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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

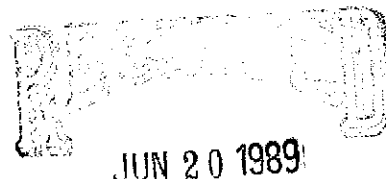
CIVIL CASE NUMBER: 39576

Ident. Number: A65-00732A
Date Received: 6/20/89
Receipt No: X999999
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720



2. Date of Priority: OCT 15, 1937

Department of Water Resources

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	03E	32		3	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03E	32		3	DOMEST	

11. Place of use in counties: VALLEY

A65-00732A

Page 1

Date: 05/26/89

MICROFILMED

SEP 15 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
LOT 9, PAYETTE LAKE COTTAGE SITES.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands, that I have signed the foregoing Organization document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands and that the statements contained in the foregoing document are true and correct.

Donald E. Holbe
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization
June 19, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of June 19 89

Seal

Virginia M. Peterson
Notary Public

Residing at Bonnie Dr
My Commission Expires 3/15/94

AJ0749NP
No. R65-00732A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/20/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	10/15/1937	DOMESTIC	01-01 12-31	0.020 CFS	1.20 AFA
TOTAL DIVERSION:					0.020 CFS	1.20 AFA

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T19N R03E S32 Lot03(NWSWSE)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
19N	03E	32	:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP LEASE R-0086-2
PROPERTY ALSO KNOWN AS LOT 9, PAYETTE LAKE COTTAGE SITES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/27/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
LOT 9, PAYETTE LAKE COTTAGE SITES.

Audit: 08/20/99 SBOCK

WR5809NP
No. 65-00732

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM, LESSEE COSSEY	10/15/1937	DOMESTIC	01/01 12/31	0.020 CFS	1.20 AFA
C	STATE OF IDAHO					
TOTAL DIVERSION:					0.020 CFS	1.20 AFA

Water Source: BIG PAYETTE LAKE

Tributary to:

Stage: DECREED

Point(s) of Diversion: T19N R03E S32 Lot 03(1))

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC
19N 03E 32 03-D

Pou County:

Remarks: GEN LOT 9, PAYETTE LAKE COTTAGE SITES.

Dates: App. Received: Priority Date: 10/15/1937
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 10/31/88 CURTIS 01/19/92 POST-STD

*State & Cooke
both claimed -
Rec. to State*

AJ0749NP
No. R65-00732A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	10/15/1937	DOMESTIC	01-01 12-31	0.02 CFS	<u>1.2</u>
TOTAL DIVERSION:					0.02 CFS	
Water Source: BIG PAYETTE LAKE		Tributary to: <i>Payette River</i>			Stage: DECREED	
Point(s) of Diversion:		T19N R03E S32 Lot03(~~SE3W~~ Lot03(~~SWSE~~)			VALLEY County	
Place of use Legal Description for: DOMESTIC						
NE		NW				
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :						
19N 03E 32 :						

POU County: VALLEY

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *1 Home*
LEASE R-0086-2
PROPERTY ALSO KNOWN AS LOT 9, PAYETTE LAKE COTTAGE SITES.

Dates: Exam Made Date: Verified Date: 12/10/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/27/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
LOT 9, PAYETTE LAKE COTTAGE SITES.

Date: 12/10/1997 User-ID: SBOCK Subject: GOVT LOT
LOT FALLS WITHIN 2, 40 ACRE PARCELS

Audit: 12/10/97 SBOCK

AJ5809NP
No. R65-00732A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/27/97
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF LANDS STATEHOUSE BOISE ID 83720	10/15/1937	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: BIG PAYETTE LAKE

Tributary to:

Point(s) of Diversion:

T19N R03E S32 Lot03(

) *SESU*

Stage: DECREED

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC
19N 03E 32 03-D

POU County: VALLEY

Other Rights: *NONE*

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP LEASE R-0086-2

Dates: Exam Made Date:

Verified Date: *(circled)*

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: *(scribble)* Date: 02/27/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
LOT 9, PAYETTE LAKE COTTAGE SITES.

Audit: 02/27/97 CORR1

GLO (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83720

STATE- ID ZIP- 83720

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-00732A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
STATE OF IDAHO A & C CORP., ET AL. 00/00/0000

+ - - AUDIT FIELDS - 06/20/89 PEPPERSA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| COURT REPORT FILING - 00/00/0000 | FIELD INSPECTION MADE - 00/00/0000 | CIVIL CASE NUMBER - 39576 |
| OBJECTION FILED DATE - 00/00/0000 | FIELD INSPECTION FLAG - | OLD CASE NUMBER - |
| RESPONSE FILED DATE - 00/00/0000 | VERIFIED DATE - 00/00/0000 | OLD JUDICIAL DISTRICT - |
| CLAIM RECEIVED DATE - 06/20/1989 | LAST AMENDED DATE - 00/00/0000 | TEMPORARY RIGHT - P |
| PROOF DUE DATE - 00/00/0000 | PROOF MADE DATE - 00/00/0000 | WATER DISTRICT - 65 |
| LICENSED DATE - 00/00/0000 | RECEIPT NUMBER - X999999 | FEDERAL/STATE INDICATOR - S |
| CLAIMS TAPE ERROR FLG - | PDU OWNERSHIP FLAG - Y | PRESUMPTION FLAG - |
| FEE EXEMPT FLAG - | NAME CONNECTOR - AND/OR | NOTICE OF ERROR FLAG - |

Lease R-0086-2

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 24 1993

CERTIFIED

JAN 24 1993

WATER EXAMINER