

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01814

Date Received: 11/03/1988

Receipt No: C003181

Received By: _____

WITHDRAWN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DORIS L. ANDREW 208-365-3660
Address: 632 EDMONT RD.
EMMETT, ID 83617

OR

Name: DONALD M. ANDREW 208-365-3660
Address: 632 EDMONT RD.
EMMETT, ID 83617

2. Date of Priority: JUN 15, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	21	NE	NW	SE		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A65-01814

Page 1

Date: 01/19/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	21	NW	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 25, BIG SMOKEY SUBDIVISION #2.

* ORIGINAL DECREED RT. LOCATION IS LISTED AS NESW, SEC. 21. *
* SUBD. LOT IS SAME ON BOTH. *
* HLHT 1-19-89 *

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AP5-1814Date Received 11-03-88Receipt Number 0003181

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Doris L. Andrew or Donald M. Andrew Phone (208) 365-3660Mailing Address 632 Edgemont Rd. Emmett Id Zip 836172. Date of Priority (Only one (1) per claim) 6-15-19693. Source of water supply (a) Well Ground Water
which is tributary to (b) Cascade Res.4. Location of point of diversion is: Township 16 SE Range North Range 3 E 8 M
Section 21, NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of ValleyAdditional points of diversion if any: Lots 24 & 25 Big Smokey #25. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump - 12 inch pipe

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) one domesticMICROFILMED
Copies in White, Blue, Yellow - Claimant

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
16	NR 3E BM 21	21															D	

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: This well is on 25 but
also shared with 24

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree X

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Louis R. Andrew Date 11-3-88

Date

For Organizations: I do solemnly swear or affirm that I am Title

of Organization , that I have signed the foregoing
document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day of November 19 88

SEAL

Notary Public [Signature]

Residing at Boise ID

My Commission Expires June 10, 1994

Last Name Andrew Ident No. 465-01814

Copies White State Yellow V.A. Brown

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Water Right Number - A65-01814 Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HIMES

ELBERT V.

1 - 326 E. BLACK CANYON HIGHWAY

2 -

3 -

City- EMMETT

State- ID Zip- 83617

Phone -

ANDREW

MRS. DON

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1969 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

16N 03E 21 NE SW (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

16N 03E 21 NE SW 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
LOT 25, BIG SMOKEY SUBDIVISION #2.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
SEP 18 1992

Water right number - A65-01814

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - + -
01/21/1986

+ - - Microfilm Rolls -

+ - - Audit Fields - 09/24/88 WR-TO-AJ

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/03/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Claims Tape Error Flg | - | Receipt Number | - C003181 | Water District | - 65 |
| Fee Exempt Flag | - | POU Ownership Flag | - | Federal/State Indicator | - |
| | | Name Connector | - | | |

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SRBA CLAIMS RECEIVING CHECKLIST

DATE RECEIVED 11-03-88 CK # C003181 AMOUNT \$

1. Is the name and address complete with zip code? YES NO

2. Is a priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient? ☒

5. Is there a description of the diverting works? /

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓

Is the period of use included? ✓

Is a quantity claimed for each use? ✓

7. Is a total quantity claimed entered? ✓

8. If required is a consumptive use entered? N/A /

Is the consumptive use correct? N/A /

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use and purpose(s) indicated? /

11. Is (are) the county(ies) entered? /

12. Is the ownership of p.u. checked? /

13. Are other water rights listed or "none" indicated? /

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate?
(If an individual is the claimant, has that individual signed the claim,
or if an organization is the claimant, is the organization signature
block complete?)

Has the claim been signed, sealed, and dated by a notary? *✓*

Was this claim filed on time, or was an extension granted? ☒

Is the fee enclosed correct? Exempt ✓

If this claim is based on an existing water right, has the identification number been entered? N/A ✓

Should this claim be receipted and data entered? ✓

Claim checked by:

Comments:

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~~SEP 18 1992~~

| | | |
|--|--|--|
| | | |
| | | |
| 4.3
NWSW | | |
| 4.4
 | | |

WATER RIGHT NUMBER - A65-01814

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ANDREW

DORIS L.

1 - 632 EDMONT RD.

2 -
3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-3660

ANDREW

DONALD M.

1 - 632 EDMONT RD.

2 -
3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-3660

*** D - ORIGINAL OWNER ***
HIMES

ELBERT V.

1 - 326 E. BLACK CANYON HIGHWAY

2 -
3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/15/1969 14 WESTERN W - WITHDRAWN+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16N 03E 21 NE NW SE (85) VALLEY

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

16N 03E 21 NW SE 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE - 0/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LOT 25, BIG SMOKEY SUBDIVISION #2.

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SEP 18 1992

WATER RIGHT NUMBER - A65-01814

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
* ORIGINAL DECREE RT. LOCATION IS LISTED AS NESH, SEC. 21. *
* SUBD. LOT IS SAME ON BOTH. *
* HLHT 1-19-89 *

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - AUDIT FIELDS - 09/24/88 WR-TO-AJ 01/13/89 HARRINGT 01/16/89 HARRINGT 01/19/89 HARRINGT 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - Y | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 11/03/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C003181 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | | |

VERIFIED

FEB 4 1991
alu

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SEP 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES

P.O. BOX 2730 PH. 334-2510
BOISE, ID

2218

92-155/1241

Doris Andrew

25⁰⁰/₁₀₀

Twenty five & no/100



Key Bank of Idaho
Capitol Center Office
P.O. Box 2800
Boise, Idaho 83701

465-01814

NOT NEGOTIABLE

⑈002218⑈ ⑆124101555⑆01 105057 4⑈

MICROFILMED
SEP 18 1992

RECEIVED

JAN 2 1990

PRESNELL, GAGE & CO.
BOISE OFFICE

CORIS L. ANDREW
632 EDGE MOUNT RD.

1406 Sennick Drive

EMMETT ID 83617

FOR MORE INFORMATION CALL (208) 334-2510

REQUEST FOR WITHDRAWAL OF CLAIM

I/We acknowledge that I/We have received and read and understand the form entitled "Special Notice to Claimants of Small Domestic and Stockwater Rights in the Snake River Basin Adjudication."

By signing and returning this form I/We withdraw the Notice of Claim identified below, and request a refund of the fee for filing the claim.

Signed *Coris L. Andrew* Date _____

Signed _____ Date _____

CLAIM NUMBER: A65-01814

CLAIM FEE:

\$25.00

RECEIPT NUMBER: C003181

WITHDRAWAL REQUEST MUST BE MAILED BEFORE 11/17/1989

To whom it may concern - you say I must mail this before 11-17-89. The post date on the envelope was 12-13-89 and I received it 12-18-89.

IF YOU ARE SEEKING TO WITHDRAW YOUR CLAIM AND YOUR USE QUALIFIES AS A SMALL DOMESTIC AND STOCKWATER USE THEN SIGN THIS FORM, FOLD SO THE ADDRESS ON THE BACK SHOWS AND MAIL. A STAMP IS REQUIRED

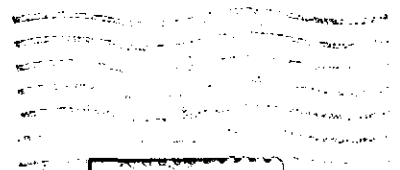
MICROFILMED

SEP 18 1992

039

Fold On Line

Doris L. Andrew
2406 Spence Dr.
Emmett, Id 83617



SRBA
D&S Claim Deferral
P.O. Box 2730
Boise, Idaho 83701



Water Right Number - A65-01814

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ANDREW

DORIS L.

1 - 632 EDMONT RD.

2 -

3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-365-3660

1 - 632 EDMONT RD.

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City- EMMETT

State- ID Zip- 83617

Phone - 208-365-3660

ANDREW

DONALD M.

*** O - ORIGINAL OWNER ***

HIMES

ELBERT V.

1 - 326 E. BLACK CANYON HIGHWAY

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3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1969 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
16N 03E 21 NE NW SE (85) VALLEY+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
16N 03E 21 NW SE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use - D/1 HOUSE
+ - - Other Rights for Same Use - NONE

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SEP 18 1992

Water right number - A65-01814

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - - +
LOT 25, BIG SMOKEY SUBDIVISION #2.

* ORIGINAL DECREED RT. LOCATION IS LISTED AS NESW, SEC. 21. *
* SUBD. LOT IS SAME ON BOTH. *
* HLHT 1-19-89 *

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - Audit Fields - 09/24/88 WR-TO-AJ 01/13/89 HARRINGT 01/16/89 HARRINGT 01/19/89 HARRINGT 10/10/89 REFUNDML

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | ~ 00/00/0000 | Field Inspection Made | ~ 00/00/0000 | Civil Case Number | ~ 39576 |
| Objection Filed Date | ~ 00/00/0000 | Field Inspection Flag | ~ Y | Old Case Number | - |
| Response Filed Date | ~ 00/00/0000 | Verified Date | ~ 00/00/0000 | Old Judicial District | - |
| Claim Received Date | ~ 11/03/1988 | Last Amended Date | ~ 00/00/0000 | Temporary Right | ~ P |
| Claims Tape Error Flg | - | Receipt Number | ~ C003181 | Water District | ~ 65 |
| Fee Exempt Flag | - | POU Ownership Flag | ~ Y | Federal/State Indicator | ~ S |
| | | Name Connector | ~ OR | | |

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