

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO. 6 MAP NO.

65-1728

Notice is hereby given that DENVER and/or EUNICE E. HENDRIX
(Name of Claimant)

Route #2, Emmett, Idaho 83617
(Mailing Address)

claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) May 1, 1916

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) ground water

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

12/ Use .02 Domestic & stock water Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

07/ Use .02 stock water Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

19/ Use .02 Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

(4) Quantity of water claimed: 0.02 Cubic Feet Per Second, or Acres Feet Per A-num
and 420 Gals. Per Minute Day

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NW 35
Sec. 35, Twp. 7 N, Rge. 2 W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible well, pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				E 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	7N	2W	35						X										

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic use for 1 house with lawn and garden irrigation; stock water for 35 head

(7) Effluent, sewage waste, or return water from this use is discharged into: septic tank, seepage

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks Lot 43, Map E

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

November 12, 1970

William E. Hendrix
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization
Seal

County of Gem

On this 12th day of November, in the year 1970, before me,

a notary public, personally appeared Denver Hendrix
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or) executed the same.

Notary Public residing at Boise, Idaho

My commission expires Oct 8, 1974

Re 11/1/77

KEYPUNCHED

ADJUDICATION DIVISION

REPORT OF EXAMINERS

Claim No. 65-17281. Name of Applicant... Denver Hendrix.....2. Priority... 5-1-1916.....3. Source of Water... Ground Water.....

4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom. Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)

... Dom Use Dom Period of Use From 1-1 To 1-2-31

..... Use Period of Use From To

..... Use Period of Use From To

5. Location of Point of Diversion: 5 NW of Section 35Twp. 7N, Rge. 2W County of Gen6. Describe Diversion Works: Well w/ pump.....

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>7N</u>	<u>2W</u>	<u>35</u>																	

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Domestic householdof lawn, garden and other water.....9. Remarks: pink brick w/ white trimwell on W. end of house.....This examination was made on the 31 day of March, 1928(Signed) E. W. Baller
EXAMINER.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01728A
Date Received: 1/12/1990
Receipt No: X999999
Received By: Law

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KEITH STANDLEY 208-365-4972
Address: 3550 W. BLACK CANYON ROAD
EMMETT ID 83617

2. Date of Priority: MAY 1, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02W	35	SW	SW	NW		GEM

5. Description of diverting works:
WELL, APPROX. 110', 30' DIAM, PUMP, PIPELINE TO HOUSE, BARN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE, LAWN, GARDEN, STKWTR. TO 50 HEAD/MIXED.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02W	35	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Renumbered to A65-01728A

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A65-01728A

RECEIVED
JAN 12 1990

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly:

Name of Claimant(s) KEITH STANLEY
3550 W. BLACK CANYON ROAD

Mailing Address
(include Zip Code) 3550 W. BLACK CANYON ROAD
EMMETT, ID 83617

Phone Number (208) 365-4972

MICROFILMED
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-01728A

Ident. Number: A65-01728

Date Received: 1/12/1990

Receipt No: X999999

Received By: CR

RECEIVED
JAN 12 1990

NOTICE OF CLAIM TO A WATER RIGHT
Department of Water Resources ACQUIRED UNDER STATE LAW

1. Name: KEITH STANDLEY 208-365-4972
Address: 3550 W. BLACK CANYON ROAD
EMMETT, ID 83617

2. Date of Priority: MAY 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02W	35	SW	SW	NW		GEM

5. Description of diverting works:
WELL, APPROX. 110', 30' DIAM, PUMP, PIPELINE TO HOUSE, BARN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE, LAWN, GARDEN, STKWTR. TO 50 HEAD/MIXED.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02W	35	SW	NW		DOMEST	
			SW	NW		STOCK	

A65-01728

Page 1

Date: 01/12/90

MICROFILMED
OCT 18 1996

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith Stanley Date: _____
_____ Date: _____

State of Idaho)
County of GEM) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of JANUARY 19 90 Donna E. Luthy
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 17, 1995

Keith Standley
3550 W Black Canyon Rd
Emmett ID 83617

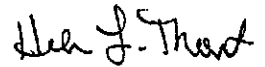
RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-01728 to A65-01728A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,


Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED
OCT 18 1996

AJ0749NP
No. R65-01728A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEITH STANDLEY 3550 W BLACK CANYON ROAD EMMETT ID 83617 (208) 365-4972	05/01/1916	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	0.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R02W S35

SWSWNW

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02W	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02W	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS 2920 W CENTRAL.
STOCKWATER, 35 RANGE CATTLE.
PARCEL NO. RP00485900.

C18

Dates: Exam Made Date: Verified Date: 06/22/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 06/22/00 RHOWERTO



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

Re: Water Right Claim Nos. A65-01728 (Duplicate Filings)
Split into A&B because of land ownership question

KARL J. DREHER
DIRECTOR

KEITH STANDLEY
3550 W BLACK CANYON RD
EMMETT ID 83617

DENVER HENDRIX
EUNICE HENDRIX
3627 GEM AVE
EMMETT ID 83617

Dear Claimants:

Our records show competing claims for the following water right claim:

KEITH STANDLEY

Water Right: A65-01728A
Purpose: Domestic & Stock
Place of use:
T07N, R02W, S35, SWNW

DENVER HENDRIX
EUNICE HENDRIX

Water Right: A65-01728B
Purpose: Domestic & Stock
Place of use:
T07N, R02W, S35, SWNW

Our Adjudication Section is now preparing the claims in your area for decree in the Snake River Basin Adjudication.

I have the following information indicating that **KEITH STANDLEY** now owns the land in T07N, R02W, S35, SWNW as described in Water Right 65-01728. AKA parcel RP00485900 & 2920 W Central

(Conformation from the Gem County Assessors office dated 6/22/2000).

BASED UPON THE INFORMATION BEFORE ME I INTEND TO RECOMMEND THE WATER RIGHT AS FOLLOWS:

KEITH STANDLEY

Water Right: A65-01728A
Purpose: Domestic & Stock
Place of use:
T07N, R02W, S35, SWNW

I have enclosed the following additional items for your reference:

- Copy of the above water right as decreed in the Payette River Basin Adjudication.

If you have further information to clarify the competing claims, please let me know by July 14, 2000. You can reach me by the phone # and/or the address listed on the letterhead of this letter.

Sincerely,

Ron Howerton
Senior Water Right Agent
Attachment

AJ5809NP
No. A65-01728A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEITH STANDLEY 3550 W BLACK CANYON ROAD EMMETT ID 83617 (208) 365-4972	05/01/1916	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	0.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S35 SWSWNW

GEM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07N	02W	35	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07N	02W	35	:					:					:					:					:

POU County: GEM

Non-Irrigation Uses: DOMESTIC 1 HOUSE, LAWN, GARDEN, STKWTR. TO 50 HEAD/FIXED.

Other Rights: N/A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

EXP 11
13
STOCKWATER, 35 RANGE CATTLE

EXP 301 § — RP 00485900
AKA 2920 W CENTRAL
PER ASSESSORS
6-22-00
MATCHES OWNERSHIP
T7N 2W S35 SWSWNW

WR5809NP
No. 65-01728

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/22/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENVER HENDRIX	05/01/1916	STOCKWATER	01/01 12/31	0.020 CFS	0.70 AFA
C	EUNICE E. HENDRIX 1912 E. MAIN EMMETT ID 83617		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S35

SWNW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07N	02W	35	:					:			D		:					:					:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	05/01/1916
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number: 65	Field Exam Fee:
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Audit: 04/02/86 04/30/88 CONVERT

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENTIFICATION NO. 6

05/19728

Notice is hereby given that DENVER and/or HENDRIX

Route 2, Emmett, Idaho 83617

and beneficial use of the surface or groundwater, of or tributary to the Payette River

The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use or date that permit was issued) May 1, 1916

(2) Describe source of water (Name of stream, lake, spring, etc., or underground) ground water

(3) Describe the purpose for which the water has been used and (beginning during the year when you have used the right claim)

Domestic & stock water Period of Use from Jan 1 to Dec 31

(Domestic, irrigation, stock, etc.)

stock water Period of Use from Jan 1 to Dec 31

(Domestic, irrigation, stock, etc.)

(Domestic, irrigation, stock, etc.)

(4) Quantity of water claimed: 0.02 Cubic Feet per Second, or 1.420 Gals. Per Minute, Day

(5) (a) Point of Diversion: Give location of point where water is diverted from its source SV

Sec 35 NW 24 T2N R2E Additional points: Sec 2 NW 24 T2N R2E

(b) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch, etc.)

Give sizes and capacities; be as specific as possible well, pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Total No. of acres 35

(7) If water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic use for 1 house with lawn and garden irrigation, stock water for 35 head

(8) Effluent, sewage waste, or return water from this use is discharged into: septic tank, seepage

(9) If you are claiming water as a member of an organization, list name of organization:

(10) Remarks: Lot 43, Map 1

(11) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. 11-1-14

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Organization

Signature of Claimant

Signature of Spouse

Signature of Authorized Agent

Organization

State of Idaho

County of Gem

On this 12th day of November, in the year 1970

a notary public, personally appeared DENVER HENDRIX

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they)

corporation, partnership or

executed the same.

Notary Public residing at Boise, Idaho

My commission expires Oct 8, 1974

RE-11/177

KEYPUNCHED

REPORT OF EXAMINERS

1. Name of Applicant: Donovan Hendrix

2. Priority 5-1-19/6

3. Source of Water: Ground Water

Determining Purpose and Quantity of Water Found Used

Quantity) (Dom. Irr. Stk. water, etc.)

(Mo.-Day) (Mo.-Day)

Use CM Period of Use From 1-1-87 To 12-31-87

Use	Period of Use	From	To

Use	Period of Use	From	To

Location of Point of Diversion: S 1 N 1 W 1 of Section 35

Twp. 7N, Rge. 2W County of Glen

Describe Diversion Works: *W. J. (S) Adams*

Describe Location of Use:

[illegible]

TWP. _____ RGE. _____ COUNTY. _____ SCALE: 1" = 1 MILE

36x36 grid map showing land parcels. A large, irregularly shaped area in the upper-left quadrant is shaded with a dense stippled pattern, indicating a specific land ownership or survey area. The rest of the grid is divided into smaller, uniform squares.

8. Purpose Other Than Irrigation: *1. domestic water supply*

...a sunny garden and with water

9. Remarks: pinkish white w/ white tree

المدينة المنورة

This examination was made on the 31 day of March, 1955

(Signed) Erwin Ballay
EXAMINER