

IDAHO DEPARTMENT OF WATER RESOURCES

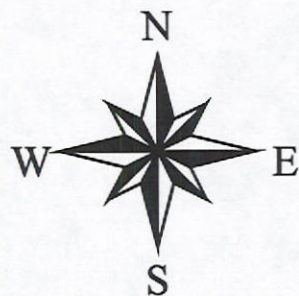
T06N R01W S17

WATER RIGHT(S): 65-01957

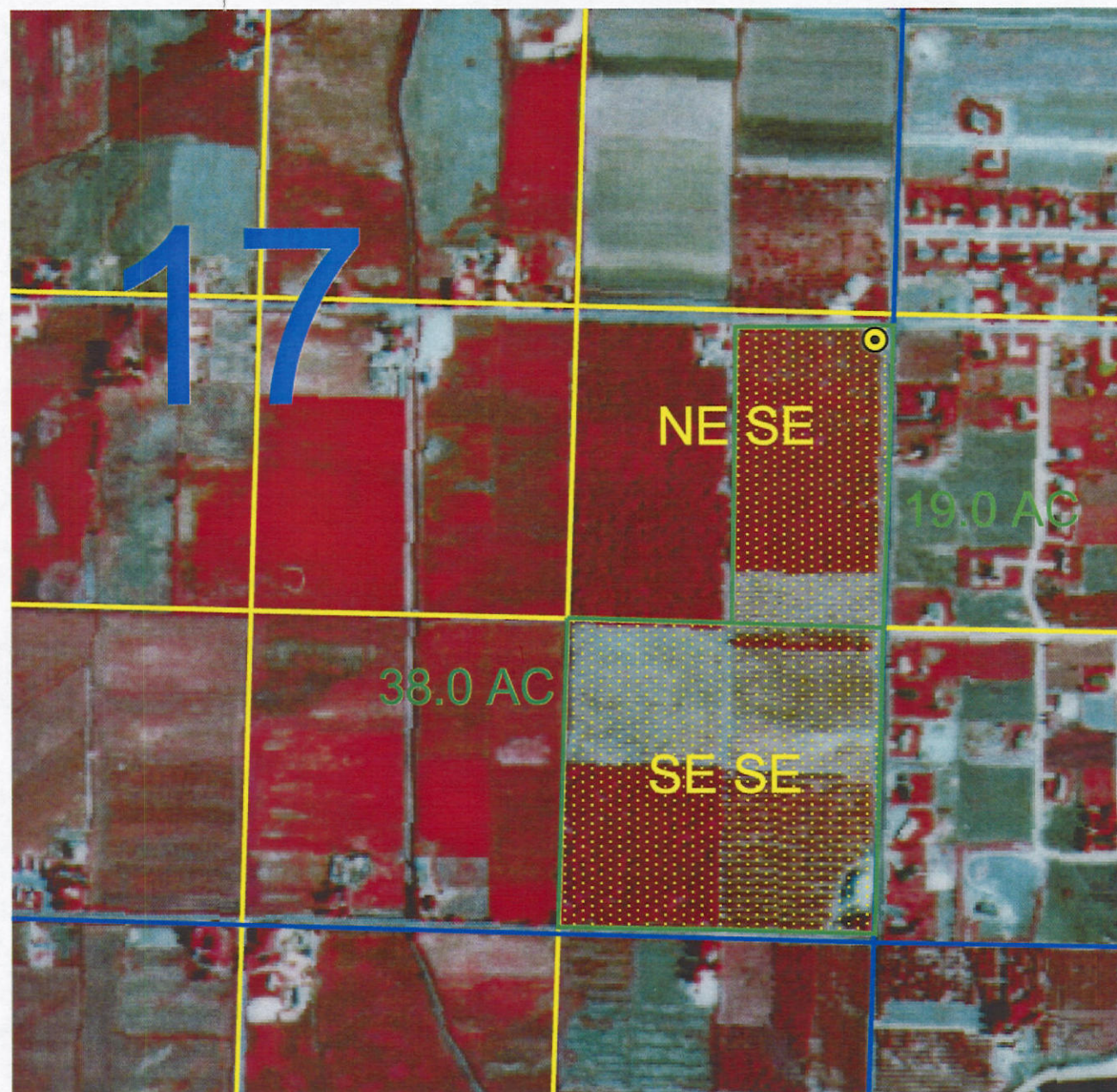
PREPARED BY: Chris Duncan

29 JAN 2001

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION Boundary Lines
-  QQ Boundary Lines



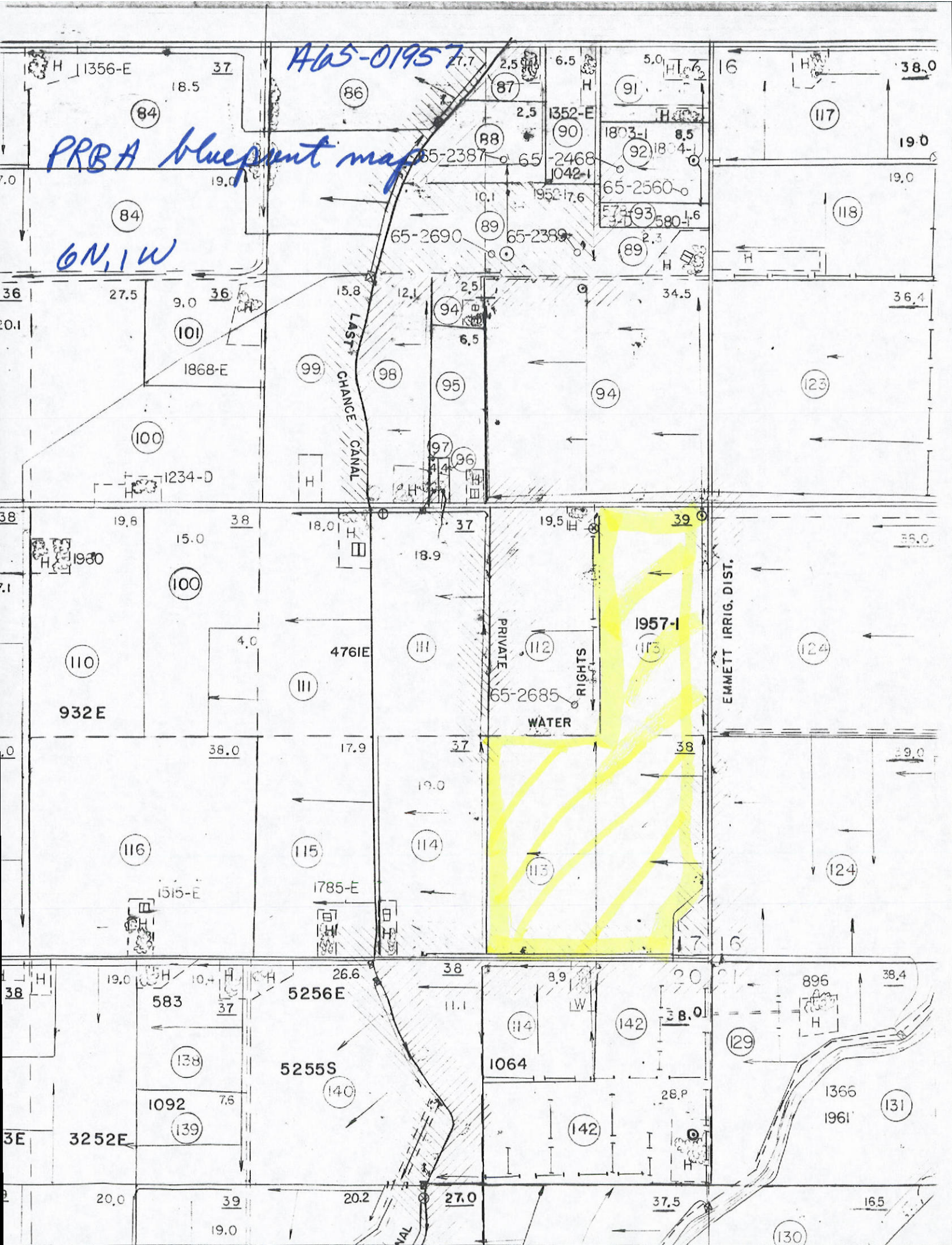
NAPP 1987



0 0.1 0.2 0.3 0.4 0.5 Miles



6N, 1W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01957
DATE RECEIVED: 12-26-89
RECEIPT NO: X999999
RECEIVED BY: _____

RECEIVED

DEC 26 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

1. NAME: MAURICE W. SANDERS
ADDRESS: 2950 E. 12TH
EMMETT, ID

83617

NAME: HELEN B. SANDERS
ADDRESS: 2950 E. 12TH
EMMETT, ID

83617

2. DATE OF PRIORITY: APR 01, 1934

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	01W	17	NE	SE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.140		

7. TOTAL QUANTITY APPROPRIATED IS:
1.140 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

MICROFILMED
SEP 18 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	01W	17	NE	SE		IRR	19.0
			SE	SE		IRR	38.0
SECTION ACRES							57.0
TOTAL ACRES							57.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

VS A & C CORP., ET AL.
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Maurice J. Sanden DATE: 12-14-89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Coeur) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 16 DAY
OF December 19 89

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Emmett

MY COMMISSION EXPIRES 5/30/92
DATE: 10/28/89 4493

65-01957

PAGE 3

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SEP 18 1992

01/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1957

NAME AND ADDRESS: HELEN B SANDERS
MAURICE W SANDERS
2950 E 12TH
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 1.14 CFS

PRIORITY DATE: 04/01/1934

POINT OF DIVERSION: T06N R01W S17 NESE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.14 CFS

PLACE OF USE:

<u>IRRIGATION Within GEM County</u>			
T06N R01W S17	NESE	19	T06N R01W S17 SESE 38

57 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

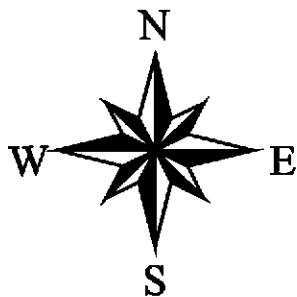
T06N R01W S17

WATER RIGHT(S): 65-01957

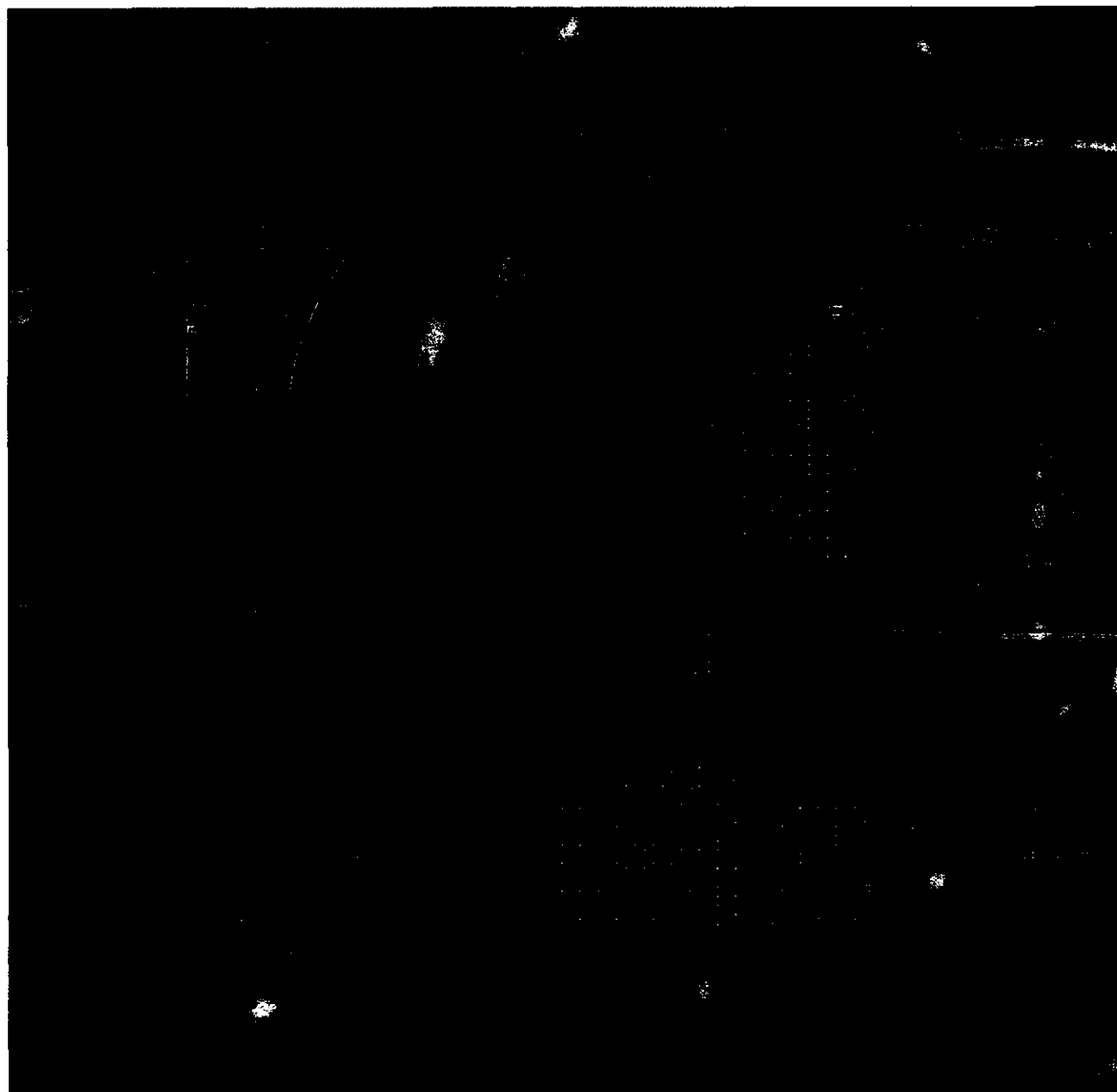
PREPARED BY: Chris Duncan

29 JAN 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1987



AJ5809NP
No. A65-01957

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAURICE W SANDERS	04/01/1934	IRRIGATION	03-15 11-15	1.140 CFS	
C	HELEN B SANDERS					
	2950 E 12TH					
	EMMETT ID 83617			TOTAL DIVERSION:	1.140 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S17

NESE

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
06N	01W	17	:																				
																			19		38		57.0
																			TOTAL ACRES			57.0	

POU County: GEM

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Cond: C18

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 01/19/01

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-01957

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-01957

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
06N	01W	17	NE	SE		SANDERS, MAURICE W	A65-01957 /01/19.0	65-01957 /01/19.0	35.0
			NE	SE		SHELDON, TERRY J	A65-02685 /01/20.0	65-02685 /01/20.0	
06N	01W	17	SE	SE		SANDERS, MAURICE W	A65-01957 /01/38.0	65-01957 /01/38.0	39.0
TOTAL ACRES						A65-01957	57.00	57.00	74.00

POU COUNTY: GEM

WR5809NP
No. 65-01957

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/19/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAURICE W. SANDERS	04/01/1934	IRRIGATION	03/15 11/15	1.140 CFS	
C	HELEN B. SANDERS 2950 E. 12TH EMMETT ID 83617					
TOTAL DIVERSION:					1.140 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREEED

Point(s) of Diversion: T06N R01W S17

NESE

GEM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE									
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: SUM	
06N	01W 17	:								:						:	19				:	38	: 57.0
TOTAL ACRES																						57.0	

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-01449 65-01953 65-02685

Other Water Rights Listing Overlapping Place(s) of use:
65-02685

Dates:	App. Received:	Priority Date:	04/01/1934
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

25N 11/31/78

ADJUDICATION DIVISION

REPORT OF EXAMINERS

Claim No. 65-1957

1. Name of Applicant. Maurice W. & Helen B. Sanders
 2. Priority. 2.1.1.7.1.1927
 3. Source of Water. Groundwater
 4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
1.2 A.P. Use Irr Period of Use From 1.11 To 10/31
 Use Period of Use From To
 Use Period of Use From To

5. Location of Point of Diversion: N E S E of Section 17

Twp. 6 N, Rge. 1 W, County of Gen

6. Describe Diversion Works: well... of... pump... 15 H.P.
Sprinkler system

7. Describe Location of Use:

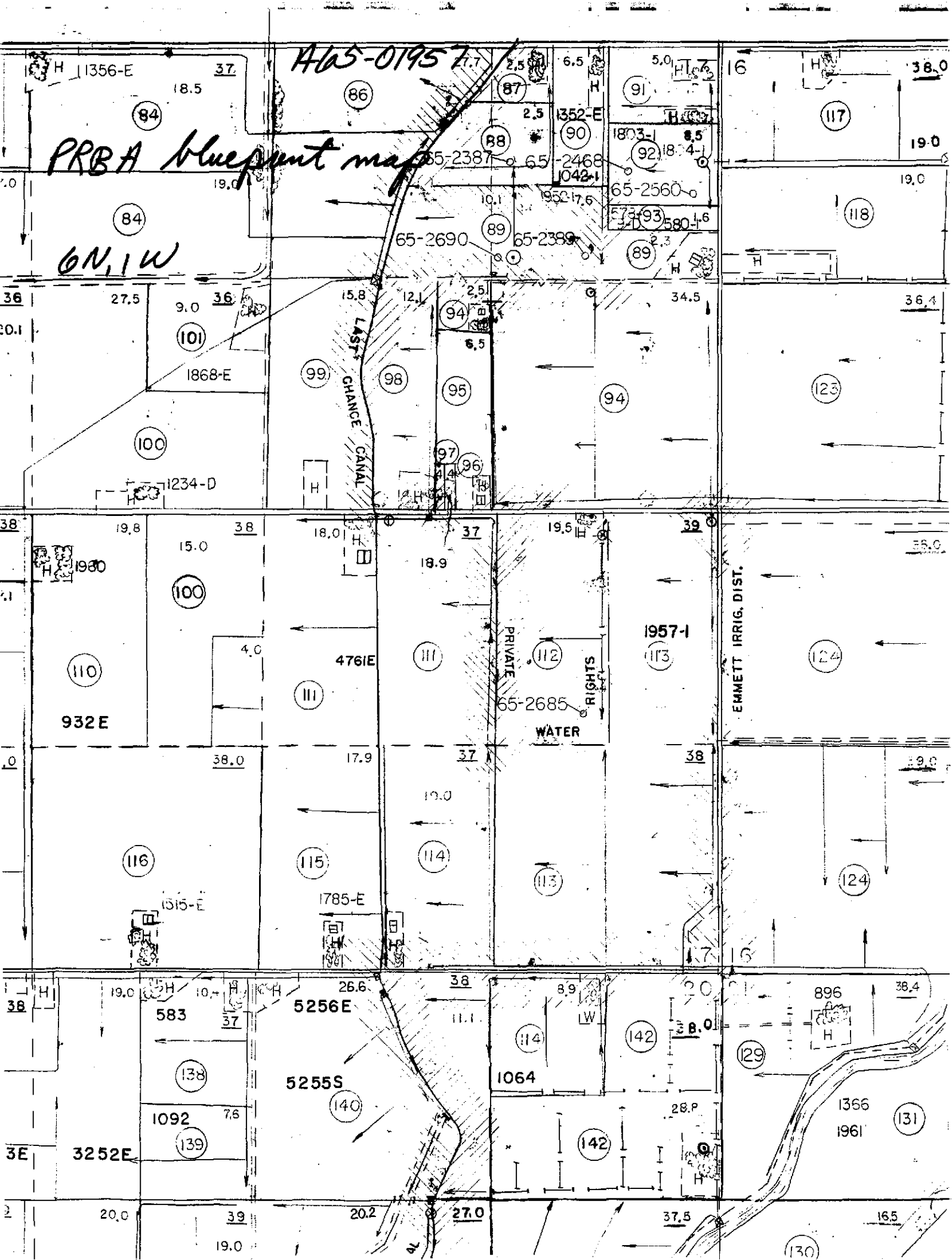
TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6 N</u>	<u>1 W</u>	<u>17</u>																	

TWP. 6 N RGE. 1 W COUNTY Gen SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Tran. of G.P.R. R.R.S.

 9. Remarks: well located in white pump house
D.H. Co. R.R. Bldg. White. Tran. R.R. Map Ident
113

This examination was made on the 28 day of Jan, 1921(Signed) George T. Lister
Examiner.



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME SandersCLAIM IDENT. NO. AGS-01957DATE RECEIVED 12-26-89

CK # _____

AMOUNT \$ exemptYES ☒NO ☐Required Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? ☐ *
2. Is a priority date entered? ☐
 Is the priority date acceptable in view of mandatory filing dates? ☐
 See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ *
3. (a) Is a source entered? ☐
 (b) Is a tributary to entered? (if required) ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ *
5. Is there a description of the diverting works? ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐
 Is the period of use included? ☐
 Is a quantity claimed for each use? ☐ *
7. Is a total quantity claimed entered? ☐ *
8. If required is a consumptive use entered? ☐ N/A ☐
 Is the consumptive use correct? ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ *
11. Is (are) the county(ies) entered? ☐ *
12. Is the ownership of p.u. checked? ☐ *
13. Are other water rights listed or "none" indicated? ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.) ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ *
19. Was this claim filed on time, or was an extension granted? ☒ *
20. Is the fee enclosed correct? ☐ Exempt ☒ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ *
22. Should this claim be data entered? ☐ *

Claim checked by: ratDate: 3/14/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: xxxxxxx
 Sent to claimant by: [signature]

Date: _____

Date: 3/14/90Date: 3/19/90

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

SEP 18 1992