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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01573  
Date Received: 1/22/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROY M. MYERS  
Address: 2487 GEM AVE.  
EMMETT, ID

83617

Name: BETTY LOU MYERS  
Address: 2487 GEM AVE.  
EMMETT, ID

83617

2. Date of Priority: AUG 01, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 07N      | 02W   | 36      | NE     | SW     |        |     | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01573

DATE RECEIVED: 1-22-90

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: ROY M. MYERS  
ADDRESS: 2487 GEM AVE.  
EMMETT, ID

83617

NAME: BETTY LOU MYERS  
ADDRESS: 2487 GEM AVE.  
EMMETT, ID

83617

**RECEIVED**  
JAN 22 1990

Department of Water Resources

2. DATE OF PRIORITY: AUG 01, 1928

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02W   | 36      | NE     | SW     |     |     | GEM    |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE  | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. TOTAL QUANTITY APPROPRIATED IS:

0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE    | ACRES |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07N      | 02W   | 36      | NE     | SW  |     | DOMEST |       |

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS  
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Ray M. Meyer DATE: 1-18-90  
Betty Lou Meyer DATE: 1-18-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Gem ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 18th DAY  
OF January 19 90

[Signature]  
NOTARY PUBLIC

SEAL

RESIDING AT Emmett

MY COMMISSION EXPIRES 4-15-94

65-01573

PAGE

3

DATE: 10/28/89

3431

MICROFILMED

SEP 18 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Myers CLAIM IDENT. NO. 405-01573

DATE RECEIVED 1/22/90 CK # \_\_\_\_\_ AMOUNT \$ exempt YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? ☐
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? ☐  
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? ☐  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? ☐
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? ☐  
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? ☐
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? ☐
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? ☐  
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? ☐  
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? ☐
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? ☐
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? ☐  
Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? ☐
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? ☐
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? ☐
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? ☐
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? ☐
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? ☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? ☐
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? ☐
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? ☐
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required Info? ☐
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? ☐
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? ☐

Claim checked by: alt Date: 3/13/90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: alt Date: 3/13/90  
Claim data entered by: alt Date: 3/13/90  
Sent to claimant by: alt Date: 3/13/90

Comments: \_\_\_\_\_

MICROFILMED

SEP 18 1992

AJ0749NP  
No. R65-01573

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/16/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | ROY M MYERS     | 08/01/1928       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | BETTY LOU MYERS |                  |           |                       |                   |                     |
|               | 2487 GEM AVE    |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |
|               | EMMETT ID 83617 |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S36

NESW

GEM County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |                           | NW                        |                           |                           |                           | SW                        |                           |   |   | SE |   |   |   |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|---|----|---|---|---|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |    |   |   |   |
| 07N | 02W | 36 | :                         | :                         | :                         | :                         | :                         | :                         | :                         | : | : | :  | : | : | : |

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 4901.002

Dates: Exam Made Date: Verified Date: 12/16/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Audit: 12/16/97 KWATERS

AJ5809NP  
No. R65-01573

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97  
PAGE: 62

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | ROY M MYERS     | 08/01/1928       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | BETTY LOU MYERS |                  |           |                       |                   |                     |
|               | 2487 GEM AVE    |                  |           |                       |                   |                     |
|               | EMMETT ID 83617 |                  |           |                       |                   |                     |
|               |                 |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R02W S36

NESW

GEM County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 07N | 02W | 36 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A65-01573

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP 4901-002

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 02/28/97 CORR2

WR5809NP  
No. 65-01573

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/12/97  
PAGE: 50

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | ROY M. MYERS    | 08/01/1928       | DOMESTIC  | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
| C             | BETTY LOU MYERS |                  |           |                       |                   |                     |
|               | 2587 GEM AVE.   |                  |           | TOTAL DIVERSION:      | 0.040 CFS         | 1.20 AFA            |
|               | EMMETT ID 83617 |                  |           |                       |                   |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED  
Point(s) of Diversion: T07N R02W S36      NESW      GEM County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 07N | 02W | 36  | : |     |     |     |     |     |     |     |     |     |     | D   |     |     |     |     |     | : |

Pou County: GEM

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 08/01/1928 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65      Field Exam Fee:

Audit: 04/02/86      04/30/88 CONVERT

WATER RIGHT NUMBER - A65-01573

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MYERS

ROY M.

1 - 2487 GEM AVE.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-000-0000

MYERS

BETTY LOU

1 - 2487 GEM AVE.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
08/01/1928 14 WESTERN D - DECREED

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 02W 36 NE SW / (45) GEM

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC / 01/01 12/31 0.040 / 1.20 /

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 1.20 0.0

+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
07N 02W 36 NE SW / 43 DOMESTIC (45) GEM

+ - - DIVERSION MEANS - *well + pump*

+ - - NON-IRRIGATION USE - *domestic - home*

+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A65-01573

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +  
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +  
A & C CORP., ET AL.

+ - DECREE DATE - +  
01/21/1986

+ - - AUDIT FIELDS - 03/13/90 HARRINGT

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 01/22/1990  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - X999999
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

```

|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - | 65    |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |
| NOTICE OF ERROR FLAG    | - |       |

4901.50 2

DATA ENTRY

**QUESTIONS**

CHOKED

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

**VERIFIED**

APR 24 1992

CERTIFIED  
NOV 21 1992  
WATER EXAMINER