



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01494
Date Received: 1/11/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD WILKINS 208-365-6008
Address: 1526 N. WASHINGTON
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	8	NW	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.440		16.00

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 16.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	8	NW	SW		COMMER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-01494

Page 1

Date: 01/11/90

MICROFILMED
SEP 18 1992

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RIGHT ARE TWO WELLS.
COMMERCIAL USE TRAILER COURT & MOTEL/APARTMENT COMPLEX.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gerald M Wilkins Date: 1-11-90

Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 11 day

of Jan 19 90

Linda A Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho

My Commission Expires December 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Gerald M Wilkins
1526 N Wash
Emmett ID 83617

Mailing Address
(include Zip Code) _____

Phone Number (208) 365 - 6008

MICROFILMED
SEP 18 1992

01/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1494

NAME AND ADDRESS: GERALD WILKINS
1526 N WASHINGTON
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.44 CFS
16 AFY

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION:	T06N R01W S8	NWSW	Within GEM County
	T06N R01W S8	NWSW	Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1-01 12-31	0.44 CFS
		16.00 AFY

COMMERCIAL USE IS A TRAILER COURT & MOTEL/APARTMENT
COMPLEX.

PLACE OF USE:

COMMERCIAL Within GEM County
T06N R01W S8 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-01494

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD WILKINS 1526 N WASHINGTON EMMETT ID 83617 (208) 365-6008	06/01/1950	COMMERCIAL	01-01 12-31	0.440 CFS	16.00 AFA
TOTAL DIVERSION:					0.440 CFS	16.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S08

NWSW

- two points

GEM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	8	:																			:

POU County: GEM

Remarks: GEN SOURCES FOR THIS RIGHT ARE TWO WELLS.
Use → COMMERCIAL USE TRAILER COURT & MOTEL/APARTMENT COMPLEX.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

C18

WR5809NP
No. 65-01494

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/19/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD WILKINS 2670 S. SUBSTATION ROAD EMMETT ID 83617	06/01/1950	COMMERCIAL	01/01 12/31	0.440 CFS	16.00 AFA
TOTAL DIVERSION:					0.440 CFS	16.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S08

NWSW

GEM County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	01W	8	:					:					:					:					:

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00864	65-00919	65-01016	65-01073	65-01097	65-01196	65-01200	65-01256	65-01262	65-01306
65-01413	65-01586	65-01797	65-01900	65-05647	65-07479	65-10932			

Other Water Rights Listing Overlapping Place(s) of Use:

65-00054X 65-07479 65-13609

Remarks: GEN SOURCES FOR THIS RIGHT ARE TWO WELLS.
COMMERCIAL USE TRAILER COURT & MOTEL/APARTMENT COMPLEX.

Dates:	App. Received:	Priority Date:	06/01/1950
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

