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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01641B
Date Received: 1/09/1990
Receipt No: X999999
Received By: VB

RECEIVED
JAN 9 1990

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN HAMMER 208-365-7200
Address: 645 EAST PARK
EMMETT, ID 83617

OR

Name: ALETHEA HAMMER 208-365-7200
Address: 645 EAST PARK
EMMETT, ID 83617

2. Date of Priority: JUN 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	8	NW	NW			GEM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOME

A65-01641B

Page 1

Date: 01/09/90

MICROFILMED
SEP 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	8	NW NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 28, WASHBURN TRACT.

THIS CLAIM REPRESENTS A 1/3 PORTION OF DECREED RIGHT A65-01641.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

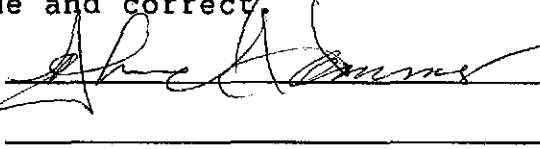
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

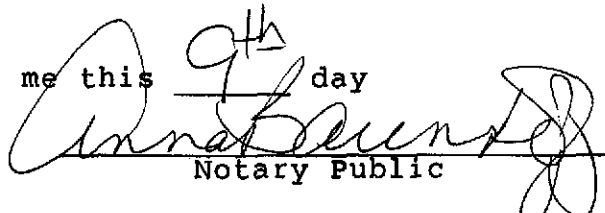
Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 1-9-90
Date:

State of Idaho)
County of Gem) ss.

Subscribed and sworn (or affirmed) before me this 9th day
of January 1990 
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

12/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1641B

NAME AND ADDRESS: ALETHEA HAMMER
JOHN HAMMER
645 EAST PARK
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/15/1962

POINT OF DIVERSION: T06N R01W S8 NWNW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	01-01 12-31	0.02 CFS
		1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S8 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 28, BLK WASHBURN TRACT.

AJ5809NP
No. A65-01641B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 54

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN HAMMER	06/15/1962	DOMESTIC	01-01 12-31	0.020 CFS	1.2
C	ALETHEA HAMMER 645 EAST PARK EMMETT ID 83617 (208) 365-7200					1.2
TOTAL DIVERSION:					0.020 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: DECREED ✓

Point(s) of Diversion: T06N R01W S08 ✓ NWNW ✓

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
06N 01W 8 :																		

POU County: GEM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Remarks: GEN LOT 28, WASHBURN TRACT.

THIS CLAIM REPRESENTS A 1/3 PORTION OF DECREED RIGHT A65-01641.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

11
13
C18

WR5809NP
No. 65-01641

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/29/00
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROY M. JOHNSON 641 EAST PARK EMMETT ID 83617	06/15/1962	DOMESTIC	01/01 12/31	0.060 CFS	3.60 AFA
TOTAL DIVERSION:					0.060 CFS	3.60 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T06N R01W S08 NW GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	01W	8	:					:		D			:					:						:

Pou County: GEM

Remarks: GEN LOT 28, WASHBURN TRACT.

Dates:	App. Received:	Priority Date:	06/15/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

AJ5809NP
No. R65-01641B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97
PAGE: 98

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN HAMMER	06/15/1962	DOMESTIC	01-01 12-31	0.06 CFS	3.60 AFA
C	ALETHEA HAMMER 645 EAST PARK EMMETT ID 83617 (208) 365-7200			TOTAL DIVERSION:	0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S08

NWNW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	01W	8	:					:		D			:					:					:	

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-00824	A65-00905	A65-00925	A65-01002	A65-01199	A65-01238	A65-01239	A65-01641A	A65-01641B	A65-01668
A65-01711	A65-01722	A65-01846	A65-01946	A65-05223	A65-18744	A65-21638	A65-21656	R65-00808	R65-00824
R65-00905	R65-00925	R65-01002	R65-01199	R65-01238	R65-01239	R65-01641A	R65-01668	R65-01722	R65-01846
R65-01946	R65-05223	R65-18744							

Other Water Rights Listing Overlapping Place(s) of Use:

A65-00054A A65-00054B A65-00054X

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 1702.001

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

*Hold to verify splits - orig. decree
3 homes - 2 claimed now
see all claims in split*

AJ5809NP
No. R65-01641B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97
PAGE: 99

=====

Comments: Date: 02/28/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
 LOT 28, WASHBURN TRACT.
 |
 THIS CLAIM REPRESENTS A 1/3 PORTION OF DECREEED RIGHT A65-01641.

Audit: 02/28/97 CORR2

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

65-1641

MAP NO.

Notice is hereby given that Roy M. Johnson

(Name of Claimant)

641 E. Park, Emmett, Idaho

(Mailing Address)

8367

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) June 15, 1962
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
Use _____	Period of Use From _____	To _____
(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
Use _____	Period of Use From _____	To _____
(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
- (4) Quantity of water claimed: 0.06 Cubic Feet Per Second, or 2.6 Acre Feet Per Annum, and/or _____ Gals. Per Minute.
- (5) A) Point of Diversion: Give location where water is diverted from its source NW 1/4 NW 1/4, Sec. 8, Twp. 6N, Rge. 1W, B.M.; additional points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	1W	8					X												

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Household, lawn and garden irrigation for 3 (households)

- (7) Effluent, sewage waste, or return water from this use is discharged into City sewer
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks (Lot 28, Washburn Tract)
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Nov 16, 1970
(Date)

Roy M. Johnson
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

County of Gem

RS.

Organization Seal

Dec 10/27/77
(Signature of Authorized Agent)

KEYPUNCHED

On this 16 day of November, in the year 1970, before me, a notary public, personally appeared Roy M. Johnson known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Notary Public residing at Boise, Idaho

My commission expires Oct. 8, 1974

Dec 10/27/77

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83617

STATE- ID ZIP- 83617

STATE- ID ZIP- 83617

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - ~ ~ - - - - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

$$\begin{array}{r} .060 \\ 0.020 \\ \hline 3.60 \end{array}$$

0.0

(45) GEM

+ - - OTHER RIGHTS FOR SAME USE - NONE

LOT 23, WASHBURN TRACT.

WATER RIGHT NUMBER - A65-01641B

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
THIS CLAIM REPRESENTS A 1/3 PORTION OF DECREED RIGHT A65-01641.+ - - - - OLD WATER RIGHT NUMBERS - - - - -
A6501641+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/09/90 BAUMHOFF

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/09/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

1702.00
DATA ENTRYENTERED
CHECKED 24 3-4

"Verified By"
Topo Map Ortho-PQ
ASOS Map
Watermaster Records
Map Photos
Field Exam
Ortho. (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 27 1992CERTIFIED
NOV 2 1992
WATER EXAMINER