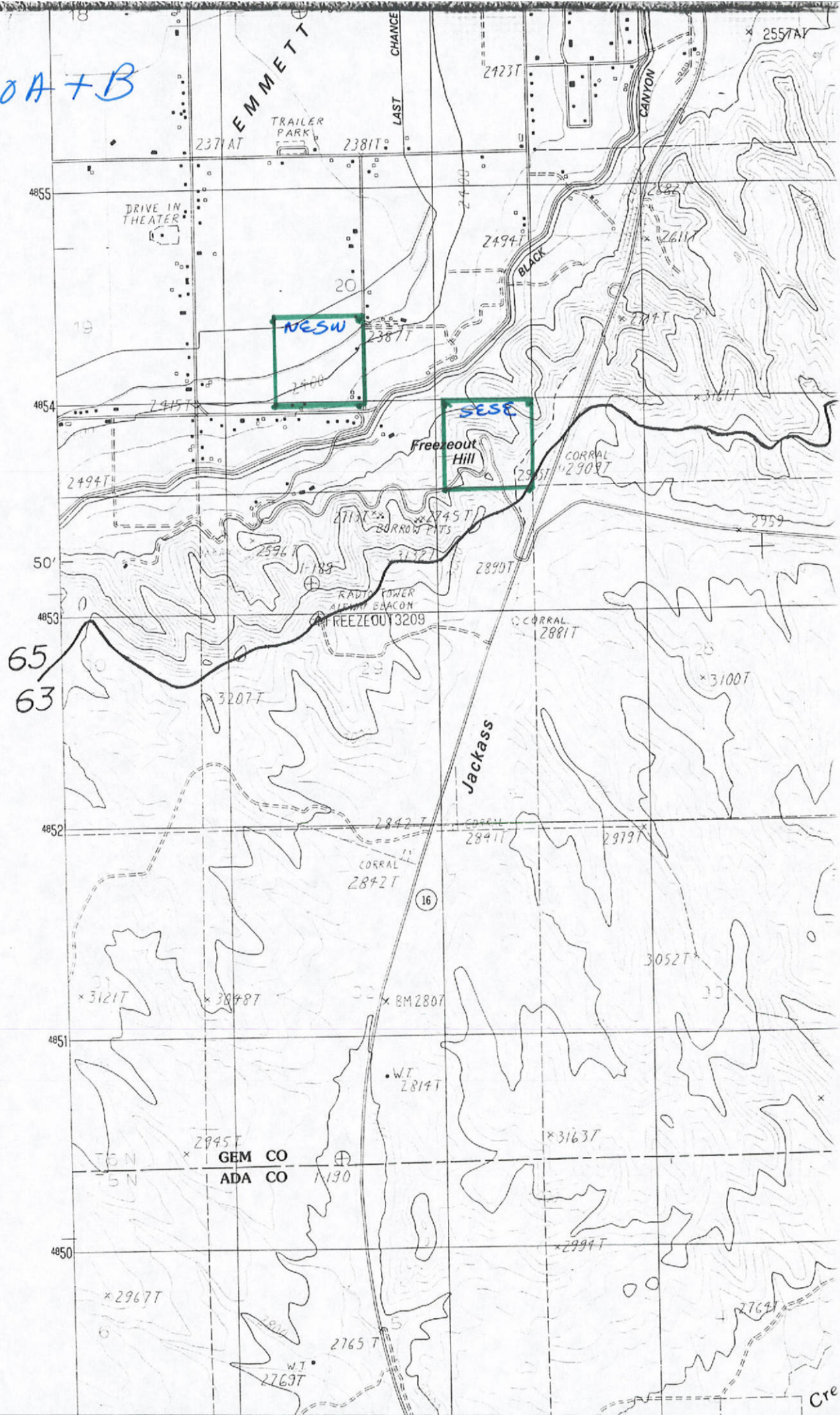


6M, 1W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-01960B**
Date Received: 2/13/1990
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RANDY WILLIAMS 208-365-5563
Address: 987 E. SOUTHSLOPE RD.
EMMETT ID 83617

AND/OR

Name: PATRICIA WILLIAMS 208-365-5563
Address: 987 E. SOUTHSLOPE RD.
EMMETT ID 83617

2. Date of Priority: APR 17, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	20	SE	SE			GEM

5. Description of diverting works:
CASED WELL PIPED TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		8.40

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 8.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 5 APARTMENTS, 1 HOUSE.

MICROFILMED

AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	20	SE SE		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

MICROFILMED

AUG 03 1994

01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1960B

NAME AND ADDRESS: PATRICIA WILLIAMS
RANDY WILLIAMS
987 E SOUTHSLOPE RD
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.14 CFS
8.4 AFY

PRIORITY DATE: 04/17/1948

POINT OF DIVERSION: T06N R01W S20 NESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	1-01 12-31	0.14 CFS 8.40 AFY

THE DOMESTIC USE IS FOR FIVE APARTMENTS AND ONE HOME

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S20 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

PARCEL NO. RP 00273301

AJ5809NP
No. A65-01960B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 73

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY WILLIAMS	04/17/1948	DOMESTIC	01-01 12-31	0.140 CFS	8.40 AFA
C	PATRICIA WILLIAMS 987 E SOUTHSLOPE RD EMMETT ID 83617 (208) 365-5563					
TOTAL DIVERSION:					0.140 CFS	8.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S20

~~SESE~~ *NESW*

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	20	:																	:

POU County: GEM

Non-Irrigation Uses: DOMESTIC FOR 5 APARTMENTS, 1 HOUSE.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Cond: C18 + N11 + C03 + C05

Exp- Parcel # RP00273301

A duplicate claim, A65-01960A, was disallowed in favor of this claim based on the Gem Cnty Assessor's records.

WR5809NP
No. 65-01960

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/19/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT G. HETHERINGTON P.O. BOX 740 EMMETT ID 83617	04/17/1948	DOMESTIC	01/01 12/31	0.140 CFS	8.40 AFA
TOTAL DIVERSION:					0.140 CFS	8.40 AFA
C	ERNEST J. SANDERS					
C	MAURICE W. SANDERS					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S20

SESE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	20	:																	:

Pou County: GEM

Dates:	App. Received:	Priority Date:	04/17/1948
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
			STOCKWATER	1/ 1 12/31	1.40 AFA .02 CFS *2.60*AFA *.04*CFS		SAME AS OTHER USE	
65-1421	NOLAND, JAMES W. & NOLAND, PHYLLIS I. 1008 EAST MAIN STREET, EMMETT, IDAHO 83617 REMARKS: LOT 12, BIGLOW SUBDIVISION.	4/12/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S 8 T 6N R 1W	NENW S 8 T 6N R 1W	BENEFICIAL USE
65-8878	MC KENZIE, INEZ E. DONNELLY, IDAHO 83615	4/15/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S15 T16N R 3E	SENE S15 T16N R 3E	BENEFICIAL USE
65-1960	HETHERINGTON, HERBERT G. & SANDERS, ERNEST J. & SANDERS, MAURICE W. ROUTE 3, BOX 49, EMMETT, IDAHO 83617	4/17/1948	DOMESTIC	1/ 1 12/31	8.40 AFA .14 CFS	SESE S20 T 6N R 1W	SESE S20 T 6N R 1W	BENEFICIAL USE
65-0844	BROWN, FLOYD & BROWN, EVELYN 710 EAST 3RD STREET, EMMETT, IDAHO 83617	4/19/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S 8 T 6N R 1W	SWNW S 8 T 6N R 1W	BENEFICIAL USE
65-8826	BASH, DONALD DONNELLY, IDAHO 83615	5/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S10 T16N R 3E	SWSE S10 T16N R 3E	BENEFICIAL USE
65-6526	FREEMAN, REX ROUTE 1 BOX 109, PAYETTE, IDAHO 83661	5/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S 4 T 8N R 5W	SESW S 4 T 8N R 5W	BENEFICIAL USE
65-3342	GEM COUNTY C/O ERLING JOHANNESSEN, COURT HOUSE, EMMETT, IDAHO 83617	5/ 1/1948	COMMERCIAL	1/ 1 12/31	1.20 AFA .02 CFS	SENE S18 T 6N R 1W	SENE S18 T 6N R 1W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	8.10 AFA .01 CFS *9.30*AFA *.03*CFS		SAME AS OTHER USE	
65-1958	SANDERS, MAURICE W. & SANDERS, HELEN B. ROUTE 3, BOX 49, EMMETT, IDAHO 83617	5/26/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S17 T 6N R 1W	SESE S17 T 6N R 1W	BENEFICIAL USE
65-8901	AX, WILLIAM H. & AX, CLOYD R. ROUTE 1, MC CALL, IDAHO 83638	6/ 1/1948	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS	NENW S10 T16N R 3E	NENW S10 T16N R 3E	BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Randy Williams
987 E SOUTHSLOPE RD
EMMETT ID 83617

6-13-00

Dear Mr. Williams:

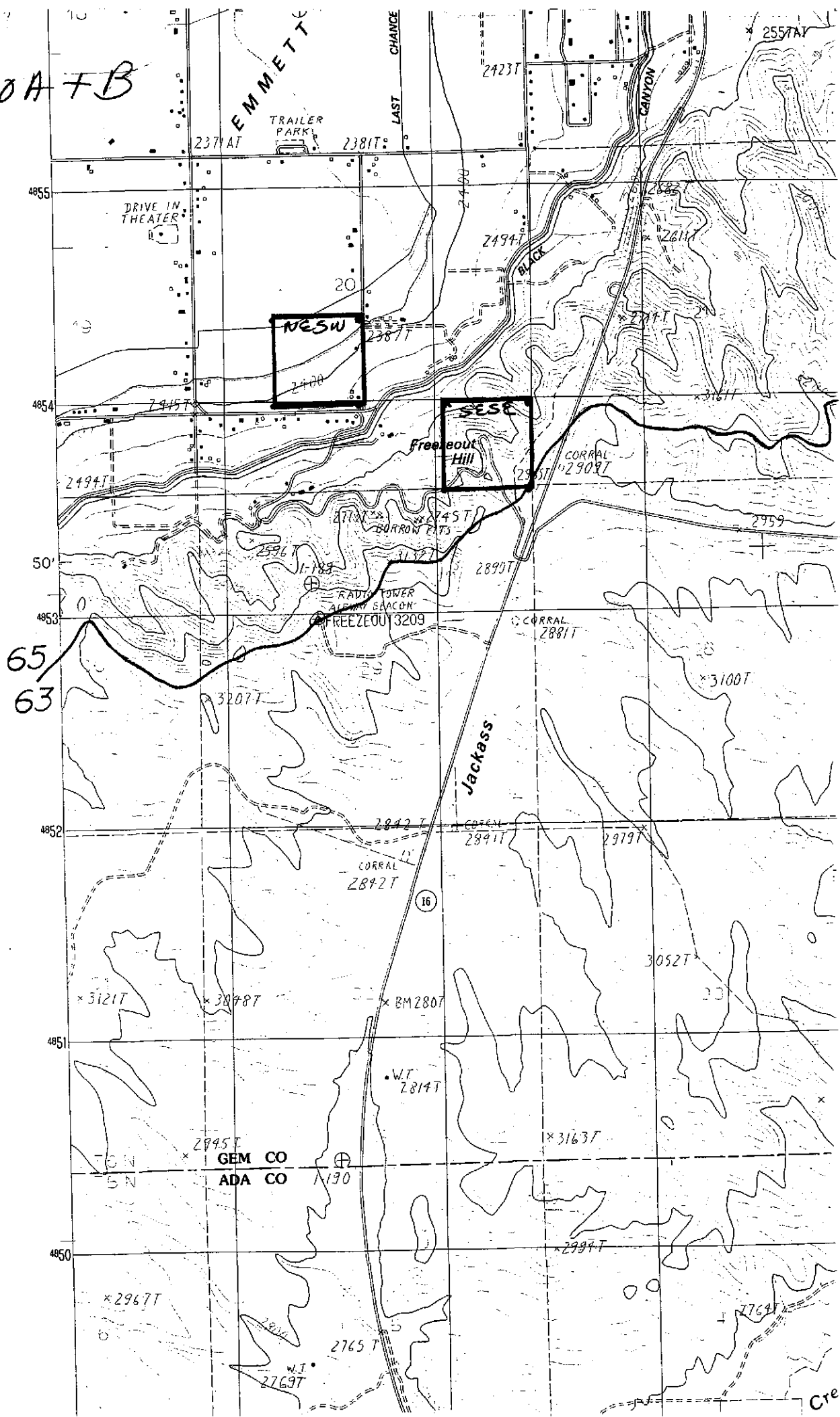
Our office is reviewing water rights claims in the Payette River basin for the purpose of making recommendations to the SRBA court for decrees. When reviewing your claim # 65-01960B I found that there is a competing claim for the same water right filed by Maurice Sanders. If you are the current owner of this property and are entitled to ownership of this water right please submit a copy of ownership documents to our office. I have enclosed a copy of your claim form for you to refer to. Thank you for your help and please contact me if you have any questions.

Sincerely,

Scott D. Van Hoff
Sr. Water Resource Agent

AGS-01960A + B

6N, 1W



10/29/97 *Repta Base + Net maps map*

WR5809NP
No. 65-01960

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/97
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
	HERBERT G. HETHERINGTON P.O. BOX 740 EMMETT ID 83617	04/17/1948	DOMESTIC	01/01 12/31	0.140 CFS	8.40 AFA
				TOTAL DIVERSION:	0.140 CFS	8.40 AFA

*no ownership
or R/H listed
in this legal
or see*

*Sanders Orchard
2950 E 12th St
EMMETT ID 83617*

C ERNEST J. SANDERS
C MAURICE W. SANDERS

*= 7 at 1.2 AF
1 home &
6 apts.
(maybe stock only?) at 0.02*

Water Source: GROUNDWATER
Point(s) of Diversion: T06N R01W S20 SESE
Tributary to:
Stage: DECREED
GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	01W	20	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: GEM

Dates: App. Received: Priority Date: 04/17/1948
Proof Due Date:
Exam Made Date:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

*Sanders Orchard Inc.
owns this legal
Dry Grazing & water
land only
RP00275500*

*per attached
PRBA claim
Lot 130, map C
verify ownership
of this lot*

*R65-01960 = Split right
see A & B
A65-01960A = Sanders
claimed entire amt.*

*A65-01960B Williams family
claimed entire amt.
991 E South Slope Rd #5
Prop ARA 987 S Slope Rd
5 apts & 1 home
4 plex + 1 home
legal
RP00273301
06N01W20 NESW*

My son July 20, 1973.

ADJUDICATION DIVISION

REPORT OF EXAMINERS

Claim No. 65-1960

1. Name of Applicant... Hackett... G... Hathaway...

2. Priority... 4/17/1948

3. Source of Water... Groundwater

4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom., Irr., Stk. water, etc.) (No.-Day) (No.-Day)

Dom. Use Dom. & other Period of Use From 1/1 To 12/31

..... Use Period of Use From To

..... Use Period of Use From To

5. Location of Point of Diversion: SE 50 of Section 20

Twp. 6N, Rge. 14E, County of Gem

6. Describe Diversion Works: well with pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				E 1/4				SE 1/4				SW 1/4				TOTAL
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
<u>6N</u>	<u>14E</u>	<u>20</u>												X					

TWP. 6N RGE. 14E COUNTY Gem SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation. known with certain division

disposal water for the system

9. Remarks: water system with water division

disposal water for the system

water division

This examination was made on the 8 day of Feb, 1948

(Signed) Thos. S. French
Examiner



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1993

Maurice W. Sanders
2950 12th St.
Emmett, ID 83617

Re: Snake River Basin Adjudication (SRBA)
Gem County - Claim No. A65-01960A
Identification Number Change

Dear Mr. Sanders,

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-01960 to A65-01960A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,

A handwritten signature in black ink that reads 'R. McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:west
Enclosure:
Claim No. A65-01960A

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-0000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 17 1993

Department of Water Resources

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1993

Maurice Sanders
2950 E. 12th St.
Emmett, ID 83617

Re: Snake River Basin Adjudication (SRBA)
Gem County - Claim No. A65-01960

Dear Ms. Sanders,

Processing of your Notice of Claim to a Water Right, enclosed, has revealed duplicate filings for this water right. This appears to be an inadvertent error that we would like to clarify at this time.

The following information will allow us to correct this error:

1. Please mark the appropriate item regarding the described property and water right. Are you the: Current Owner ☒
Previous Owner ☐
Other ☐

If "Other", please explain:

2. If you are the previous owner, please give the name of the new owner (as far as you know):

New Owner: _____

Address: _____

3. Do you believe that you own a portion of this water right?

Yes ☒

No ☐

If yes, please explain and enclose proof of ownership:

SEE ATTACHED RECORDED DEED FILED 12-22-86

Note: Proof of ownership must describe either the property conveyed (as in a sales contract or deed) or include the claim number, if no legal description is listed.

If you are the previous owner, and did not withhold the water rights in the sale, the new owner should be making the filing. If you filed in error, you may use the enclosed Request for Withdrawal form to correct this duplicate filing.

MICROFILMED

AUG 03 1994

Maurice Sanders
May 12, 1993
Page 2 - Gem County

I apologize for any inconvenience; in order to protect your water right the Notice of Claim must be accurate. If you would return this letter, and the claim or withdrawal form, by June 12, 1993 we will proceed with the necessary corrections. If you do not return the documents, we will assume that you no longer wish to file and will proceed with a refund of the filing fees, if any.

Please do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Notice of Claim
Withdrawal Form

MICROFILMED

AUG 03 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1993

Randy Williams
987 E. Southslope Rd.
Emmett, ID 83617

Re: Snake River Basin Adjudication (SRBA)
Gem County - Claim No. A65-01960B
Identification Number Change

Dear Mr. Williams,

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-01960 to A65-01960B. The suffix "B" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,

A handwritten signature in black ink that reads 'R. McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:west

Enclosure:

Claim No. A65-01960B

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 17 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1993

Maurice Sanders
2950 E. 12th St.
Emmett, ID 83617

Re: Snake River Basin Adjudication (SRBA)
Gem County - Claim No. A65-01960

Dear Ms. Sanders,

Processing of your Notice of Claim to a Water Right, enclosed, has revealed duplicate filings for this water right. This appears to be an inadvertent error that we would like to clarify at this time.

The following information will allow us to correct this error:

1. Please mark the appropriate item regarding the described property and water right. Are you the: Current Owner ☒ Previous Owner ☐ Other ☐

If "Other", please explain:

2. If you are the previous owner, please give the name of the new owner (as far as you know):

New Owner: _____

Address: _____

3. Do you believe that you own a portion of this water right?
Yes ☒ No ☐

If yes, please explain and enclose proof of ownership:

SEE ATTACHED RECORDED DEED FILED 12-22-86

Note: Proof of ownership must describe either the property conveyed (as in a sales contract or deed) or include the claim number, if no legal description is listed.

If you are the previous owner, and did not withhold the water rights in the sale, the new owner should be making the filing. If you filed in error, you may use the enclosed Request for Withdrawal form to correct this duplicate filing.

MICROFILMED

AUG 03 1994

Maurice Sanders
May 12, 1993
Page 2 - Gem County

I apologize for any inconvenience; in order to protect your water right the Notice of Claim must be accurate. If you would return this letter, and the claim or withdrawal form, by June 12, 1993 we will proceed with the necessary corrections. If you do not return the documents, we will assume that you no longer wish to file and will proceed with a refund of the filing fees, if any.

Please do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
 Notice of Claim
 Withdrawal Form

MICROFILMED

AUG 03 1994

POOR ORIGINAL

QUITCLAIM

CORRECTION DEED

This correction deed made to correct the status of title vested in Grantee in that certain Warranty Deed between the parties hereto executed by the Grantors on the 19th day of August, 1977.

FOR VALUE RECEIVED, ERNEST J. SANDERS and BARBARA J. SANDERS, husband and wife, of Boise, Idaho, and HERBERT G. HETHERINGTON and BARBARA JEAN HETHERINGTON, husband and wife, of Emmett, Idaho, "Grantors," hereby REMISE, RELEASE and QUITCLAIM to MAURICE W. SANDERS, SR., as his sole and separate property, "Grantee," whose current address is 2950 E. 12th Street, Emmett, Idaho 83617, all right, title and interest of Grantors in and to the following described real property situated in Gem County, Idaho:

The North Half of the Southeast Quarter;
the Southeast Quarter of the Northeast Quarter;
the East Half of the Southwest Quarter of the
Southeast Quarter; and the Southeast Quarter
of the Southeast Quarter all in Section 20,
Township 6 North, Range 1 West of the
Boise Meridian.

The North Half of the Southwest Quarter
of the Northwest Quarter, less right of way
for canal; and the South Half of the
Southwest Quarter of the Northwest Quarter
less 1.98 acres for highway, all in
Section 21, Township 6 North, Range 1 West
of the Boise Meridian.

Less highway and ditch rights.

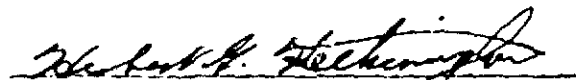
Subject to such rights, easements, restrictions, and zoning regulations as appear of record or by use upon the premises.

Grantors acknowledge that it is the intention of this instrument to convey Grantors' entire present interest and all after-acquired interest in and to the subject property.

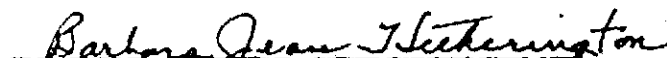
IN WITNESS WHEREOF, Grantors have executed this Correction Deed on the 8th day of December, 1986.

GRANTORS:


Ernest J. Sanders


Herbert G. Hetherington


Barbara J. Sanders

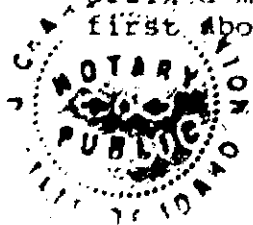

Barbara Jean Hetherington

POOR ORIGINAL

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of December, 1986, before me,
a notary public in and for said county and state, personally appeared
ERNEST J. SANDERS and BARBARA J. SANDERS, husband and wife, known
to me to be the persons whose names are subscribed to the within
Correction Deed, and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

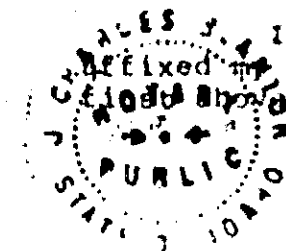


J. Charles Blanton
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2-14-88

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of December, 1986, before me,
a notary public in and for said county and state, personally appeared
HERBERT G. HETHERINGTON and BARBARA JEAN HETHERINGTON, husband
and wife, known to me to be the persons whose names are subscribed
to the within Correction Deed, and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



J. Charles Blanton
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2-19-88

156256

Gem County, IDAHO) ss.
Recorded at request of
M. W. Sanders
Time 3:55 PM
DATE December 22, 1986
Instr. No. 156256
Recorded as a Deed

Theresa R. K. Jodziej
Ex. it to Recorder
by: Judy R. Bighan Deputy
Fee \$4.00

2950 E. 12th

CORRECTION DEED - 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

#CHANGE TO: A65-D196013
Ident. Number: A65-01960
Date Received: 2/13/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY WILLIAMS 208-365-5563
Address: 987 E. SOUTHSLOPE RD.
EMMETT, ID 83617

AND/OR

Name: PATRICIA WILLIAMS 208-365-5563
Address: 987 E. SOUTHSLOPE RD.
EMMETT, ID 83617

2. Date of Priority: APR 17, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	20	SE	SE			GEM

5. Description of diverting works:
CASED WELL PIPED TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		8.40

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 8.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 5 APARTMENTS, 1 HOUSE.

A65-01960

Page 1

Date: 02/13/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	20	SE SE		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Patricia A. Wilhoim Date: 2-13-89
Date:

State of Idaho)
) SS.
County of Ada)

of Feb 19 90

Tori Harris
Notary Public

Residing at LODI, MARIIC
My Commission Expires RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994

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OCT 18 1996

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