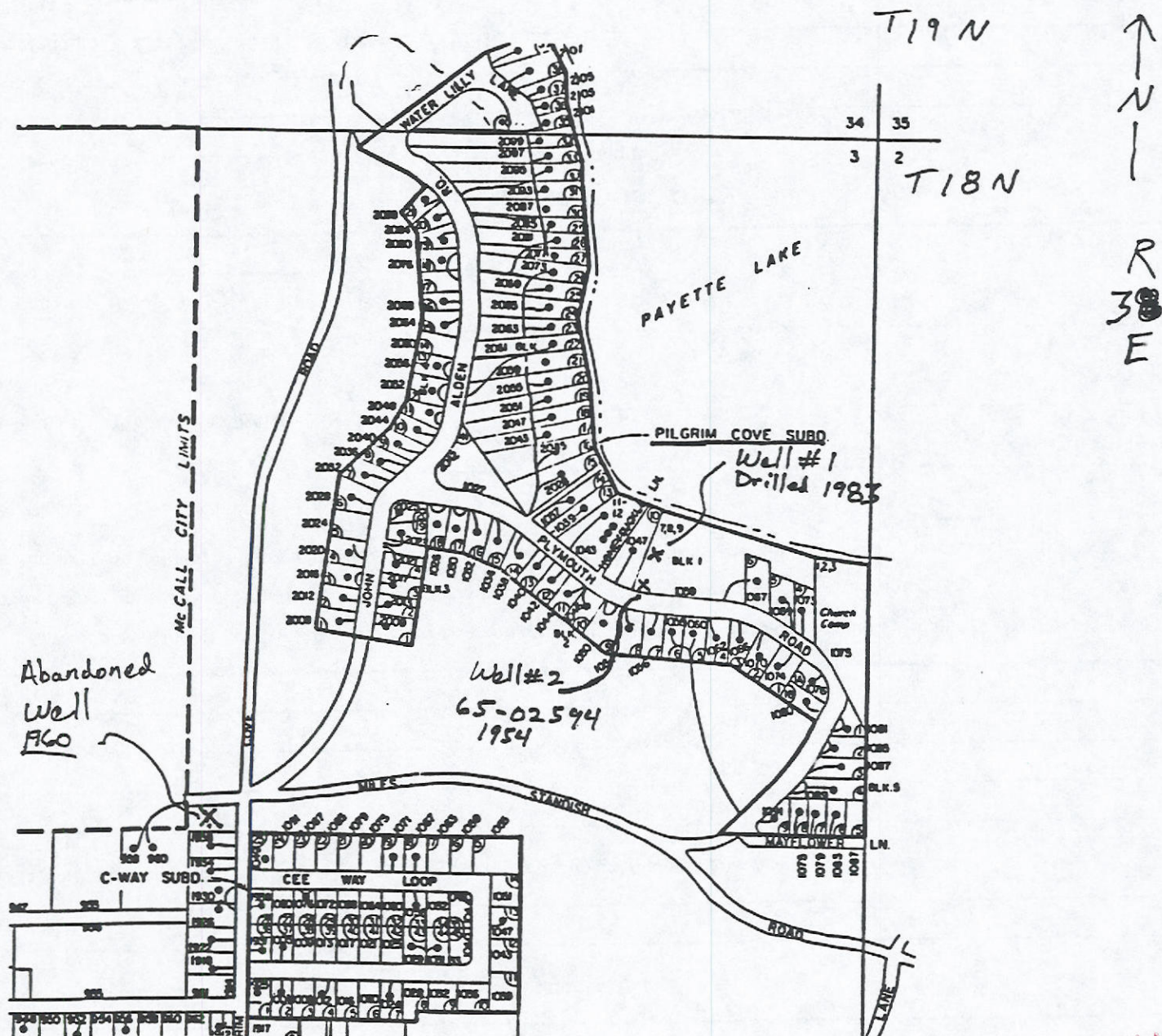


**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**MICROFILMED**  
**OCT 18 1996**



[illegible]

Sec 3.

20

6438

**BIG**

**RAYETTE**

LAKE



50

17.20

23

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...



|  |       |
|--|-------|
|  | 63.00 |
|  | 7.98  |



1

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[illegible]

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1

iv.

21

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22

22

1.

1

OCT 18 1996

FORM

X4784

X4784



2.6 Total number of Acres 23140.51

| of Surveys<br>Ch. Lk. | When Surveyed      | Mean Declination |
|-----------------------|--------------------|------------------|
| 01 95                 | Aug. 14, 22, 29    |                  |
| 23 25                 | Aug. 23, 29, 7, 80 | 29° 47' N.       |
| 00 00                 |                    |                  |
| 00 00                 | Aug. 12, 20, 29    |                  |
| 00 00                 | Aug. 12, 20, 29    |                  |

19N3E  
Sec 34

The above Map of Town  
Boise Meridian  
notes of the survey thereof  
Surveyor General  
Boise City, Id.  
April 18<sup>th</sup>

44784  
MICROFILMED  
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00545  
Date Received: 1/11/1996  
Receipt No: X999999  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO  
Address: DEPT OF LANDS  
STATEHOUSE  
BOISE ID

83720

2. Date of Priority: SEP 20, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | SE     | NE     |     | 4   | VALLEY |

5. Description of diverting works:

2 WELLS, 2-6000 GAL STORAGE TANKS, DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.230 |      | 13.90  |

7. Total Quantity Appropriated is:

0.230 C.F.S. (and/or) 13.90 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC USE FOR PILGRIM COVE SUBDIVISION.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | NE     | NE  | 1   | DOMEST |       |
|          |       |         | NW     | NE  | 1   | DOMEST |       |
|          |       |         | SW     | NE  |     | DOMEST |       |

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OCT 18 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 18N      | 03E   | 3       | SE NE      | 4   | DOMEST |       |
| 19N      | 03E   | 34      | SW SE      | 8   | DOMEST |       |
|          |       |         | SE SE      | 8   | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-02683 AND 65-02594

14. Remarks:

LATE FEE FOR THIS CLAIM PAID UNDER INTERAGENCY BILLING VOUCHER  
BILL1953 01. JS

CLAIM AMENDED PER TRANSFER NO. 4784 APPROVED 6/6/1996.

AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HOLDER SHALL  
INSTALL A SUITABLE MEASURING DEVICE OR SHALL ENTER INTO AN  
AGREEMENT WITH THE DEPT. TO DETERMINE THE AMOUNT OF WATER  
DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE  
INFORMATION TO THE DEPT.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF  
DIVERSION UNDER TRANS. NO. 4784 SHALL NOT EXCEED 0.56 CFS, NOR  
TOTAL COMBINED ANNUAL VOLUME OF 77.4 AF.

RT. NOS. 65-02594 AND 65-02683 WHEN COMBINED SHALL NOT EXCEED  
A TOTAL COMBINED ANNUAL VOLUME OF 63.5 AF, AND WHEN COMBINED WITH  
RT. NO. 65-00545 SHALL NOT EXCEED A TOTAL COMBINED ANNUAL VOLUME  
OF 77.4 AF.

PLACE OF USE IS WITHIN PILGRIM COVE SUBDIVISION.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN LOT 4 (SENE), S03,  
T18N, R03E.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE  
COPY OF APPROVED TRANSFER NO. 4784 IN FILE. KW 7/11/1996

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

MICROFILMED  
OCT 18 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ and that the statements contained in the  
\_\_\_\_\_ foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
OCT 18 1996

W-ADS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4784  
WATER RIGHT NO(S). 65-00545/65-02594/65-02683

This is to certify that: STATE OF IDAHO  
DEPT OF LANDS  
PILGRIM COVE ASSOCIATION  
STATEHOUSE  
BOISE ID 83720

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                    | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|----------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 65-00545 :<br>DOMESTIC<br>Priority: 09/20/1960 | 01/01 to 12/31       | 0.23 CFS              | 13.9 AF              |
| Right No. 65-02594 :<br>DOMESTIC<br>Priority: 10/11/1954 | 01/01 to 12/31       | 0.11 CFS              | * 63.5 AF            |
| Right No. 65-02683 :<br>DOMESTIC<br>Priority: 12/13/1960 | 01/01 to 12/31       | 0.22 CFS              | * 63.5 AF            |
| TOTAL:                                                   |                      | ** 0.56 CFS           | ** 77.4 AF           |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 4( SENE), Sec. 3, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

|            |             |             |      |
|------------|-------------|-------------|------|
| 18N 03E 3  | Lot 1(NENE) | Lot 1(NWNE) | SWNE |
|            | Lot 4(SENE) |             |      |
| 19N 03E 34 | Lot 8(SWSE) | Lot 8(SESE) |      |

MICROFILMED  
OCT 18 1996

TRANSFER NO. 4784  
WATER RIGHT NO(S). 65-00545/65-02594/65-02683

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T04 2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\* 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4784 shall not exceed 0.56 cfs, nor total combined annual volume of 77.4 af.
- \* 8. Right Nos. 65-02594 and 65-02683 when combined shall not exceed a total combined annual volume of 63.5 af, and when combined with Right No. 65-00545 shall not exceed a total combined annual volume of 77.4 af.
9. Place of use is within Pilgrim Cove Subdivision.
10. Two points of diversion are located within Lot 4 (SENE), S03, T18N, R03E.

Dated this 6<sup>th</sup> day of June, 1996:

*J. Glen Saylor*  
Chief, Water Alloc. Bureau

MICROFILMED  
OCT 18 1996

STATE OF IDAHO JAN 2 - 1996

Transfer No.

4784

DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

RECEIVED

DEC 26 1995

## APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 1

\* acknowledge all amended areas WP applic InitialsWATER RESOURCES  
WESTERN REGION

Name of applicant

PILGRIM COVE Association WATER SYSTEM

Phone (208) 634-7125

Post Office address c/o ID Dept of Lands, 555 Deinhard Lane, McCall, ID 83638

A. PURPOSE OF TRANSFER and/or STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE 83720

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes Abandon one dry well originally drilled in 1960. Change the water right(s) from this well to a new well drilled in 1983, & an existing 1954 well. Also, correct place of use which was incorrectly described in PRBA. \*

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use  |
|-----------------|----------|--------------------|---------------|----------------|
| 65-02594        | 10/11/54 | 0.11 cfs           | Domestic      | 01/01 to 12/31 |
| 65-02683        | 12/13/60 | 0.22 cfs           | Domestic      | 01/01 to 12/31 |
| * 65-00545      | 9/20/60  | 0.23 cfs           | Domestic      | 1/1 to 12/31 * |

2. Total amount of water being transferred .38.56\* cubic feet per second and/or 77.4\* acre-feet per annum.

3. Source of water ground water tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| 4   | SE  | NE  |     | 3    | 18N  | 3E   | Valley | Well #2 - Old Well 1954  |
| 4   | SE  | NE  |     | 3    | 18N  | 3E   | Valley | Well #1 - New Well 1983  |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4       |              |              |              | NW 1/4       |              |              |              | SW 1/4 |        |        |        | SE 1/4 |        |          |          | Totals |
|------|------|------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|--------|--------|--------|--------|--------|----------|----------|--------|
|      |      |      | NE 1/4       | NW 1/4       | SW 1/4       | SE 1/4       | NE 1/4       | NW 1/4       | SW 1/4       | SE 1/4       | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4   | SE 1/4   |        |
| 18N  | 3E   | 3    | L.1<br>X     | L.1<br>X     | X            | L.4<br>X     |              |              |              |              |        |        |        |        |        |        |          |          |        |
| 19N  | 3E   | 34   | <del>G</del> | <del>O</del> | <del>V</del> | <del>T</del> | <del>I</del> | <del>O</del> | <del>T</del> | <del>8</del> |        |        |        |        |        | *      | X<br>6.8 | X<br>6.8 |        |
|      |      |      |              |              |              |              |              |              |              |              |        |        |        |        |        |        |          |          |        |
|      |      |      |              |              |              |              |              |              |              |              |        |        |        |        |        |        |          |          |        |
|      |      |      |              |              |              |              |              |              |              |              |        |        |        |        |        |        |          |          |        |
|      |      |      |              |              |              |              |              |              |              |              |        |        |        |        |        |        |          |          |        |
|      |      |      |              |              |              |              |              |              |              |              |        |        |        |        |        |        |          |          |        |
|      |      |      |              |              |              |              |              |              |              |              |        |        |        |        |        |        |          |          |        |

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OCT 18 1996

Total acres

55

**PART 1**

## 6. General Information:

a. Description of diversion system Two wells are used as sources to fill two 6,000 gallon storage tanks which are then feed a distribution system for domestic water in the Pilgrim Cove Subdivision.

\* \* b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE Subdivision layout has not changed or expanded. Some P/u QQ's were not included in previous decree.

d. Remarks:

\* \* Water system is operated on lands <sup>mostly</sup> owned by State of Idaho and leased to residents of vacation cabins. See attached memo.  
CONTACT: Tim Duffner, IDL Payette Lakes of C. McCall 634.7125

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 65-00545

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> | <u>ANNUAL<br/>VOLUME</u> |
|-----------------------|----------------------|---------------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.23 CFS                  | 13.9 AF                  |

SOURCE

GROUNDWATER

Priority: 09/20/1960

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 3, Township 18N, Range 03E  
VALLEY CountyPLACE OF USE: DOMESTICTWN RGE SEC

18N 03E 3 SWNE

CONDITIONS/REMARKS:

1. PLACE OF USE PILGRIM COVE SUMMER HOMES AND CAMPS.

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OCT 18 1996

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 65-02594

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> | <u>ANNUAL<br/>VOLUME</u> |
|-----------------------|----------------------|---------------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.11 CFS                  | 63.5 AF                  |

SOURCE

GROUNDWATER

Priority: 10/11/1954

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SENE), Sec. 3, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTICTWN RGE SEC18N 03E 3 Lot 4 (SENE)CONDITIONS/REMARKS:

1. THIS RIGHT WHEN COMBINED WITH RIGHT 65-2683 SHALL PROVIDE NO MORE THAN 63.5 AFA FOR DOMESTIC.

MICROFILMED  
OCT 18 1996

**PART 2**

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 65-02683

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.22 CFS              | 63.5 AF              |

SOURCE

GROUNDWATER

Priority: 12/13/1960

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 3, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 3 SWNE

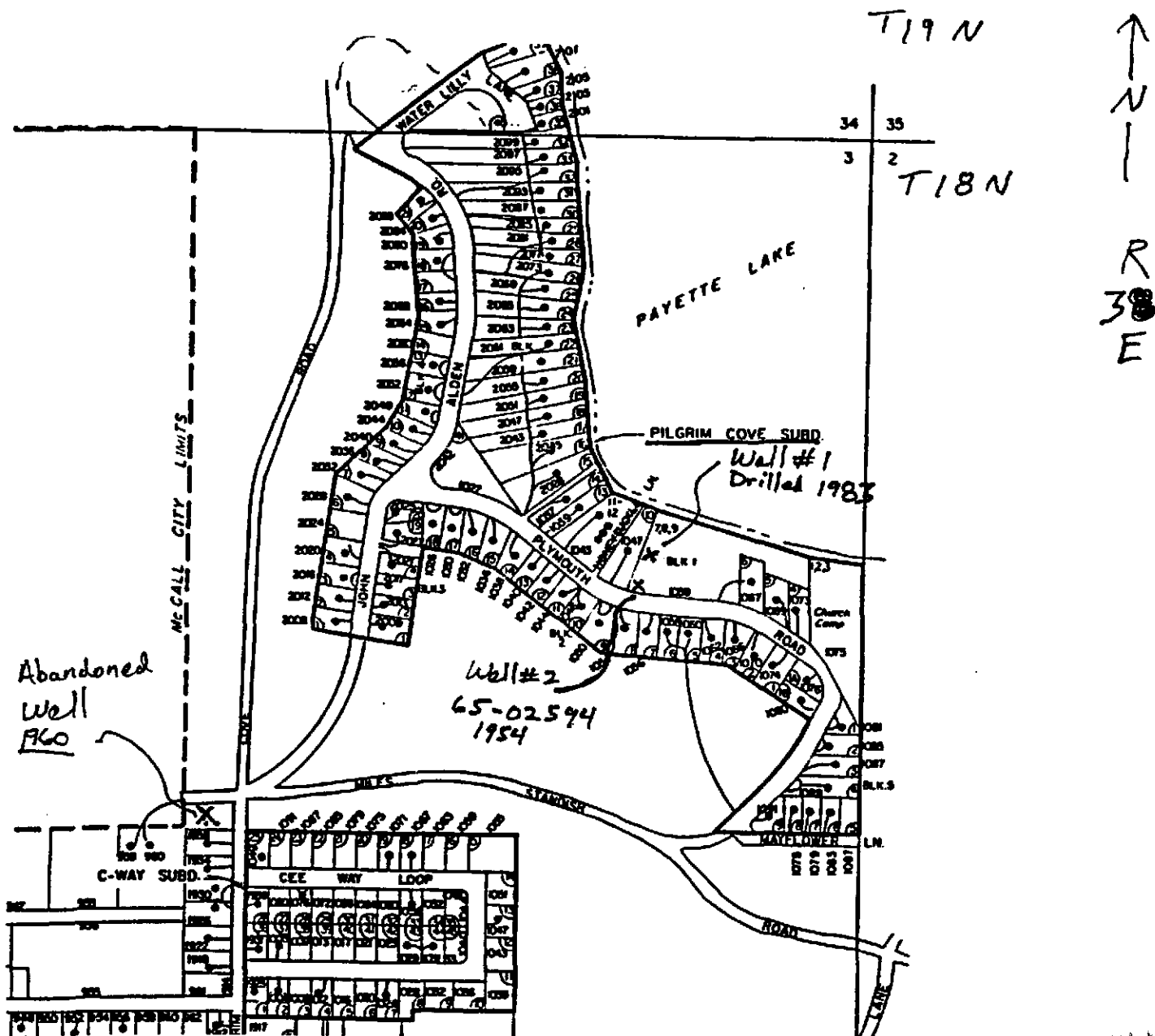
CONDITIONS/REMARKS:

1. THIS RIGHT WHEN COMBINED WITH RIGHT 65-2594 SHALL PROVIDE NO MORE THAN 63.5 AFA FOR DOMESTIC.

MICROFILMED  
OCT 18 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**MICROFILMED**  
**OCT 18 1996**

**PART 3****B. CHANGES IN NATURE OF USE** NA

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William Petzak  
(Signature of Applicant)

WILLIAM PETZAK  
AREA SUPERVISOR

Subscribed and sworn to before me this 19<sup>th</sup> day of December, 1995.

Mary T. Kiel  
(Notary Public)

My commission expires 11-21-2000

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by CJL Date 12/26/95

Protest filed by \_\_\_\_\_

Prelim. check by CJL Fee 100 - BILL 1952

Received by Interagency billing Date 4/01/96

Published in \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

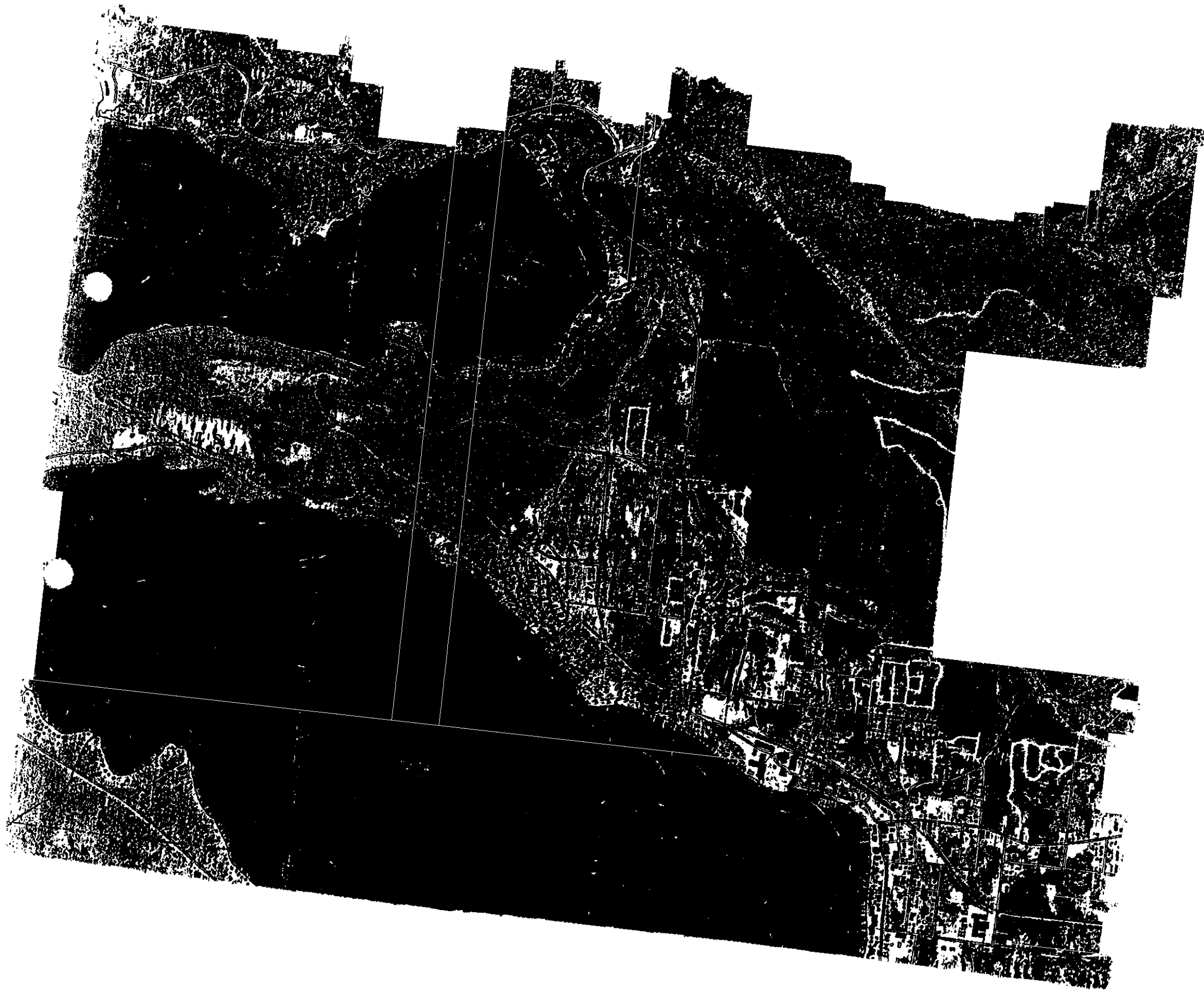
Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☐ approval ☐ denial

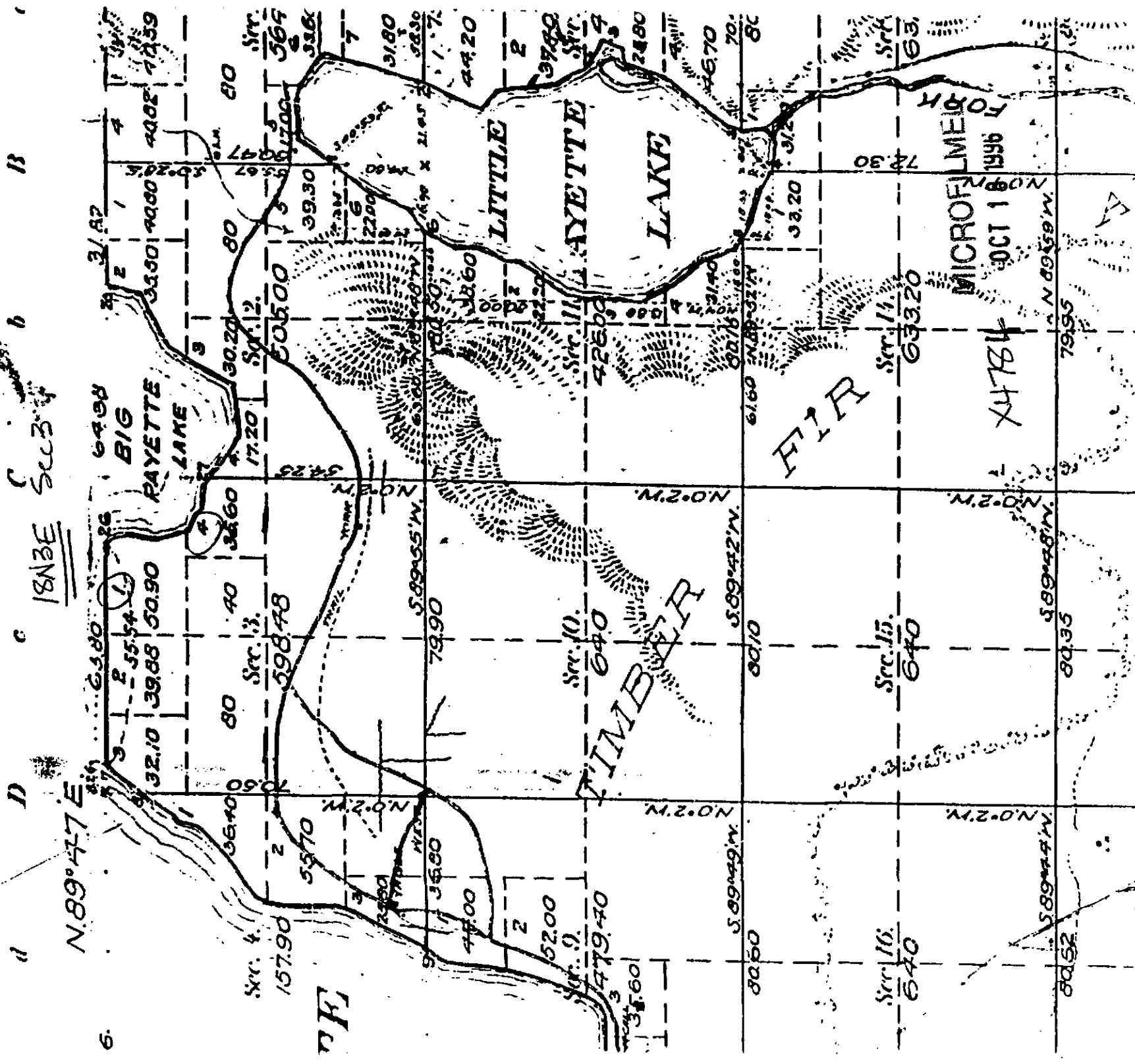
\_\_\_\_\_ rec'd. \_\_\_\_\_

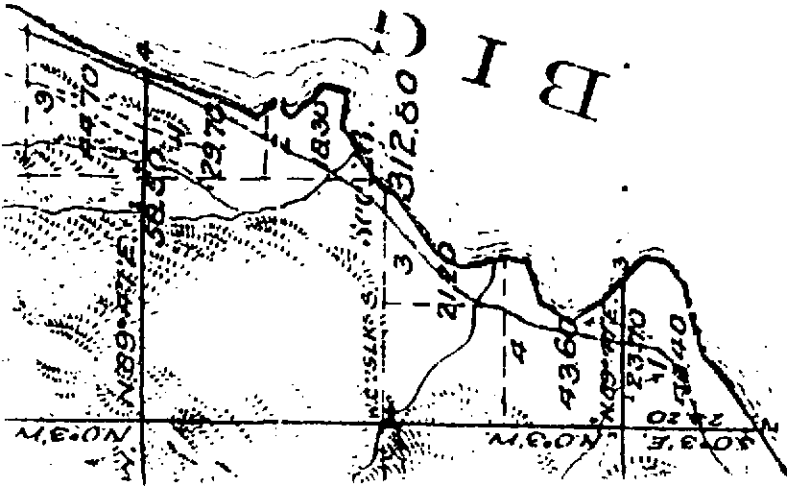
by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_



20 No 3 East of the Boise Meridian.





Spec. 33  
40.40

134.66

P

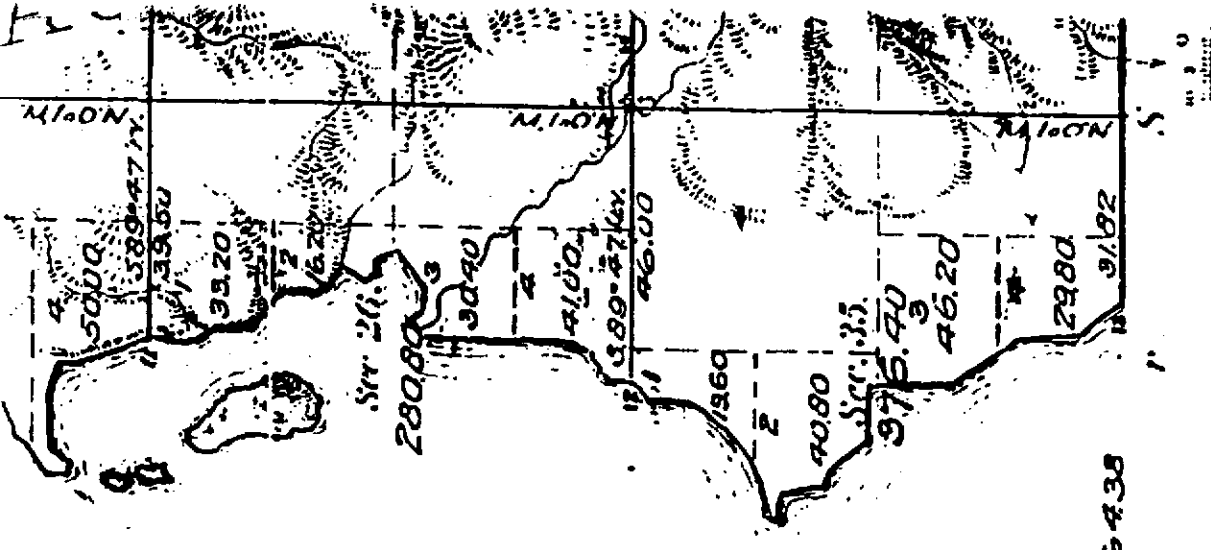
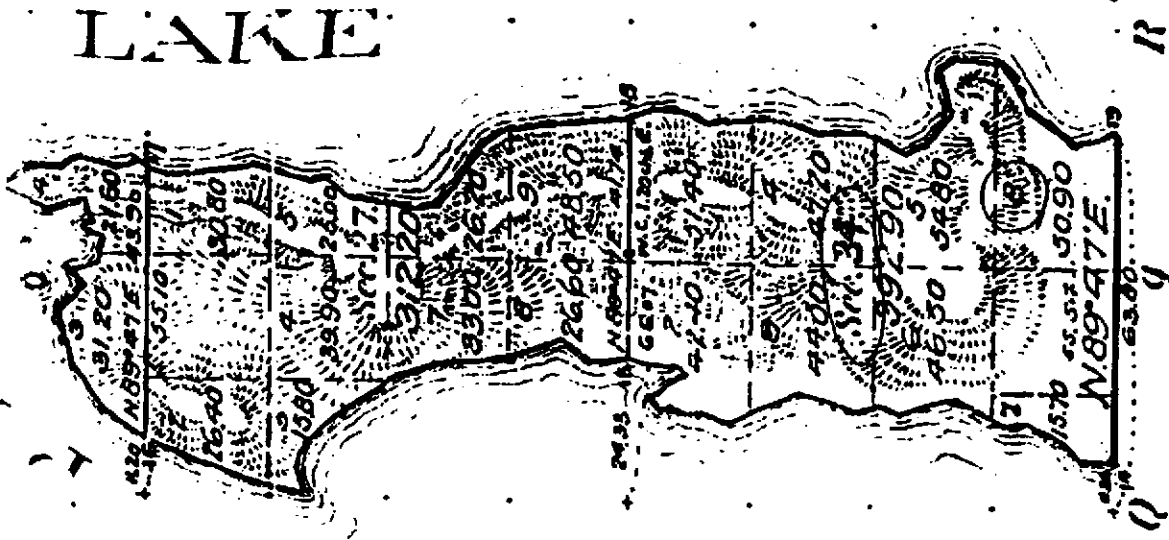
P

Q

Q

R

Total number of Acres 237.00



| of Survey<br>Ch. | When Surveyed                                                                   | Mean Elevation |
|------------------|---------------------------------------------------------------------------------|----------------|
| 01 00            | Aug. 14, 22, 23, 24                                                             | 4360           |
| 02 25            | Aug. 24, 25, 26, 27, 28, 29                                                     | 4370           |
| 03 00            | Aug. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 | 4380           |

19N3E  
Sec 34

The above Map of: *Winn  
Horse  
Lake of the survey being  
Surveyed  
Horse Creek, 1st  
April 1882.*

44784  
MICROFILMED  
OCT 18 1996

MEMORANDUM

February 27, 1996

TO: Transfer 4784  
FROM: Cindy Hodges *cjl*  
RE: Land Ownership and Applicant Name

The Pilgrim Cove water system was developed on lands owned by the State of Idaho and leased to residents of vacation cottages within Pilgrim Cove Sub. The physical system equipment (wells, pumps, lines) are owned by the Pilgrim Cove Association members. The system is operated collaboratively by IDL Payette Lakes office and the Association. On two occasions over the years, IDL has sold and deeded small groups of lots to individuals within the subdivision, resulting in a place of use under the system which is now a collage of state and privately owned land.

Over an unspecified period of time, IDL plans to sell the remaining lots within Pilgrim Cove into private ownership. Ownership of the well lot(s) will remain with the State until the last residential lot is sold, at which time the well lot(s) will be deeded to the Association and operation of the system will be turned over to the users.

IDL presently requires any individually acquired water right<sup>1</sup> on state-owned land to show State of Idaho as owner or part-owner of the right. Because of the shared interest in the Pilgrim Cove community system and to remain consistent with this policy, the applicant name on transfer 4784 has been modified accordingly. When ownership and operation becomes the sole responsibility of Pilgrim Cove Association, a name and address change notification will have to be filed.

At this time, contact for both IDL and Pilgrim Cove with respect to this transfer is Tim Duffner, IDL Payette Lakes Area Office, 555 Deinhard Ln, McCall, 83638, 634-7125.

---

<sup>1</sup> For example, a private well for domestic and/or irrigation use. 65-07634 and 65-09853 represent such uses within Pilgrim Cove and each shows both State of Idaho and Lessee as current owner.

MICROFILMED  
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00545  
Date Received: 1/11/1996  
Receipt No: X999999  
Received By: *[Signature]*

*ADDED VOUCHER NO.  
FOR LATE FEES IN  
REMARKS.*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT OF LANDS  
STATEHOUSE  
BOISE ID

83720

2. Date of Priority: SEP 20, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | SW     | NE     |     |     | VALLEY |

5. Description of diverting works:  
WELL AND PUMP TO COMMUNITY SYSTEM

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.230 |      | 13.90  |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) 13.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-02683 AND 65-02594

14. Remarks:

PLACE OF USE PILGRIM COVE SUMMER HOMES AND CAMPS.

LATE FEE FOR THIS CLAIM PAID UNDER INTERAGENCY BILLING VOUCHER NO  
BILL1953 01. JS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED  
OCT 18 1996

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
OCT 18 1996

RECEIVED

JAN 29 1996

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00545

Date Received: 1/11/1996

Receipt No: X999999

Received By: Cjl

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO  
Address: DEPT OF LANDS  
STATEHOUSE  
BOISE ID

83720

2. Date of Priority: SEP 20, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | SW     | NE     |     |     | VALLEY |

5. Description of diverting works:  
WELL AND PUMP TO COMMUNITY SYSTEM

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.230 |      | 13.90  |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) 13.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: VALLEY

**MICROFILMED**

**OCT 18 1996**

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-02683 AND 65-02594

14. Remarks:  
PLACE OF USE PILGRIM COVE SUMMER HOMES AND CAMPS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO  
Decree Plaintiff

A & C CORP., ET AL.  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not  X  wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am Area Supervisor of  
Idaho Dept. of Lands Title  
Payette Lakes Area, that I have signed the foregoing  
Organization  
document in the space below as Area Supervisor of  
Idaho Dept. of Lands Title  
Payette Lakes and that the statements contained in the  
Organization  
foregoing document are true and correct.

*William J. Se*  
Signature of Authorized Agent  
Idaho Department of Lands  
Payette Lakes Area Supervisor  
Title and Organization

1-27-96  
Date  
**MICROFILMED**  
**OCT 18 1996**

State of Idaho )  
County of Valley ) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of January 19 96

Mary T. Hill  
Notary Public

Seal

Residing at McCall, Idaho

My Commission Expires 11/21/2000

MICROFILMED  
OCT 18 1996

AJ0749NP  
No. R65-00545

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/23/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF LANDS<br>STATEHOUSE<br>BOISE ID 83720 | 09/20/1960       | DOMESTIC  | 01-01 12-31           | 0.230 CFS         | 13.90 AFA           |
| TOTAL DIVERSION: |                                                                 |                  |           |                       | 0.230 CFS         | 13.90 AFA           |

C PILGRIM COVE ASSOCIATION  
C/O IDAHO DEPT OF LANDS  
555 DEINHARD LN  
MC CALL ID 83638  
(208) 634-7125

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S03 Lot04( SENE)

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |    |    | NW |      |    |    | SW |    |    |    | SE |    |    |    |      |      |
|-----|-----|----|---|------|------|----|----|----|------|----|----|----|----|----|----|----|----|----|----|------|------|
| T   | R   | S  | : | Lt   | Ac   | Lt | Ac | Lt | Ac   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt   | Ac   |
| 18N | 03E | 3  | : | 01-D | 01-D |    |    | D  | 04-D | :  |    |    |    |    |    |    |    |    |    |      |      |
| 19N | 03E | 34 | : |      |      |    |    |    |      | :  |    |    |    |    |    |    |    |    |    | 08-D | 08-D |

POU County: VALLEY

Other Rights: 65-02683 AND 65-02594

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-18132 A65-00545 A65-02594 A65-02683 A65-18132 A65-18141 R65-02594 R65-02683

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 0.56 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 77.4 AF. COMBINED RIGHT  
NOS.: 65-02594 & 65-02683

POD TWO POINTS OF DIVERSION LOCATED IN T18N, R03E, S03, LOT 4  
(SENE).

USE DOMESTIC USE IS FOR PILGRIM COVE SUBDIVISION.

Dates: Exam Made Date: Verified Date: 08/23/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

=====

Comments: Date: 08/23/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS  
LATE FEE FOR THIS CLAIM PAID UNDER INTERAGENCY BILLING VOUCHER  
BILL1953 01. JS  
CLAIM AMENDED PER TRANSFER NO. 4784 APPROVED 6/6/1996.  
AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HOLDER SHALL  
INSTALL A SUITABLE MEASURING DEVICE OR SHALL ENTER INTO AN  
AGREEMENT WITH THE DEPT. TO DETERMINE THE AMOUNT OF WATER  
DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE  
INFORMATION TO THE DEPT.  
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF  
DIVERSION UNDER TRANS. NO. 4784 SHALL NOT EXCEED 0.56 CFS, NOR  
TOTAL COMBINED ANNUAL VOLUME OF 77.4 AF.  
RT. NOS. 65-02594 AND 65-02683 WHEN COMBINED SHALL NOT EXCEED  
A TOTAL COMBINED ANNUAL VOLUME OF 63.5 AF, AND WHEN COMBINED WITH  
RT. NO. 65-00545 SHALL NOT EXCEED A TOTAL COMBINED ANNUAL VOLUME  
OF 77.4 AF.  
PLACE OF USE IS WITHIN PILGRIM COVE SUBDIVISION.  
TWO POINTS OF DIVERSION ARE LOCATED WITHIN LOT 4 (SENE), S03,  
T18N, R03E.  
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE  
COPY OF APPROVED TRANSFER NO. 4784 IN FILE. KW 7/11/1996

Date: 08/23/1999 User-ID: KWALKER Subject: RECOMMENDATION  
RECOMMENDING AS TRANSFERRED IN 1996.

Audit: 08/23/99 KWALKER

WR5809NP  
No. 65-00545

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/10/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS           | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO           | 09/20/1960       | DOMESTIC  | 01/01 12/31           | 0.230 CFS         | 13.90 AFA           |
| C                | PILGRIM COVE ASSOCIATION |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                          |                  |           |                       | 0.230 CFS         | 13.90 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S03 Lot 04 (SENE)

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |  | NE   |    |      |    | NW |    |      |    | SW |    |    |    | SE |    |      |      |
|-----|-----|----|--|------|----|------|----|----|----|------|----|----|----|----|----|----|----|------|------|
| T   | R   | S  |  | Lt   | Ac | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt   | Ac   |
| 18N | 03E | 34 |  | 01-D |    | 01-D |    | D  |    | 04-D |    |    |    |    |    |    |    | 08-D | 08-D |
| 19N | 03E | 34 |  |      |    |      |    |    |    |      |    |    |    |    |    |    |    |      |      |

Pou County: VALLEY

Conditions of Approval:

- ~~014~~ - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ~~104~~ - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- ~~107~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ~~108~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~109~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN

The total instantaneous diversion of water from all points of diversion under Transfer No. 4784 shall not exceed 0.56 cfs, nor total combined annual volume of 77.4 af.

Right Nos. 65-02594 and 65-02683 when combined shall not exceed a total combined annual volume of 63.5 af, and when combined with Right No. 65-00545 shall not exceed a total combined annual volume of 77.4 af.

Place of use is within Pilgrim Cove Subdivision.

Dom use for

WR5809NP  
No. 65-00545

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/10/99  
PAGE: 2

Remarks: Two points of diversion are located within Lot 4 (SENE), S03,  
T18N, R03E.

Dates: App. Received: Priority Date: 09/20/1960  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Comments: Date: 05/24/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4784  
Transfer No. 4784 was filed to add a point of diversion & change  
place of use under combined Right Nos. 65-00545/02594 & 02683.

Audit: 04/02/86 04/30/88 CONVERT 09/06/88 CURTIS 01/19/92 POST-STD  
02/27/96 CHODGES 05/24/96 PSKAGGS 05/24/96 PSKAGGS 06/07/96 PSKAGGS

Note: well under  
: 65-2683 has been  
abandoned. Use  
under right continued  
from other well(s).  
Cyl

Date Received \_\_\_\_\_

RECEIVED

JAN 29 1996

WATER RESOURCES  
WESTERN REGION

State of Idaho  
Department of Water Resources  
**REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

PILGRIM COVE WATER SYSTEM (20\$ 634-7125  
Name of Claimant Phone Number  
c/o Idaho Department of Lands  
555 Deinhard Lane McCall ID 83638  
Mailing Address City State Zip  
Valley June, 1990  
County(s) where place of use is located Date claim originally due  
65-00545 65-02683  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

65-02683 had been abandoned. We did not know we could refile on it  
and transfer the right. We assumed the filing on 65-02594, which was  
done correctly, also covered needed approvals for 65-00545.

Claimant requests an extension to February 1, 1996, 19  
W. M. [Signature] 1-22, 19 96  
Signature Date of request  
Area Supervisor  
Title

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☐ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to \_\_\_\_\_, 19 \_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

MICROFILMED  
OCT 18 1996

Sent to D.O. on 2/27/95.  
[Signature]

Late fees paid  
See attached sheet.

AGENCY: 360 BFY: 96 DOCUMENT NO: BILL1953 01

CM: X PM: CP: PP: PY: CUM: X ACTV:

GL ACCT: 1502 DUE FROM OTHER FUNDS OR APPROPRIATIONS

INDEX: 4110 ADJUDICATION ADMIN

EXP SUBOBJECT/DET:

REV SUBOBJECT/DET: 1155 FILING FEE

BUDGET UNIT: WRAD SNAKE RIVER BASIN ADJUDICATION SEC AGENCY: 320

TASK: PCA: 41503 FUND/DET: 0337 FAC: LOC: ORC:

PROJ: GRANT: MULTIPURPOSE: EMP CLS:

VENDOR NAME: VENDOR:

DOC DATE: 020196 CREATE DATE: 020196 CLOSE DATE: DUE DATE:

|                      |         |
|----------------------|---------|
| DOCUMENT AMOUNT      | 100.00  |
| ADJUSTMENTS          | 0.00    |
| COLLECTIONS/PAYMENTS | 100.00  |
| LIQUIDATIONS         | 100.00- |
| BALANCE              | 0.00    |

LAST PROCESS DATE: 021396 INTERRUPT: ACTIVE

207 NEXT RECORD SUCCESSFULLY READ

SysAvl

Appl

*Late fees for**A65-00645 and A65-2683*MICROFILMED  
OCT 18 1996

From: DWR03::DSHAFF 10-JAN-1996 16:36:16.07  
To: DWR80::JSHURTE  
CC: DSHAFF  
Subj: RE: NOTIFICATION OF PAYETTE DECREED AREA

I do not see a reason why a late fee should not apply. The water rights are not deferrable. 545 was decreed to Parks & Rec; 2683 to Lands. In the process of mailing claims to the Payette folks (AJ-WR) we did not pull and print the State or Fed claims. I would inform Lands the trans. appl. is on hold until the claims are filed. If they submit an exten. request that appears valid to you, we can return the "check" or not ding 'em for fees on STARS. A good approach might be to have Lands double check their claims to see if their records say yes, and we "lost" the claim. You know how many claims Lands submitted and the nightmare of paper work we have for the claims. Good luck.

MICROFILMED  
OCT 18 1996

From: DWR80::JSHURTE 10-JAN-1996 15:46:11.15  
To: DWR03::DSHAFF  
CC: JSHURTE  
Subj: NOTIFICATION OF PAYETTE DECREED AREA

We have received a transfer on previously decreed rights in the PRBA. No claims were filed for two of the three in the transfer, however, in looking at AJ2 it appears these claims have never been called across. They are Right Nos. 65-02683 and 65-00545 for the Dept. of Lands used at Pilgrim Cove summer home and campground area. The question is do we charge them a late fee at this point? Did they receive notice like all the others in the PRBA area? Thanks, Jan.

MICROFILMED  
OCT 18 1996