

IDAHO DEPARTMENT OF WATER RESOURCES

T06N R01W S04

WATER RIGHT(S): 65-00873

PREPARED BY: Chris Duncan
01 DEC 2000

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  View1



NAPP 1987



0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 Miles



POOR ORIGINAL

NOTICE OF CLAIM
TO A
WATER RIGHT

MAP NO.

65-0873

Notice is hereby given that Robert L. [redacted],
Rt. #3, Box 150, Emmett, Idaho 83617, claims a right to the diversion
 (Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to the Payette River;
the nature of said claim is as follows:

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Jan 1, 1940

(1) Date of priority: (When was the water first used?) _____

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Subterranean

(2) Describe source of water: (Name of stream, lake, spring, etc.) _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____
(Both Dates Inclusive)

_____ To Dec 31

(3) Describe the purpose for which the _____
 Use Domestic Period of Use From Jan 1 To Dec 31
 (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____ (Mo., Day) (Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.) _____ To _____

Use _____ (Domestic, irrigation, stock, etc.)	Period of Use	From _____ (Mo., Day)	To _____ (Mo., Day)	Acres	Feet Per _____
Use _____ (Domestic, irrigation, stock, etc.)					

Use _____ (Domestic, irrigation, stock, etc.) _____ Acre Feet Per Annum,
(4) Quantity of water claimed: 0.1 Cubic Feet Per Second, or _____ Tax 17
_____ Gals. Per Minute. _____ SW % SW %

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SW 1/4 Sec. 4, Twp. 6N, Rge. 1W, B.M.; additional points: _____

Sec. 4, Twp. 6N, R. 28E
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Pump well

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
One house, lawn and garden, one horse

(7) Effluent, sewage waste, or return water from this use is discharged into Septic tank

(8) If you are claiming water as a member of an organization, list name of organization.

(9)	Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual _____

Individual

Individual
Mabel Nikirk
(Signature of Claimant)

Organization _____ (Signature of Spouse)

(Signature of Authorized Agent)

1970

State of Idaho
County of Gem } ss.

Organization
Seal

County of Gem)
 27th day of August

On this, 13th day of August, 1966, MAFFI, NIKIRK
a notary public, personally appeared _____, and acknowledged to me that (he, she, they,
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and _____) executed the same.
corporation, partnership or _____ Laurel H. Felt

Notary Public residing at Box 12 Lihala

My commission expires May 26, 1974

६९/२९/७७

2008/09/15
MICROFILMED
before me
2011/08/1996

ADJUDICATION DIVISION
REPORT OF EXAMINERS

POOR ORIGINAL

Claim No. 65-0873

1. Name of Applicant... Robert T. Nikirk
2. Priority... 1/1/1940
3. Source of Water... groundwater

4. Determine Purpose and Quantity of Water Found Used:
(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
... 0.7 ... Use Domestic Period of Use From... 7/11 ... To... 12/31
..... Use Period of Use From..... To.....
..... Use Period of Use From..... To.....

5. Location of Point of Diversion: SWSW of Section 4
Twp. 6N, Rge. 1W County of ben

6. Describe Diversion Works: wall w/ pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
<u>6N</u>	<u>1W</u>	<u>4</u>																	

TWP. 6N RGE. 1W COUNTY ben SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: 1. House... Domestic... Lawn...
Irr.
9. Remarks: white house ^{Box 150 Rt 3} with green oil barrel
well appears to be on side of house

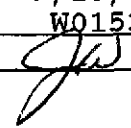
This examination was made on the 13 day of Jan 1971.
(Signed) George J. Sweet Examiner.

MICROFILMED
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00873
Date Received: 9/15/1992
Receipt No: W015397
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GERALDINE HENRY 702-322-8415
Address: 832 QUINCY ST
RENO NV 89512

2. Date of Priority: DEC 10, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	4		SW	SW		GEM

5. Description of diverting works:
57' WELL, 6" CASING, 1/2 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	4	SW	SW		DOMEST	

11. Place of use in counties: GEM

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A65-00873

Date Received 9/15/1992

Receipt Number W 015397

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Geraldine J. Henry Phone (702) 322-8415

Mailing Address 832 Quincey St. Reno, Nevada Zip 89512

2. Date of Priority (Only one per claim) Dec 10, 1935 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 6 North Range 1 West

Section 4 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Gem

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 57' deep. 1/2 H.P. Submersible Pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount _____ (cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 0.040 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: type and Number of livestock) _____

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AUG 03 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6 N Range 1 W
 Section 4, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
 for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Gem
12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
 () None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A65-00873

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Geraldine J. Henry Date 9-11-92
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
 Organization
 document in the space below as _____ of _____
 Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
 County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11 day of September 1992

SEAL

Notary Public Rhonda L. Anderson

Residing at _____

My Commission Expires _____

Last Name Anderson Ident No. A65-00873

Copies: White-State, Yellow-Copy

MICROFILMED
 AUG 03 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

WARRANTY DEED

RECEIVED
DEC 28 1992
Department of Water Resources

GRANTOR, B. R. GRAY, a single man, of Taft, County of Kern, State of California, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto DINA HENRY, dealing with her sole and separate property, whose current address is 832 Quincy Street, City of Reno, County of Washoe, State of Nevada, as GRANTEE, and to Grantee's heirs and assigns forever, all of the following described real estate located in Gem County, Idaho:

A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 6 North, Range 1 West, B.M., Gem County, Idaho, described as follows:

Beginning at a point on section line 284.5 feet North of the Southwest corner of Section 4, T. 6 N., R. 1 W., B.M., continuing thence
North on section line 94 feet; thence
East parallel to the South line of said section 463.4 feet; thence
South parallel to the West line of said section 94 feet; thence
West parallel to the South line of said section 463.4 feet, to said point of beginning.

Said tract of land including all water and ditch rights appurtenant to or used in connection with the properties conveyed hereby.

Said tract of land subject to rights of way or easements of record or in use.

TOGETHER with all improvements and appurtenances thereto.

Subject to such rights of way, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

Grantor, for himself, his heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantee, her heirs and assigns forever against the lawful claims of all persons.

In construing this deed and where the context so requires, the singular includes the plural and the masculine, feminine and the neuter.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed his name to this instrument this 17 day of August, 1990.

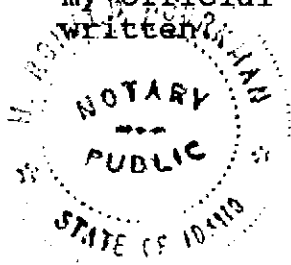
B. R. GRAY

MICROFILMED
AUG 03 1994

STATE OF Idaho)
County of Gem) ss

On the 17th day of August, 1990, before me, a Notary Public, personally appeared B. R. GRAY, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



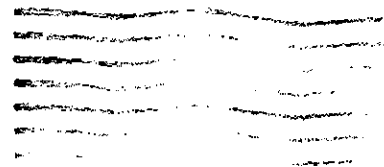
H. Ronald Bjorkman
Notary Public for Idaho
Residing at Emmett, ID
My Commission Expires: Life

167017
Gem County IDAHO) ss.
Recorded at request of
H. Ronald Bjorkman
Time 3:10 PM
Date August 20, 1990
Index No. 167017
Recorded as a Deed
J. Kolodziej, Clerk
Ex-officio Recorder
E. Judy Bjorkman
Deputy
Fees \$ 6.00
167017

MICROFILMED

AUG 03 1994

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



65-00873

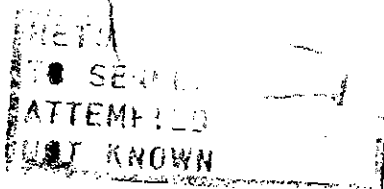
RECEIVED

JUL 17 2002

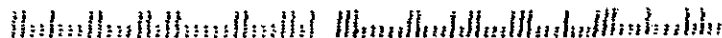
WATER RESOURCES
WESTERN REGION

NAME AND ADDRESS:

GERALDINE HENRY
832 QUINCY ST
RENO, NV 89512



83303-2707



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 65-00873

RECEIVED

JUL 11 2002

Department of Water Resources

NAME AND ADDRESS: GERALDINE HENRY
832 QUINCY ST
RENO, NV 89512

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION: T06N R01W S04 SWSW Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS
			1.20 AFY

PLACE OF USE: Domestic Within Gem County
T06N R01W S04 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED
JUL 17 2002
WATER RESOURCES
WESTERN REGION

SEP 10 '01
U.S. POSTAGE
0.57
PETER
5718286

WATER RESOURCES
WESTERN REGION

TO

ADDRESSEE UNKNOWN

WILLIAMSON, HENRY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-873

NAME AND ADDRESS: GERALDINE HENRY
832.QUINCY ST
RENO NV 89512

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1940

POINT OF
DIVERSION:

T06N R01W S4 SWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
		1.20 AFY

PLACE OF USE: DOMESTIC Within GEM County

T06N R01W S04 SWSW

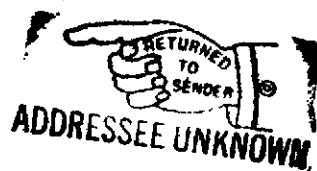
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 21 2001

WATER RESOURCES
WESTERN REGION

unk #1287

GERALDINE HENRY
832 QUINCY ST
RENO NV 89512

65-00873

Ø - Gen Cty Assessor

Return To Sender
Does not live here

03/08/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-873

GERALDINE HENRY

832 QUINCY ST

RENO NV 89512

Telephone Number: (702)322-8415

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-873
NAME AND ADDRESS: GERALDINE HENRY
832 QUINCY ST
RENO NV 89512

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION:

T06N R01W S4 SWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S04 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-873

NAME AND ADDRESS: GERALDINE HENRY
832 QUINCY ST
RENO, NV 89512

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION: T06N R01W S4 SWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-873

NAME AND ADDRESS: GERALDINE HENRY
832 QUINCY ST
RENO, NV 89512

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION: T06N R01W S4 SWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOMES

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS
1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WR5809WP
No. 65-00873

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B. R. GRAY	01/01/1940	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	LONNIE M. GRAY 608 N. SUBSTATION RD. EMMETT ID 83617			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S04

SWSW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	01W	4	:					:					:			D		:					:

Pou County: GEM

Dates:	App. Received:	Priority Date:	01/01/1940
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

AJ5809NP
No. A65-00873

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALDINE HENRY 832 QUINCY ST RENO NV 89512 (702) 322-8415	~~12/10/1933~~ 01/01/1940	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S04

SWSW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	01W	4	:														

POU County: GEM

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

C18
N11

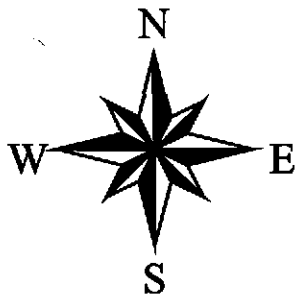
IDAHO DEPARTMENT OF WATER RESOURCES

T06N R01W S04

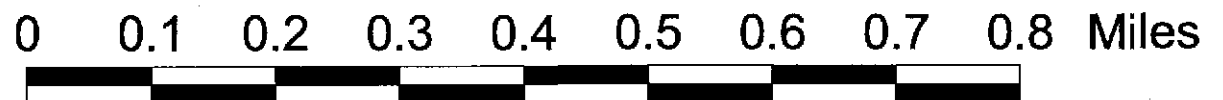
WATER RIGHT(S): 65-00873

PREPARED BY: Chris Duncan
01 DEC 2000

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- View1



NAPP 1987



IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

MAP NO

TO A
ATER RIGHT

6540873

Box 150, Emmett, Idaho 83601

The extent and nature of said claim is as follows: _____

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued, if any?) Subterranean 654

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Subterranean

(3) Describe the purpose for which the motor has been used and the time during the year when you have used the right chain (Both Dates Inclusive)

(3) Describe the purpose for which the information was obtained: Domestic Period of Use From Jan 1 To Dec 31 (Mo, Day) (Mo, Day) (Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ (Mo., Day) To _____ (Mo., Day) (Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.) _____ To _____ (Mo., Day) _____ (Mo., Day) _____
Period of Use From _____ (Mo., Day) _____ (Mo., Day) _____

Use _____ (Domestic, irrigation, stock, etc.) _____
Cubic Feet Per Second, or _____ Acre Feet Per _____

(4) Quantity of water claimed: 0.01 Cubic Feet Per Minute. Tax 1/
and/or 0.01 Gals. Per Minute. Tax 2/
where water is diverted from its source SW 1/4 SW 1/4

(5) A) Point of Diversion: Give location of point where water is diverted from the main line.
Sec. 4 Twp. 6N Rge. 1W B.M.; additional points: _____

By the means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and)

B) Describe means of diversion of water. Pump well
Give sizes and capacities; be as specific as possible.

Use of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) Effluent, sewage waste, or return water from this use is discharged into Septic tank

(8) If you are claiming water as a member of an organization, list name of organization.

(8) If you are claiming _____

(9) Remarks _____

(9) Remarks _____

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____

☐ C) Right based on application, license, or claim filed with State Reclamation E

that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements

Be it known that the undersigned, after being duly sworn, depose and say that the foregoing is true and accurate to the best of (his, her, their) knowledge.

Individual
 J. M. [Signature]

August 13, 1970 Mabel Hickok
(Signature of Claimant)

(Date) _____ (Signature of Spouse) _____

Organization KEYPUNCHED

State of Idaho ss. Organization Seal 1970
Gen. (Signature of Authorized Agent)

County of Gem, in the year 1970
On this 13th day of August, MARCEL NIKIRK Instrument and acknowledged to me

On this _____ day of _____, 19____, a Notary Public, personally appeared _____ known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he/she/it executed the same.

Notary Public residing at Wise

Mr. 26 1974 1.9/19/77

My commission expires 11/1/51 11/1/51

Claim No. 65-0873

TWP. 6N RGE. 1W COUNTY 60th SCALE: 1" = 1 MILE

[illegible]

This examination was made on the 13 day of Jan

(Signed)

Examiner



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 19, 1995

RE: Notice of Claim to a Water Right No. A65-00873

Emmett Real Estate
ATTN: Kim

Pursuant to your request I looked at the above referenced Notice of Claim and found that it is for the home and well located at 608 N. Substation Road in Emmett, Idaho. Please let me know if you need anything further.

Sincerely,

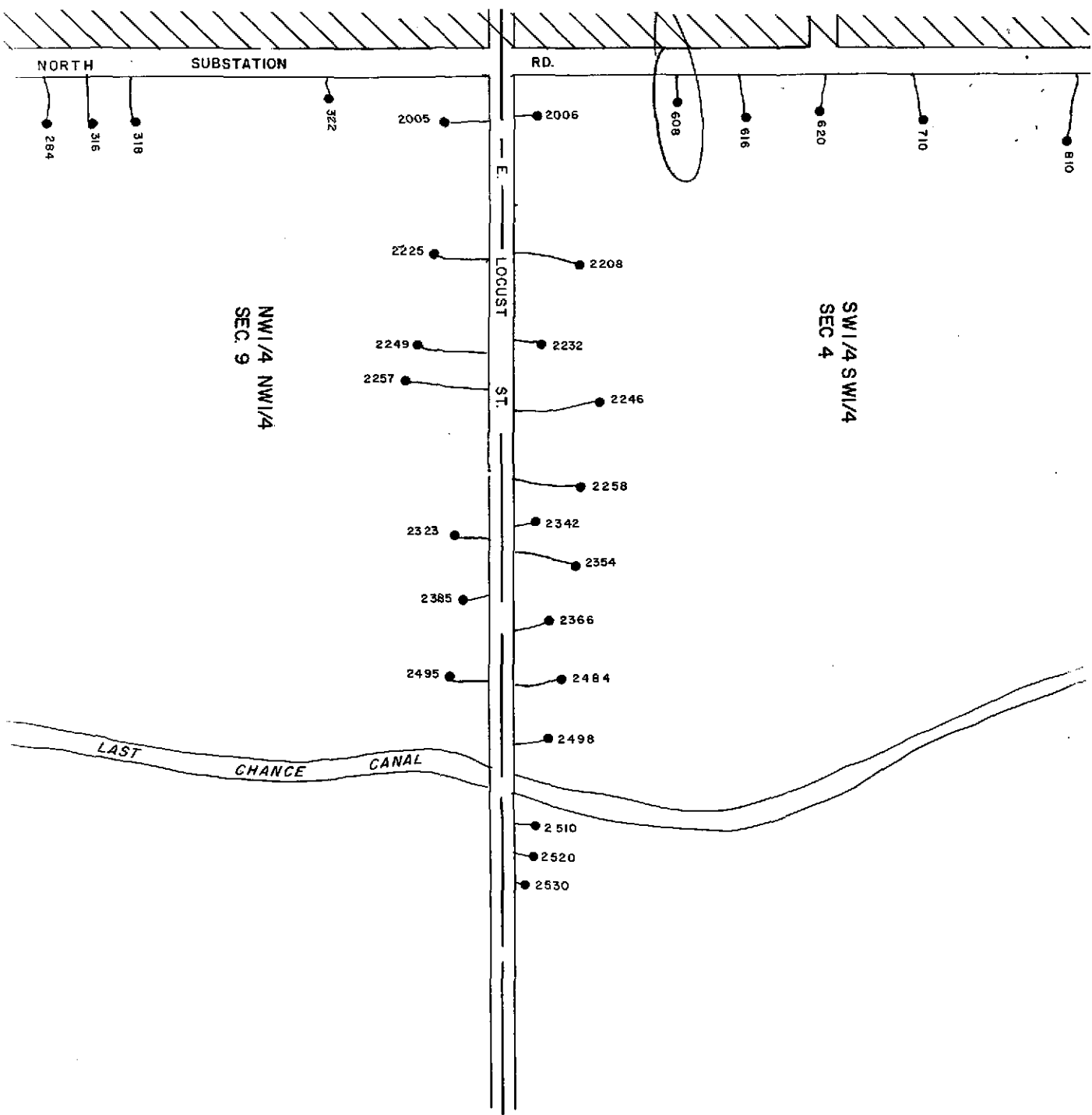
A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

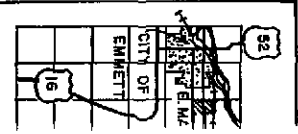
(see 2 attachments also)

1. copy of 12/20/92 letter from Henry
2. copy of Warranty Deed from Gray to Henry

MICROFILMED
OCT 18 1996



DETAIL NO.
13



MICROFILMED
OCT 18 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 30, 1993

[Geraldine Henry]
832 Quincy St.
Reno, NV 89512
[]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** See page 2

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

AUG 03 1994

____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

X Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

____ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

____ Other _____

If you have any problems or questions concerning these additions
and/or changes, please contact this office within 30 days from the
date of this letter. If we do not hear from you within this time, we
will assume you agree with these changes, and your claim will remain
on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS
CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE
LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR
ADDRESS ON A WATER RIGHT.**

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1993

Geraldine J. Henry
832 Quincy St.
Reno, NV 89512

RE: Snake River Basin Adjudication (SRBA)
Gem County - #A65-00873
Receipt #W015397

Dear Ms. Henry:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$75.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED
AUG 03 1994

REFUND REQUEST

SUBMITTED TO AUDITOR

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: S. Frazee Date: 12-28-92
SUBJ: Receipt No. W015397 (Please attach ARQ2 Receipt copy)

RE: PayOR Geraldine G. Henry
Address 832 Quincey St
Reno, NV 89512

Claimant if NOT Payor same
Refund Amount \$ 75.00 ✓ Claim Location (Region)/Claimant

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # W015397

S.O. Verified Ext. by — on — D.B. Query by —

Refund Generated By () Agent (S) () Claimant

Refund Category Merpm.v.

Date of Last Correspondence (copy attached) —

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A65-00873</u>	<u>dom.</u>	<u>\$75.00</u>	<u>25.00</u> ✓	<u>W015397</u>
_____	_____	\$	_____	_____
_____	_____	\$	_____	_____
_____	_____	\$	_____	_____
_____	_____	\$	_____	_____
_____	_____	\$	_____	_____
Total		\$	\$	

Detailed Reason(s) for Refund Attached (Y)/N

Depreciate rate. Lori will change O-Ship when I send her attached Warranty Deed. Neither claimant nor her daughter rec'd Notice. Father received notice but claim filed after owner change.

Region AJ Spvsr. Approval — S.O. AJ Spvsr. Approval —

Don Shaff Approval 1/05/93 Hold — To Fiscal 01-07-93

Logged 12-28-92

Data Base Modified? Y (N) NA A &/or R Records By — on —
Lori H. will do on rec't of Warranty Deed.

RECEIVED

FEB 1 1993

Department of Water Resources
Western Regional Office

10/29/92

MICROFILMED

AUG 03 1994

December 20, 1992

Idaho Department of Water Resources
1301 N. Orchard St.
Boise, Idaho 83706

RECEIVED

DEC 28 1992

Department of Water Resources

Water Right Number A65-00873

W015397

Dear Sirs:

I am writing in regard to the claim filed September 15, 1992 on the water right to the property, at 608 N. Substation Road, Emmett, Idaho. I was charged a \$50.00 late fee when I filed. I would like to ask for the return of this charge as I did not own the property until August 17, 1990 when my father, B.R.Gray, signed it over to me shortly before his death. I am enclosing a copy of the Warranty Deed showing the date that I became the owner of this property.

Sincerely:

Geraldine J. (Dina) Henry

Geraldine J. (Dina) Henry
832 Quincy Street
Reno, Nevada 89512

MICROFILMED

AUG 03 1994