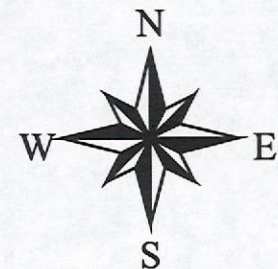


65-01598

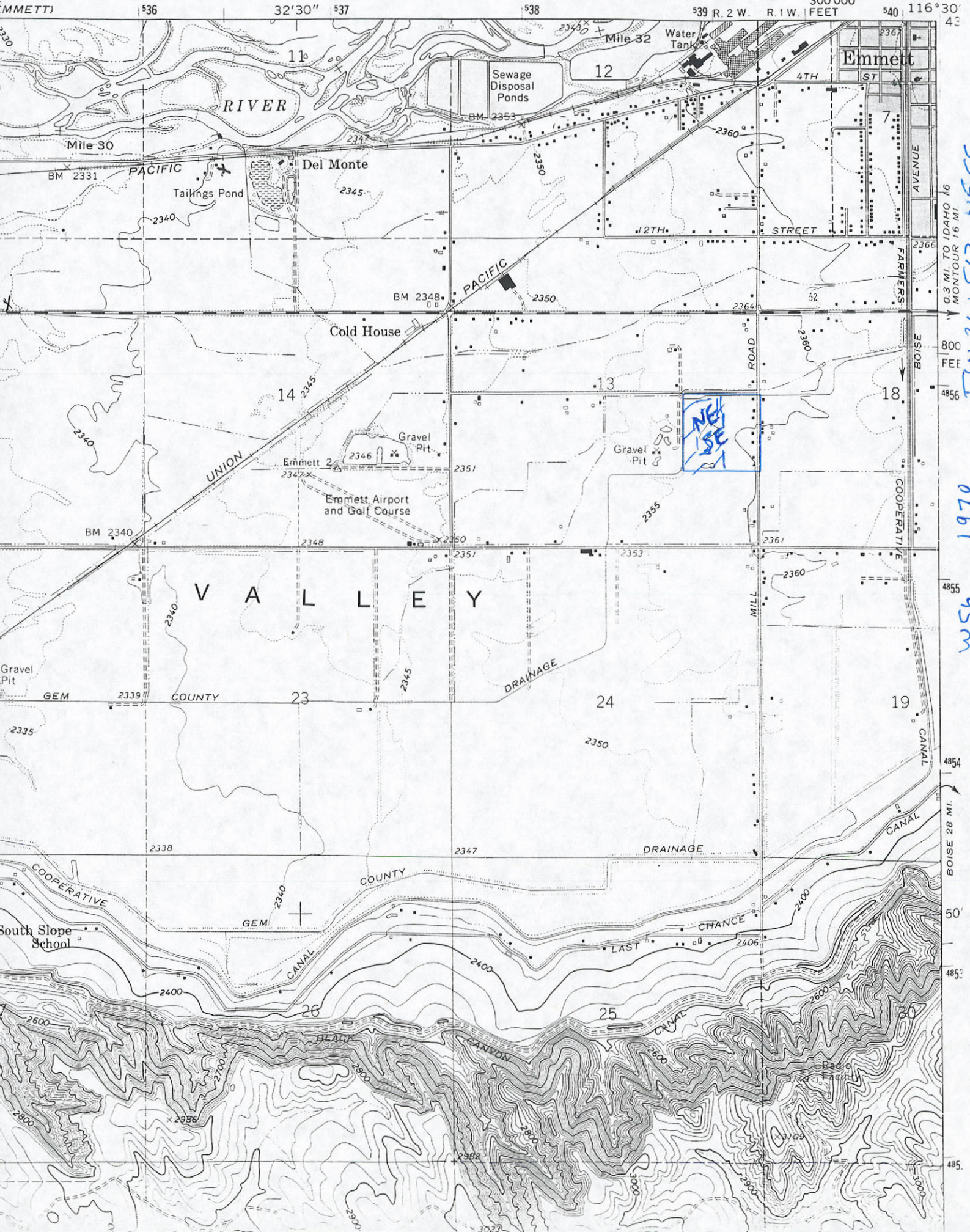


-  POU
-  Township/Range
-  Sections
-  QQ



0 0.08 0.16 0.24 Miles

A horizontal scale bar with alternating black and white segments, corresponding to the mile markings above it.



NE SE
TAN 24, 513
1970
WSN

0.3 MI. TO IDAHO
Y MONTOUR 16 MI.

800
FEET

1970

WSN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01598
Date Received: 12/18/1898
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY TRANSFER REDI-MIX INC. 208-365-7121
Address: 2211 SCHILLER RD.
EMMETT, ID 83617
2. Date of Priority: MAR 01, 1946
3. Source: NORTHSIDE DRAIN Trib. to: TUNNEL NO. SEVEN WASTEWAY
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	13	NE	SE			GEM
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.020		10.35
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 10.35 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	13	NE	SE		INDUST	
11. Place of use in counties: GEM
12. Do you own the property listed above as place of use? YES

A65-01598

Page 1

Date: 03/14/90

MICROFILMED

SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *65-01598*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) City Transfer Redi-Mix Inc.
2211 Schiller Road
Emmett, Idaho

Mailing Address (include Zip Code) City Transfer Redi-Mix Inc.
P.O. Box 247
Emmett, Idaho 83617

Phone Number (208) 365 - 7121

MICROFILMED
SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01598
DATE RECEIVED: 12-18-89
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 18 1989

1. NAME: CITY TRANSFER READY MIX
ADDRESS: C/O FRANCIS GOSLIN
120 E. PARK
EMMETT, ID

83617

Department of Water Resources

2. DATE OF PRIORITY: MAR 01, 1946

3. SOURCE: NORTHSIDE DRAIN

TRIB. TO: TUNNEL NO. SEVEN WASTEWAY

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	02W	13	NE	SE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
INDUSTRIAL	01/01	12/31	0.020		10.35

7. TOTAL QUANTITY APPROPRIATED IS:

0.020 C.F.S. (AND/OR) 10.35 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	02W	13	NE	SE		INDUST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF
City Transfer Redi-Mix Inc. _____ TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS President OF
_____, TITLE
City Transfer Redi-Mix Inc. _____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Larry Seay
SIGNATURE OF AUTHORIZED AGENT

President
TITLE AND ORGANIZATION

12/12/1989
DATE

STATE OF IDAHO)
COUNTY OF Gem) SS.
_____)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12th DAY
OF December 19 89

Walter H. Huber
NOTARY PUBLIC

SEAL

RESIDING AT Emmett, Idaho

MY COMMISSION EXPIRES 20 Oct 1992

65-01598

PAGE

3

DATE: 10/28/89

3500

MICROFILMED

SEP 18 1992

SRBA CLAIMS RECEIVING CHECKLIST #2

Claim checked by: RLD Date: 3/13/70
 Claim must be returned to claimant: (Yes) (No)
 Claimant must be notified of modifications: (Yes) (No)

Comments:

MICROFILMED

~~SEP 18 1992~~

RIGHT NUMBER: 65-1598

NAME AND ADDRESS: CITY TRANSFER REDI-MIX INC
2211 SCHILLER RD
EMMETT ID 83617

SOURCE: NORTHSIDE DRAIN

TRIBUTARY: TUNNEL NO. SEVEN
WASTEWAY

QUANTITY: 0.02 CFS
10.4 AFY

PRIORITY DATE: 03/01/1946

POINT OF DIVERSION:

T06N R02W S13 NESE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	1/01 12/31	0.020 CFS 10.35 AFY
INDUSTRIAL USE IS WASHING GRAVEL.		

PLACE OF USE:

INDUSTRIAL Within GEM County
T06N R02W S13 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

AJ0749NP
No. R65-01598

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY TRANSFER REDI-MIX INC 2211 SCHILLER RD EMMETT ID 83617 (208) 365-7121	03/01/1946	INDUSTRIAL	01-01 12-31	0.020 CFS	10.35 AFA
TOTAL DIVERSION:					0.020 CFS	10.35 AFA

Water Source: NORTHSIDE DRAIN

Tributary to: TUNNEL NO. SEVEN WASTEWAY

Stage: DECREED

Point(s) of Diversion:

T06N R02W S13

NESE

GEM County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	02W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	I	:	:	:

POU County: GEM

Remarks: USE INDUSTRIAL USE IS WASHING GRAVEL.

Dates: Exam Made Date: Verified Date: 06/16/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

C18

Rdh
6-16-00

WR5809NP
No. 65-01598

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY TRANSFER READY MIX C/O FRANCIS GOSLIN 120 E. PARK EMMETT ID 83617	03/01/1946	INDUSTRIAL	01/01 12/31	0.020 CFS	10.35 AFA
TOTAL DIVERSION:					0.020 CFS	10.35 AFA

Water Source: NORTHSIDE DRAIN

Tributary to: TUNNEL NO. SEVEN WASTEWAY

Stage: DECREED

Point(s) of Diversion: T06N R02W S13

NESE

GEM County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	02W	13	:					:					:					:	I				:

Pou County: GEM

Dates:	App. Received:	Priority Date:	03/01/1946
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

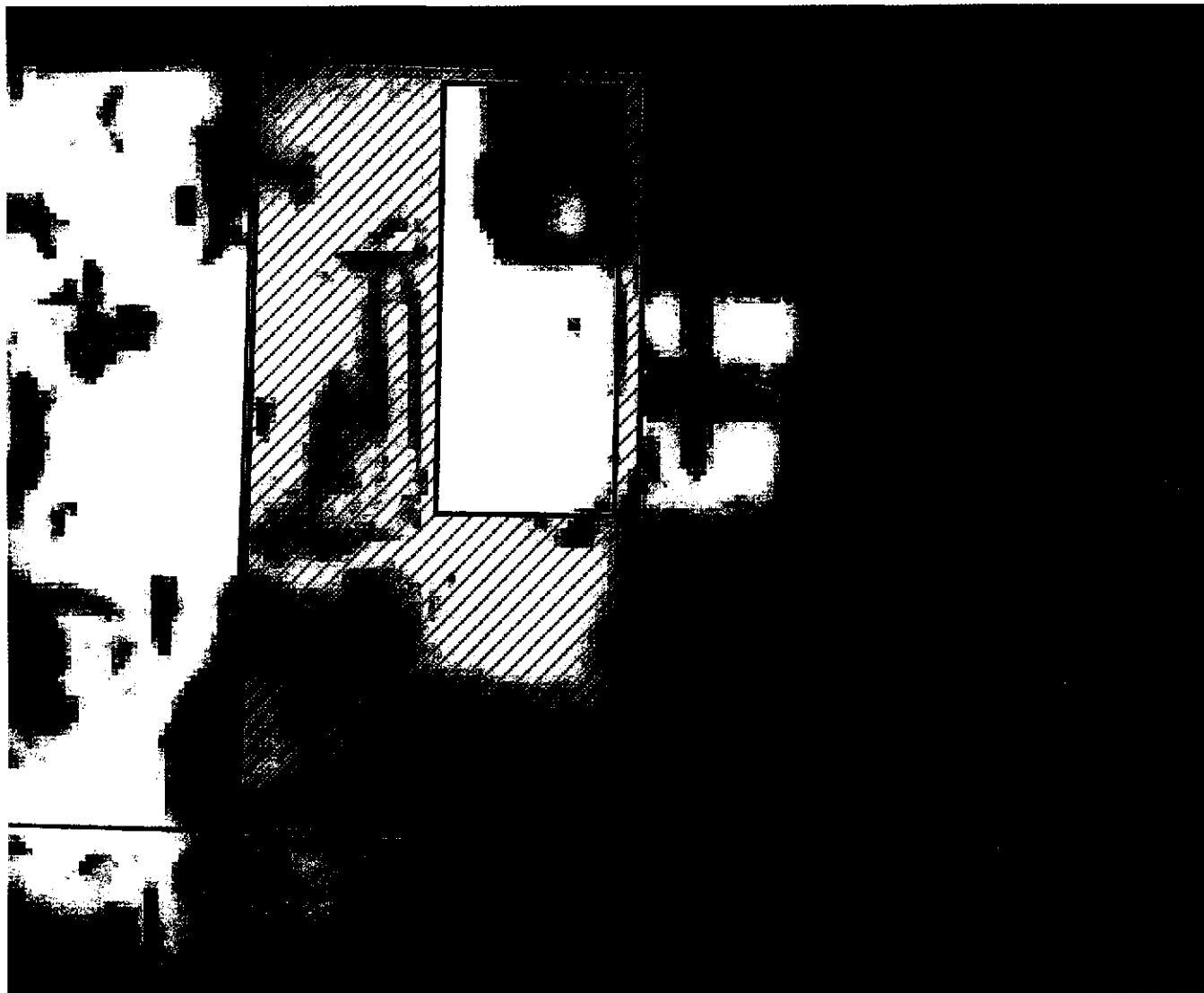
Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/06/89 CURTIS

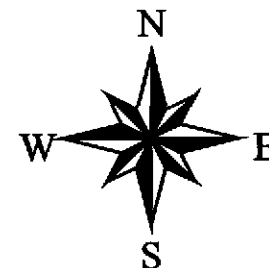
USE RMK: INDUSTRIAL USE IS FOR WASHING GRAVEL

SEE
1987 NAPP PHOTO
BASED UPON 1994
TAX LOT 1, WFO

65-01598

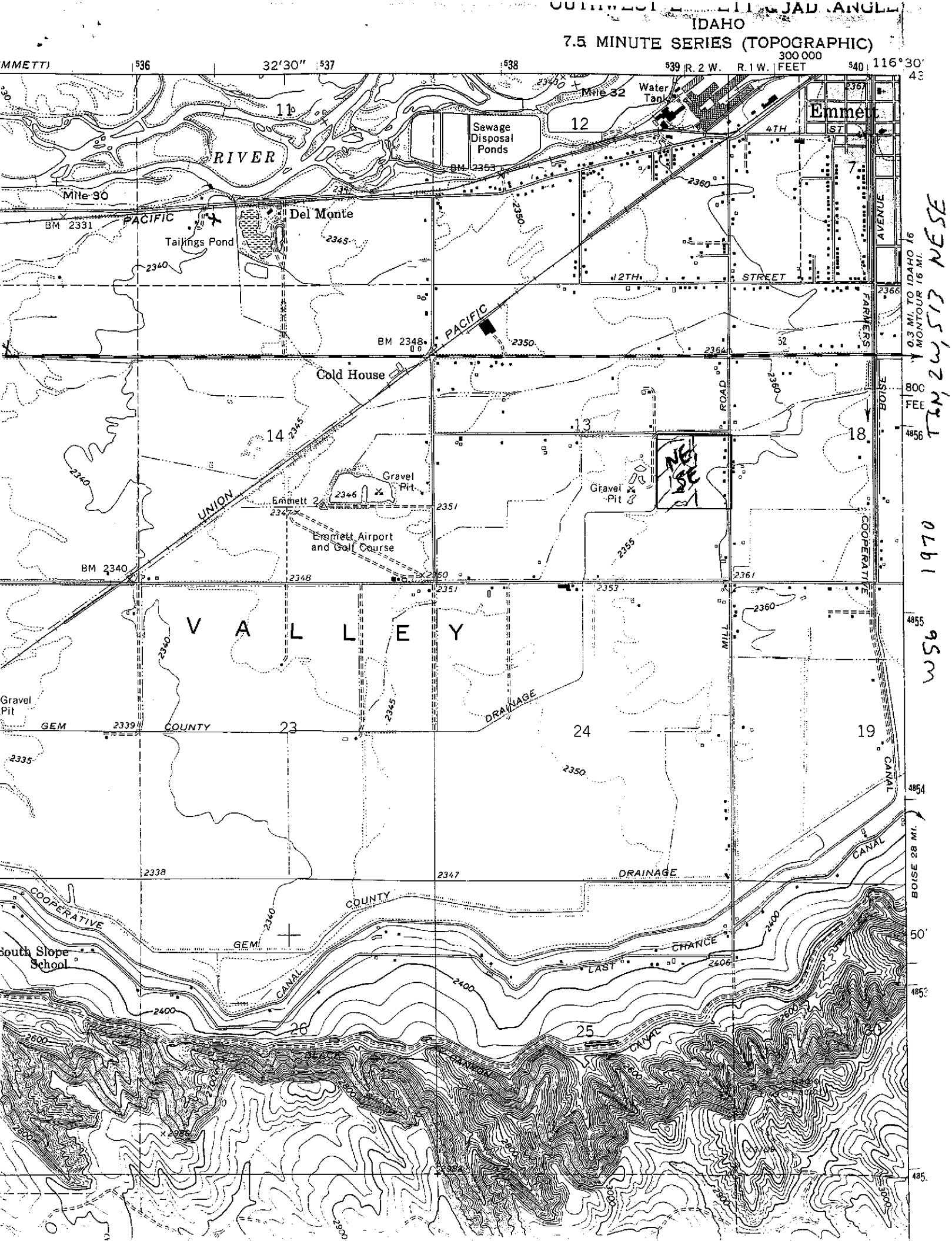


-  POU
-  Township/Range
-  Sections
-  QQ



0 0.08 0.16 0.24 Miles

A horizontal scale bar with four segments, corresponding to the distances 0, 0.08, 0.16, and 0.24 miles.



IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

MAP NO.

6-2W-D

(Name of Claimant)

(Mailing Address)

claims a right to the diversion

The extent and nature of said claim is as follows:

Date of priority: (When was the water first applied)

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) March 1, 1946
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Northside Drain
Grain ditch, San Luis Drain #2
trib to Tunnel No. 7 Wasteway
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____
(Both Dates Inclusive)

1035 Use Industrial Period of Use From Feb. 7 To Nov. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Use _____	Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.)	(Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

- (4) Quantity of water claimed: 0.02 Cubic Feet Per Second, or _____ Acre Feet Per Annum.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. NE 1/4 SE 1/4
Sec. 13, Twp. 6 N, Rge. 2 W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. 3 hp. pump, EXX 2" steel pipe, 30' pipe,
10' lift into gravel pit

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
water for washing gravel 8 hours a day ✓
- (7) Effluent, sewage waste, or return water from this use is discharged into into gravel pit
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks wash gravel, water flows into pit, then pumped back into drain
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. ✓ RP 4-21-72 5-16-73
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

~~CONFIDENTIAL~~ November 6, 1970

(Signature of Claimant)

State of Idaho

County of _____ Gen

On this 6th day of November, in the year 1990

a notary public, personally appeared Francis Goslin
 known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
 corporation, partnership or) executed the same.

Notary Public residing at Boise, Idaho

My commission expires Oct. 8, 1974

RAH 5-13-77