

RECEIVED

**NOTICE OF CLAIM
TO A
WATER RIGHT**

MAP NO.

IDENT. NO. _____
 Received Fee 7/25/53 12

86912

Department of Water Administration

Leslie H. Peterson
(Name of Claimant)

(Name of Claimant)

(Name of Claimant)
 R3 Box 221, Emmett, Idaho
 (Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)
1957

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

Use Domestic
(Domestic, irrigation, stock, etc.)

Period of Use From Jan 1 To Dec
(Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.)

Period of Use From _____ (Mo., Day) To _____ (Mo., Day)

(4) Quantity of water claimed: 0.02 Cubic Feet Per Second, or 1.44 Feet Per Annum
and/or 1.44 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____
 Sec. _____ Twp. _____ Rge. _____ B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Pump and Pipeline

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic

(7) Effluent, sewage waste, or return water from this use is discharged into Septic Tank

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks 175

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ B) Right decreed by court, cite title of case _____

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual 33

Individual

Lester H. Peterson
(Signature of Claimant)

Emily M. Peterson
(Signature of Spouse)

Organization

State of California

● 大衆

Organisation
Real

County of San Diego

On this 11th day of Jan., in the year 1917

A notary public, personally appeared _____ known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, it) executed the same as the _____ corporation, partnership or _____.

Notary Public residing at _____

My commission expires

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01663
Date Received: 1/18/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL SUBDIVISION
Address: C/O CLARA MAE BRINKERHOFF
EMMETT, ID 83617 208-365-4652

2. Date of Priority: JAN 22, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	01W	6		1	GEM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 14 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	6		1	DOMEST	

11. Place of use in counties: GEM

A65-01663

Page 1

Date: 01/18/90

MICROFILMED
SEP 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SUPPLEMENTAL TO A65-09066

14. Remarks:
LOT 4, BLOCK 1, RUSSELL SUBDIVISION.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01663
Date Received: 1-18-1990
Receipt No: X999999
Received By: har

RECEIVED
JAN 18 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL SUBDIVISION
Address: *Clara Mac Brinkerhoff*
1951 Fenton Dr 208-365-4652
EMMETT, ID 83617

2. Date of Priority: JAN 22, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	01W	6		1	GEM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 14 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	6		1	DOMEST	

11. Place of use in counties: GEM

A65-01663

Page 1

Date: 01/10/90

MICROFILMED
SEP 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SUPPLEMENTAL TO A65-09066

14. Remarks:
LOT 4, BLOCK 1, RUSSELL SUBDIVISION.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Secretary - Treasurer of Russell Subdivision, that I have signed the foregoing document in the space below as Secretary - Treasurer of Russell Subdivision and that the statements contained in the foregoing document are true and correct.

Clara Mae Brenkerhoff
Signature of Authorized Agent

Sec. Treasurer
Title and Organization

1 - 18 - 90
Date

State of Idaho)
County of Gem) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of January 19 90

Carolyn R Farber
Notary Public

Seal

Residing at Emmett, Idaho
My Commission Expires 1-14-1994

PLAT OF RUSSELL SUBDIVISION

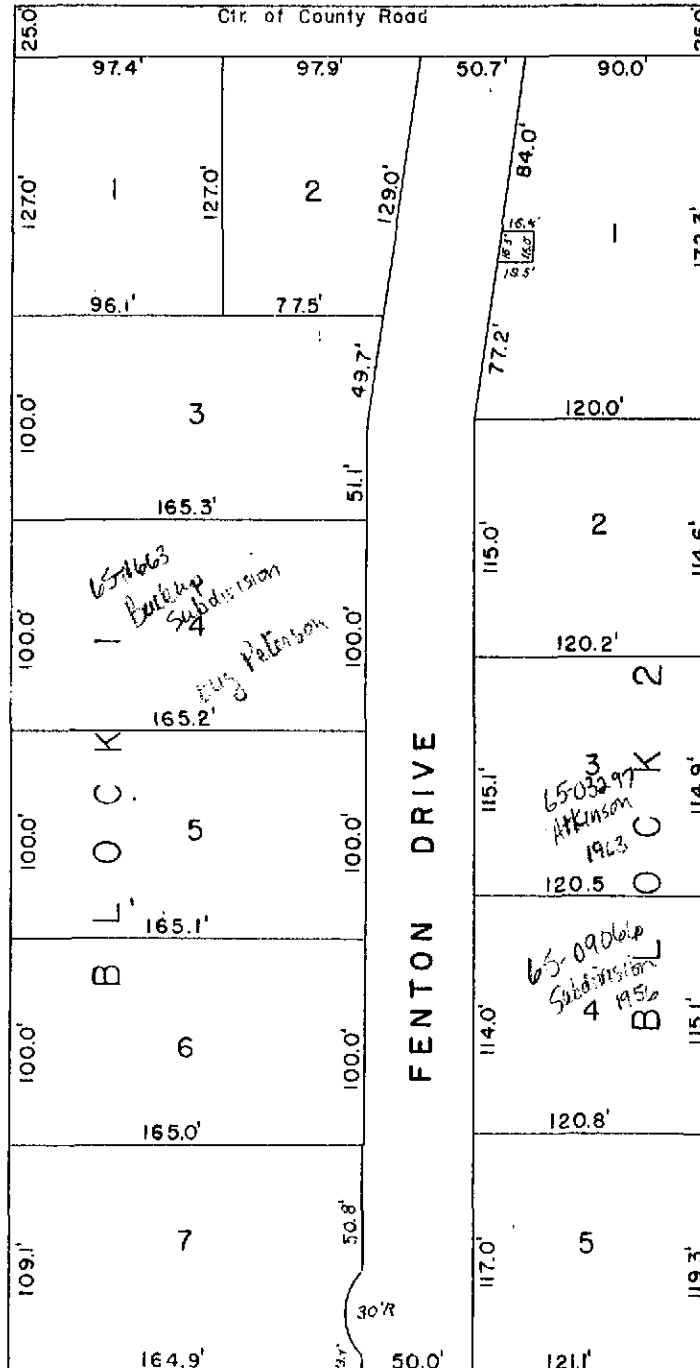
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.

NW corner of the NE $\frac{1}{4}$ of
NE $\frac{1}{4}$ of section 6

382'

336.0'

City of County Road



2" pipe used on all subdivision corners

$\frac{3}{4}$ " pipe used on all lot corners

MICROFILMED

SEP 18 1992

*Property Owners
in Sub Div*

Dale Poole
547 E Idaho Blvd

Ron Hawley
499 Idaho Blvd

Diana Bell
481 E Idaho

Elena Morris
1982 Fenton Dr.

Robert Lucas
1979 Fenton

Eldon Atkinson
1978 Fenton

Gary Carlock
1987 Fenton

Leslie Peterson
1966 Fenton

Ralph Evans
1961 Fenton

Harold Wolfe
1955 Fenton

James Brinkerhoff
1951 Fenton

Lydia Jenkins
1954 Fenton

MICROFILMED

SEP 18 1992

01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1663

NAME AND ADDRESS: RUSSELL SUBDIVISION
C/O CLARA MAE BRINKERHOFF
1915 FENTON DR
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/22/1957

POINT OF DIVERSION: T06N R01W S6 LOT 1 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S6 LOT 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

PARCEL NO. 00279700

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 4, BLK 1, RUSSELL
SUBDIVISION.

AJ5809NP
No. A65-01663

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 60

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL SUBDIVISION C/O CLARA MAE BRINKERHOFF EMMETT ID 83617 (208) 365-4652	01/22/1957	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S06 Lot01(*NENE - add*

GEM County

Lots Without 1/4 1/4 Description: DOMESTIC

06N 01W 6 01-D *NENE - add*

SUM

POU County: GEM

Non-Irrigation Uses: ~~D/ 14 HOMES~~ *one home*

Other Rights: SUPPLEMENTAL TO A65-09066

Remarks: GEN LOT 4, BLOCK 1, RUSSELL SUBDIVISION.

= Remark Exp JO1

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Cond: C18 + N11 + N13

Remark: Exp - Parcel # 00279700

*Recommendation is based on decreed right 65-1063 for "one home".
The additional uses (13 homes) are covered by other rights.*

WR5809NP
No. 65-01663

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/12/97
PAGE: 88

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESLIE H. PETERSON	01/22/1957	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	EMILY M. PETERSON					
	1966 FENTON DR.			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	EMMETT ID 83617					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S06 Lot 01()

GEM County

Lots Without 1/4 1/4 Description: DOMESTIC
06N 01W 6 01-D

Pou County:

Remarks: LOT 4, BLOCK 1, RUSSELL SUBDIVISION.

= ~~Remark EXP 301~~

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 01/22/1957
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

AJ5809NP
No. R65-01663

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97
PAGE: 110

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL SUBDIVISION C/O CLARA MAE BRINKERHOFF 1915 FENTON DR EMMETT ID 83617 (208) 365-4652	01/22/1957	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S06 Lot01(*NENE*)

GEM County

Place of use Legal Description for: DOMESTIC

NE						NW						SW						SE					
T	R	S	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06N	01W	6	01-D																				

POU County: GEM

Non-Irrigation Uses: ~~DOMESTIC~~ 14 HOMES

Other Rights: SUPPLEMENTAL TO A65-09066

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-00269	A65-00929	A65-00976	A65-01183	A65-01261	A65-01448	A65-01454	A65-01474	A65-01624	A65-01663
A65-01666	A65-01705	A65-01758	A65-01759	A65-01803	A65-01876	A65-02295	A65-03266	A65-05161	A65-05190
A65-05692	A65-07115	A65-07130	A65-09066	A65-10987	A65-18340	A65-21665	R63-01758	R65-01183	R65-01448
R65-01454	R65-01474	R65-01624	R65-01705	R65-01876	R65-05692	R65-10987			

Other Water Rights Listing Overlapping Place(s) of Use:

A65-03623

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: *EXP* ~~SEN~~ PARCEL NO. 00279700 *134 per decree*
PROPERTY ALSO KNOWN AS TAX *139*, BLOCK 2 RUSSELL SUB

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 09/23/93 DUNN1 09/24/93 DUNN1 11/23/93 SMITH 03/30/95 POST-STD

REGENT

**NOTICE OF CLAIM
TO A
WATER RIGHT**

IDENT NO

MAR: NO

► Daily routine

(Name of claimant)

Prisoners' Right to the Dignity

Mailing Address

beneficial use of the surface water contributed to the Payne River

extent and nature of said claim is as follows:

extent and nature of said claims as follows:
a of priority. (When was the water first applied to a beneficial use or date that permit was issued)

(2) Describe source of water: (Name of stream, lake, spring, etc. or uperranean

Describe the purpose for which the water is being used and the time during the year when you have used the right claimed. (Both Data Inclusive)

UFO

Period of Use: From 12/1/72 To 12/31/72
(Mo. Day) (Mo. Day)
(Both Dates Inclusive)

U.S. (Domestic) Immigration Service, etc.)

Period of Use From _____ (Mo., Day) to _____ (Mo., Day)
 (Both Dates Inclusive)

Use Domestic circulation stock, etc.

Period of Use From (Mo., Day) To (Mo., Day)

(4) Quantity of water claimed: _____ Gals. Per Minute
and/or _____

Annun

(5) A) Point of Diversion: Give location of point where water is diverted from its source. _____
 Sec _____ Twp _____ Rge _____ N.M. _____
 _____ additional points _____

B) Describe means of diversion of water (dams and pipeline well, diversion dam, reservoir, length of ditch and field, etc.)
Give size and capacities; be as specific as possible. Pump and Pipeline

(6) Describe location of use by listing number of irrigated acres within each 0-acre tract in appropriate box. If use is not irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

13) If water is used for other than irrigation, fully describe the use, being as specific as possible.
Domestic

(7) Effluent sewage waste, or return water from this use is discharged into _____

(8) If you are claiming waiver as a member of an organization, list name of organization.

(9) **RAI**

130) Basis of claim (Check one) ☐ (A) Right based on discovery and beneficial use

☐ B) Eight copies of your title page

State Reclamation Engineer's Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are accurate to the best of (his, her, their) knowledge.

Individual *William Peterson*

(Signature of Claimant)
Emily M. Peterson
(Signature of Spouse)

ORGANIZATION 1. [illegible]

(Signature of Authorized Agent)

County of San Diego State of California ss. I, John A. Hill, a Notary Public in and for the County of San Diego, State of California, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of said County.

On this _____ day of _____, 19____, _____

a notary public, personally appeared _____, who subscribed to the above instrument and acknowledged to me that (he, she,

known to me to be the person(s) whose name(s) is/are listed in the above captioned letter.

corporation, partnership or

State of Public Building, Finance, and Commerce, New York City, New York

[illegible]

My commission expires _____

Upon review of A65-01663 the following details were discovered:

R65-01663 was decreed for .04 (1 home) priority 1-22-57
Tax #134 - Peterson

however claim was updated in SRBA to 14 homes for
the entire Russell Subdivision. Lot 4, Block 1 is
legit on claim

There are two other claims for the Russell Sub in
addition to 65-01663. They are:

A65-09066 decreed for .48 cfs and 14.4 Af (12 homes)
Lot 4, Block 2 and notes 65-01663 as a backup
well for the subdivision.

A65-03297 was decreed for .04 (1 home)
Lot 3 Block 1 but was unclaimed in SRBA.

* Recommend all 3 files get recommended
together.

K. Waters
1-5-98

Hold - to verify use - 14 homes?

AUG 03 1994

WATER RIGHT NUMBER - A65-01663

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.
+ - - - - DECREE DATE - +
01/21/1986
+ - - - - AUDIT FIELDS - 01/18/90 HARRINGT
+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 01/18/1990 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT - 65
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - X999999 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - PDU OWNERSHIP FLAG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - NOTICE OF ERROR FLAG -

~~00279200~~
~~1979 Fenton~~
~~Lo 44 BIK 1 Russel Sub~~
~~Lucas, Robert G & Leah~~
~~1929 Fenton Dr.~~
~~Emmett 83617~~

00279700
Tax 139 BIK 2
Russel Sub

Russell System, Inc
M/T Brinkerhoff, Clara Mae
1915 Fenton Dr.
Emmett 83617

change done
1/18/90

DATA ENTRY

ENTERED

9-23-92

CHECKED

10/26/93 DCD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 23 1993

CERTIFIED

AUG 23 1993

WATER EXAMINER

MICROFILMED
AUG 03 1994

WR5809NP
No. 65-09066

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/18/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL SUBDIVISION C/O ALMA E. BALDWIN ROUTE 3 EMMETT ID 83617	07/01/1956	DOMESTIC	01/01 12/31	0.480 CFS	14.40 AFA
TOTAL DIVERSION:					0.480 CFS	14.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S06 Lot 01()

GEM County

Lots Without 1/4 1/4 Description: DOMESTIC
06N 01W 6 01-D

Pou County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00269	65-00805	65-00868	65-00890	65-00891	65-00929	65-00959	65-00976	65-01164	65-01183
65-01198	65-01231	65-01261	65-01448	65-01454	65-01474	65-01503	65-01536	65-01563	65-01603
65-01624	65-01663	65-01665	65-01666	65-01705	65-01758	65-01759	65-01803	65-01876	65-01894
65-02295	65-03266	65-03297	65-05161	65-05190	65-05191	65-05342	65-05371	65-05692	65-07062
65-07115	65-07130	65-09079	65-10987	65-11264					

Remarks: GEN LOT 4, BLOCK 2, RUSSELL SUBDIVISION.

Dates:	App. Received:	Priority Date:	07/01/1956
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

AJ5809NP
No. A65-09066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/18/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL SUBDIVISION C/O CLARA MAE BRINKERHOFF 1951 FENTON DRIVE EMMETT ID 83617 (208) 365-4652	07/01/1956	DOMESTIC	01-01 12-31	0.480 CFS	14.40 AFA
TOTAL DIVERSION:					0.480 CFS	14.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S06 Lot01()

GEM County

Lots Without 1/4 1/4 Description: DOMESTIC
06N 01W 6 01-D

POU County: GEM

Other Rights: A65-01663 BACK UP WELL

Remarks: GEN LOT 4, BLOCK 2, RUSSELL SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 01/18/90 HARRINGT 03/30/95 POST-STD

CLAIMANT'S NAME: _____

DATE: 1/18/1990EMPLOYEE: Helen Harrington-ThorntonRE: UNCLAIMED Payette-decreed right 65-03297

Clara Mae Brinkerhoff, secretary of the Russell Subdivision, was in the office today to file the decreed right for the subdivision (a65-1663 & A65-09066).

She also had the above, un-notarized claim form, which had been given to her by Mr. Atkinson. Mr. Atkinson has given it to Mrs. Brinkerhoff in the belief that he had received it because he had been the vice-president of the subdivision when the payette drainage was decreed.

According to Ms. Brinkerhoff, Mr. Atkinson does NOT have an individual domestic well, he gets water from the subdivision wells. It appears that Mr. Atkinson probably filed an individual claim in the Payette Adj. even though he shouldn't have. Ms. Brinkerhoff also stated that Mr. Atkinson actually owns lot 3 in block 2, but ~~xxxx~~ he believes that it is block 1.

There may also be another payette-decreed claim for someone else who only uses water from the subdivision wells; according to Ms. Brinkerhoff, the lady took her claim in to the mobile office in Emmett, and they threw it in the trash. I don't know who the lady is, however, there is a list of the property owners attached to claims for the subdivision.

cc: A65-09066
A65-01663

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