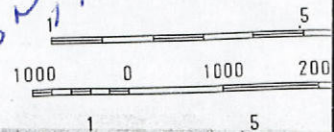




PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980
 FIELD CHECKED 1981 MAP EDITED
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
 IDAHO, WEST ZONE

A65 01865
 NWNE 58 6N, 1W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01865
Date Received: 9/16/1998
Receipt No: X999999
Received By: RS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORVAL G. JOHNSTON 208-365-3766
Address: 1402 EAST MAIN
EMMETT ID 83617

OR

Name: JOAN L. JOHNSTON 208-365-3766
Address: 1402 EAST MAIN
EMMETT ID 83617

2. Date of Priority: APR 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	8	NW	NE			GEM

5. Description of diverting works:
WELL, 33 FT DEEP, 6" CASING, 1 HP SURFACE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	8	NW NE		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Orval B Johnston Date: 9-16-98

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Sept 19 98

Ron Hewerton
Notary Public

Seal

Residing at Ron Hewerton
Residing at Boise, Idaho
My Commission Expires Nov 1, 2000

04/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1865

NAME AND ADDRESS: JOAN L JOHNSTON
ORVAL G JOHNSTON
PO BOX 513
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1952

POINT OF DIVERSION: T06N R01W S8 NWNE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S8 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ0749NP
No. R65-01865

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORVAL G JOHNSTON	04/01/1952	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	JOAN L JOHNSTON					
	1402 EAST MAIN			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	EMMETT ID 83617					
	(208) 365-3766					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S08

NWNE

GEM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 01W 8			D													

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:

Presumption Flag:

WR0749NP
No. 65-01865

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORVAL G. JOHNSTON	04/01/1952	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	JOAN L. JOHNSTON					
	1402 EAST MAIN			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	EMMETT ID 83617					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S08 NWNE GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06N	01W	8	:																												
			:																												

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00985 65-00994 65-01378 65-01443 65-01735 65-01762 65-01783 65-01864 65-05265 65-05395
65-07106

Other Water Rights Listing Overlapping Place(s) of use:

65-00054X 65-07106 65-13609

Dates: App. Received: Priority Date: 04/01/1952
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 365

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5918	HOYT, C. & VAN LOAN, H. & HACHTEL, R. ROUTE 1, NEW PLYMOUTH, IDAHO 83655 REMARKS: LOTS 3 & 4, BLOCK 1, JAMES ADDITION.	4/ 1/1952	DOMESTIC	1/ 1 12/31	3.60 AFA .12 CFS	NWSW S 4 T 7N R 4W	NWSW S 4 T 7N R 4W	BENEFICIAL USE
65-6767	HOYT, C. & LOAN, H. VAN & HACHTEL, R. ROUTE 1, NEW PLYMOUTH, IDAHO 83655 REMARKS: LOTS 3 & 4, BLOCK 1, JAMES ADDITION.	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S 4 T 7N R 4W	NWSW S 4 T 7N R 4W	BENEFICIAL USE
65-1865	JOHNSTON, ORVAL G. & JOHNSTON, JOAN L. 1402 EAST MAIN, EMMETT, IDAHO 83617	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNE S 8 T 6N R 1W	NWNE S 8 T 6N R 1W	BENEFICIAL USE
65-1210	KESGARD, MARY ELLEN 904 EAST 1ST, EMMETT, IDAHO 83617 REMARKS: LOT 33, HOPKINS TRACT.	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S 8 T 6N R 1W	SWNW S 8 T 6N R 1W	BENEFICIAL USE
65-4393	LUCAS, KENNETH 1103 NORTH 11TH STREET, PAYETTE, IDAHO 83661	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S27 T 9N R 5W	NESW S27 T 9N R 5W	BENEFICIAL USE
65-4394	LUCAS, KENNETH 1103 NORTH 11TH STREET, PAYETTE, IDAHO 83661	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S27 T 9N R 5W	NESW S27 T 9N R 5W	BENEFICIAL USE
65-1664	MAXFIELD, ERNEST L. & MAXFIELD, SHIRLEY M. 1111 EAST MAIN, EMMETT, IDAHO 83617 REMARKS: LOT 3, BLOCK 2, LITTLE ADDITION.	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENW S 8 T 6N R 1W	SENW S 8 T 6N R 1W	BENEFICIAL USE
65-6458	MERONEY, RUSSELL G. & MERONEY, LECRA V. ROUTE 5, CALDWELL, IDAHO 83605	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 7 T 6N R 3W	NWSE S 7 T 6N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS *3.90*AFA *.05*CFS		SAME AS OTHER USE	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-1865
Date Received: 9/16/98
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ORVAL G JOHNSTON Phone: (208)365-3766
PO BOX 513
EMMETT ID USA 83617

JOAN L JOHNSTON Phone: (208)365-3766
PO BOX 513
EMMETT ID USA 83617

2. Date of Priority: 04/01/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	01W	8	NW NE	GEM	

5. Description of diverting works:

WELL, 33 FT DEEP, 6" CASING, 1 HP SURFACE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	8	NW NE		DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change per claimant request. DB 4/16/2001

15. Basis of Claim: Decreed

R.H

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): 65-1865

[] Claimant Name(s): Orval Johnston

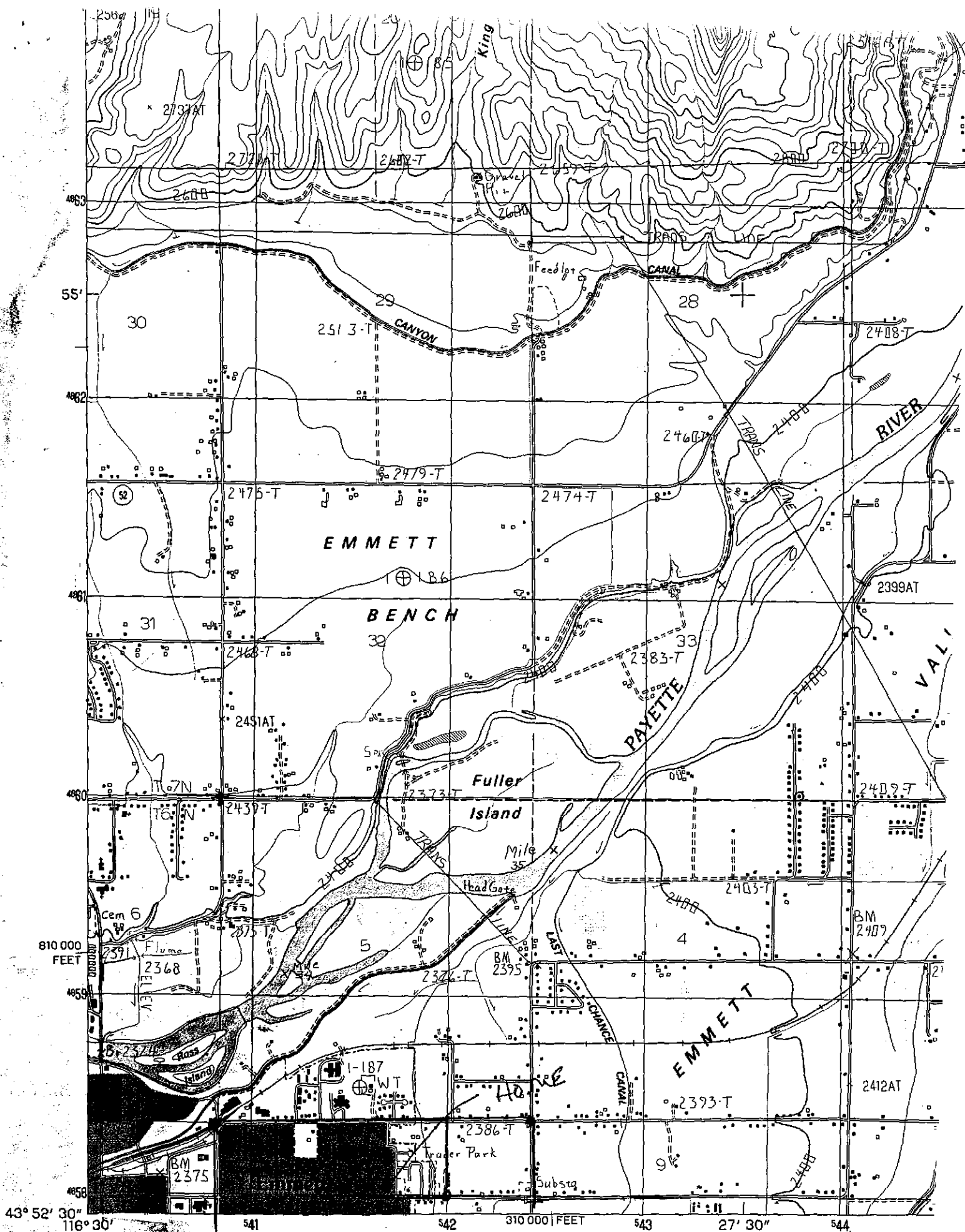
[] Old Mailing Address: _____

[] New Mailing Address: 70 Box 513
Emmett 83607

Telephone Number: Same () _____

[] Signature of Claimant(s): Orval Johnston

Date: _____



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980
 FIELD CHECKED 1981 MAP EDITED 1985
 PROJECTION TRANSVERSE MERCATOR
 1000-MET UNIVERSAL TRANSVERSE MERCATOR ZONE 11

A-65-018465
 NWNE 58

6N 11W
 1000 0 1000 200