

Township No 18 North, Range No 3 East of the 1301



INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-8953	OWENS, BURTON D. & OWENS, MAUDIE 511 PARK, PAYETTE, IDAHO 83661	6/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S34 T 9N R 5W	NWNW S34 T 9N R 5W	BENEFICIAL USE
65-10384	STATE OF IDAHO & DAY, EMMA N., DAY, ROBERT L., LESSEE & DAY, ERNEST E., DAY, DONALD M., SCHARF, SARAH, LESSEE DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: LOTS 48, 49 & 110 PAYETTE LAKES COTTAGE SITES; LOT 3, BLOCK 1 CEDAR KNOLL ACRES SUBDIVISION.	6/ 1/1939	DOMESTIC	1/ 1 12/31	3.60 AFA .04 CFS	LOT 3 S33 T19N R 3E	NENE LOT3 LOT1 S32 T19N R 3E LOT3 S33 T19N R 3E	BENEFICIAL USE
65-0582	THE REGENTS OF THE UNIVERSITY OF IDAHO UNIVERSITY OF IDAHO BOX 373, MOSCOW, IDAHO 83843	6/ 1/1939	DOMESTIC	1/ 1 12/31	12.00 AFA .22 CFS	LOT 2 S 4 T18N R 3E	LOT2 S 4 T18N R 3E	BENEFICIAL USE
65-8477	WILDE, KENNETH E. LAKE FORK, IDAHO 83635	6/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 5 T17N R 3E	SWSE S 5 T17N R 3E	BENEFICIAL USE
65-8161	HYDE, NORRIS B. BOX 727, LAKEFORK, IDAHO 83635	7/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S10 T17N R 3E	NESW S10 T17N R 3E	BENEFICIAL USE
65-0803	DRISCOLL, CECIL A. & DRISCOLL, ILA Y. P.O. BOX 333, EMMETT, IDAHO 83617 REMARKS: LOT 1, BLOCK 1, CENTRAL TRACT.	7/19/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S 7 T 6N R 1W	SENE S 7 T 6N R 1W	BENEFICIAL USE
65-3843	GESTRIN, FRANCIS W. BOX 667, DONNELLY, IDAHO 83615	8/ 1/1939	IRRIGATION	4/15 10/15	--- AFA .14 CFS	NENW S15 T16N R 3E	NENW(7) S13 T16N R 3E *7*	BENEFICIAL USE
65-8592	MAKI, WILLIAM W. BOX 697, LAKE FORK, IDAHO 83635	10/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S10 T17N R 3E	SWSE S10 T17N R 3E	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.40 AFA .02 CFS *1.60*AFA *.04*CFS		SAME AS OTHER USE	
65-4041	ROSEDALE MEMORIAL PARK, INC. C/O ROBERT W. SCHROEDER, P. O. BOX 70, PAYETTE, IDAHO 83661	11/ 1/1939	IRRIGATION	3/15 11/15	--- AFA .50 CFS	SWNW S26 T 9N R 5W	SWNW(25) S26 T 9N R 5W *25*	BENEFICIAL USE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS		SAME AS OTHER USE	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-00582 B

Ident. Number: A65-00582

Date Received: 11/10/1988

Receipt No: X999999

Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE REGENTS OF THE UNIVERSITY OF IDAHO
Address: UNIVERSITY OF IDAHO
ATTN: FINANCIAL AFFAIRS OFFICE
MOSCOW, ID 83843

2. Date of Priority: JUN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	4		2	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.220		12.00

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	4		2	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

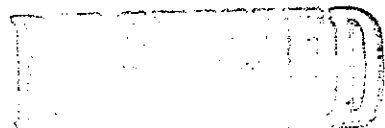
CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00582

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____



Department of Water Resources
Northern Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

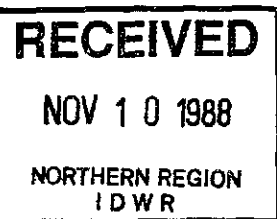
1. NAME: THE REGENTS OF THE UNIVERSITY OF IDAHO ATTN: Financial Affairs Office
ADDRESS: UNIVERSITY OF IDAHO XXXXXXXX
MOSCOW, ID 83443

2. DATE OF PRIORITY: JUN 01, 1988

3. SOURCE: GROUNDWATER TRIP. 12:

4. POINT OF DIVERSION:

TOWNSHIP RANGE SECTION 1/4 OF 1/4 OF 1/4 LET
10N 09E 4 2



COUNTY
VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S. (CFS)	A.F.F.
DOMESTIC	01/11	12/31	0.020	12.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.020 C.F.S. (CFS/DFD)

12.00 A.F.F.

8. TOTAL CONSUMPTIVE USE IS _____ ACRES FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LET	USE	ACRES
10N	09E	4		2	DOMESTIC	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? ~~XXX~~ NO

65-00582

PAGE

2

DATE: 09/30/88

MICROFILMED

SEP 15 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT:
DECREE DATE: 1/21/1988

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DECKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUAL IS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
University of Idaho, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS _____ OF
University of Idaho, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Joseph J. Geiger
SIGNATURE OF AUTHORIZED AGENT
Financial Vice President
University of Idaho
TITLE AND ORGANIZATION

11/3/88

STATE OF IDAHO)
) SS.
COUNTY OF Latah)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7th DAY
OF NOVEMBER 19 88

Nancy Mc Connachie
NOTARY PUBLIC

SEAL

RESIDING AT Moscow
MY COMMISSION EXPIRES 5-24-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Recommended as
65-00582-kw

Ident. Number: A65-00582B

Date Received: 11/10/1988

Receipt No: X999999

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THE REGENTS OF THE UNIVERSITY OF IDAHO
Address: UNIVERSITY OF IDAHO
ATTN: FINANCIAL AFFAIRS OFFICE
MOSCOW ID 83843

2. Date of Priority: JUN 1, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	4		2	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.220		12.00

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	4		2	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ADJUDICATION MEMORANDUM

CLAIM NO.: H65-00582B

SUBJECT: Renumbered claim

EMPLOYEE: A. Harris

DATE: 5-26-94

This claim has been renumbered due to
duplicate claims being filed.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-00582 B

Ident. Number: A65-00582

Date Received: 11/10/1988

Receipt No: X999999

Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE REGENTS OF THE UNIVERSITY OF IDAHO
Address: UNIVERSITY OF IDAHO
ATTN: FINANCIAL AFFAIRS OFFICE
MOSCOW, ID 83843

2. Date of Priority: JUN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	4		2	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.220		12.00

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	4		2	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00582

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

NOV 10 1988

No ✓

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: THE REGENTS OF THE UNIVERSITY OF IDAHO ATTN: Financial Affairs Office
ADDRESS: UNIVERSITY OF IDAHO XXXXXXXX
MOSCOW, ID 83843

2. DATE OF PRIORITY: JUN 01, 1986

3. SOURCE: GROUNDWATER TR11. 10:

4. POINT OF DIVERSION:

TOWNSHIP RANGE SECTION 1/4 OF 1/4 OF 1/4 LET
10N 09E 4 2

RECEIVED

NOV 10 1988

NORTHERN REGION
IDWR

COUNTY
VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(C.D.)	A.F.A.
DOMESTIC	03/01	11/31	0.020		12.00

7. TOTAL QUANTITY APPROPRIATED IS:

0.020 C.F.S. (C.D.) 12.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS _____ ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LET	USE	ACRES
10N	09E	4		2	DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? ~~YES~~ NO

65-00582

PAGE

1

DATE: 09/27/88

13

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A B C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DECKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Financial Vice President OF
University of Idaho TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS Financial Vice President OF
University of Idaho TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Joseph J. Geiger

SIGNATURE OF AUTHORIZED AGENT
Financial Vice President
University of Idaho

TITLE AND ORGANIZATION

11/3/88

DATE

STATE OF IDAHO)
) SS.
COUNTY OF Latah)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7th DAY
OF November 19 88

Nancy Mc Connachie
NOTARY PUBLIC

SEAL

RESIDING AT Moscow
MY COMMISSION EXPIRES 5-24-93

10/27/1988.

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME University of Idaho CLAIM IDENT. NO. 65-08562
DATE RECEIVED 11-22-88 CK # Exempt AMOUNT \$ 00582

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. YES NO
3. (a) Is a source entered? YES NO
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient? YES NO
5. Is there a description of the diverting works? YES NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO
- Is the period of use included? YES NO
- Is a quantity claimed for each use? YES NO
7. Is a total quantity claimed entered? YES NO
8. If required is a consumptive use entered? N/A
- Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO
11. Is (are) the county(ies) entered? YES NO
12. Is the ownership of p.u. checked? YES NO
13. Are other water rights listed or "none" indicated? YES NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated? YES NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO
17. Has the claim been signed, sealed, and dated by a notary? YES NO
18. Was this claim filed on time, or was an extension granted? YES NO
19. Is the fee enclosed correct? Exempt
20. If this claim is based on an existing water right, has the identification number been entered? N/A
21. Would this claim be receipted and data entered? YES NO

Claim checked by: Ed

Comments: Add line to address, change ownership

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/23/95 15:50:46

Page 1

Water Right Number - A65-00582

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

THE REGENTS OF THE UNIVERSITY OF IDAHO

1 - UNIVERSITY OF IDAHO

2 -

3 - ATTN: FINANCIAL AFFAIRS OFFICE

City- MOSCOW

State- ID Zip- 83843

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1939 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
DUPLICATE CLAIM SEE REMARKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
18N 03E 4 2 (85) VALLEY+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.220 12.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.220 12.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
18N 03E 4 2 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
SEE NO. A65-00582A & A65-00582B+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

AJ0749NP
No. R65-00582

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE REGENTS OF THE UNIVERSITY OF IDAHO ATTN: FINANCIAL AFFAIRS OFFICE UNIVERSITY OF IDAHO MOSCOW ID 83843	06/01/1939	DOMESTIC	01-01 12-31	0.220 CFS	12.00 AFA
TOTAL DIVERSION:					0.220 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S04 Lot02(NESE)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
18N	03E	4	:																	:			
																: 02-D							

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-00582A A65-00582B R65-00582A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE IS FOR RECREATIONAL CAMP.

Dates: Exam Made Date: Verified Date: 08/25/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/25/1999 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDING THIS RIGHT AS PREVIOUSLY DECREED TO PRIOR DECREE
HOLDER. OWNERSHIP, IF QUESTIONED, CAN BE RESOLVED DURING NOE
PROCESS.

Audit: 08/25/99 KWALKER

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-8953	OWENS, BURTON D. & OWENS, MAUDIE 511 PARK, PAYETTE, IDAHO 83661	6/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S34 T 9N R 5W	NWNW S34 T 9N R 5W	BENEFICIAL USE
65-10384	STATE OF IDAHO & DAY, EMMA N., DAY, ROBERT L., LESSEE & DAY, ERNEST E., DAY, DONALD M., SCHARF, SARAH, LESSEE DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: LOTS 48, 49 & 110 PAYETTE LAKES COTTAGE SITES; LOT 3, BLOCK 1 CEDAR KNOLL ACRES SUBDIVISION.	6/ 1/1939	DOMESTIC	1/ 1 12/31	3.60 AFA .04 CFS	LOT 3 S33 T19N R 3E	NENE LOT3 LOT1 S32 T19N R 3E LOT3 S33 T19N R 3E	BENEFICIAL USE
65-0582	THE REGENTS OF THE UNIVERSITY OF IDAHO UNIVERSITY OF IDAHO BOX 373, MOSCOW, IDAHO 83843	6/ 1/1939	DOMESTIC	1/ 1 12/31	12.00 AFA .22 CFS	LOT 2 S 4 T18N R 3E	LOT2 S 4 T18N R 3E	BENEFICIAL USE
65-8477	WILDE, KENNETH E. LAKE FURK, IDAHO 83635	6/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 5 T17N R 3E	SWSE S 5 T17N R 3E	BENEFICIAL USE
65-8161	HYDE, NORRIS B. BOX 727, LAKEFORK, IDAHO 83635	7/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S10 T17N R 3E	NESW S10 T17N R 3E	BENEFICIAL USE
65-0803	ORISCOLL, CECIL A. & ORISCOLL, TLA Y. P.O. BOX 333, EMMETT, IDAHO 83617 REMARKS: LOT 1, BLOCK 1, CENTRAL TRACT.	7/19/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S 7 T 6N R 1W	SENE S 7 T 6N R 1W	BENEFICIAL USE
65-3843	GESTRIN, FRANCIS W. BOX 667, DONNELLY, IDAHO 83615	8/ 1/1939	IRRIGATION	4/15 10/15	--- AFA .14 CFS	NENW S15 T16N R 3E	NENW(7) S13 T16N R 3E *7*	BENEFICIAL USE
65-8592	MAKI, WILLIAM W. BOX 697, LAKE FORK, IDAHO 83635	10/ 1/1939	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S10 T17N R 3E	SWSE S10 T17N R 3E	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.40 AFA .02 CFS *1.60*AFA *.04*CFS		SAME AS OTHER USE	
65-4041	ROSEDALE MEMORIAL PARK, INC. C/O ROBERT W. SCHROEDER, P. O. BOX 70, PAYETTE, IDAHO 83661	11/ 1/1939	IRRIGATION	3/15 11/15	--- AFA .50 CFS	SWNW S26 T 9N R 5W	SWNW(25) S26 T 9N R 5W *25*	BENEFICIAL USE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS		SAME AS OTHER USE	

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

MAP NO.

Notice is hereby given that

The Regents of the University of Idaho

University of Idaho, Moscow, Idaho 83843

claiming a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1939

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Subterranean G.W.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

12 AFA Use Domestic Period of Use From May 1/1 To September 2/31

Use Domestic, irrigation, stock, etc. Period of Use From May 1/1 To September 2/31

Use Domestic, irrigation, stock, etc. Period of Use From May 1/1 To September 2/31

(4) Quantity of water claimed: .22 Cubic Feet Per Second, or 100 Acre Feet Per Annum, and/or 100 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source Gov. Lot 2 Sec. 4 Twp. 18 North Rge. 3 East B.M.; additional points: Lot 2

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well; 1 horse power motor connected to pipe ranging in size from 2 1/2 inches to 1 3/4 inches.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4	NW1/4	SW1/4	SE1/4	TOTAL
18 N.	3 E.	4				<u>Lot 2</u>	(Lot 2)

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for human consumption, showers, bathrooms, cooking. Use is continuous during above-described periods of time to supply such needs of 60 people.

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank and distribution field.

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

August 10, 1970

The Regents of the University of Idaho

J. W. Watts, Burger & Business Manager

Witnessed by

H. E. Slade, Assistant Bus. Mgr.

State of Idaho

County of Latah

On this 10th day of August, 1970, before me,

a notary public, personally appeared H. E. Slade known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, it, they) executed the same.

Notary Public residing at

My commission expires

DET 5/11/70

WR5809NP
No. 65-00582

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REGENTS OF THE UNIVERSITY OF IDAHO	06/01/1939	DOMESTIC	01/01 12/31	0.220 CFS	12.00 AFA
TOTAL DIVERSION:					0.220 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S04 Lot 02

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC
18N 03E 4 1/2-D

Pou County:

Other Water Rights With Same Point(s) of Diversion with Stage (Includes All Sources):

65-00717 65-00782 65-00790 65-00791 65-00792 65-00793 65-00795 65-00796 65-09851

Dates: App. Received: Priority Date: 06/01/1939
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 08/10/89 CURTIS

claimed as decreed-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 17, 1995

The Regents of the University of Idaho
University of Idaho
ATTN: Financial Affairs Office
Moscow ID 83843

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-00582 to A65-00582B. The suffix "B" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,


Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

WATER RIGHT NUMBER - A65-00582

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

THE REGENTS OF THE UNIVERSITY OF IDAHO

1 - UNIVERSITY OF IDAHO

2 -

3 - ATTN: FINANCIAL AFFAIRS OFFICE

CITY- MUSCOW

STATE- ID ZIP- 83843

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1939 / 14 WESTERN D - DECREED+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LDT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

18N 03E 4 SENE 2 (85) VALLEY

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.220 12.00

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.220 12.00 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LDT ACRES CODE DESCRIPTION COUNTY

18N 03E 4 SENE 2 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE -

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 12/08/88 HARRIS

WATER RIGHT NUMBER - A65-00582

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/10/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

No Parcel #
Field Verified

DATA ENTRY

ENTERED 8-13-93
CHECKED 10/21/93

"Verified By"
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
NADP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 14 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER



RECEIVED
NOV 22 1988

Department of Water Resources
Western Regional Office

Office of Financial Affairs

November 7, 1988

University of Idaho
Moscow, Idaho
83843

208-885-6174

Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Sirs:

Please find enclosed two completed Notices of Claim to a Water Right, documents A65-08562 and 65-00582, Valley County, from the Regents of the University of Idaho.

Thank you.

Don A. Amos
Business Manager

DA/ks

Enclosures

RECEIVED
NOV 10 1988
NORTHERN REGION
IDWR

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/23/95 15:47:44

Page 1

Water Right Number - R65-00582

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DUPLICATE CLAIM

1 -
2 -
3 -
City- X State- ID Zip- 00000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
THE REGENTS OF THE UNIVERSITY OF IDAHO

1 - UNIVERSITY OF IDAHO
2 -
3 - ATTN FINANCIAL AFFAIRS OFFICE
City- MOSCOW State- ID Zip- 83843
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1939 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
DUPLICATE CLAIM SEE REMARKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
18N 03E 4 SE NE 2 (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.220 12.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.220 12.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
18N 03E 4 SE NE 2 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
SEE NO. 65-00582A & 65-00582B.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/23/95 15:47:45
Page 2

Water right number - R65-00582

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/23/95 LHARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-