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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00525
Date Received: 1/24/1990
Receipt No: X999999
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID LITTLE FARMS INC. 208-365-2220
Address: P.O. BOX 68
EMMETT, ID 83617

2. Date of Priority: APR 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	01W	30	SE	SW			GEM

5. Description of diverting works:
WELL, PUMP, MOTOR, & AUTOMATIC STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		28.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 28.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FOR UP TO 2000 HEAD BEEF STOCK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	01W	30	SE	SW		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____, Title
and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00525
DATE RECEIVED: 1/24/1990
RECEIPT NO: X999999
RECEIVED BY:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DAVID LITTLE FARMS INC.
ADDRESS: P.O. BOX 68
EMMETT, ID 83617

2. DATE OF PRIORITY: APR 01, 1955

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	01W	30	SE	SW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.040		28.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

28.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
08N	01W	30	SE	SW		STOCK	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-00525

PAGE 1

DATE: 10/28/89

1161

MICROFILMED

SEP 15 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Vice President OF

TITLE
David Little Farms Inc, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS Vice President OF

TITLE
David Little Farms Inc AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

James G. Reed
SIGNATURE OF AUTHORIZED AGENT

Vice Pres. David Little Farms Inc
TITLE AND ORGANIZATION

1/24/90

DATE

STATE OF IDAHO

COUNTY OF

Ada

)
) SS.
)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS

24th

DAY

OF JANUARY 1990

Glen E. Luthy
NOTARY PUBLIC

SEAL

RESIDING AT

Boise, ID

MY COMMISSION EXPIRES

11/08/1994

MAP NO. 739

NOTICE OF CLAIM

TOP A

65-6585

INC.
(Name of Client)

(multipy 2nd by 10)

the extent and nature of such claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) ~~April 1, 1955~~

6.10.

**we have used the flight
(Both Daim Industries)**

To Date (Month)
(Both Dates Inclusive)

To _____ (M)
Day) _____ (E) Date _____

To _____ (Day)

28.0

a of point

Additional points:_____

~~pumps, motor, automatic stock tanks~~

1207

Total No. of acres

2000 head of beef cattle use this well used for overhead irrigation, rainy season that use, being as

Index

of organization.

25

Legal note.

of case

Engineer, Office No.:

अथवा

Individual

$$\frac{1}{\sqrt{2\pi}} \int_{-\infty}^{\infty} e^{-\frac{1}{2}x^2} dx = 1$$

५०

—

Question

Index

रूप

Donnerstag

1970

4. THE RESULTS

Time,

100

XP 9-27-77

SEP 15 1992

REPORT OF EXAMINERS

Claim No. 62006
Name of Applicant David Little Farms Inc.

2. Priority.....4-1-1955.....

3. Source of water.....Groundwater.

Material and Quantity of Water Found Used:

	(Mo.-Day)	(Mo.-Day)
4. Determine Purpose and Quantity of water consumed		

(Quantity) (Dom., Irr., Stk. water, etc.)

Use 0-0372 Stockwater Period of Use From.....

[illegible][illegible]

SE SW of Section 30

Typ. BM, Age. 1711 County of

Imp: CIV, 18: 1111

6. Describe Division Works:.....Well...With...pump.

6. Describe Diversion Works:

7. Describe Location of Use:

Describe Location or Use:										
TWP.	RGE.	SEC.	N ² -W ²		N ² -E ²		S ² -W ²		S ² -E ²	TOTALS
			NE NW	SE SE	NE NW	SE SE	NE NW	SE SE		
8N	10W	30							X	

TWP 28 N RGE. 11 W COUNTY Gen

SCALE: 1" = 1 MILE

3N RGE. 11W COUNTY (5217)

3. Purpose Other Than Irrigation: Stackwater for 2,000
head of cattle

9. Remarks: Shearing..... Sherd.
..... Block pump handle.....

..... day of March, 1971.
This examination was made on the 3
(Signed) William C. Lawton.....

MICROFILMED

SEP 15 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME DAVID LITTLE FARMS INC CLAIM IDENT. NO. A65-00525

DATE RECEIVED 1/24/1990 CK # NONE RECDT X999999 AMOUNT \$ _____ YES NO Require Info?

1. Is the name and address complete with zip code? ✓ _____ *
2. Is a priority date entered? ✓ _____ *
Is the priority date acceptable in view of mandatory filing dates? ✓ _____ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ _____ *
3. (a) Is a source entered? ✓ _____ *
(b) Is a tributary to entered? (if required) N/A ✓ _____ *
4. Is the legal description of the p.d. sufficient? ✓ _____ *
5. Is there a description of the diverting works? ✓ (Pay. Cmn.) _____ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ _____ *
Is the period of use included? ✓ _____ *
Is a quantity claimed for each use? ✓ _____ *
7. Is a total quantity claimed entered? _____ _____ *
8. If required is a consumptive use entered? N/A ✓ _____ *
Is the consumptive use correct? N/A ✓ _____ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ _____ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ _____ *
11. Is (are) the county(ies) entered? ✓ _____ *
12. Is the ownership of p.u. checked? ✓ _____ *
13. Are other water rights listed or "none" indicated? _____ ✓ _____ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ _____ *
15. Is the basis of the claim indicated? ✓ _____ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ _____ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ _____ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ _____ *
19. Was this claim filed on time, or was an extension granted? ✓ _____ *
20. Is the fee enclosed correct? Exempt ✓ _____ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ _____ *
22. Should this claim be data entered? ✓ _____ *

Claim checked by: [Signature] Date: 4/19/1990

Claim must be returned to claimant: _____ (Yes) ✓ (No)

Claimant must be notified of modifications: _____ (Yes) ✓ (No)

Receipt Prepared by: _____
Claim data entered by: [Signature]
Sent to claimant by: _____

Date: _____
Date: 6/19/90
Date: _____ Checked by: MICROFILMED

Comments: _____ SEP 15 1992

10/25/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-525

NAME AND ADDRESS: DAVID LITTLE FARMS INC
PO BOX 68
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
28 AFY

PRIORITY DATE: 04/01/1955

POINT OF DIVERSION: T08N R01W S30 SESW Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS
28.0 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T08N R01W S30 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NO. 5234.003 STOCKWATER, 2000 BEEF STOCK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID LITTLE FARMS INC PO BOX 68 EMMETT ID 83617 (208) 365-2220	04/01/1955	STOCKWATER	01-01 12-31	0.04 CFS	28.00 AFA
TOTAL DIVERSION:					0.04 CFS	28.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R01W S30

SESW

GEM County

Place of use Legal Description for: STOCKWATER

[illegible]

POU County: GEM

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 5234.003
STOCKWATER, 2000 BEEF STOCK

Dates: Exam Made Date: Verified Date: 12/08/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 12/08/97 SBOCK

Not Diminimus -
Hold for next
report -

WR5809NP
No. 65-00525

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/02/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID LITTLE FARMS INC. P.O. BOX 68 EMMETT ID 83617	04/01/1955	STOCKWATER	01/01 12/31	0.040 CFS	28.00 AFA
TOTAL DIVERSION:					0.040 CFS	28.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R01W S30

SESW

GEM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	01W	30	:															:

Pou County: GEM

Dates:	App. Received:	Priority Date:	04/01/1955
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83617

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
08N	01W	30	SE SW /			(45) GEM		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.040	28.00

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040		28.00				0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE	OF USE	DESCRIPTION	COUNTY
08N	01W	30	SE SW				04	STOCKWATER	(45) GEM

+ - - DIVERSION MEANS - WELL,PUMP,MOTOR,& AUTOMATIC STOCK TANKS.

+ - - NON-IRRIGATION USE - STOCK WATER FOR UP TO 2000 HEAD BEEF STOCK.

+ - - OTHER RIGHTS FOR SAME USE - N/A

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 06/19/90 LUTHY

MICROFILMED
OCT 18 1996

WATER RIGHT NUMBER - A65-00525

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/24/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

5-234.003

DATA ENTRY

ENTERED 12-4-93
CHECKED 6-25-94

"Verified By"
Topo Map/Ordn-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 18 1992

CERTIFIED
NOV 11 1992
WATER EXAMINER

MICROFILMED
OCT 18 1990