A65-00939
Permanent file

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 18, 1990

3-21-91
no evidence
of filing being
returned
Dena Smith

Jeffrey C. Savage
Victoria E. Juliot-Savage
2225 E. Locust
Emmett, ID 83617

RE: Notice of Claim to a Water Right A65-00939

Dear Mr. Savage & Ms. Juliot-Savage:

We are returning your Notice of Claim to a Water Right filed for your property in Payette County. We have noted the following problem which needs to be corrected before we can proceed with processing.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process this claim.

If these documents are returned by June 18, 1990, a late fee will not be assessed. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

Helen Harryt-Thomas
for Donald V. Shaff
Manager, Adjudication Section

Enclosures:
Claim #A65-00939 w/attachment

MICROFILMED
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00939
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 2 1990
Department of Water Resources

1. NAME: RUDIE M. JOHNSON
ADDRESS: 2225 E. LOCUST
EMMETT, ID. 83617

2. DATE OF PRIORITY: JUN 16, 1966

3. SOURCE: GROUNDWATER TRIB. TO: ---

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
06N	01W	9	NW NW		GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S (OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040	1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
06N	01W	9	NW NW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

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OCT 18 1996 1752

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF
VS
A & C CORP., ET AL.
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Victoria E. Juliet Savage DATE: 1/30/90

Jeffrey C. Savage DATE: 1/30/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

_____
SIGNATURE OF AUTHORIZED AGENT

_____
TITLE AND ORGANIZATION

_____
DATE

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OCT 18 1996

STATE OF IDAHO)
) SS.
COUNTY OF _____)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY

OF _____ 19 _____

_____
NOTARY PUBLIC

SEAL

RESIDING AT _____

MY COMMISSION EXPIRES _____

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OCT 18 1996

4/5/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Swag CLAIM IDENT. NO. A65-00939

DATE RECEIVED 4-2-90 CK # _____ AMOUNT $ Exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	___	___	*
2. Is a priority date entered?	___	___	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	___	___	*
3. (a) Is a source entered?	___	___	*
(b) Is a tributary to entered? (if required) N/A ___	___	___	
4. Is the legal description of the p.d. sufficient?	___	___	*
5. Is there a description of the diverting works?	___	___	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	___	___	*
Is the period of use included?	___	___	
Is a quantity claimed for each use?	___	___	*
7. Is a total quantity claimed entered?	___	___	
8. If required is a consumptive use entered? N/A ___	___	___	
Is the consumptive use correct? N/A ___	___	___	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ___	___	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	___	___	*
11. Is (are) the county(ies) entered?	___	___	
12. Is the ownership of p.u. checked?	___	___	
13. Are other water rights listed or "none" indicated?	___	___	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ___	___	___	
15. Is the basis of the claim indicated?	___	___	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ___	___	___	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	___	___	*
18. Has the claim been signed, sealed, and dated by a notary?	___	___	*
19. Was this claim filed on time, or was an extension granted?	___	___	*
20. Is the fee enclosed correct? Exempt ___	___	___	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ___	___	___	
22. Should this claim be data entered?	___	___	

Claim checked by: RAA Date: 5-11-90

Claim must be returned to claimant: ___ (Yes) ___ (No)

Claimant must be notified of modifications: ___ (Yes) ___ (No)

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Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A65-00939 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
SAVAGE	JEFFREY C	1 - 2225 E LOCUST 2 - 3 - City- EMMETT State- ID Zip- 83617 Phone - 208-365-4728
SAVAGE	VICTORIA E JULIOT	1 - 2225 E LOCUST 2 - 3 - City- EMMETT State- ID Zip- 83617 Phone - 208-365-4728
*** O - ORIGINAL OWNER ***		
JOHNSON	RUDIE M	1 - 2225 E LOCUST 2 - 3 - City- EMMETT State- ID Zip- 83617 Phone - 208-000-0000

Priority Date	Region	Stage	Status
06/16/1966	14 WESTERN		X - REJECTED

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
06N	01W	9	NW NW		(45)	GEM

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43	DOMESTIC	01/01	12/31	0.040	1.20

Total Div. Rate: 0.040
Total Div. Volume: 1.20
Total Consumptive Use: 0.0
KW Usage:

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	01W	9	NW NW			43	DOMESTIC	(45) GEM

Total Acres:

- Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

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OCT 18 1996

Water right number - A65-00939 Prefix Translation: ADJUDICATION CLAIM

Remarks

CLAIM INCOMPLETE.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
STATE OF IDAHO	A & C CORP., ET AL.	01/21/1986

Comments

No Comments Found

Audit Fields

02/28/95 LHARRIS

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A65-00939

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Jeffrey C. Savage
Victoria E. Juliot-Savage

Mailing Address (include Zip Code) 2225 E Locust
Emmett, Idaho 83617

Phone Number (208) 365-4728

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OCT 18 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R65-00939 Prefix Translation: RESEARCH Old (D) Number -

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Total Acres:

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- Non-Irrigation Use -

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OCT 18 1996

Water right number - R65-00939 Prefix Translation: RESEARCH

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Comments

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Audit Fields

00/00/00 LHARRIS

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		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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OCT 18 1995

A65-00939
Permanent file

State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 18, 1990

3-21-91 no evidence of filing seen by Reinhard Dena Smith

Jeffrey C. [redacted]
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Manager, Adjudication Section

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