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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00522  
Date Received: 1/24/1990  
Receipt No: X999999  
Received By: SO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID LITTLE FARMS INC. 208-365-2220  
Address: P.O. BOX 68  
EMMETT, ID 83617

2. Date of Priority: APR 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N      | 01W   | 30      |        | SE     | SW  |     | GEM    |
|          |       | 31      |        | NE     | NE  |     | GEM    |

5. Description of diverting works:  
WELL, PUMP, MOTOR, & STKTKS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.070 |      | 50.60  |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) 50.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER FOR UP TO 4000 HEAD OF BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 08N      | 01W   | 30      |        | SE  | SW  | STOCK |       |
|          |       | 31      |        | NE  | NE  | STOCK |       |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:  
SOURCES FOR THIS RIGHT ARE 2 WELLS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO  
Decree Plaintiff

A & C CORP., ET AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00522  
DATE RECEIVED: 1/24/1990  
RECEIPT NO: X999999  
RECEIVED BY: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: DAVID LITTLE FARMS INC.  
ADDRESS: P.O. BOX 68  
EMMETT, ID 83617

2. DATE OF PRIORITY: APR 01, 1960

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N      | 01W   | 30      | SE     | SW     |     |     | GEM    |
|          |       | 31      | NE     | NE     |     |     | GEM    |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.070  |      | 50.60  |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.070 C.F.S. (AND/OR) 50.60 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE   | ACRES |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 08N      | 01W   | 30      | SE     | SW  |     | STOCK |       |
|          |       | 31      | NE     | NE  |     | STOCK |       |

11. PLACE OF USE IN COUNTIES: GEM, GEM

MICROFILMED  
SEP 15 1992

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

SOURCES FOR THIS RIGHT ARE 2 WELLS.

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

VS

A & C CORP., ET AL.

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): \_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_ DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Vice President OF  
David Little Farms Inc., THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS Vice President OF  
David Little Farms Inc. AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

James A. Loh  
SIGNATURE OF AUTHORIZED AGENT  
Vice Pres. David Little Farms Inc.  
TITLE AND ORGANIZATION  
1/24/90  
DATE

STATE OF IDAHO )  
COUNTY OF Ada ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24<sup>th</sup> DAY  
OF JANUARY 19 90

Robert S. Lulhy  
NOTARY PUBLIC

SEAL

RESIDING AT BOISE, ID

MY COMMISSION EXPIRES 11/08/1994  
DATE: 10/28/89

✓ 2-27-77

MICROFILMED

~~SEP 15 1992~~

## ADJUDICATION DIVISION

## REPORT OF EXAMINERS

Claim No. 65-0572

1. Name of Applicant... David Little Farms Inc.....  
 2. Priority... 4-1-1960.....  
 3. Source of Water... Groundwater.....  
 4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)  
0.74.7. Use Stockwater Period of Use From 1-1 To 12-31  
 ..... Use ..... Period of Use From ..... To .....  
 ..... Use ..... Period of Use From ..... To .....

5. Location of Point of Diversion: NE NE of Section 31  
 Twp. BN, Rge. 1W, County of Gem

6. Describe Diversion Works: Well with pump.....  
 .....  
 .....

7. Describe Location of Use:

| TWP.      | RGE.      | SEC.      | 1/4      |    |    |    | 1/4 |    |    |    | 1/4 |    |    |    | 1/4 |    |    |    | TOTAL |
|-----------|-----------|-----------|----------|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|           |           |           | NE       | NW | SE | SW | NE  | NW | SE | SW | NE  | NW | SE | SW | NE  | NW | SE | SW |       |
| <u>8N</u> | <u>1W</u> | <u>31</u> | <u>X</u> |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|           |           |           |          |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|           |           |           |          |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|           |           |           |          |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|           |           |           |          |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |

TWP. BN RGE. 1W COUNTY Gem SCALE: 1" = 1 MILE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

8. Purpose Other Than Irrigation: Stockwater for 4000 head.....  
at Cattle.....  
 .....  
 .....  
 9. Remarks: NW corner of Sec. 10 with water meter  
523+523 connected.....  
Blue pump house.....  
 .....  
 .....

This examination was made on the 8 day of March, 1971.(Signed) William C. Trust

Examiner

MICROFILMED

SEP 15 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME DAVID LITTLE FARMS INCCLAIM IDENT. NO. A65-00522DATE RECEIVED 1/24/1990CK # NONE RECEIVEDAMOUNT \$ —

- |                                                                                                                                                                                                                          | YES                                           | NO                                  | Require Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | N/A <input checked="" type="checkbox"/>       | <input type="checkbox"/>            |               |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> (Pay C/m) | <input type="checkbox"/>            |               |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            |               |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            |               |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | N/A <input checked="" type="checkbox"/>       | <input type="checkbox"/>            |               |
| Is the consumptive use correct?                                                                                                                                                                                          | N/A <input checked="" type="checkbox"/>       | <input type="checkbox"/>            |               |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <input checked="" type="checkbox"/>       | <input type="checkbox"/>            | *             |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            |               |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            |               |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input type="checkbox"/>                      | <input checked="" type="checkbox"/> |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | N/A <input checked="" type="checkbox"/>       | <input type="checkbox"/>            |               |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            |               |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | N/A <input checked="" type="checkbox"/>       | <input type="checkbox"/>            |               |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            | *             |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | Exempt <input checked="" type="checkbox"/>    | <input type="checkbox"/>            | *             |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | N/A <input checked="" type="checkbox"/>       | <input type="checkbox"/>            |               |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/>           | <input type="checkbox"/>            |               |

Claim checked by: [Signature]Date: 6/19/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)Receipt Prepared by: [Signature]Claim data entered by: [Signature]Sent to claimant by: [Signature]Date: —Date: 6/19/90Date: —Checked by: [Signature]MICROFILMED 24 1/1/90Comments: —

SEP 15 1992

10/25/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-522

NAME AND ADDRESS: DAVID LITTLE FARMS INC  
PO BOX 68  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS  
50.6 AFY

PRIORITY DATE: 04/01/1960

POINT OF DIVERSION: T08N R01W S30 SESW Within GEM County  
T08N R01W S31 NENE Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>      |
|-----------------------|----------------------|----------------------|
| STOCKWATER            | 1-01 12-31           | 0.07 CFS<br>50.6 AFY |

PLACE OF USE:

|                                     |      |               |      |
|-------------------------------------|------|---------------|------|
| <u>STOCKWATER Within GEM County</u> |      |               |      |
| T08N R01W S30                       | SESW | T08N R01W S31 | NENE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NOS. 5234.003, 5235.00 3 STOCKWATER, 4000 BEEF CATTLE

AJ0749NP  
No. R65-00522

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/08/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVID LITTLE FARMS INC<br>PO BOX 68<br>EMMETT ID 83617<br>(208) 365-2220 | 04/01/1960       | STOCKWATER | 01-01 12-31           | 0.07 CFS          | 50.60 AFA           |
| TOTAL DIVERSION: |                                                                          |                  |            |                       | 0.07 CFS          | 50.60 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R01W S30  
S31

SESW  
NENE

GEM County  
GEM County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 08N | 01W | 30 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
| 08N | 01W | 31 | : | S  |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |    |    | : |

POU County: GEM

Other Rights: N/A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

Remarks: EXP PARCEL NOS. 5234.003, 5235.00 3  
STOCKWATER, 4000 BEEF CATTLE

Dates: Exam Made Date: Verified Date: 12/08/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 12/04/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
SOURCES FOR THIS RIGHT ARE 2 WELLS.

Audit: 12/08/97 SBOCK

Not  
Diminimus-  
Hold for  
next report

C18

WR5809NP  
No. 65-00522

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/02/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVID LITTLE FARMS INC.<br>P.O. BOX 68<br>EMMETT ID 83617 | 04/01/1960       | STOCKWATER | 01/01 12/31           | 0.070 CFS         | 50.60 AFA           |
| TOTAL DIVERSION: |                                                           |                  |            |                       | 0.070 CFS         | 50.60 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R01W S30  
S31

SESW  
NENE

GEM County  
GEM County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 08N | 01W | 30 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
| 08N | 01W | 31 | : | S  |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    | : |

Pou County: GEM

Remarks: GEN SOURCES FOR THIS RIGHT ARE 2 WELLS.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1960 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

WATER RIGHT NUMBER - A65-00522

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
DAVID LITTLE FARMS INC.

1 - P.O. BOX 68  
2 -  
3 -  
CITY- EMMETT  
PHONE - 208-365-2220

STATE- ID ZIP- 83617

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
04/01/1960 14 WESTERN D - DECREED

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY   | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|----------|--------------------|---------------------------------------|
| 08N | 01W | 30  | SE SW |     |      | (45) GEM |                    |                                       |
|     |     | 31  | NE NE |     |      | (45) GEM |                    |                                       |

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.070          | 50.60            |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.070 50.60 0.0

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY    |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------|
| 08N | 01W | 30  | SE SW |     |       | 04   | STOCKWATER  | (45 ) GEM |
| 08N | 01W | 31  | NE NE |     |       | 04   | STOCKWATER  | (45 ) GEM |

+ - - DIVERSION MEANS - WELL, PUMP, MOTOR, & STKTKS.

+ - - NON-IRRIGATION USE - STOCKWATER FOR UP TO 4000 HEAD OF BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - N/A

+ - - - - - REMARKS - - - - - +  
SOURCES FOR THIS RIGHT ARE 2 WELLS.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +  
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +  
A & C CORP., ET AL.

+ - - - - DATE - +  
01/21/1986  
MICROFILMED  
OCT 18 1996

WATER RIGHT NUMBER - A65-00322

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 06/19/90 LUTHY

+ - - - - - COMMENTS - - - - -  
 NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 01/24/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X999999    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PQU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

5234.00 3  
 5235.00 3

**DATA ENTRY**

ENTERED 12-4-93 *ms*

CHECKED 6-25-94 *✓*

"Verified By"  
 Topo Map/Ortho-PQ  
 AISC Map  
 Watermeter Records  
 NAEP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

**VERIFIED**  
 APR 18 1992

**CERTIFIED**  
 NOV 19 1992  
 WATER EXAMINER

**MICROFILMED**  
 OCT 18 1996