

SW 1/4 NE 1/4
SEC 1

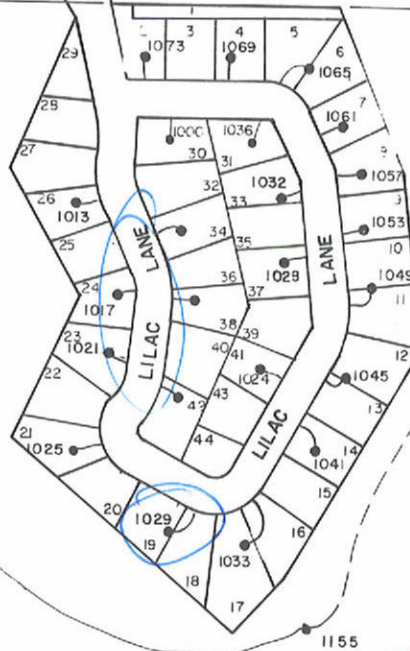
SUNSET

DRIVE

BONNIE LAURA SUBD.

1500 N
1500 W

1500 N
1250 W



NW 1/4 SE 1/4
SEC 1

1750 N
1250 W

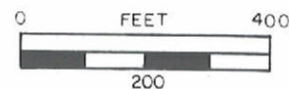
1750 N
1250 W

T.6N., R.2W., B.M.



DETAIL NO.
3

MAP
3



GEM CITY ADDRESS BOOK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-01447A**
Date Received: 2/ 2/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES L REKOW
Address: 1029 LILAC DR
EMMETT ID

83617

Name: DELMA C REKOW
Address: 1029 LILAC DR
EMMETT ID

83617

2. Date of Priority: JUL 15, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	1		NE	SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	1	NE	SW		DOMEST	

MICROFILMED

AUG 03 1994

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

AUG 03 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 03 1994

ADJUDICATION MEMORANDUM

CLAIM NO.: AL5-01447A¹ AL5-01447 SUBJECT: Renumbered Claim

EMPLOYEE: L. Harris

DATE: 5-27-94

These claims have been renumbered due to
duplicate claims being filed.

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-01447A

Ident. Number: A65-01447

Date Received: 2/02/1990

Receipt No: X999999

Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES L. REKOW
Address: 1029 LILAC DR.
EMMETT, ID

83617

Name: DELMA C. REKOW
Address: 1029 LILAC DR.
EMMETT, ID

83617

2. Date of Priority: JUL 15, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	1	NE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	02W	1	NE SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01447
DATE RECEIVED: 2-2-90
RECEIPT NO: X9-9
RECEIVED BY: Lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CHARLES L. REKOW
ADDRESS: 1029 LILAC DR.
EMMETT, ID

83617

NAME: DELMA C. REKOW
ADDRESS: 1029 LILAC DR.
EMMETT, ID

83617

2. DATE OF PRIORITY: JUL 15, 1966

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	02W	1	NE	SW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-01447

PAGE

1

DATE: 10/28/89

3069

MICROFILMED
AUG 03 1994

Let's get it

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
06N	02W	1	NE SW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ~~X~~ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Charles L. Rehn DATE: 1/10/90
Delma A. Rehn DATE: 1/10/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Gem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS

OF January 19 90

SEAL

10th DAY
Carolyn R. Farber
NOTARY PUBLIC

RESIDING AT Emmett, Idaho

MY COMMISSION EXPIRES 1-14-1994
DATE: 10/28/89 3071

AJ0749NP
No. R65-01447A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES L REKOW	07/15/1966	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	DELMA C REKOW					
	1029 LILAC DR					
	EMMETT ID 83617					
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S01 NWSE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	02W	1	:																	:

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00371900.

Dates: Exam Made Date: Verified Date: 06/22/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/22/2000 User-ID: RHOWERTO Subject: PRBA ERROR
ERROR IN 1/4 1/4 TRACT VERIFIED BY GEM COUNTY ASSESSOR AND GEM
COUNTY ADDRESS MAP. 6-22-00

Audit: 06/22/00 RHOWERTO

C18



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

Re: Water Right Claim Nos. A65-01447 (Duplicate Filings)
Split into A&B because of land ownership question

KARL J. DREHER
DIRECTOR

CHARLES L REKOW
DELMA C REKOW
1029 LILAC DR
EMMETT ID 83617

WILLIAM F SOWLES
MARY E SOWLES
3627 GEM AVE
EMMETT ID 83617

Dear Claimants:

Our records show competing claims for the following water right claim:

CHARLES L REKOW
DELMA C REKOW
Water Right: A65-01447A
Purpose: Domestic
Place of use:
T06N, R02W, S01

WILLIAM F SOWLES
MARY E SOWLES
Water Right: A65-01447B
Purpose: Domestic
Place of use:
T06N, R02W, S01

Our Adjudication Section is now preparing the claims in your area for decree in the Snake River Basin Adjudication.

I have the following information indicating that CHARLES L REKOW & DELMA C REKOW now owns the land in T06N, R02W, S01 as described in Water Right 65-01447. AKA parcel RP00371900

(Conformation from the Gem County Assessors office dated 6/22/2000).

BASED UPON THE INFORMATION BEFORE ME I INTEND TO RECOMMEND THE WATER RIGHT AS FOLLOWS:

CHARLES L REKOW
DELMA C REKOW
Water Right: A65-01447A
Purpose: Domestic
Place of use:
T06N, R02W, S01

*2-26-00
MR REKOW
CALLED, SAID
HE AGREED
Rdh*

I have enclosed the following additional items for your reference:

- Copy of the above water right as decreed in the Payette River Basin Adjudication.
- Map of property from Gem County address book.

If you have further information to clarify the competing claims, please let me know by July 14, 2000. You can reach me by the phone # and/or the address listed on the letterhead of this letter.

Sincerely,

Ron Howerton
Senior Water Right Agent
Attachments

AJ5809NP
No. A65-01447A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/22/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES L REKOW	07/15/1966	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	DELMA C REKOW 1029 LILAC DR EMMETT ID 83617			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S01

NESW

NWSE

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	02W	1	:					:					:					:					:

POU County: GEM

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

-PRBA
ERROR in 1/4 1/4 map
PER GEM CTY

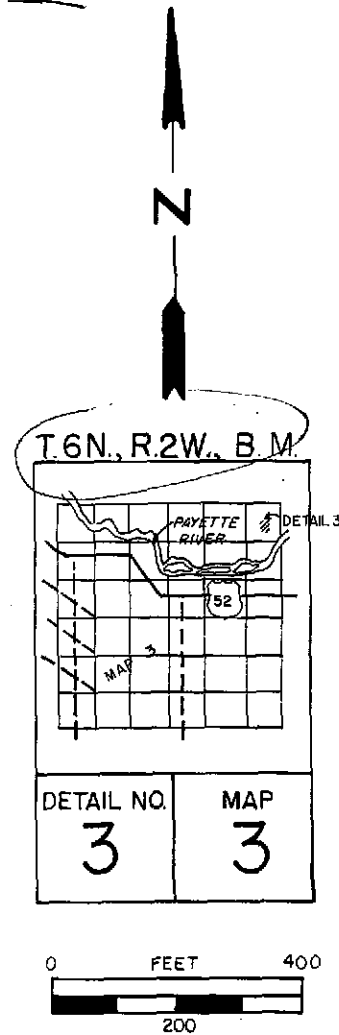
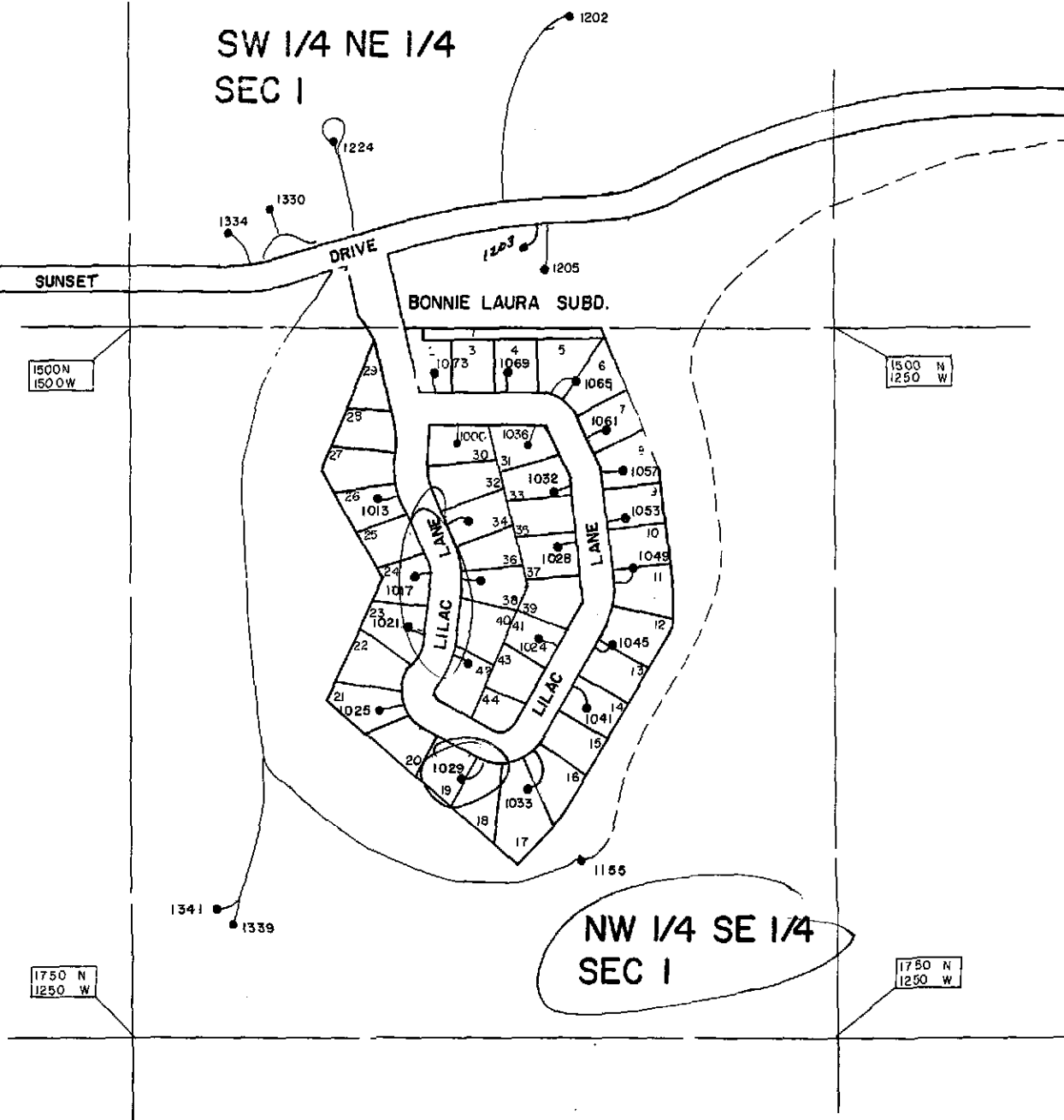
M11
M13
EXP Rmk - Parcel NO

PROPERTY
IS
IN

PER
ASSESSORS
6-22-00

→ T6N2W, S01 SE4
HOME ADDRESS
RP 00371900

SW 1/4 NE 1/4
SEC 1



GEM CITY ADDRESS BOOK

WR5809NP
No. 65-01447

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/22/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES L. REKOW	07/15/1966	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	DELMA C. REKOW 1029 LILAC DR. EMMETT ID 83617			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S01

NESW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	02W	1	:																	:

Pou County: GEM

Dates:	App. Received:	Priority Date:	07/15/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

MAP NO.

TO A WATER RIGHT

Notice is hereby given that

Route 2, Box 255, Emmett, Idaho 83617

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date the permit was issued?) July 15, 1966

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) ground water

Describe the purposes for which the water has been used and the time during the year when you have used the right chain.

Domestic	Period of Use From	Jan. 1	Dec. 31
----------	--------------------	--------	---------

Domestic Irrigation, Stock, Etc.		Mfg. Day		Mfg. Day	
		Stock Dates Indicated			

Use	Period of Use	From	To	(Mo, Day)	(Mo, Day)
(Domestic irrigation, stock, etc.)					

Use	Period of Use From		
(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)	

(4) Quantity of water claimed: 0.02 ☒ Cubic Feet Per Second, or Acre Feet Per Annum

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NE W SV

Sec. 1, Tw. 6 N, Rge. 2 E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
 Give size and capacities: be as specific as possible well, pump

WIRE ALIAS DATA CONTINUATION OF PREVIOUS PAGE

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not irrigation place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic use for 1 house with lawn and garden irrigation

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank, seepage

(8) If you are claiming water as a member of an organization, list name of organization _____

(d) Remarks

(b) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

(10) Basis of claim (Check one) ☒ A Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.....

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

November 2, 1970
(Date)

Charles Del Snow
(Signature of Claimant)

Debra C. Kahanke 1/25/17
(Signature of Approver)

State of Idaho Organization REYPOURED

24.	Organization and	(Signature of Authorized Agent)

On this 2nd day of November, in the year 1970, before

a notary public, personally appeared Charles J. Palmer, Jr.
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she,
or it) executed the same for the purposes and consideration therein expressed.

corporation, partnership or _____ executed the same. William E. Jenson

11-5-74 Oct 8 1974

My consultation expires 8/3/77

REPORT OF EXAMINERS

Claim No. 65-1447

1. Name of Applicant... Charles W. McKee

2. Priority: 7-15-1966

3. Source of Water... Ground water

Determine Purpose and Quantity of Water Found Used:

(Quantity)	Mon., Irr., Stk. water, etc.)	...	...
...	...	...	...

2.0.7 Use Domestic Drinking water 1/2

Use	Period of Use From
-----	--------------------

Use	Period of Use	From	To

5. Location of Point of Diversion: NE SW of Section

Twp. 6N, Reg. 2W, County of GB

Describe Diversion Works: ...Well with 2 2 1/2"

Describe Location of Use:

[illegible]

TWP. 6N RSE 2W COUNTY Gem SCALE: 1" = 1 MILE

SCALE: 1" = 1 MILE

1. Purpose Other Than Irrigation: Domestic use for one house.

1. Remarks: well located on north side of
R. Green house

This examination was made on the 19 day of April, 1971

(Signed) William E. Lawton
Examiner

ADJUDICATION MEMORANDUM

CLAIM NO.: 605-01447A

SUBJECT:

Spill claim

EMPLOYEE: S. Beck

DATE:

4/2/98

Sent letter to Mr. Beck. His neighbor responded,
but response did not make sense to me.
Property may be in correct 1/4 for water
right, but am ~~sceptic~~ skeptical this is his
water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

RECEIVED

JAN 21 1998

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Charles or Delma Rekow
1029 Lilac Dr.
Emmett, ID 83617

Claim No. 65-01447A

January 14, 1998

Dear Claimants:

I spoke with you on December 30, regarding your water rights claim. At that time, you indicated that you did not own the property with the legal description on your claim number.

I want to ensure this claim does not get forfeited, as I am sure someone is using this water right. I am enclosing your water right claim and a map. The county assessor's office shows that you own property with a legal description of 6N, 2W, Sec 1, in the NE of the SE quarter, parcel no. RP00371900. The decreed water right was located in the NE of the SW quarter (this may have been a mistake).

Please mark on the map where you believe your property lies and return to me by January 30, 1998. If you have any questions, please call me.

Sincerely,

Susan Bock
Sr. Water Resources Agent

SB:sb

January 20, 1998

Dear Susan:

Charles Rekow asked me to send this report in for him as he is out of State for three or four weeks.

In looking at this map enclosed and the description, the Assessor and myself have made notes on the map.

**In looking at the records it appears the above piece described may have been sold to Gossett, Carol with the property address being 1551 Sunset Drive and the Real Property # being 00307600 as shown by red on the map.

The other places marked are also described on the map

**This property was sold to Gossett on April 4, 1974 under Instr. #110364, probably long after the water had been filed on.

Don't hesitate to write or call me-Thelma R. Kolodziej at 365-4561 (w) or 365-2509 (h) if you have questions.

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995

Sincerely, Thelma R. Kolodziej

Yours

Return to Gossett, Vernon O. 4/4/74 Sub # 110364

THIS INDENTURE, Made this 20th day of November
 in the year of our Lord one thousand nine hundred and seventy-three (1973), between
 CHARLES L. REKOW and DELMA C. REKOW, husband and wife,
 of Emmett, County of Gem, State of Idaho
 the parties of the first part, and
 VERNON O. GOSSETT, ^{now deceased - Charles Gossett - wife} as his sole and separate property,
 of Emmett, County of Gem, State of Idaho
 the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 Ten dollars (\$10.00) and other valuable consideration-----DOLLARS,
 lawful money of the United States of America,

to them in hand paid by the said
 party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
 and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to his heirs and assigns forever, all of the following described real estate,
 situated in the County of Gem, State of Idaho, to-wit:

A tract of land in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Twp. 6 N.,
 R. 2 W. B. M., described as follows: From the NE corner of the SW $\frac{1}{4}$ of
 Section 1, Twp. 6 N., R. 2 W. B. M., run South on $\frac{1}{4}$ section line 353 feet
 to the point of beginning of the land being described; continue thence
 South on $\frac{1}{4}$ section line 307 feet, to the South line of the N $\frac{1}{2}$ of the
 NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section, thence West on said South line 142
 feet; thence North parallel to the $\frac{1}{4}$ section line 307 feet; thence East
 parallel to the South line of said N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, 142 feet, to the
 said point of beginning.

ALSO,

An easement for road purposes over the following described tract:
 From the NE corner of the SW $\frac{1}{4}$ of Section 1, Twp. 6 N., R. 2 W. B. M.,
 run West 122 feet, to the point of beginning of the land being described;
 run thence South parallel to $\frac{1}{4}$ section line 353 feet; thence West 20
 feet; thence North parallel to $\frac{1}{4}$ section line 353 feet; thence East 20
 feet, to said point of beginning.

AND

A tract of land in the SW $\frac{1}{4}$ of Section 1, Twp. 6 N., R. 2 W. B. M.,
 described as follows: From the NE $\frac{1}{4}$ corner of said SW $\frac{1}{4}$ of Section 1,
 Twp. 6 N., R. 2 W. B. M., run West on $\frac{1}{4}$ section line 142 feet; thence
 South parallel to $\frac{1}{4}$ section line 353 feet; thence East parallel to $\frac{1}{4}$
 section line 142 feet; thence North on $\frac{1}{4}$ section line 353 feet, to said
 point of beginning.

Subject to a right of way for a private roadway along the West 20 feet
 thereof.
 Including all water and ditch rights appurtenant thereto or used in
 connection therewith. Subject to easements, rights of ways, exceptions,
 and reservations, if any.
 Said property is also conveyed subject to a certain Deed of Trust dated
 May 3, 1972, which deed of trust was recorded May 10, 1972, as instrument
 #104687, records of Gem County, Idaho. Said mortgage is hereby assumed
 by said grantees.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
 in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with
 the appurtenances unto the party of the second part, and to his heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents
 forever defend the premises in the quiet and peaceable possession of the party of the second part, his
 heirs and assigns, against the parties of the first part, and their heirs, and against all and every
 person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents
 forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Charles L. Rekow [Seal]
Delma C. Rekow [Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of Gem.

ss.

On this 20th day of November in the year 19 73, before me

the undersigned

, a Notary Public

in and for said State, personally appeared

CHARLES L. REKOW and DELMA C. REKOW, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Samuel Gouano

Notary Public for the State of Idaho,
Residing at Emmett, Idaho

No. 110364

WARRANTY DEED

Rekow, Charles L., et ux

(Delma C.)

-70-

Gossett, Vernon O.

Dated April 4th, 1974

STATE OF IDAHO

County of Gem

I hereby certify that this instrument was filed for record at request of

Vernon O. Gossett, Emmett

at 45 minutes past 10

o'clock A. M., this 4th day

of April, A. D. 1974

in my office, and duly recorded in Book 85 of Deeds

under instrument No. 110364

of 2 pages

Charles L. Rekow
Ex-Officio Recorder

By Samuel Gouano Notary

Fees \$ 2.00 Deputy

Mail to Holt for Vern Gossett

Take up Tuesday 4-9-74



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Charles or Delma Rekow
1029 Lilac Dr.
Emmett, ID 83617

Claim No. 65-01447A

January 14, 1998

Dear Claimants:

I spoke with you on December 30, regarding your water rights claim. At that time, you indicated that you did not own the property with the legal description on your claim number.

I want to ensure this claim does not get forfeited, as I am sure someone is using this water right. I am enclosing your water right claim and a map. The county assessor's office shows that you own property with a legal description of 6N, 2W, Sec 1, in the NE of the SE quarter, parcel no. RP00371900. The decreed water right was located in the NE of the SW quarter (this may have been a mistake).

Please mark on the map where you believe your property lies and return to me by January 30, 1998. If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script that reads "Susan Bock".

Susan Bock
Sr. Water Resources Agent

SB:sb



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 22, 1994

Re: Notice of a Claim to a Water Right No. A65-01447A

Charles L. Rekow
Delma C. Rekow
1029 Lilac
Emmett, ID 83617

Mr. & Mrs. Rekow:

During normal review and filing of the Notice of Claim to a Water Right listed above, we found that two claims have been filed on the same existing water right.

In order to show both claims having been filed for the same existing water right, we have re-numbered your claim with either an A or a B suffix indicated after the original water right number. Enclosed is a computer generated copy of your claim showing this new suffix. Also enclosed is a copy of the other claim filed for this existing water right.

Prior to submitting these claims to the Court for decree, the Department will research and require proof of ownership to determine the present owner of the place of use shown on the existing water right for which these claims were filed. We will contact you at that time for this evidence, however, if the ownership can be clarified at this time, please feel free to contact this office either in writing or by phone.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

MICROFILMED

AUG 03 1994