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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-965
Date Received: 2/5/01
Receipt No: W027343
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): FORREST L ANDERSON
4369 FROZEN DOG RD
EMMETT ID USA 83617

Phone: (208) 365-4803

CARLA A ANDERSON
4369 FROZEN DOG RD
EMMETT ID USA 83617

Phone: (208) 365-4803

2. Date of Priority: 01/01/1918

3. Source: SPRING Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	01W	2	SW NW	GEM	

5. Description of diverting works:

Piped to house

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	2	SW NW		DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This spring was original homestead and currently serves 3 households, 2 of which are no longer part of this property.

15. Basis of Claim: Decreed

W027343
2/3/01 K6
10:18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-00965
Date Received:
Receipt No: W027343
Received By:

RECEIVED

FEB 05 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FORREST L. ANDERSON & CARLA A. ANDERSON (WIFE)
FOREST ANDERSON

Phone: 208-365-4803

4369 FROZEN DOG ROAD
EMMETT ID USA 83617

2. Date of Priority: 01/01/1918

3. Source: SPRING

Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	01W	2	SW NW	GEM	

5. Description of diverting works: *PIPED TO HOUSE*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A	
DOMESTIC	1/01	12/31	0.04		1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	2	SW	NW	DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: *THIS SPRING WAS ORIGINAL HOMESTEAD & CURRENTLY SERVES 3 HOUSEHOLDS.
2 OF WHICH ARE NO LONGER PART OF THIS PROPERTY.*

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Carla Anderson* Date: *2/2/01*
Feb 2, 2001 Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *2nd day*
of *February* 20*01* *John J. Bryant*

Notary Public

Residing at *Baie Idaho*

My commission Expires *10-23-2001*

List of Enclosures

The enclosed documents were filled out with the helpful assistance of John Westra - Western Regional Office in Boise. Enclosed is a total of \$167.00 in filing fees. As I understand it the fees are determined as follows:

Ident number 65-00965

50.00 filing fee

Ident number 65-00966

50.00 filing fee

9.00 acreage fee (1.00 per acre)

Ident number 65-00967

50.00 filing fee

8.00 acreage fee (1.00 per acre)

RECEIVED

FEB 05 2001

WATER RESOURCES
WESTERN REGION

FORREST L. ANDERSON
4369 FROZEN DOG RD
EMMETT ID 83617
(208)365-4803

Idaho Department of Water Resources Receipt

Receipt ID W027343

Payment Amount \$167.00
 Date Received 2/5/01 10:18:36 AM
 Region Western
 Status ☐

Payment Type Check
 Check Number 1193

Payer ANDERSON, FORREST

Comment NOTICE OF A CLAIM TO A WATER RIGHT 65-00965 \$50
 NOTICE OF A CLAIM TO A WATER RIGHT 65-00966 \$59
 NOTICE OF A CLAIM TO A WATER RIGHT 65-00967 \$58

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$167.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

03/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-965

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARLA A ANDERSON
Current Owner	FORREST L ANDERSON
	4369 FROZEN DOG RD
	EMMETT, ID 83617
	(208) 365-4803
Original Owner	GREGORY L HEIM
Original Owner	KATHLEEN F HEIM
	4369 FROZEN DOG ROAD
	EMMETT, ID 83617

Priority Date: 01/01/1918
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary to</u>
SPRING	PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA	
Total Diversion			0.04 CFS	1.2 AFA	

Location of Point(s) of Diversion:

SPRING SWNW Sec. 02 Township 06N Range 01W GEM County

Place(s) of use:

Place of Use Legal Description: DOMESTIC GEM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	01W	2		SWNW										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
sbock	3/23/200	claim	This claim was received as result of 2nd round notice.
	1		

Dates:

Licensed Date:

Claim Received Date: 02/05/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date: 01/21/1986
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	3/23/2001 6:55:20 AM	sbock			In Process
Summary	3/23/2001 6:58:44 AM	sbock			In Process

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

WR5809NP
No. 65-00965

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/22/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREGORY L. HEIM	01/01/1918	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	KATHLEEN F. HEIM					
	4369 FROZEN DOG ROAD			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	EMMETT ID 83617					

Water Source: SPRING

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R01W S02

SWNW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	01W	2	:																										

Pou County: GEM

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 01/01/1918
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

OK
Aspen AT claim

2 1/2 2 1/2