

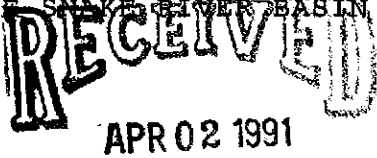
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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00785
Date Received: 2/26/1990
Receipt No: X999999
Received By: _____



Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNION PACIFIC RAILROAD CO. 402-271-3753
Address: C/O CONTRACTS AND REAL ESTATE
1416 DODGE ST. RM.1100
OMAHA, NE 68179

2. Date of Priority: JUN 1, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	10	SE	SW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.850		55.20

7. Total Quantity Appropriated is:
0.850 C.F.S. (and/or) 55.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A65-00785

Page 1

Date: 03/26/91

MICROFILMED

SEP 15 1992

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE WITHIN DONNELLY CITY LIMITS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Union Pacific Railroad Company

Mailing Address c/o Contracts and Real Estate

(include Zip Code)

1416 Dodge Street, Room 1100

Omaha, Nebraska 68179

Phone Number (402) 271 - 3753

MICROFILMED

SEP 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00785

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: GREGON SHORT LINE RAILROAD CO.
ADDRESS: P.O. BOX 1592
POCATELLO, ID 83201

NAME: DEPOT WELL WATER ASSN.
ADDRESS:

NAME: UNION PACIFIC RAILROAD CO.
ADDRESS: P.O. BOX 1592
POCATELLO, ID 83201

2. DATE OF PRIORITY: JUN 01, 1914

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	03E	10	SE	SW			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.850		55.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.850 C.F.S. (AND/OR)

55.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-00785

PAGE

1

DATE: 09/30/88

6

MICROFILMED

SEP 15 1992

10. PLACE OF USE:

TOWNSHIP RANGE SECTION 1/4 OF 1/4 LOT USE ACRES

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

PLACE OF USE WITHIN CONNELLY CITY LIMITS.

15. BASIS OF CLAIM: DECREE

CASE NAME:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

VS

A & C CORP., ET AL.

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Chief Engineer - Design OF

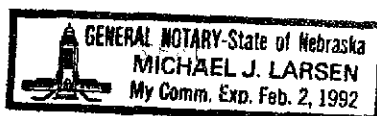
TITLE
Union Pacific Railroad Company, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS Chief Engineer - Design OF

TITLE
Union Pacific Railroad Company AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

J. R. Boyan
SIGNATURE OF AUTHORIZED AGENT
Chief Engineer - Design UPRR Co.
TITLE AND ORGANIZATION
2-22-90
DATE

STATE OF Nebraska)
COUNTY OF Douglas) ss.

SUBSCRIBER AND SWORN (OR AFFIRMED) BEFORE ME THIS 22 DAY
OF February 19 90



[Signature]
NOTARY PUBLIC

RESIDING AT Omaha NE

MY COMMISSION EXPIRES MICROFILMED
DATE: 09/30/86

AJ0749NP
No. R65-00785

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNION PACIFIC RAILROAD CO C/O CONTRACTS AND REAL ESTATE 1416 DODGE ST RM1100 OMAHA NE 68179 (402) 271-3753	06/01/1914	DOMESTIC	01-01 12-31	0.85 CFS	55.20 AFA
TOTAL DIVERSION:					0.85 CFS	55.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T16N R03E S10

SESW

VALLEY County

POU County:

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PLACE OF USE WITHIN DONNELLY CITY LIMITS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/08/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
CONFORMED ADDRESS TO D.E. STANDARDS 03/28/95 SS.

Audit: 03/08/99 SBOCK

AJ5809NP
No. A65-00785

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNION PACIFIC RAILROAD CO C/O CONTRACTS AND REAL ESTATE 1416 DODGE ST RM1100 OMAHA NE 68179 (402) 271-3753	06/01/1914	DOMESTIC	01-01 12-31	0.85 CFS	55.20 AFA
TOTAL DIVERSION:					0.85 CFS	55.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T16N R03E S10 SESW

VALLEY County

POU County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08266 65-08281 65-08493 65-08790 A65-03847 A65-08266 A65-08281 A65-08493 A65-08790

Remarks: *EXP DOB EXP*
GEN PLACE OF USE WITHIN DONNELLY CITY LIMITS.
CONFORMED ADDRESS TO D.E. STANDARDS 03/28/95 SS.
Comm

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N11

UNION PACIFIC RAILROAD COMPANY

ENGINEERING DEPARTMENT

S. J. McLAUGHLIN,
Vice President-Engineering
Room 1200
(402) 271-3018

Mailing Address:
Room 920
1416 Dodge Street
Omaha, Nebraska 68179



C. D. Barton
Chief Engineer-M/W East
(402) 271-3792
C. L. Jensen
Chief Engineer-M/W West
(402) 271-5573
J. R. Beran
Chief Engineer-Design
(402) 271-3029
P. M. Abaray
Chief Engineer-Signals
(402) 271-3036
K. R. Welch
Chief Engineer-Facilities
(402) 271-4856

February 22, 1990

Drainage & Water:
Idaho: Water Supply

Mr. Forrest E. Luthy
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720

RECEIVED
FEB 26 1990

Department of Water Resources

Dear Mr. Luthy:

In connection with the Snake River Basin water rights adjudication, enclosed please find for filing five (5) completed Water Rights Claim forms for water rights owned by Union Pacific Railroad Company in Boise and Valley Counties.

The enclosed claims are identified as follows:

(1)	Donnelly	-	65-0785
(2)	Cascade	-	65-0843
(3)	Smiths Ferry	-	65-0877
(4)	Beaver Creek	-	65-0879
(5)	Banks	-	65-10585

Also, as disclosed by the attached notice, no associated filing fees are being assessed against these filings.

If I can be of further assistance to you, please feel free to contact Mr. Jack L. Nelson at (402) 271-2347.

Yours truly,

J. R. BERAN
Chief Engineer - Design

b0215e.j1n

MICROFILMED

SEP 15 1992

10. PLACE OF USE:

TOWNSHIP RANGE SECTION 1/4 OF 1/4 LOT USE ACRES

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

PLACE OF USE WITHIN CONNELLY CITY LIMITS.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Chief Engineer - Design OF
_____ TITLE
Union Pacific Railroad Company, THAT I HAVE SIGNED THE FOREGOING
_____ ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS Chief Engineer - Design OF
_____ TITLE
Union Pacific Railroad Company AND THAT THE STATEMENTS CONTAINED IN THE
_____ ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

J.R. Beron

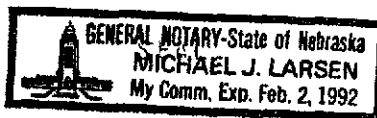
SIGNATURE OF AUTHORIZED AGENT
Chief Engineer - Design UPRR Co.

TITLE AND ORGANIZATION
2-22-90

DATE

STATE OF Nebraska)
10410)
COUNTY OF Douglas) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 22 DAY
OF February 19 90



[Signature]

NOTARY PUBLIC

RESIDING AT Omaha NE

MY COMMISSION EXPIRES MICROFILMED
DATE: 09/30/88