

Idaho Dept. of Water Resources

Claim No(s): 65-01658

T6N, R1W, S 8

Prepared by: Sue Bock

Date: 3/22/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1000

0

1000

2000 Feet



1987 NAPP Photo

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RECEIVED

FEB 12 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-1658
Date Received:
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CAROLYN NOLAND Phone:

PO BOX 151
EMMETT ID USA 83617

2. Date of Priority: 05/01/1965

3. Source: NORTHSIDE DRAIN Trib. to: TUNNEL NO. SEVEN WASTEWAY

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	01W	8	SW NE	GEM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	01W	8	SW NE	IRRIGATION	1
				Section Acres	1
				Total Acres	1

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carolyn J. Roland Date: 2/9/01

Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th Day
of February 2001

Ida Glenn

Notary Public

Residing at Boise ID

My commission Expires 1/16/2002

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Place of Use



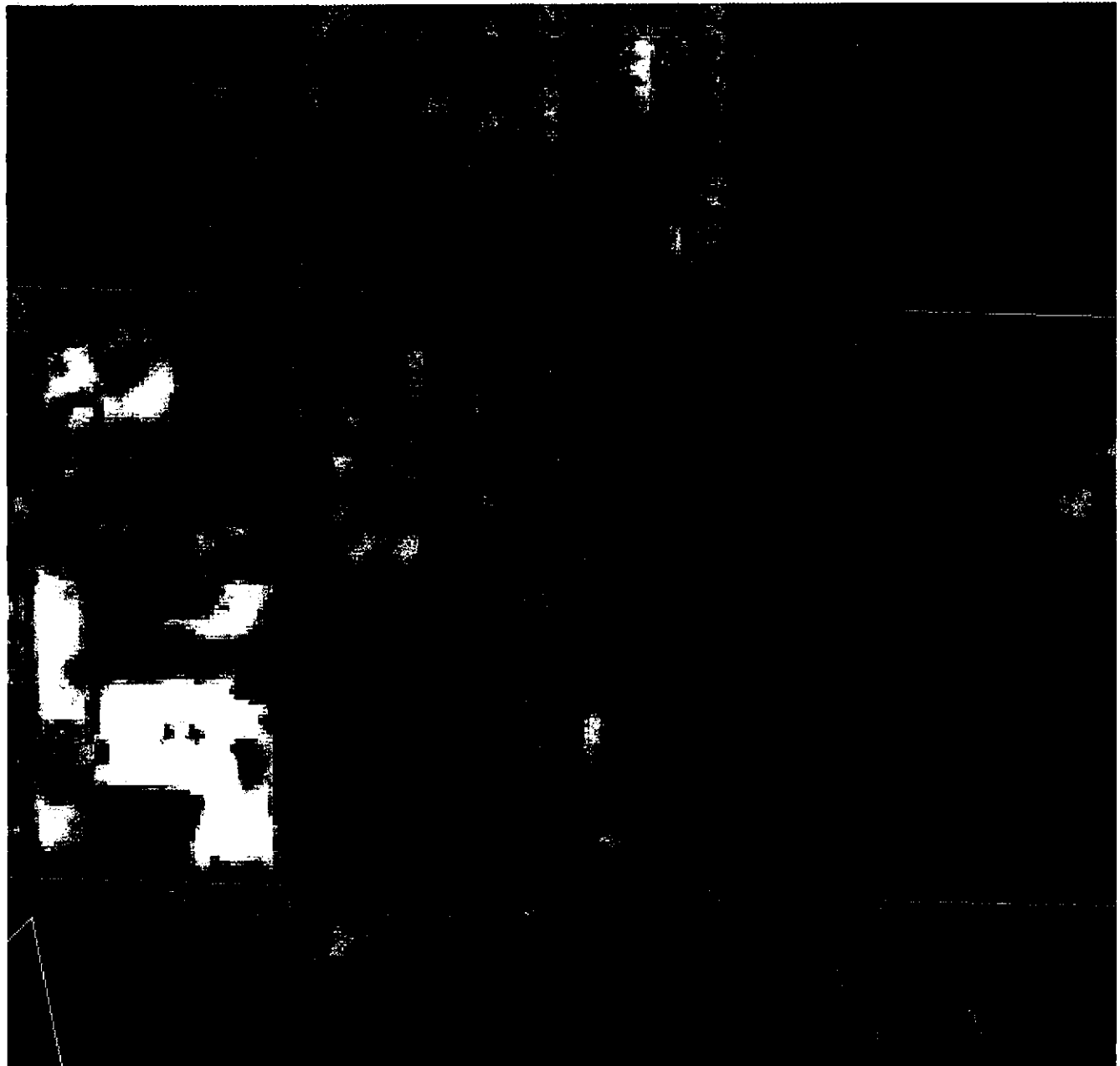
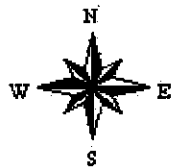
Point of Diversion



Section lines



1/4 1/4 lines



1987 NAPP Photo

1000

0

1000

2000 Feet



T06N R01W S8 SWNE Within GEM County

PURPOSE AND
PERIOD OF USE:

TRIBUTARY: TUNNEL NO 7 WASTEWAY

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.020 CFS

PLACE OF USE:

IRRIGATION Within GEM County

T06N R01W S08	SWNE	1.0
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1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAST CHANCE DITCH CO.

WR5809NP
No. 65-01658

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/22/01
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE P. LACQUEMENT BOX 151 EMMETT ID 83617	05/01/1965	IRRIGATION	03/15 11/15	0.020 CFS	
TOTAL DIVERSION:					0.020 CFS	

Water Source: NORTHSIDE DRAIN Tributary to: TUNNEL NO. ⁷ SEVEN WASTEWAY Stage: DECREED
Point(s) of Diversion: T06N R01W S08 SWNE GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	01W	8	:			01	:									:	1.0
TOTAL ACRES																	1.0

Pou County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 05/01/1965
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

*On file
40*

C18 W26

Idaho Dept. of Water Resources

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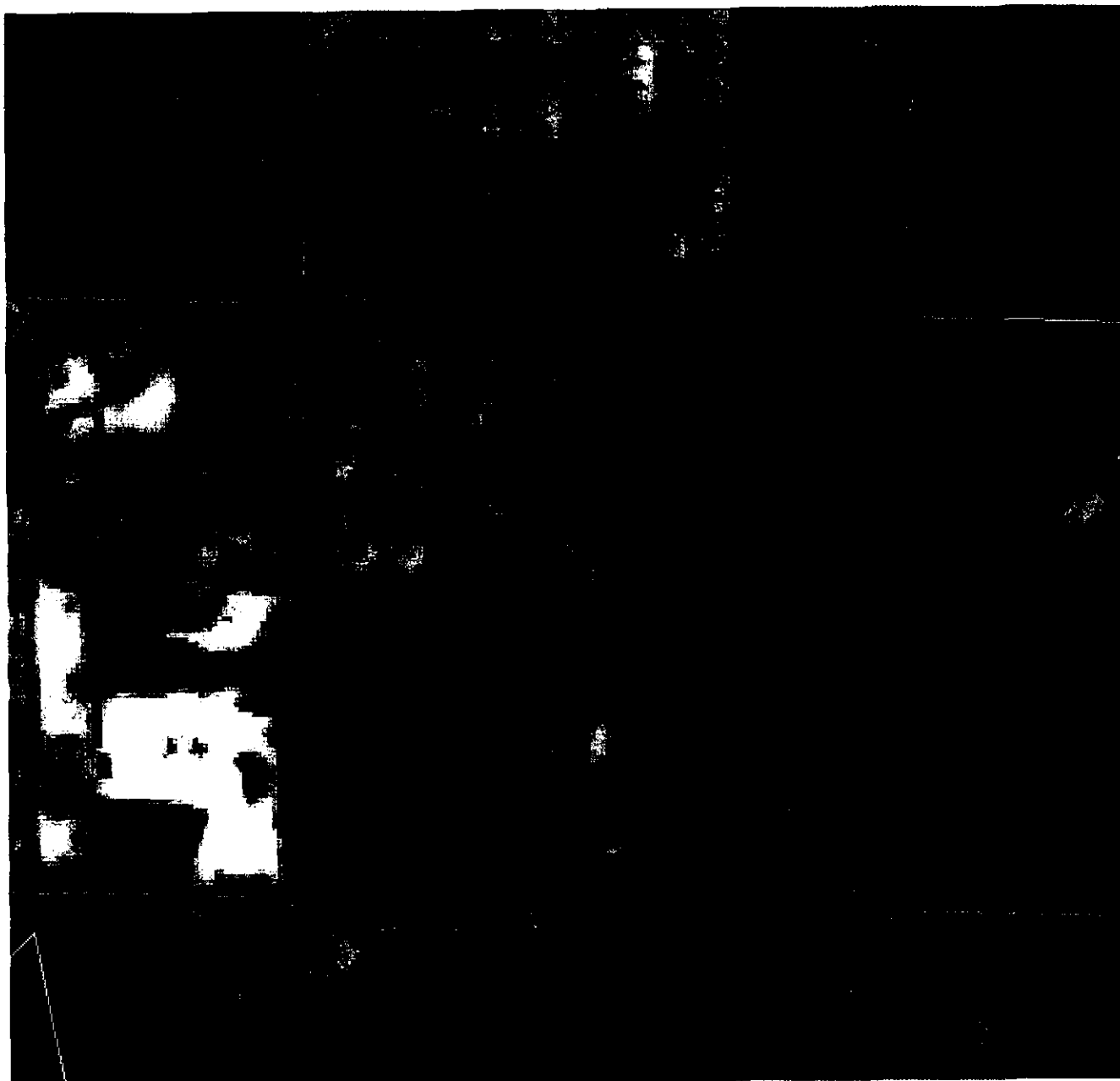
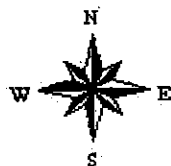
Date: 3/22/2001

☐ Place of Use

● Point of Diversion

☐ Section lines

☐ 1/4 1/4 lines



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