

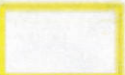
# Idaho Dept. of Water Resources

Claim No(s): 65-00966

T6N, R1W, S 2

Prepared by: Sue Bock

Date: 3/22/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1000 0 1000 2000 Feet

1987 NAPP Photo

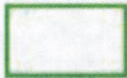
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1000 0 1000 2000 Feet

1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-966  
Date Received: 2/5/01  
Receipt No: W027343  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): FORREST L ANDERSON  
4369 FROZEN DOG RD  
EMMETT ID USA 83617

Phone: (208) 365-4803

CARLA A ANDERSON  
4369 FROZEN DOG RD  
EMMETT ID USA 83617

Phone: (208) 365-4803

2. Date of Priority: 07/01/1945

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 06N      | 01W   | 2       | SW NW                 | GEM    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.19   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4     | Lot | Use                    | Acres |
|---------------|-------|---------|----------------|-----|------------------------|-------|
| 06N           | 01W   | 2       | SW NW<br>SW NW |     | IRRIGATION<br>DOMESTIC | 9     |
| Section Acres |       |         |                |     |                        | 9     |
| Total Acres   |       |         |                |     |                        | 9     |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Spring serves 1 household and irrigation.

15. Basis of Claim: Decreed

RECEIVED  
FEB 05 2001  
WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-00966  
Date Received:  
Receipt No: W027343  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

*FORREST L. ANDERSON & CARLA A. ANDERSON (WIFE)*  
FOREST ANDERSON Phone: *208-365-4803*

4369 FROZEN DOG ROAD  
EMMETT ID USA 83617

2. Date of Priority: 07/01/1945

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    | County | Type |
|----------|-------|---------|-----------------------|----|--------|------|
| 06N      | 01W   | 2       | SW                    | NW | GEM    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose         | From       | To           | C.F.S.      | (or) A.F.A |
|-----------------|------------|--------------|-------------|------------|
| IRRIGATION      | 3/15       | 11/15        | 0.19        |            |
| <i>DOMESTIC</i> | <i>1/1</i> | <i>12/31</i> | <i>0.02</i> |            |

7. Total Quantity Appropriated is:  
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 06N      | 01W   | 2       | SW         | NW  | IRRIGATION    | 9     |
|          |       |         |            |     | Section Acres | 9     |
|          |       |         |            |     | Total Acres   | 9     |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

*DOMESTIC & IRRIGATION*

14. Remarks: *SPRING SERVES / HOUSEHOLD & IRRIGATION*

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."  
(b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 2/2/01  
*Capa Anderson* Date: \_\_\_\_\_

State of Idaho )  
County of *Ada* ) SS.

Subscribed and sworn (or affirmed) before me this *second*  
of *February* 2001 *John J Bryant*

Notary Public

Residing at *Boise Idaho*

My commission Expires *10-23-2001*

List of Enclosures

The enclosed documents were filled out with the helpful assistance of John Westra - Western Regional Office in Boise. Enclosed is a total of \$167.00 in filing fees. As I understand it the fees are determined as follows:

Ident number 65-00965  
50.00 filing fee

Ident number 65-00966  
50.00 filing fee  
9.00 acreage fee (1.00 per acre)

Ident number 65-00967  
50.00 filing fee  
8.00 acreage fee (1.00 per acre)

RECEIVED

FEB 05 2001

WATER RESOURCES  
WESTERN REGION

FORREST L. ANDERSON  
4369 Frazier Dog Rd  
Emmett ID 83617  
(208)365-4803

# Idaho Department of Water Resources Receipt

Receipt ID W027343

Payment Amount  Date Received  Region  Status   
Payment Type  Check Number

Payer 

Comment

## Fee Detail

| Amount   | Description             | Fund | FD    | PCA  | SO |
|----------|-------------------------|------|-------|------|----|
| \$167.00 | ADJUDICATION FILING FEE | 0337 | 42503 | 1155 |    |



Signature Line (Dept. Representative)

# Idaho Dept. of Water Resources

Claim No(s): 65-00966

T6N, R1W, S 2

Prepared by: Sue Bock

Date: 3/22/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1000 0 1000 2000 Feet

1987 NAPP Photo

RIGHT NUMBER: 65-966  
NAME AND ADDRESS: FORREST L ANDERSON  
4369 FROZEN DOG RD  
EMMETT ID 83617

CARLA A ANDERSON  
4369 FROZEN DOG RD  
EMMETT ID 83617

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.19 CFS

PRIORITY DATE: 07/01/1945

POINT OF DIVERSION:

T06N R01W S2 SWNW Within GEM County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.190 CFS

PLACE OF USE:

IRRIGATION Within GEM County

T06N R01W S02 SWNW 9.0

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

# Idaho Dept. of Water Resources

Claim No(s): 65-00966

T6N, R1W, S 2

Prepared by: Sue Bock

Date: 3/22/2001



Place of Use



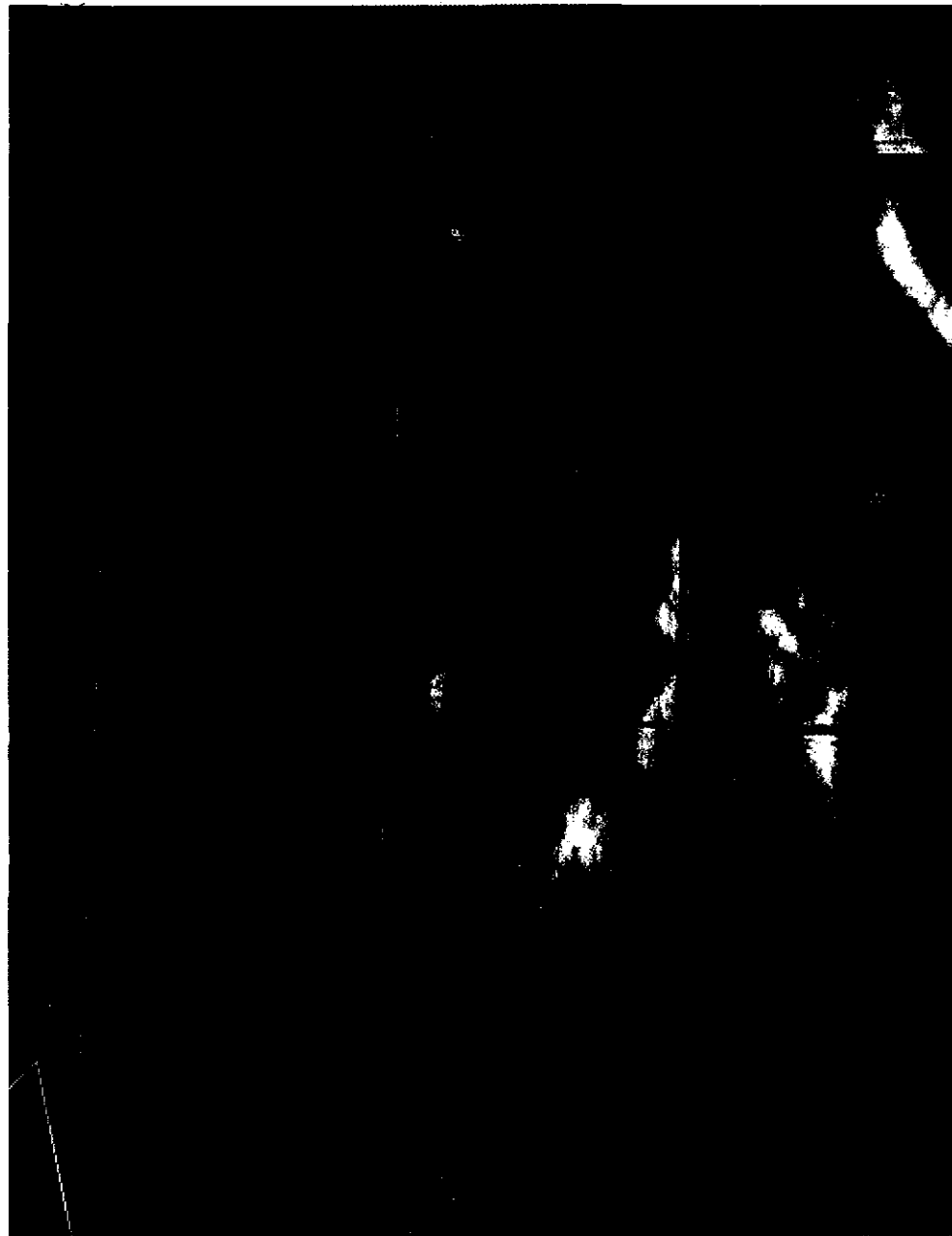
Point of Diversion



Section lines



1/4 1/4 lines



1000

0

1000

2000 Feet

1987 NAPP Photo

WR5809NP  
No. 65-00966

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/22/01  
PAGE: 2

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GREGORY L. HEIM      | 07/01/1945       | IRRIGATION | 03/15 11/15           | 0.190 CFS         |                     |
| C             | KATHLEEN F. HEIM     |                  |            |                       |                   |                     |
|               | 4369 FROZEN DOG ROAD |                  |            |                       |                   |                     |
|               | EMMETT ID 83617      |                  |            |                       |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:      | 0.190 CFS         |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T06N R01W S02

SWNW

GEM County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |             |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|-------------|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM         |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |             |
| 06N | 01W | 2 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : | 9.0         |
|     |     |   |   |      |      |      |      |    |      |      | 09   |      |   |      |      |      |      |   |      |      |      |      |   | 9.0         |
|     |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   | TOTAL ACRES |

Pou County: GEM

Dates: App. Received:  
Proof Due Date:  
Exam Made Date:  
Licensed Date:

Priority Date: 07/01/1945  
Proof Made Date:  
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

*Remove domestic  
component on  
AS 2nd*

*C18*