

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01616  
Date Received: 1/30/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARCEL J. LE VESQUE 208-365-7205  
Address: 995 N. PLAZA RD.  
EMMETT, ID 83617

AND/OR

Name: SHIRLEY J. LE VESQUE 208-365-7205  
Address: 995 N. PLAZA RD.  
EMMETT, ID 83617

2. Date of Priority: APR 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 01W   | 4       | NE     | SE     |     |     | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.020 |      | 3.60   |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.40   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No. A65-01616

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s)

Marcel J. Levesque  
Shirley J. Levesque

Mailing Address  
(include Zip Code)

995-N. Plaza Rd.  
Emmett, Idaho 83617

Phone Number

<sup>208</sup>  
(~~525~~) 365-7205

MICROFILMED

SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01616  
Date Received: 1-30-90  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
JAN 30 1990  
Department of Water Resources

1. Name: HARRY L. PATRICK  
Address: ROUTE 3  
EMMETT, ID

83617

2. Date of Priority: APR 01, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 01W   | 4       | NE     | NE     | SE  |     | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.020  |      | 3.60   |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 0.40   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or)

4.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06N      | 01W   | 4       | NE     | SE  |     | COMMER |       |

11. Place of use in counties: GEM

A65-01616

Page 1

Date: 01/22/90

**MICROFILMED**  
SEP 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s) Marcel J. Levesque

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marcel J. Levesque Date: 1-29, 1990

Shirley J. Levesque Date: 1-29-1990

State of Idaho )

) SS.

County of Jerem )

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day

of January 19 90

Seal

Emmie Jay Brock  
Notary Public

Residing at Emmett, Id.

My Commission Expires 3-25-95

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Le Vesque CLAIM IDENT. NO. AA5-01616

DATE RECEIVED 1-30-90 CK #        AMOUNT \$ exempt

|                                                                                                                                                                                                                          | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: Rat Date: 3/29/90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by:       

Claim data entered by:       

Sent to claimant by:       

Date:       

Date: 4/19/90

Date:       

Checked by:        Date: 4/3/90

Comments:        MICROFILMED

SEP 18 1992

03/08/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-1616

SHIRLEY J LE VESQUE

995 N PLAZA RD

EMMETT ID 83617

Telephone Number: (208)365-7205

MARCEL J LE VESQUE

995 N PLAZA RD

EMMETT ID 83617

Telephone Number: (208)365-7205

**RECEIVED**  
**MAR 28 2001**  
**WATER RESOURCES  
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-26-2001

SIGNATURE: Marcel J. Levesque

Please print your name: Marcel J. Levesque

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

01/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1616

NAME AND ADDRESS: MARCEL J LE VESQUE  
SHIRLEY J LE VESQUE  
995 N PLAZA RD  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS  
4 AFY

PRIORITY DATE: 04/01/1960

POINT OF DIVERSION: T06N R01W S4 NESE Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.02 CFS        |
|                       |                      | 0.40 AFY        |
| COMMERCIAL            | 1-01 12-31           | 0.02 CFS        |
|                       |                      | 3.60 AFY        |

PLACE OF USE:

STOCKWATER Use same as COMMERCIAL  
COMMERCIAL Within GEM County T06N  
R01W S4 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

COMMERCIAL USE IS FOR PACKING HOUSE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1616

NAME AND ADDRESS: MARCEL J LE VESQUE  
SHIRLEY J LE VESQUE  
995 N PLAZA RD  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS  
4 AFY

PRIORITY DATE: 04/01/1960

POINT OF DIVERSION: T06N R01W S4 NESE Within GEM County

*Add all  
use - commercial*

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| STOCKWATER     | 1-01 12-31    | 0.02 CFS |
|                |               | 0.40 AFY |
| COMMERCIAL     | 1-01 12-31    | 0.02 CFS |
|                |               | 3.60 AFY |

PLACE OF USE:

*Need Commercial  
Type of Use Code "Packy house" per Jan  
NOTE: NOT ENTERED IN ECR*

STOCKWATER Use same as COMMERCIAL  
COMMERCIAL Within GEM County T06N  
R01W S4 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP  
No. A65-01616

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00  
PAGE: 51

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MARCEL J LE VESQUE  | 04/01/1960       | STOCKWATER | 01-01 12-31           | 0.020 CFS         | 0.40 AFA            |
| C             | SHIRLEY J LE VESQUE |                  | COMMERCIAL | 01-01 12-31           | 0.020 CFS         | 3.60 AFA            |
|               | 995 N PLAZA RD      |                  |            |                       |                   |                     |
|               | EMMETT ID 83617     |                  |            |                       |                   |                     |
|               | (208) 365-7205      |                  |            |                       |                   |                     |
|               |                     |                  |            | TOTAL DIVERSION:      | 0.020 CFS         | 4.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S04

NESE

GEM County

Place of use Legal Description for: COMMERCIAL

|           | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T R S     | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 06N 01W 4 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |

Place of use location for STOCKWATER is the same location as described for: COMMERCIAL

POU County: GEM

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:

Presumption Flag:

C18 ✓

WR5809NP  
No. 65-01616

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 08/29/00  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS                                 | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME  |
|------------------|------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|----------------------|
| C                | HARRY L. PATRICK<br>ROUTE 3<br>EMMETT ID 83617 | 04/01/1960       | STOCKWATER<br>COMMERCIAL | 01/01 12/31<br>01/01 12/31 | 0.020 CFS<br>0.020 CFS | 0.40 AFA<br>3.60 AFA |
| TOTAL DIVERSION: |                                                |                  |                          |                            | 0.020 CFS              | 4.00 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S04

NESE

GEM County

Place of use Legal Description for: COMMERCIAL

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 06N | 01W | 4 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use location for STOCKWATER is the same location as described for: COMMERCIAL

Pou County: GEM

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1960 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

MAP NO.

TO A

WATER RIGHT

05-1616

661

Notice is hereby given that

HARRY L. PATRICK

(Name of Claimant)

Route #3, Emmett, Idaho 83617

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) April 1, 1960 (1960)

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) GROUND WATER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

3.6 Use .02 Domestic COMMERCIAL Period of Use From Jan. 1 To Dec. 31  
0.4 Use .02 Stockwater Period of Use From (Mo., Day) To (Mo., Day)  
4.0 Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

(4) Quantity of water claimed: 0.02 Cubic Feet Per Second, or 12 4.0 Acre Feet Per Annum, and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SE 1/4 Sec. 4 Twp. 6 N Rge. 1 W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible well, pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 6N | 1W | 4    |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic use for packing house

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Lot 41, Map B

Assume 6 months use @ 12 hrs/day for commercial use - 3.6 AFA

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

November 6, 1970

(Signature of Claimant)

(Signature of Spouse)

Organization

KEYPUNCHED

(Signature of Authorized Agent)

State of Idaho

County of Gem

Organization

On this 6th day of November

1970

before me,

a notary public, personally appeared Harry L. Patrick

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ) executed the same.

Notary Public residing at Boise, Idaho

My commission expires Oct 8, 1974

DRT 11-21-77