel. comm. with consultant Doug
Langer at WTH Pacific contains no
use in 5.17. Should R file for
65-01966 be tweaked to clarify?

② Note new address in new filings. List of
Directors/officers provided in 65-13931. Should
R files show new address?

③ Above Water Assoc. - Transfer + parent Appls.
Waterways Assoc. - everything else they have.
Should R files show Waterways or water?

If transfer, we can get transfer + parent Appls.
connected to north R files name.

Let me know if I can help in any way. - Scott

RECEIVED
FEB 02 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

AMENDED

1. Name of Applicant Scenic Properties Water Association Phone 365-0718 or 422-3885
Post Office address HC 77, Box 3174, Lowman, Idaho 83637
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 6
Sec. 18 Township 9 N Range 9 E B.M. Boise County; additional points of
diversion of any: NWSE S. 18, T.9N., R.9E. (existing groundwater well)
4. Water will be used for the following purposes:
Amount 0.25 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.15 cfs for Irrigation purposes from 04/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.4 cfs and/or (b) _____
cubic-feet per second acre-feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water wells equipped with submersible pump, connect to existing
Water distribution system with storage tank.
b. Height of storage dam n/a Feet; active reservoir capacity n/a Acre-feet; total
Reservoir capacity n/a Acre-feet; period of year when water will be diverted to storage:
n/a to n/a Inclusive.
** c. Proposed well diameter is 8-inches Inches; proposed depth of well is <250-feet
(anticipated) feet.
** d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? Pending Spring 2000 Drilling firm SOS Well Drilling (pending)
Well was drilled for (well owner) Will be drilled for Scenic Properties Water Association
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity if KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. Domestic water supply for Scenic Properties Water Ass'n (~125 to 150 lots at build-
out)
e. Other; describe fully. _____
- ** Proposed well, existing well also in Scenic Properties Water Ass'n (see attached well log).

Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

See instructions for standard symbols

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	NE	NW	SW	SE	
9N	9E	18				D									D	D	D	D	
9N	9E	18				0.15 AC I									4.00 AC I	1.35 AC I	3.75 AC I	1.75 AC I	11.00 AC
															4.3		4.6	4.3	

Total number to be irrigated Approx. 11.0 AC.

10. Describe any other water rights used for the same purposes as described above. Existing well in Scenic Properties Water Ass'n (right no. 65-07297), yields approx. 27 gpm (SE 1/4 of NW 1/4 of SE 1/4 of Sec. 18, T.9N., R. 9E.), supplements ex. Spring
11. a. Who owns the property at the point of diversion? Scenic Properties Subdivision Nos. 1, 2, & 3, (common area)
b. Who owns the land to be irrigated or place of use? Applicant and water system customers
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a
12. Remarks: The Dept. of Water Resources permit for groundwater water rights desired by Scenic Properties Water Association is vital for the ability to serve the domestic and irrigation needs of the water system customers. Currently water shortages exist within the Scenic Properties Water Ass'n system due to an inadequate supply of potable water. A new well is necessary for continued and reliable water system operation.

13. MAP OF PROPOSED PROJECT ATTACHED X Show clearly the proposed point of diversion, place of use, section number, township and range number.

*SEE T. 5654
for maps*

BE IT KNOWN that the undersigned hereby makes this application for water rights in the State of Idaho as herein set forth.

c waters of

Scenic Properties Water Ass'n.: Deborah Casdorph, Director (365-0718); Larry Murphy, Director (259-3880); Don Haugh, Director (323-0716); Ross Fontes, Director (259-3585); Charlene Murphy, Secretary (259-3880)

[Signature]
(Applicant)

Larry Reynolds - President
Scenic Properties Water Association

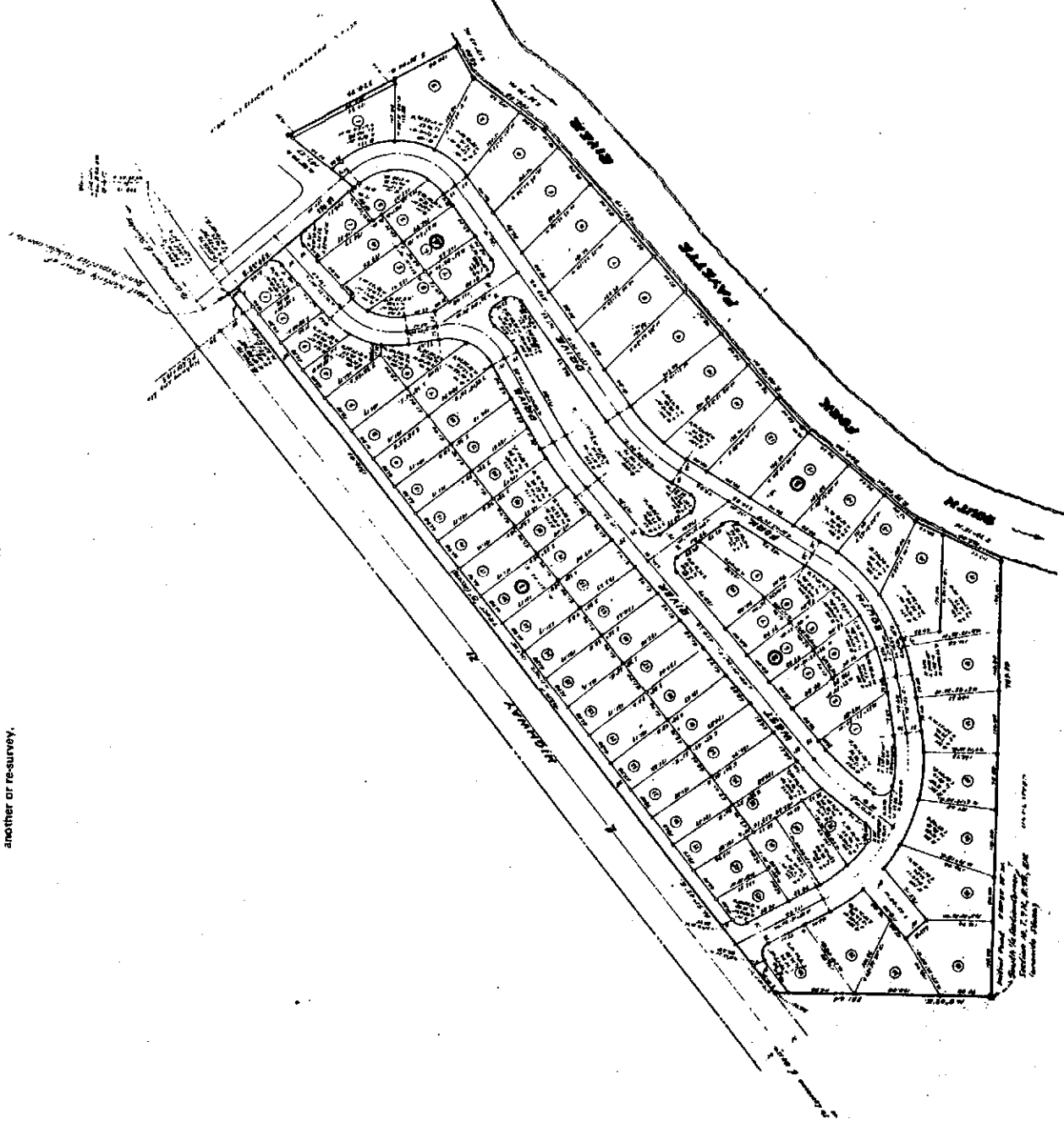
Received by RL for KG Date 2-2-2000 Time 3:00 Preliminary check by RL
Fee \$ 100 Receipted by RL for KG # W025569 Date 8-9-1999
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

SCENIC PROPERTIES SUBDIVISION NO. 3

A PART OF HOMESTEAD ENTRY NO. 336 IN SECTION 18, T19N, R.9E, E.24M, BOISE COUNTY, IDAHO



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

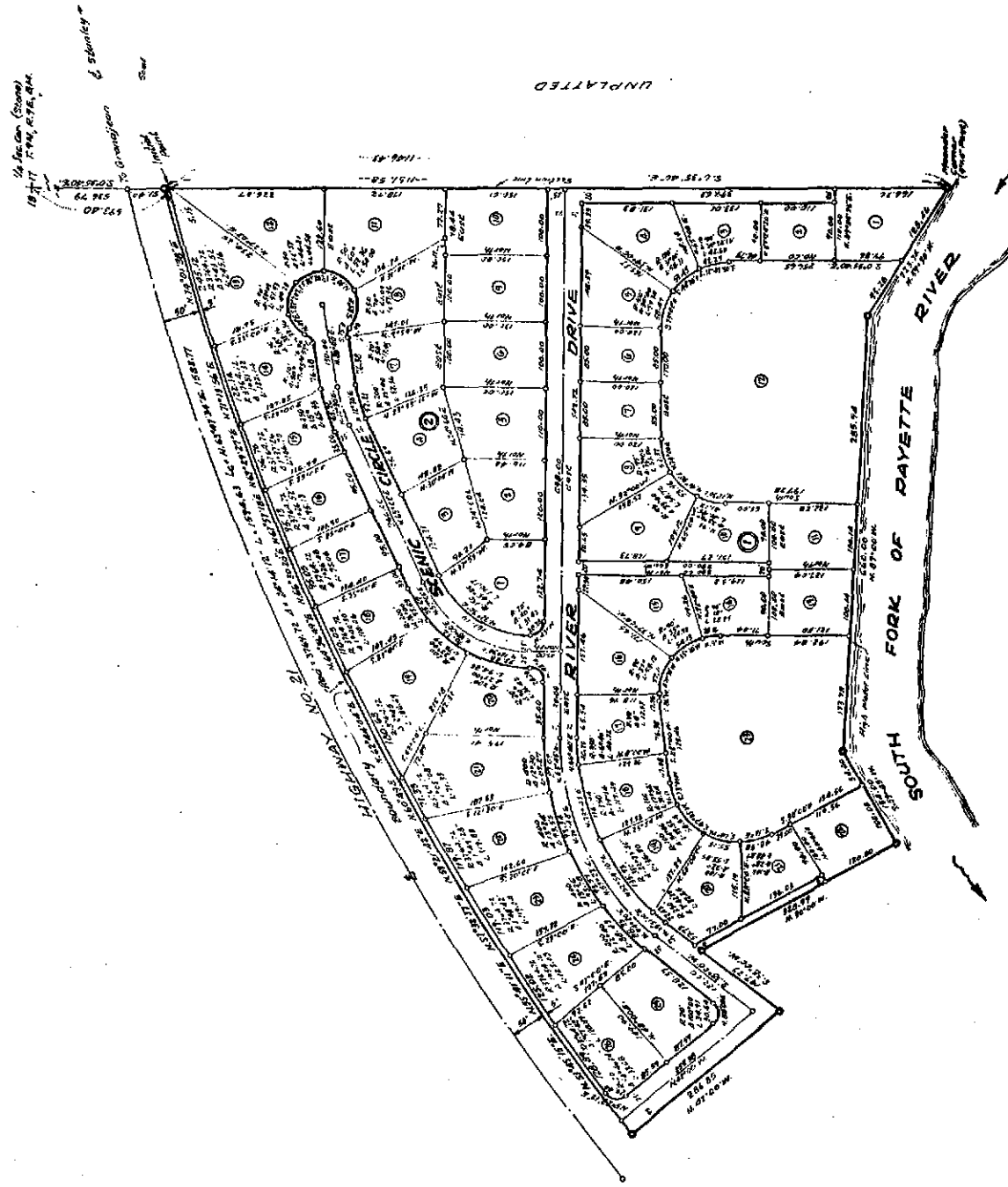


SCENIC PROPERTIES SUBDIVISION

A PART OF HOMESTEAD ENTRY No. 336 in Section 18, T9N, R9E, BM
BOISE COUNTY, IDAHO

N. NO. 1

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

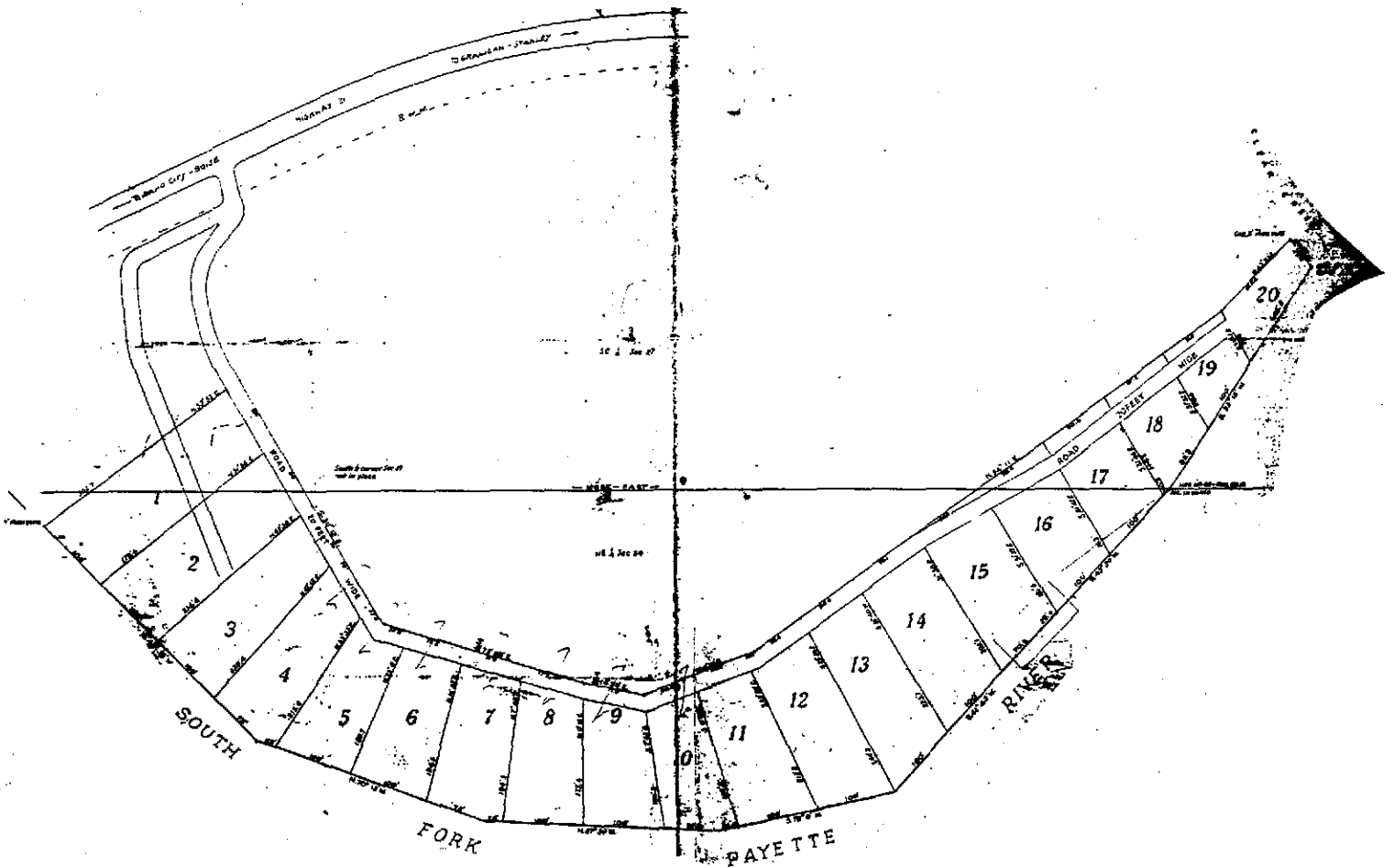


PLAT OF LOWMAN INN RIVER FRONT HOME - SITES

LOCATED IN HOMESTEAD ENTRY SURVEY No. 48
SECS 27 & 34 49N R. 7E. 8M
BOISE COUNTY IDAHO



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

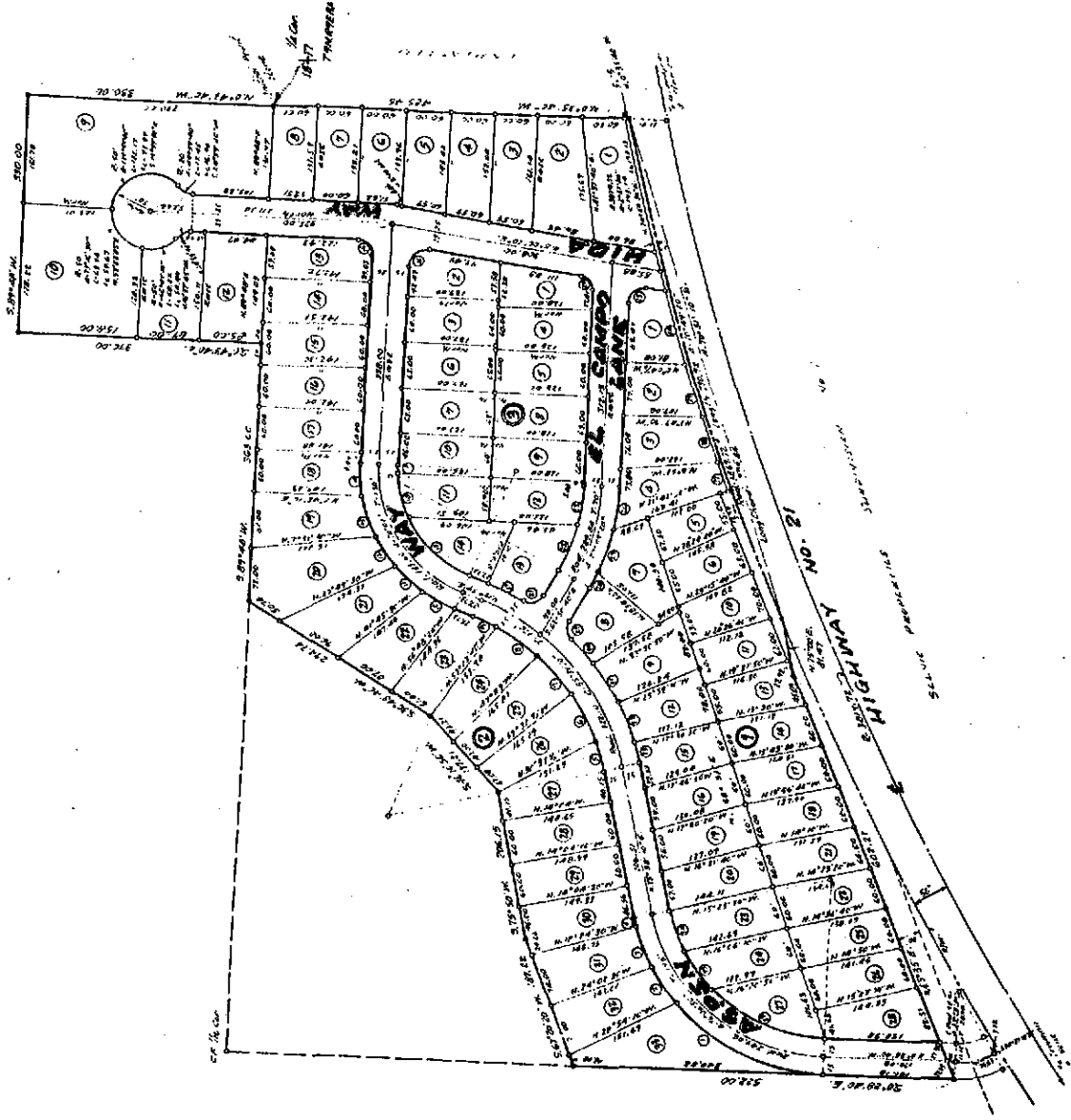


SCENIC PROPERTIES SUBDIVISION NO. 2

A PART OF HOMESTEAD ENTRY No. 336 IN SEC. 18, T9N, R9E, 3.M.

BOISE COUNTY, IDAHO

Wells are shown in this plan. Each well is shown with its location, depth, and the name of the owner. The plan also shows the location of the Homestead Entry, the Boise River, and the Boise Highway.



AJ5809NP
No. R65-01966

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN INC C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	06/08/1913	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R09E S18

SEWNW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	09E	17	:											04-D	04-D	04-D													
09N	09E	18	:																							03-D		03-D	

POU County: BOISE

Non-Irrigation Uses: 75 HOMES

Other Rights: A65-07297

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/26/1999 User-ID: SVANHOF Subject: COPIED FROM REMARKS
H. E. S. #336.

AJ5809NP
No. R65-01966

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 7

=====

Comments: Date: 04/26/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH 04/26/99 SVANHOFF 12/06/99 SVANHOFF
01/27/00 SVANHOFF

AJ5809NP
No. R65-01966

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN INC C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	06/08/1913	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T09N R09E S18

~~NWSE~~ → ~~SE NW NE~~

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	09E	17	:									04-D	04-D	04-D					
09N	09E	18	:													03-D		03-D	

POU County: BOISE

Non-Irrigation Uses: 150 HOMES

Other Rights: A65-07297

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/26/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
H. E. S. #336.
ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH 04/26/99 SVANHOFF 12/06/99 SVANHOFF

Scott - Please add comments to explain 75 home recommendations & change in PP. Per comments could be per exam & license issued for 65-13025, then — changes made,

Scott - See the attached exam conducted for 65-13025 for this subdivision & a spring source. From the comments on the exam (PART H) I would change this pt of diversion to the licensed one (SE NW NE S. 18) & put CO3 (EXP) condition for change in PP. All else is OK.

WR5809NP
No. 65-01966

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/13/00
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN. C/O JOHN M. STEVENSON GENERAL DELIVERY LOWMAN ID 83637	06/08/1913	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R09E S18

NWSE

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC

SUM

09N 09E 17 04-D

09N 09E 18 03-D

Pou County:

Remarks: GEN H. E. S. #336.

Dates: App. Received:

Priority Date: 06/08/1913

Proof Due Date:

Proof Made Date:

Exam Made Date:

Exam Sent to S.O.:

Licensed Date:

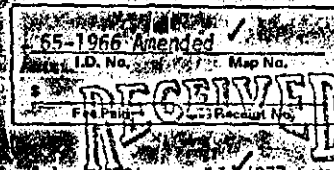
Misc: Water District Number: 65

Field Exam Fee:

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Gem

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM
TO A
WATER RIGHT



Notice is hereby given that Scenic Properties Water Users Assn. c/o John H. Steynson 1977

General Delivery Town Idaho 83637
(Mailing Address)

Telephone No. Department of Water Resources
Western Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decree, licensed, or permit right)
June 8, 1913

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
 springs

tributary to S.F. PAYETTE R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 Quantity .04 Use domestic (S. Simonsen) Period of Use From 7-1-1 To 12-31
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity .04 Use Period of Use From To
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW % SE %
Sec. 18 Twp. QH Rge. QE B.M. Boise County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

pump to 20,000 gallon holding tank into pipeline system into subdivisions see attached maps.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	9E	18																	
9N	9E	17																	

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: for domestic purposes to supply needs of Scenic Properties Inc. Sub. Ho. 1, 2 and 3, and Commercial area is map mentioned above.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Scenic Properties, Inc.

(8) Remarks (H.F.S. 336)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case,

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

11 Oct 1977

(Date)

(Signature of Claimant)

State of Idaho

Organization

Organization

(Signature of Spouse)

County of Idaho

Seal

(Signature of Authorized Agent)

On this 11 day of October, 1977, before me a notary public, personally appeared

In the year 1977 before me

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

Process

Field Exam Necessary

Check out the use

D/67 6-7-71

Field Exam shows 20,000
gal holding tank and use as
described.

11/21/71

CCS/B

KEY

FIELD EXAMINE
THIS SYSTEM

SE 1/4 S. 18. T. 19. R. 9E



, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

LOCATES TOTAL*

SOURCE: SPRINGS

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

CR	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
50	MAXWELL, MINNIE E. GARDEN VALLEY, IDAHO 83622	3/ 1/1892	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENW S26 T 9N R 4E	SENW S26 T 9N R 4E	BENEFICIAL USE
1383	HILLS, JAMES M. P. O. BOX 48, GARDEN VALLEY, IDAHO 83622 REMARKS: HOMESTEAD ENTRY SURVEY #407.	4/ 1/1910	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S31 T 9N R 6E	SAME AS OTHER USE	BENEFICIAL USE
			IRRIGATION	4/15 10/15	--- AFA .04 CFS *---*AFA *.04*CFS		LOT 2(1 2) S31 T 9N R 6E *2*	
3260	BROWN, GERRALD K. & BROWN, SAUNDRA M. HAVEN LODGE, LOWMAN, IDAHO 83637 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2452 SHALL PROVIDE NO MORE THAN .40 CFS.	4/ 1/1912	RECREATION	1/ 1 12/31	--- AFA .02 CFS *---*AFA *.02*CFS	LOT 3 S32 T 9N R 8E	LOT 3 S32 T 9N R 8E	BENEFICIAL USE
			HEATING	1/ 1 12/31	--- AFA .02 CFS *---*AFA *.02*CFS		SAME AS OTHER USE	
	~~WATERUSERS ASSN.~~ C/O JOHN M. STEVENSON, GENERAL DELIVERY, LOWMAN, IDAHO 83637 REMARKS: H. E. S. #336.	4/ 1/1913	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S18 T 9N R 9E	LOT 3 S18 T 9N R 9E LOT 4 S17 T 9N R 9E	BENEFICIAL USE
5-2426	MAGUIRE, GIVENS, WILLE WATERUSERS ASSOC. 10613 BOSWELL BLVD., SUN CITY, ARIZONA 85351	5/24/1938	DOMESTIC	1/ 1 12/31	3.60 AFA .04 CFS	LOT 2 S27 T 9N R 7E SWNW S27 T 9N R 7E	LOT 2 S27 T 9N R 7E LOT 1 S28 T 9N R 7E	LICENSE
55-0495	CORDER, C. R. & CORDER, ALICE M. GARDEN VALLEY, IDAHO 83622	4/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 10 S10 T 8N R 5E	LOT 10 S10 T 8N R 5E	BENEFICIAL USE
65-4577	CORDER, C. R. & CORDER, ALICE M. GARDEN VALLEY, IDAHO 83622	4/ 1/1949	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 6 S11 T 8N R 5E LOT 10 S10 T 8N R 5E	LOT 10 S10 T 8N R 5E	BENEFICIAL USE
65-5667	CORDER, C. R. & CORDER, ALICE M. GARDEN VALLEY, IDAHO 83622	4/ 1/1950	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 10 S10 T 8N R 5E	LOT 10 S10 T 8N R 5E	BENEFICIAL USE

JUDICIAL DISTRICT

DRAINAGE EASY
WATER RIGHT

RECEIVED
JAN 10 1900
JAN 10 1900

It's hard to place the "Scientific" label on a book like this.

Mailing Address:

Telephone No. _____ Department of Water Resources
Western Regional Office

(c) "Right of Priority." When was the water first applied to a beneficial use, or priority date of decedent, licensed or permit depth?

(21) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: For domestic irrigation from 7-1-18 to 12-31-18

Quantity	Unit	Description	Period of Use	(Mo., Day)	(Min., Day)
1680	SQ YD.	Domestic Irrigation, Road, etc.	7-9-11	7-9-11	7-9-11

Quantity	Unit	No.
1078.99	AZ	(Domestic) Virginian, each, etc.
		(Both sides included)
		(Dry)
		(No. Day)

Quantity	Unit	Domestic Production, stock, net	(Mo, Day)	(Mo, Day)	(Mo, Day)
100	kg	100	100	100	100

(4)	DATE	TOTAL QUANTITY CLAIMED
1	11-1-57	100
2	11-1-57	100
3	11-1-57	100
4	11-1-57	100
5	11-1-57	100
6	11-1-57	100
7	11-1-57	100
8	11-1-57	100
9	11-1-57	100
10	11-1-57	100
11	11-1-57	100
12	11-1-57	100
13	11-1-57	100
14	11-1-57	100
15	11-1-57	100
16	11-1-57	100
17	11-1-57	100
18	11-1-57	100
19	11-1-57	100
20	11-1-57	100
21	11-1-57	100
22	11-1-57	100
23	11-1-57	100
24	11-1-57	100
25	11-1-57	100
26	11-1-57	100
27	11-1-57	100
28	11-1-57	100
29	11-1-57	100
30	11-1-57	100
31	11-1-57	100
32	11-1-57	100
33	11-1-57	100
34	11-1-57	100
35	11-1-57	100
36	11-1-57	100
37	11-1-57	100
38	11-1-57	100
39	11-1-57	100
40	11-1-57	100
41	11-1-57	100
42	11-1-57	100
43	11-1-57	100
44	11-1-57	100
45	11-1-57	100
46	11-1-57	100
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51	11-1-57	100
52	11-1-57	100
53	11-1-57	100
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59	11-1-57	100
60	11-1-57	100
61	11-1-57	100
62	11-1-57	100
63	11-1-57	100
64	11-1-57	100
65	11-1-57	100
66	11-1-57	100
67	11-1-57	100
68	11-1-57	100
69	11-1-57	100
70	11-1-57	100
71	11-1-57	100
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76	11-1-57	100
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80	11-1-57	100
81	11-1-57	100
82	11-1-57	100
83	11-1-57	100
84	11-1-57	100
85	11-1-57	100
86	11-1-57	100
87	11-1-57	100
88	11-1-57	100
89	11-1-57	100
90	11-1-57	100
91	11-1-57	100
92	11-1-57	100
93	11-1-57	100
94	11-1-57	100
95	11-1-57	100
96	11-1-57	100
97	11-1-57	100
98	11-1-57	100
99	11-1-57	100
100	11-1-57	100

Additional Point	Count
(15) A) Point of Diversion: Give location of point where water is diverted from its source B) Point of Discharge: Give location of point where water is discharged to the R.R. C) Point of Diversion: Give location of point where water is diverted from its source D) Point of Discharge: Give location of point where water is discharged to the R.R.	501526

(A) Describe location of uses by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

NOTE: Include here the type and number of stock watered:
If water is used for other than irrigation, fully describe that use, being as specific as possible.
So supply needs of Seismic Proponents Inc., Sta. No. 1-2 and 3, and Commercial area 18
Map mentioned above.

7) If you are climbing water as a member of an organization, list name of organization: Scenic Properties, Inc.

8) (H.E.S. 33.6)

9) Remarks _____

KEYDINNED

(g) Basis of claim (Check one)

☒ A. Right based on diversion and beneficial use

☐ B. Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the local Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, deposed and said that all statements included herein are true and accurate to the best of [his, her, their] knowledge.

Individual

THE

Engineering of Cellulose

2

Opportunity

THE UNIVERSITY OF CHICAGO PRESS

第 9 章

Organization

[illegible]

COMMIT

100

Signature of Authorized Agent

Don't put your child on this diet.

100

100

known to me is the per-

to the above instrument, and acknowledged to me that he, I, and

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

MAP NO

15-1960

Name of Claimant:

claims a right to the diversion

JUNE 18 1913

1. Introduction

(1) * Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)

(22) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) unnamed springs

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use Domestic (S. Simonson)

Period of Use From 7-5

Domestic

Period of Use: From 4-69

Use

Period of Use From 12/1/50 to 12/31/50

(4) Quantity of water claimed

Cubic Feet Per Second, or

Acres Feet Per Annum

and/or 200 Gals. Per Minute.

A) Point of Diversion: Give location of point where water is diverted from its source. NY M SE
Egs. 18 Twp. 9 N. Rgs. 9 E. P.M. additional points _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
 Give sizes and capacities: be as specific as possible. 20,000 gallon holding tank into pipe line
system into subdivisions see attached maps.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]**Total No. of agree.**

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: for domestic purposes
to supply needs of Scenic Properties Ynn. Sub. No. 1, 2 and 3, and Commercial area is not
map mentioned above.

(7) Effluent, sewage waste, or return water from this use is discharged into South Fork - Payette River

(8) If you are claiming water as a member of an organization, list name of organization.

Scenic Properties, Inc.

(2) Remarks:

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Model

Signature of Claimant

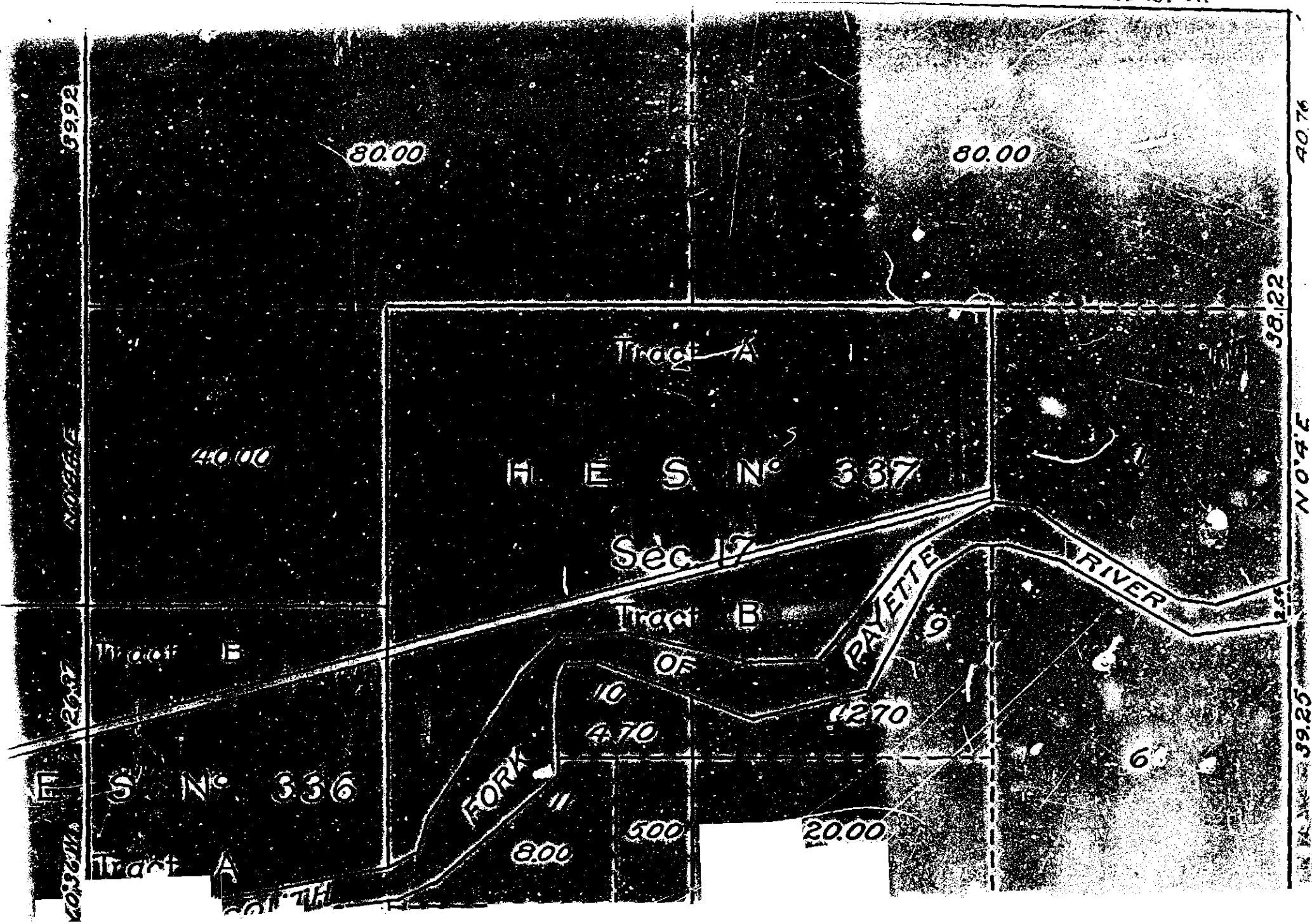
State of Idaho

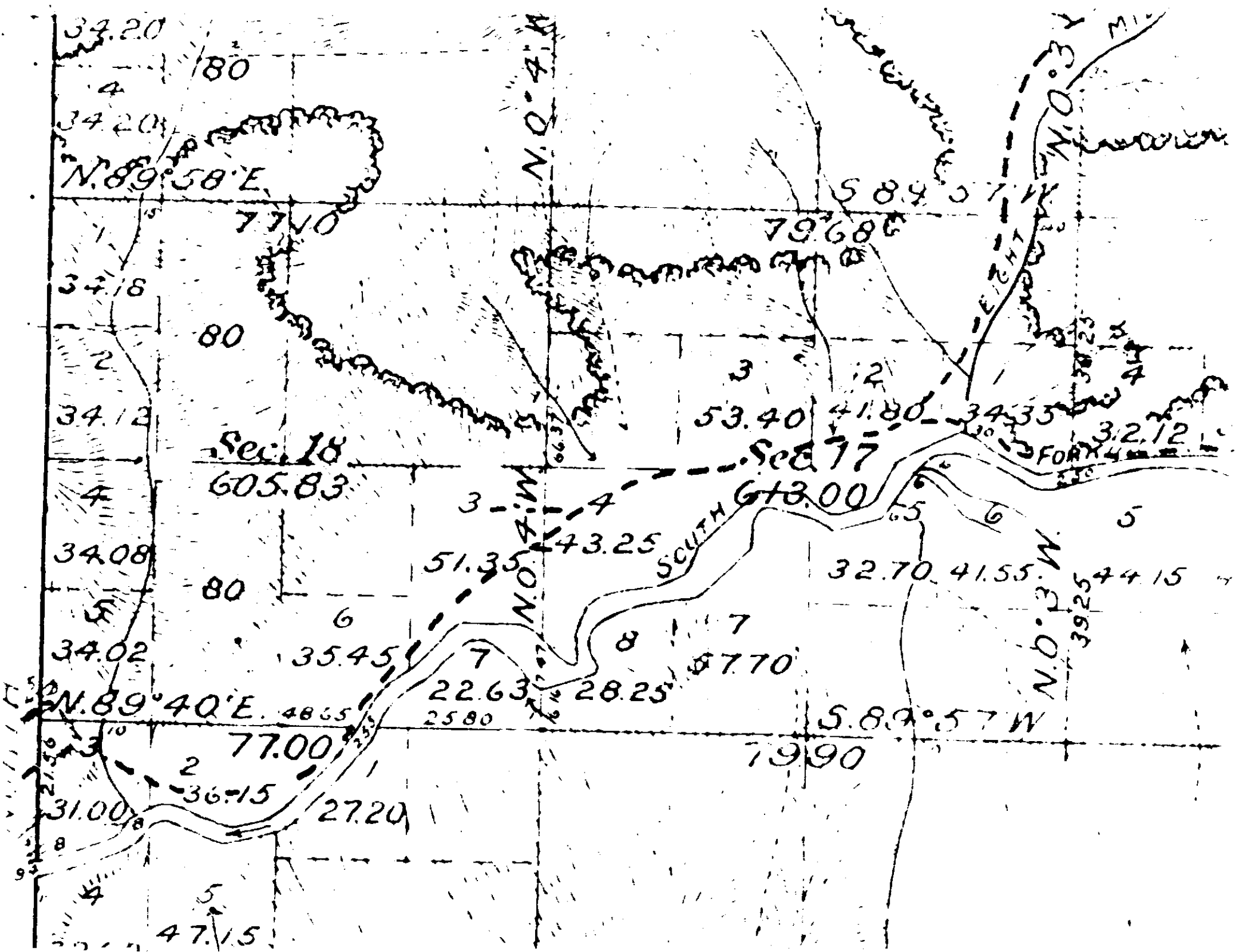
Organizational Properties Inc.

County of Yuba

(Signature)

On this 25th day of August, in the year 1990, before me, a notary public, personally appeared EARL C. MAGNARD, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or) executed the same.





AJ5809NP
No. R65-01966

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/98
PAGE: 105

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN INC C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	06/08/1913	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R09E S18

NWSE

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC

09N 09E 17 04-D

09N 09E 18 03-D

NESE SESE NWSW SWSW NESW

POU County: BOISE

Non-Irrigation Uses: D/150 HOMES

Other Rights: A65-07297

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

EXP

Remarks: -SEN

H. E. S. #336.
ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

move to comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH

HOW FOR NON DEMINIMUS REPORT

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO.

MAP NO.

Notice is hereby given that Scenic Properties Inc.

2. (Name of Claimant)

1802 N. 33rd, Boise, Idaho

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

JUNE 8, 1913

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued). July 1964

- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) unnamed springs

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

Use Domestic (S. Simonsen)

Period of Use From 7-57

To 4-1

Domestic

Period of Use From 4-69

Date: 10/10/2008

Use _____
(Domestic, Irrigation, stock, etc.)

Period of Use From _____ (Mo)

Ta

- (4) Quantity of water claimed: _____ Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or 200 Gals. Per Minute.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. NW ¼ SE ¼.
Sec. 18 Twp. 9 N. Rge. 9 E. B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. pump to 20,000 gallon holding tank into pipe line system into subdivisions see attached maps.

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: for domestic purposes
to supply needs of Scenic Properties Inc. Sub. No. 1, 2 and 3, and Commercial area is
map mentioned above.

- (7) Effluent, sewage waste, or return water from this use is discharged into South Fork - Payette River

- (8) If you are claiming water as a member of an organization, list name of organization.

Scenic Properties, Inc.

- (9) Remarks

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

- ☐ B) Right decreed by court cite title of case

- ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

8-25-72

(Signature of Claimant)

State of Idaho

Organization Transic Properties Inc.

County of

On this 25th day of August, in the year 1970

a notary public, personally appeared

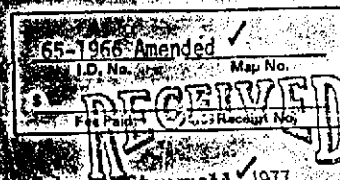
known to me to be the person
corporation, partnership or

Notary Public residing at 1445 E. 10th St.

My commission expires

IN THE DISTRICT COURT OF THE
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

JUDICIAL DISTRICT

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OFNOTICE OF CLAIM
TO A
WATER RIGHT

Notice is hereby given that

John H. Stegmöller 1977

(Mailing Address)

(Zip Code)

Telephone No. Department of Water Resources

Western Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

June 30, 1913

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

S. F. PAYETTE R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 Quantity 0.4 Use Domestic (S. F. PAYETTE R.) Period of Use From 7-1-1 To 12-31

(CFS, GPD, AFI) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity 0.4 Use Domestic (S. F. PAYETTE R.) Period of Use From 1-1 To 12-31

(CFS, GPD, AFI) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity 0.4 Use Domestic (S. F. PAYETTE R.) Period of Use From 1-1 To 12-31

(CFS, GPD, AFI) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity 0.4 Use Domestic (S. F. PAYETTE R.) Period of Use From 1-1 To 12-31

(CFS, GPD, AFI) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

(4) TOTAL QUANTITY CLAIMED

(5) A) Point of Diversion: Give location of point where water is diverted from its source N 1/2 SE 1/4

Sec. 19 Twp. 19 Rge. 19 B.M. Boise County

Additional Points:

B) Describe means of diversion of water: (Pump and piping, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.

pump to 20,000 gallon horizontal tank into the system into subdivisions see attached

maps.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T.	R.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTAL
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
9N	2E	18													273				
9N	2E	17																	

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: for domestic purposes to supply needs of Scenic Properties, Inc. Sub. No. 1, 2 and 3, and Commercial area is

NOTE: Include here the type and number of stock watered and mentioned above.

(7) If you are claiming water as a member of an organization, list name of organization: Scenic Properties, Inc.

(8) Remarks (H.E.S. 336)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court cite title of case.☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) (Signature of Claimant)

(Signature of Spouse)

(Signature of Authorized Agent)

(Signature of Notary Public)

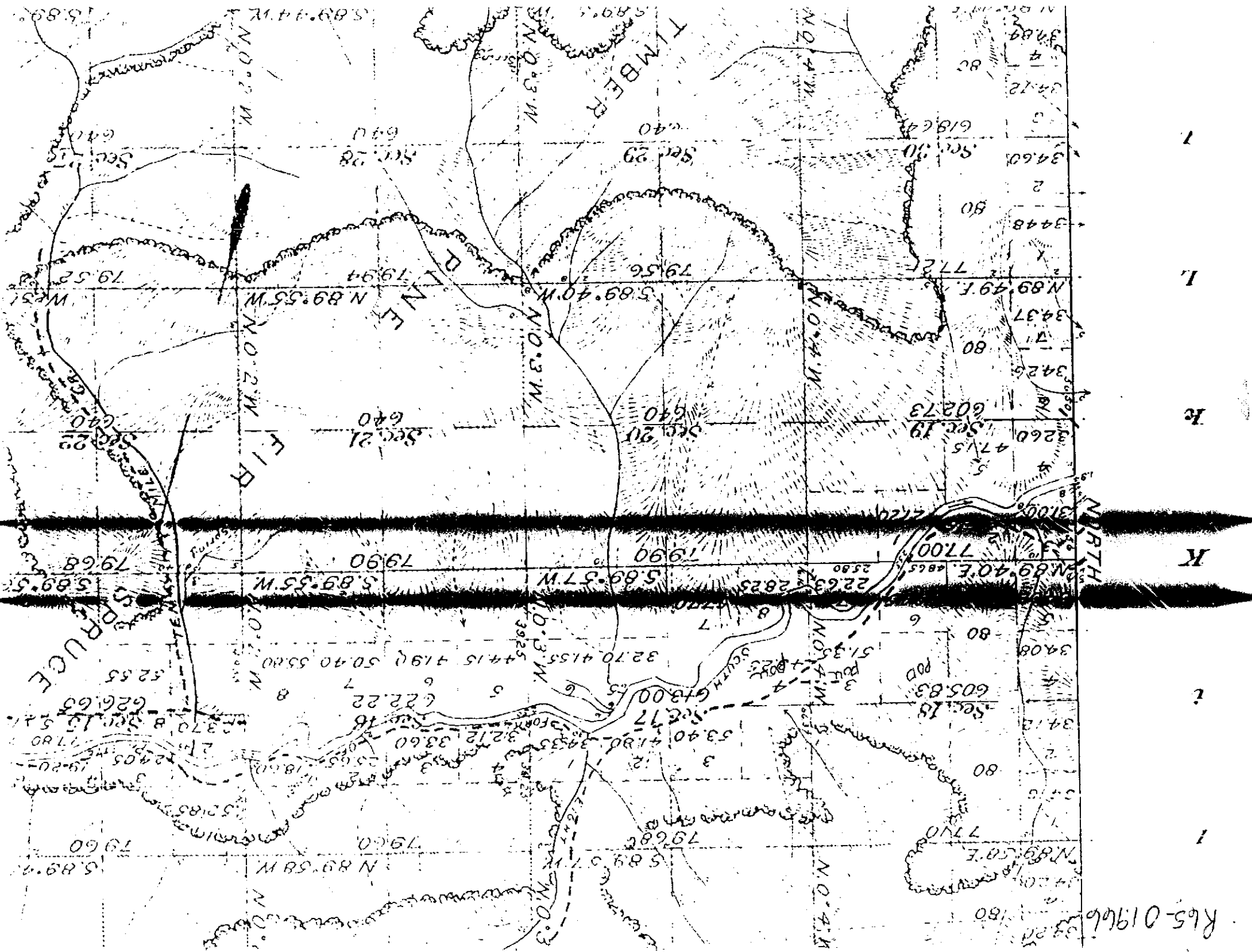
On this day of 1977, before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

My commission expires

Notary Public residing at



I have shown & showed the
checked every do nothing. It appears
that this system is still undeveloped
and may not be entitled to such
an early grant by date and part
may require a payment to be filed

Chas. E. Ballou
14 Dec. 1973

WR5809NP
No. 65-01966

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/27/98
PAGE: 108

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN. C/O JOHN M. STEVENSON GENERAL DELIVERY LOWMAN ID 83637	06/08/1913	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R09E S18

NWSE

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC

09N 09E 17 04-D

09N 09E 18 03-D

Pou County:

Remarks: GEN H. E. S. #336.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 06/08/1913
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS:
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)

3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____

4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- cfs _____ af

8. N/A

MICROFILMED

AUG 03 1994

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

Spring failed to satisfy needs of homeowners.

Abandon when new springs was located and
developed (As per Ray Logan, 5/28/92)

New spring located in SE NW 1/4
Sec 18 T9N R9E

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☒
☒
☒

- ☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

5/28/92

FIELD EXAMINER:

Rick Collingwood

Signature

Rick Collingwood

MICROFILMED

AUG 03 1994

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Rick Collingwood DATE SUBMITTED 7/15/92
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY Boise OWNER'S NAME Scenic Properties Water Assn.
PERMIT DATA T R S Q/Q T R S Q/Q

P/D 9N 9E 18 NWNE 9N 9E 18 SWNE
 9N 9E 18 SENE
P/U 9N 9E 18 NESE (Lot 3) 9N 9E 18 SWSE (Lot 6)
 9N 9E 18 NWSE 9N 9E 18 SESE (Lot 3)

PROOF SUBMITTED DATE 8/7/90

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
 (examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search A65-7297, A65-1966
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
<u>A65-7297</u> Adj No.	<u>5/28/92</u>	☒	☒	☐
<u>A65-1966</u> Adj No.	<u>5/28/92</u>	☒	☒	☐
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered NO 11-9-92 (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED

AUG 03 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:31:12
03/18/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-01966

LAST: SCENIC PROPERTIES WATERUSERS ASSN INC FIRST:
ADDRESS: C/O JERRY CHARLTON
2325 W SANDALWOOD
CITY: MERIDIAN STATE: ID ZIP: 83642
PHONE NUMBER: 208-887-6343

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN H. E. S. #336.
ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-01966 PRIORITY DATE: 06-08-1913 STAGE: D

B. WR RECORD: # 65-01966 PRIORITY DATE: 06-08-1913 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

06-08-1913

REVIEWED BY

DATE

4-26-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-01966	09N 09E	18		NW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-07297 R65-07297
A65-07934

WR RECORDS IN SAME 40 ACRE TRACT
65-07297
65-07934

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-01966	09N 09E	18		NW	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-07297 R65-07297
A65-07934

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

See Deuce

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 09N	RGE. 09E	SEC. 18	1/4	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

Deer

A. ROOT WATER RIGHT NUMBERS: A65-01966
R65-01966

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	09E	17			4	SCENIC PROPERTIES WATERUSERS	AA65-01966 /	65-01966 /			
					4	SCENIC PROPERTIES WATERUSERS	AR65-01966 /	- /			
			NW	SW	4	MIRACLE, GORMAN	A65-10839 /	- /			
			NW	SW	4	MIRACLE, GORMAN	65-10839 /	- /			
			SW	SW	4	CANNING, JOSEPH D	A65-10596 /	- /			
			SW	SW	4	CANNING, JOSEPH D	A63-15092 /	- /			
			SW	SW	4	CANNING, JOSEPH D	63-15092 /	- /			
			SW	SW	4	CANNING, JOSEPH D	65-10596 /	- /			
			NW	SW	4	SCENIC VALLEY RV PARK		65-13701 /			
			NW	SW	4	MIRACLE, GORMAN		65-10839 /			
			NW	SW	4	SCENIC VALLEY RV PARK		65-13701 /			
			SW	SW	4	HANAN, MARSHALL V.		65-10596 /			
09N	09E	18			3	SCENIC PROPERTIES WATERUSERS	AA65-01966 /	65-01966 /			
					3	SCENIC PROPERTIES WATERUSERS	AR65-01966 /	- /			
			NE	SE	3	SCENIC PROPERTIES WATER ASSN		65-13025 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-01966

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-01966	DOMESTIC	SCENIC PROPERTIES WATERUSERS A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-01966	DOMESTIC	SCENIC PROPERTIES WATERUSERS A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10839	DOMESTIC	MIRACLE, GORMAN	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
65-10839	DOMESTIC	MIRACLE, GORMAN	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
A65-10596	DOMESTIC	CANNING, JOSEPH D	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A63-15092	DOMESTIC	CANNING, JOSEPH D	FROM 01-01 TO 12-31	0.040 CFS	
63-15092	DOMESTIC	CANNING, JOSEPH D	FROM 01-01 TO 12-31	0.040 CFS	
65-10596	DOMESTIC	CANNING, JOSEPH D	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

Part - Deane already

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-07297

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; ☒ TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; ☒ OTHER _____

NOTES: Blue print plots from PR adjudication

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A ☒

REVIEWED BY: gust

DATE: 12-6-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-01966 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.20 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-01966 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-01966

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

11
CLAIM NUMBER: A65-01966

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.040	EXAMINER _____	DATABASE 1.20	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.040	_____	1.20	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: D/150 HOMES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: GLH

DATE: 4-26-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-01966

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	0.040	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-01966	0.040	R65-01966	0.040	65-01966	0.040
TOTAL CFS		0.040		0.040		0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:31:12
03/18/99

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-01966

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:34:44
03/18/99
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-01966

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN INC	06/08/1913	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T09N R09E S18 NWSE

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC
09N 09E 17 04-D
09N 09E 18 03-D

POU County: BOISE

Non-Irrigation Uses: D/150 HOMES

Other Rights: A65-07297

Remarks: GEN H. E. S. #336.
ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Dates: Exam Made Date: 05/28/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

MAY 21 1997

WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): A65-01966
A65-07297

[] Old Mailing Address: SA Wayhob
Denton St
Boise, ID 83704

[] New Mailing Address: Jerry Charlton
2325 W Sandalwood
Meridian, ID 83642

New Telephone Number: (208) 887-6343

[] Signature of Claimant: R.D. Connor

Date: 5/21/97

President of Water Association

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-27-97 BY: LD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6-27-97 BY: LD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01966
Date Received: 5/01/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCENIC PROPERTIES WATERUSERS ASSN. INC 208-378-1807
Address: C/O S.A. WAUHOB/SEC-TRES.
6143 DENTON
BOISE, ID 83704
2. Date of Priority: JUN 08, 1913
3. Source: SPRINGS Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	09E	18	NW	SE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/150 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	17			4	DOMEST	
		18			3	DOMEST	

A65-01966

Page 1

Date: 05/01/89

MICROFILMED

SEP 18 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A65-07297

14. Remarks:

H. E. S. #336.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01966
Date Received: 5-1-89
Receipt No: X99999
Received By: RAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCENIC PROPERTIES WATERUSERS ASSN. INC 208-378-1807
Address: C/O S.A. WAUHOB/SEC-TRES.
6143 DENTON
BOISE, ID 83704
2. Date of Priority: JUN 08, 1913
3. Source: SPRINGS Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	09E	18	NW	SE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: D/150 homes

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	17			4	DOMEST	
		18			3	DOMEST	

11. Place of use in counties: BOISE

A65-01966

Page 1

Date: 04/11/89

MICROFILMED
SEP 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

H. E. S. #336.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~x~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Scenic Properties Water Assoc. Inc. that I have signed the foregoing
Organization
document in the space below as President of
Title
Scenic Properties Water Assoc. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
Ernest L. Cusman
Signature of Authorized Agent
President - Scenic Properties Water Assoc. Inc.
Title and Organization
4-17-89
Date

State of Idaho)
County of ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of april 19 89

Charles E. Wauloh Jr.
Notary Public

Seal

Residing at 6143 Denton

My Commission Expires 10/90
Date: 04/11/89

A65-01966

Page

3

MICROFILMED

SEP 18 1992