

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01642B

Date Received: 2/ 6/1995

Receipt No: W018567- Late

Received By: KWO Fee

Only

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY SILVERIA 208-365-2140
Address: 1901 N WASHINGTON
EMMETT ID 83617
AND/OR
Name: OPAL SILVERIA 208-365-2140
Address: 1901 N WASHINGTON
EMMETT ID 83617

2. Date of Priority: JUL 1, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	6	NE	NE	NW		GEM

5. Description of diverting works:
WELL WITH SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		3.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, COUNTRY CORNER.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	6	NE NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT PURCHASED THE PROPERTY AND WELL ORIGINALLY DECREED UNDER THIS RIGHT. WELL IS STILL LOCATED IN BACK OF WHAT WAS EVANS AMERICAN IN SMALL PLYWOOD PUMPHOUSE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2-^{previous} claim & field notes

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gay Silverio* Date: 2-6-95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of February 19 95

Kathryn A. Walker
Notary Public

Seal

Residing at Eagle, Idaho
My Commission Expires 2-14-1999

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO

MAP NO.

TO A

WATER RIGHT

Notice is hereby given that Chauncey B. and Lois N. Mayne

(Name of Claimant)

Route 2, Box 24 E, Emmett, Idaho

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) July 1, 1937

- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean)—Groundwater

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use Domestic Period of Use From 1/1 To 12/31

(Domestic, irrigation, stock, etc.) _____ (Mo., Day) _____ (Mo., Day) _____
(Both Dates Inclusive)

Use _____ Period of Use From _____ To _____

(Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Use _____ Period of Use From _____ To _____

- (4) Quantity of water claimed: 02 Cubic Feet Per Second, or 12 Acre Feet Per Annum, and/or Gals. Per Minute.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. NE 1/4 NW 1/4.
Sec. 6 Twp. 6N Rge. 3W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

Give sizes and capacities; be as specific as possible. ~~Pump and pipeline into house~~

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) Effluent, sewage waste, or return water from this use is discharged into Sentia tank

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks Five households are connected to one well

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

He is known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

2. Nov. 16, 1924 (Date)

(Signature of Claimant)

State of Idaho

Organization *h n 7-11-70* (Signature)

County of Harris

Signature _____

On this 11th day of November in the year 1970 before me

a notary public, personally appeared John A. Mayo
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or individual) executed the same. 9/1/11

William E. Brown

My commission expires Oct 8 1974

1094/1031-

MICROELECTRONICS

OCT 10 1992

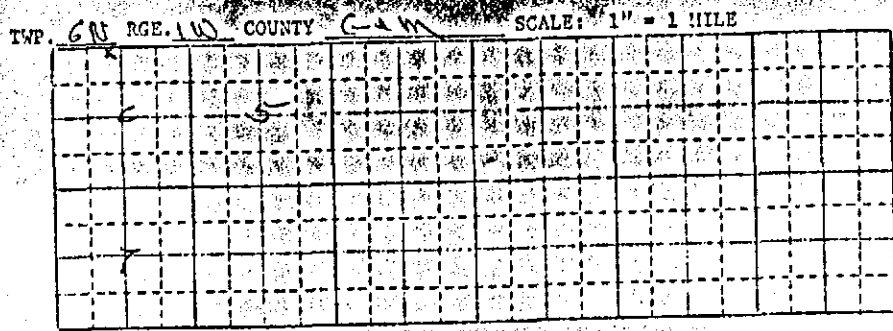
ADJUDICATION DIVISION
REPORT OF EXAMINER

Claim No. 65-1642

1. Name of Applicant: Mays, C. Harry, R. P. & Sons, Inc.
2. Priority: 7-1-1937
3. Source of Water: Ground water
4. Determine Purpose and Quantity of Water Found Used:
(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
... Dom. Use Dam Period of Use From 1-1-37 To 12-31
..... Use Period of Use From To
..... Use Period of Use From To
5. Location of Point of Diversion: NENW of Section 6
Twp. 6N, Rge. 1W County of Gem

6. Describe Diversion Works: Well w/ pump
7. Describe Location of Use:

TWP.	RGE.	SEC.	N1/4				N1/2				S1/4				S1/2				TOTALS
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
<u>6N</u>	<u>1W</u>	<u>6</u>					X												



8. Purpose Other Than Irrigation: Domestic... house w/ lawn
9. Remarks: White house w/ white fence located at Bartlett, Ark. Wall in back of E. Vans American in small flyw. & pump house.

This examination was made on the 6 day of Jan, 1971.
(Signed) Ernest E. Ballou
Examiner.

01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1642B

NAME AND ADDRESS: GARY SILVERIA
OPAL SILVERIA
1901 N WASHINGTON
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
0.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
2,500 GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 65-1642A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .04 CFS.

PRIORITY DATE: 07/01/1937

POINT OF DIVERSION: T06N R01W S6 NENENW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
		3.00 AFY

USE IS A COUNTRY CORNER STORE

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S6 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-01642B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 56

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY SILVERIA	07/01/1937	DOMESTIC	01-01 12-31	0.040 CFS	~~3.00~~ AFA <i>6</i>
C	OPAL SILVERIA					
	1901 N WASHINGTON					
	EMMETT ID 83617					
	(208) 365-2140					
				TOTAL DIVERSION:	0.040 CFS	3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S06

NENENW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	6	:																	:
			:																	:

POU County: GEM

Non-Irrigation Uses: *Uses* DOMESTIC, COUNTRY CORNER.

Other Rights: NONE

Remarks: GEN CLAIMANT PURCHASED THE PROPERTY AND WELL ORIGINALLY DECREED
UNDER THIS RIGHT. WELL IS STILL LOCATED IN BACK OF WHAT WAS
EVANS AMERICAN IN SMALL PLYWOOD PUMPHOUSE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N11 + N06 + C18
Limited to .04 cfs when combined with 65-01642A.

WR5809NP
No. 65-01642

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/97
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHAUNCEY B. MAYS	07/01/1937	DOMESTIC	01/01 12/31	0.040 CFS	3.00 AFA
C	LOIS N. MAYS 1434 BUTTE VIEW CIR. EMMETT ID 83617					
TOTAL DIVERSION:					0.040 CFS	3.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED

Point(s) of Diversion: T06N R01W S06 NENW GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	01W	6	:					:	D				:					:					:

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-00011 65-01221 65-01222 65-01577 65-01691 65-05712

Dates: App. Received: Priority Date: 07/01/1937
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

5 homes
at 0.6 AF
per home
per remark
in-01642A
see
attached

no "R" → A65-01642 = Split Right

R65-01642A → A65-01642A = ~~Yates~~ (1/5 of) ~~Deer~~ home (decreed)
reduce AF amt & cfs to proportion.
Parcel #00221400

no "R" → A65-01642B = Silveria
0.04 + 3.0 AF
Domestic @ country corner
property w/ original well

A65-01642A - OK to recommend,
except .04 c/w + .6 AFA.
A65-01642B - Date of change
needed - from home(s) to
store. Prob. limit to 2,500
CPD - could recommend this one
in next report if information
delayed.

7/14/78

Talked to Mrs. Mayo yesterday and she said the well is used by five homes, but solely for culinary purposes. The agreement of the owners stipulates the well shall not be used for irrigation of even the lawns.

0 0 ⁵⁻¹⁰⁶⁶ 6 AFA/home = 30 AFA.

This it will cover 65-1066, 65-3289, ~~and~~ 65-1117 and one unclaimed portion.

NO SRBA
claims
2/16/97

ADJUDICATION DIVISION
REPORT OF EXAMINERS

Claim No. 65 1642

1. Name of Applicant. Mays, S. Harris & J. B. & Lois N.
2. Priority... 7-1-1937
3. Source of Water... Ground water
4. Determine Purpose and Quantity of Water Found Used:
(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
... 22 ... Use Dom Period of Use From 1-1 ... To 12-31
..... Use Period of Use From To
..... Use Period of Use From To

5. Location of Point of Diversion: NENW of Section 6
Twp. 6N, Rge. 1W County of Gem

6. Describe Diversion Works: Well w/ pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				N 1/2				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>1W</u>	<u>6</u>					X												

TWP. 6N RGE. 1W COUNTY Gem SCALE: 1" = 1 MILE

9. Purpose Other Than Irrigation: Domestic... house... w/ lawn
10. Remarks: White house... w/ white fence located at... B&H, Rt. 2
Well in back of E. Evans... American
in small plywood pump house

This examination was made on the 6 day of Jan, 1971.
(Signed) E. C. Ballou
Examiner.

No, see attachment

46

ON 04-14-99

Date: 3-3-94

RE: PayOR Silveria, Opal
Address 1901 N. Washington
Emmett, ID 83617

Claimant(s) if NOT Payor Gary E. Opal Silveria
Refund Amount \$25⁰⁰ Claim Location (Region/Claimant)
Extension Filed? Y/N NA Copy Attached? Y/N NA
Late Fees Paid? Y/N NA Late Fee Receipt # _____
S.O. Verified Ext. by _____ on _____ D.B. Query by _____
Refund Generated By (X) Agent () Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) 11-9-93

<u>Claim No.</u>	<u>Use*</u>	<u>Fees Paid</u>	<u>Correct Fee</u>	<u>Rec't #</u>
N/A	Domestic	\$ 25 ⁰⁰	25 ⁰⁰	W008973
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$ 25 ⁰⁰	\$ 25 ⁰⁰	

***Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.**

Detailed Reason(s) for Refund Attached Y/N

Priority date, non-irrig. uses, and POE incomplete,
claim has not been returned.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval [Signature]
Don Shaff Approval 3-15-94 Hold [Signature] To Fiscal 07-13-94
Logged 03-04-94
Data Base Modified? Y/N NA A &/or R Records By _____ on _____

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

NO CHAIN REC'D AS OF 3-1-84.

Claimant came in 2-6-95 &
submitted claim A65-016428 - paid
\$50.00 late fee under Receipt
W018567. fw

05/12/93

MICROFILMED

OCT 18 1996

~~MICROFILMED~~
~~AUG 03 1994~~



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 23, 1994

MR & MRS GARY SILVERIA
1901 N WASHINGTON
EMMETT ID 83617

RE: Snake River Basin Adjudication (SRBA)
Gem County - Receipt #W008973

RECEIVED

JUN 01 1994

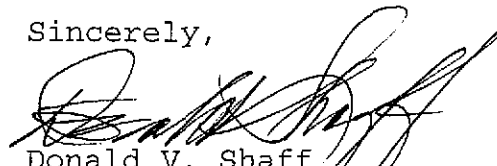
WATER RESOURCES
WESTERN REGION

Dear Mr. & Mrs. Silveria:

In our letter to you of November 9, 1993, you were offered some options to record your water right. Since we have not received anything further from you, the refund process has been initiated with the State Auditor's Office for the fees you paid. You should receive your check in the near future.

If you later decide to refile, a new claim must be completed within one year with filing fees and appropriate late fees included at the time of submittal.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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OCT 18 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

MAILED, NOVEMBER 9, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

'Gary & Opal Silveria'
1901 N. Washington
Emmett, ID 83617,

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

✓ _____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

✓ _____ Item No. 9 - Non-Irrigation Uses IF for a business, enter: Domestic use for business (and name of business)

✓ _____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

IF same area as well, enter: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 6N, Rge. 1W and enter county of place of use. MICROFILMED

OCT 18 1996

✓ Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

✓ Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree. *Appears to be a beneficial use - could not locate water right for this business.*

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

✓ Other: Total Quantity Claimed (item 7) enter: 0.04 cfs
(same as shown in item 6)

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

KW:k

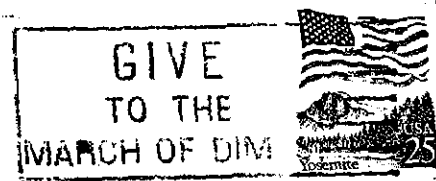
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED

OCT 18 1996

Country Corners
1901 N. Washington Ave.
Emmett, ID 83617



IDAHO DEPT. OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDA. 83705

MICROFILMED
OCT 18 1996

Business

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A65-Date Received 2-15-1990Receipt Number W008973**RECEIVED**
NOTICE OF CLAIM
TO A
WATER RIGHT

FEB 15 1990

postmarked 2/14/90 kw ACQUIRED UNDER STATE LAW
Department of Water Resources For Domestic and/or Stockwater Purposes
Western Regional Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GARY & OPAL SILVERIA Phone (208) 365-2140
Mailing Address 1901 N. WASHINGTON, EMMETT, IDA Zip 83617

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 6 NORTH Range 1 WEST
Section 6, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of GEM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 12/1 to 11/30 amount 0.4 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

MICROFILMED

OCT 18 1996

10. Place of use is: Township: _____ Range _____

Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 2-14-90

_____ Date 2-14-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Gem) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of Feb 19 90

SEAL

Notary Public Allen R Evans

Residing at Emmett

My Commission Expires 7-7-93

Last Name Evans Ident No. 519 20 5891

Copies: White-State, Yellow-Claimant

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Jeff & Paul Silveria

CLAIM IDENT. NO.

*A65-*DATE RECEIVED *2-15-90* RECEIPT # *W008973* FEE PAID \$ *25*. FEE REQ'D \$ *25*.

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☒	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐	☒	N/A
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	<i>Recommend 1/1 to 12/31</i>
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☐	☒	
8. If required is a consumptive use entered?	☐	☒	N/A
Is the consumptive use correct?	☐	☒	N/A
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☐	☒	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☒	*
11. Is (are) the county(ies) entered?	☐	☒	
12. Is the ownership of p.u. checked?	☐	☒	
13. Are other water rights listed or "none" indicated?	☐	☒	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	N/A
15. Is the basis of the claim indicated?	☐	☒	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☐	☐	N/A
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☐	☐	N/A
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☐	☐	N/A
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☐	☐	Exempt

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	YES	NO
23. Is this claim being rejected and returned to claimant?	☒	☐
24. Can this claim be data entered?	☐	☒
25. Was claim modified?	☐	☐
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: kw Date 11-8-93

Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____
