

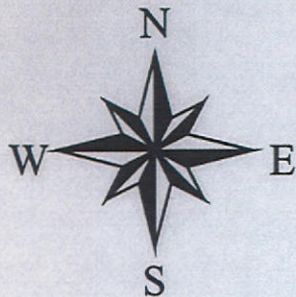
# IDAHO DEPARTMENT OF WATER RESOURCES

T06N R01W S04

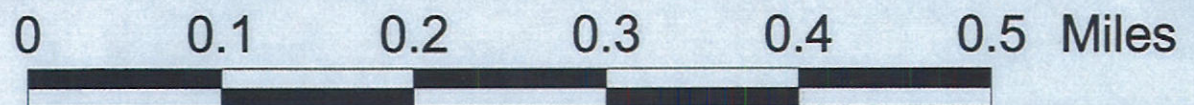
WATER RIGHT(S): 65-01548

PREPARED BY: Chris Duncan  
02 JAN 2001

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION Boundary Lines
-  QQ Boundary Lines



NAPP 1987



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01548  
Date Received: 1/11/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT K. HOFF 208-365-5893  
Address: 1519 JORDAN LANE  
EMMETT, ID 83617

OR

Name: HOLLY A. HOFF 208-365-5893  
Address: 1519 JORDAN LANE  
EMMETT, ID 83617

2. Date of Priority: OCT 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 06N      | 01W   | 4       |                   | 2   | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.380  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.420 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-01548

Page 1

Date: 01/11/90

MICROFILMED  
SEP 18 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 01W   | 4       | NW     | NE  | 2   | IRR | 19.0  |
| Section Acres |       |         |        |     |     |     | 19.0  |
| Total Acres   |       |         |        |     |     |     | 19.0  |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No. ~~465~~ - 01548



ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly:

Name of Claimant(s) Robert K. Hoff or Holly A. Hoff

Mailing Address  
(include Zip Code)

1519 Jordan Lane  
Emmett, Id

83617

Phone Number (208) 365-5893

MICROFILMED

SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01548  
DATE RECEIVED: 1-11-90  
RECEIPT NO: X999999  
RECEIVED BY: *hat*



NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Department of Water Resources  
NAME: M. C. HUTCHINS  
ADDRESS: 5128 HAYES  
EMMETT, ID

83617

2. DATE OF PRIORITY: OCT 01, 1950

3. SOURCE: GROUNDWATER TRIS. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 OF 1/4 | LOT | COUNTY |
|----------|-------|---------|-------------------|-----|--------|
| 06N      | 01W   | 4       |                   | 2   | GEM    |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.380  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.420 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|------------|-----|-----|-------|
| 06N           | 01W   | 4       | NW NE      | 2   | IRR | 19.0  |
| SECTION ACRES |       |         |            |     |     | 19.0  |

10. PLACE OF USE: CONTINUED

TOTAL ACRES 19.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: -----

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): X Holly Loff DATE: 1-11-90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Gem ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11<sup>th</sup> DAY  
OF January 19 90

Helen Harrington  
NOTARY PUBLIC

SEAL

RESIDING AT Helen Harrington, Notary Public

MY COMMISSION EXPIRES Residing at Boise, Idaho

65-01548

PAGE

3

DATE: 10/28/89 3359

MICROFILMED

SEP 18 1992

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-1548

ROBERT K HOFF  
1519 JORDAN LN  
EMMETT ID 83617  
Telephone Number: (208)365-5893

HOLLY A HOFF  
1519 JORDAN LN  
EMMETT ID 83617  
Telephone Number: (208)365-5893

RECEIVED

APR 12 2001

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/12/2001

SIGNATURE:

Robert Hoff

Please print your name:

Robert Hoff

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1548

NAME AND ADDRESS: HOLLY A HOFF  
ROBERT K HOFF  
1519 JORDAN LANE  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.42 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/01/1950

POINT OF DIVERSION: T06N R01W S4 LOT 2 NWNE Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03-15 11-15          | 0.38 CFS        |
| DOMESTIC              | 01-01 12-31          | 0.04 CFS        |
|                       |                      | 1.20 AFY        |

PLACE OF USE:

IRRIGATION Within GEM County  
T06N R01W S4 LOT 2 NWNE 19  
DOMESTIC Use same as IRRIGATION

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAST CHANCE  
DITCH CO.

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1548  
NAME AND ADDRESS: HOLLY A HOFF  
ROBERT K HOFF  
1519 JORDAN LANE  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY:

0.42 CFS  
1.2 AFY

Remove

Even though this shows on  
W.R. side, remove as AFA does  
not limit IRR.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.  
THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH  
CO. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

Remove  
covered by  
WZLE

PRIORITY DATE: 10/01/1950

POINT OF DIVERSION: T06N R01W S4 LOT 2 NWNE

Within GEM County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| IRRIGATION     | 3-15 11-15    | 0.38 CFS |
| DOMESTIC       | 1-01 12-31    | 0.04 CFS |
|                |               | 1.20 AFY |

2nd layout  
copy  
needed.

PLACE OF USE:

IRRIGATION Within GEM County  
T06N R01W S4 LOT 2 NWNE 19  
DOMESTIC Use same as IRRIGATION

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL; BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAST CHANCE  
DITCH CO.

AJ5809NP  
No. A65-01548

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00  
PAGE: 49

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ROBERT K HOFF    | 10/01/1950       | IRRIGATION | 03-15 11-15           | 0.380 CFS         |                     |
| C             | HOLLY A HOFF     |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
|               | 1519 JORDAN LANE |                  |            |                       |                   |                     |
|               | EMMETT ID 83617  |                  |            |                       |                   |                     |
|               | (208) 365-5893   |                  |            | TOTAL DIVERSION:      | 0.420 CFS         | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S04 Lot02(NWME)

GEM County

Place of use Legal Description for: IRRIGATION

|     |     |   |         | NE   |       |      |      | NW     |      |      |      | SW     |      |      |      | SE     |      |      |      |             |      |
|-----|-----|---|---------|------|-------|------|------|--------|------|------|------|--------|------|------|------|--------|------|------|------|-------------|------|
| T   | R   | S | : Lt Ac | NENE | NWNE  | SWNE | SENE | : NENW | NWNW | SWNW | SENW | : NESW | NWSW | SWSW | SESW | : NESE | NWSE | SWSE | SESE | : SUM       |      |
| 06N | 01W | 4 | :       |      | 02-19 |      | :    |        |      |      |      | :      |      |      |      | :      |      |      |      | :           | 19.0 |
|     |     |   |         |      |       |      |      |        |      |      |      |        |      |      |      |        |      |      |      | TOTAL ACRES | 19.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

CODES:  
C19 ✓  
N10 ✓  
N12 ✓

W CODE (N26) ✓  
IRR CO  
EXP. Rmk  
E28 ✓  
QNT  
REMARK

WR5809MP  
No. 65-01548

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 08/29/00  
PAGE: 9

| OWNER<br>CODE    | NAME & ADDRESS                                  | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | M. C. HUTCHINS<br>5128 HAYES<br>EMMETT ID 83617 | 10/01/1950       | IRRIGATION<br>DOMESTIC | 03/15 11/15<br>01/01 12/31 | 0.380 CFS<br>0.040 CFS | 1.20 AFA            |
| TOTAL DIVERSION: |                                                 |                  |                        |                            | 0.420 CFS              | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S04 Lot 02( )

GEM County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |       |    | NW |    |    |    | SW |    |    |    | SE |    |    |      |      |
|-------------|-----|---|---|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
| T           | R   | S | : | Lt | Ac | Lt    | Ac | Lt | Ac | Lt | Ac | :  | Lt | Ac | Lt | Ac | Lt | Ac | :    | SUM  |
| 06N         | 01W | 4 | : |    |    | 02-19 |    |    |    |    |    | :  |    |    |    |    |    |    | :    | 19.0 |
| TOTAL ACRES |     |   |   |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    | 19.0 |      |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 10/01/1950 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

# IDAHO DEPARTMENT OF WATER RESOURCES

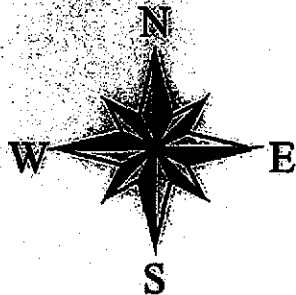
T06N R01W S04

WATER RIGHT(S): 65-01548

PREPARED BY: Chris Duncan

02 JAN 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1987

0 0.1 0.2 0.3 0.4 0.5 Miles

