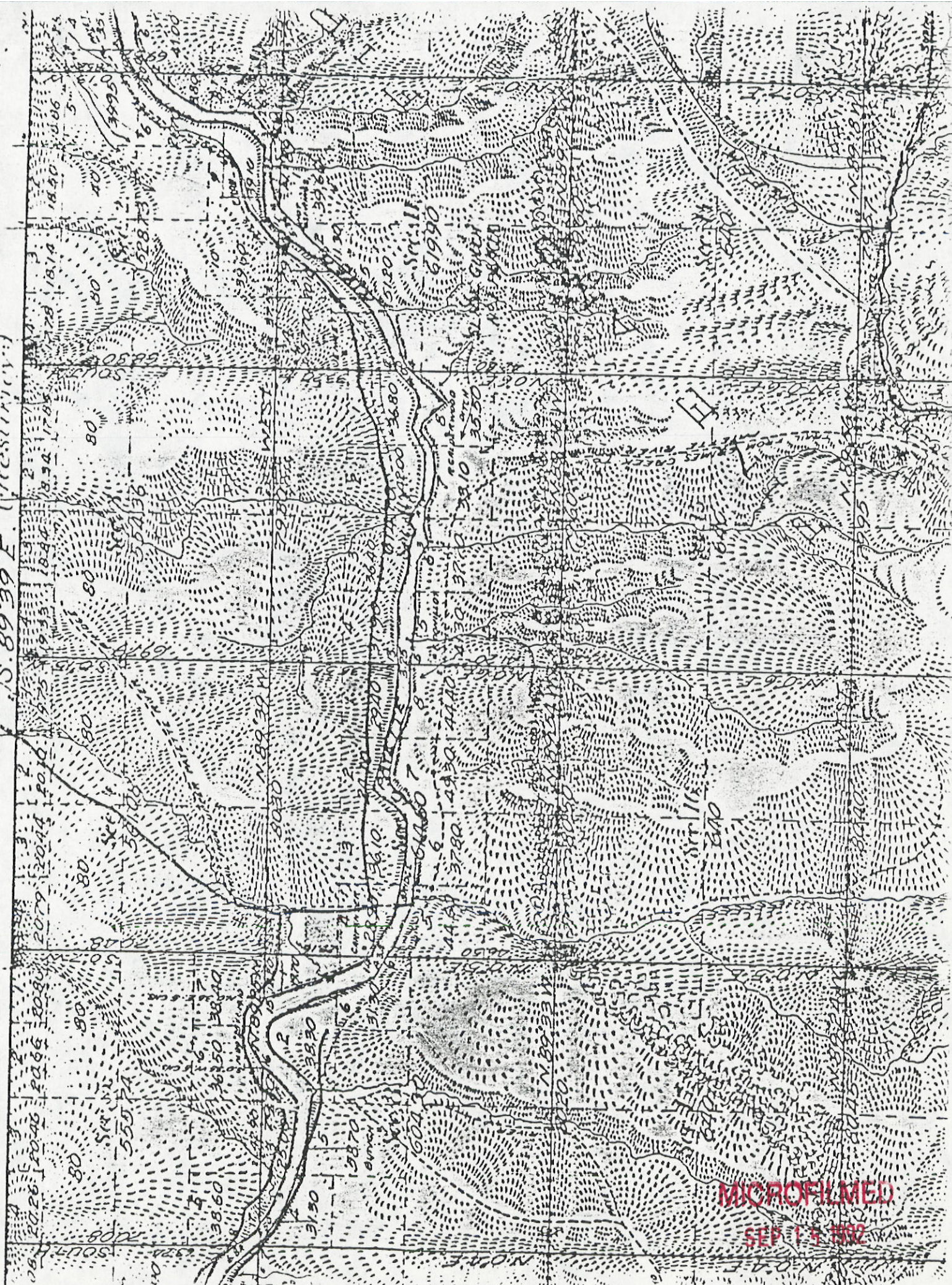




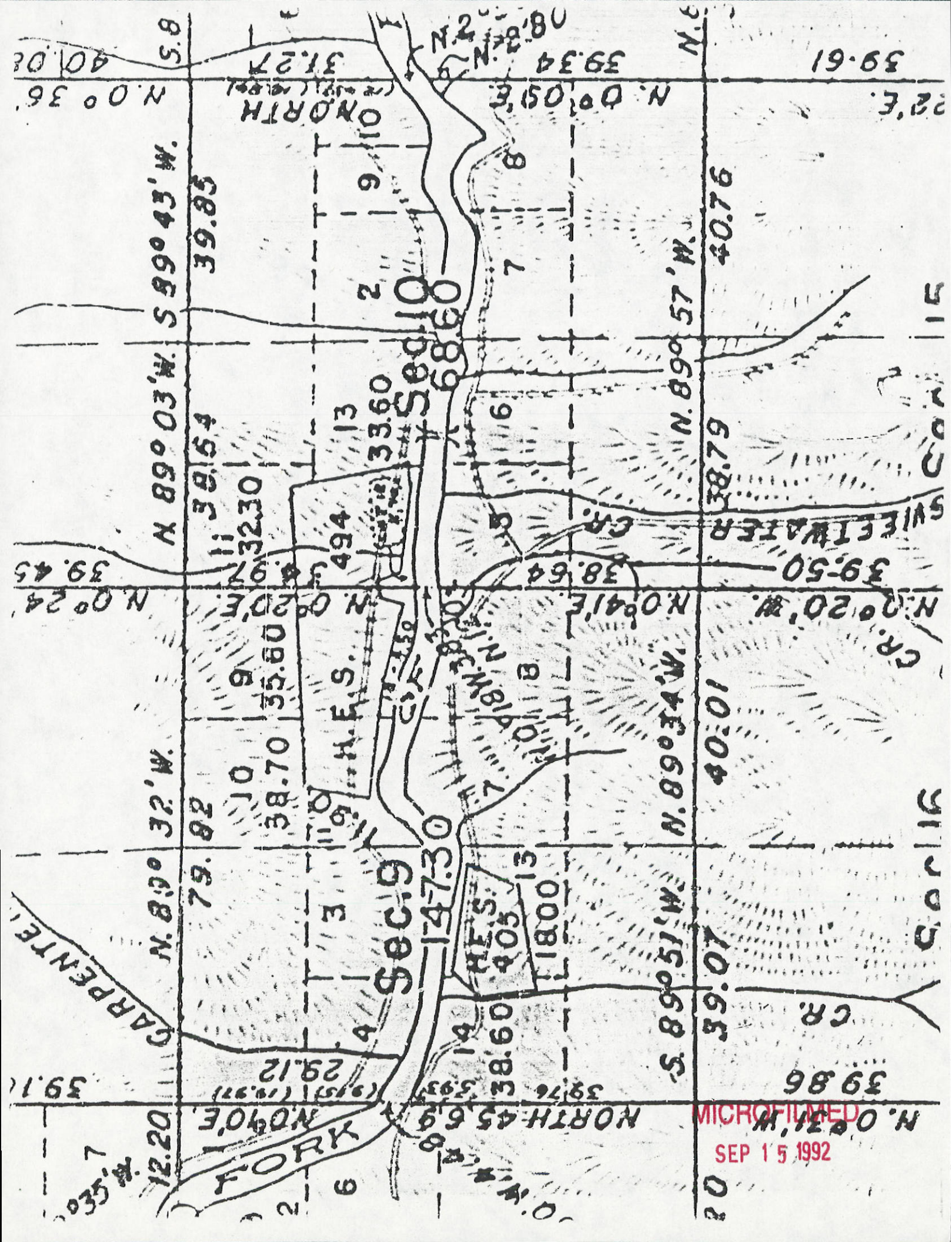
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0°47' 14 MILS
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CONTOUR INTERVAL 80 FEET
NATIONAL GEODETIC /ERTICAL DATUM OF 1929
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR RESTON, VIRGINIA 22092
QUADRANGLE 17

S. 89°39' E. (120.51473°)



MICROFILMED

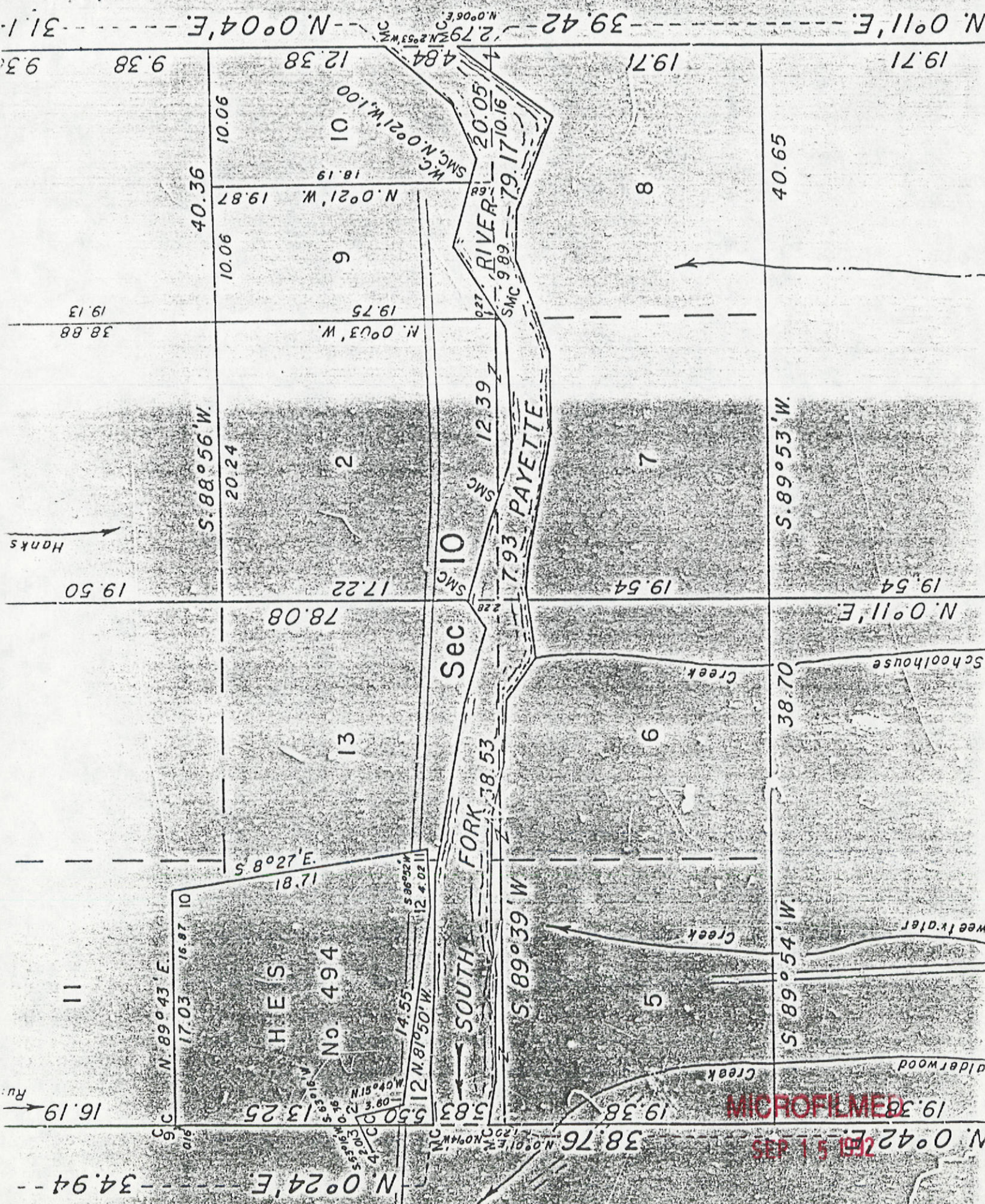
SEP 14 1982



MICROFILMED
SEP 15 1992



MICROFILMED
SEP 15 1992



MICROFILMED

SEP 1 1951

N. 0°24'E. ---34.94---

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IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUNDWATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

INSTR. NO.

65-8509

JUL 30

Department of Water Administration

Notice is hereby given that Jack D. Ward

(Name of Claimant)

claims a right to the diversion

Garden Valley, Idaho

(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) May 7, 1966

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) hot spring trib to S.F. Payette R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

74.8 AEA Use industrial Period of Use From January 1 To December 31

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

(4) Quantity of water claimed: 21 Cubic Feet Per Second, or 74.8 Acre Feet Per Annum, and/or 94.0 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4, B.M.; additional points: Sec. 10, Twp. 8 N, Rge. 5 E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump, 10 Hp.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	8N	5E	9																

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks non-consumptive, used in heating a green house.

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Jack D. Ward (Signature of Claimant)

(Signature of Spouse)

Organization

Sp KEYPINCHED (Signature of Authorized Agent)

State of Idaho

County of Blaine

On this 7/21 day of July

a notary public, personally appeared Jack D. Ward known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

Notary Public residing at Blaine, Idaho

My commission expires

DRT 7-7-77

(No Map)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00509
Date Received: 3/01/1989
Receipt No: X999999
Received By: EAR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK D. WARD 208-462-3846
Address: 15 LOWMAN RD.
GARDEN VALLEY, ID 83622
2. Date of Priority: MAY 07, 1966
3. Source: SPRING Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05E	10	SE	NW		2	BOISE
5. Description of diverting works:
PIPE IN SPRING TO P.O.U.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.210		74.80
7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) 74.80 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
HEATING OF HOT HOUSE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05E	9			1	INDUST	
11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-07903, 07904, .

14. Remarks:
INDUSTRIAL USE IS GREENHOUSE HEATING.
LOT 1 IS ALSO A PART OF H.E.S. 494.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date:

Date:

State of Idaho)

County of

) SS.

Subscribed and sworn (or affirmed) before me this

of March 19 89

Eldon L. Roush

Residing at Boise, Idaho

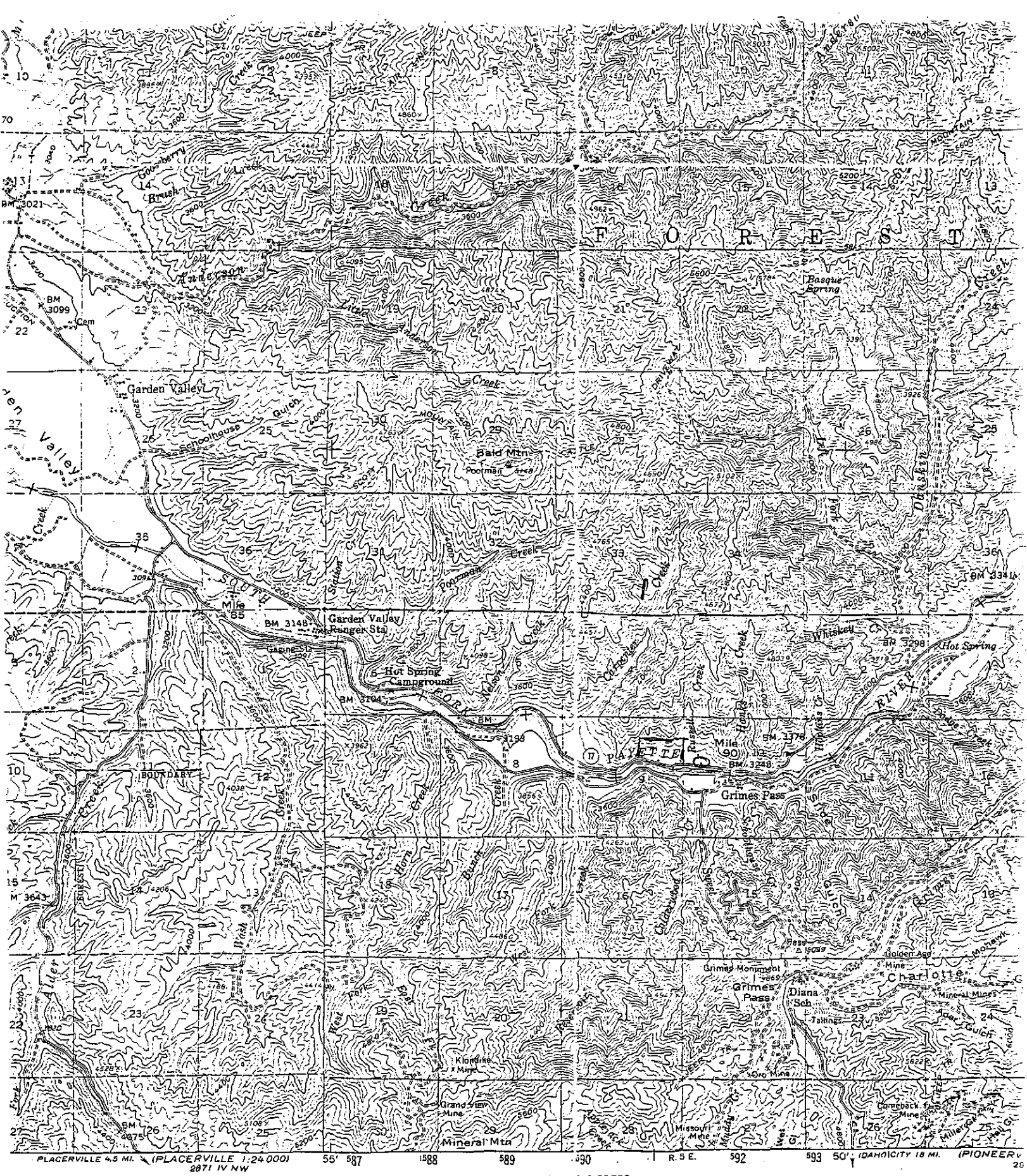
My Commission Expires September 8, 1994

Notary Public

Seal

Residing at _____

My Commission Expires _____



ical Survey

Photogrammetric

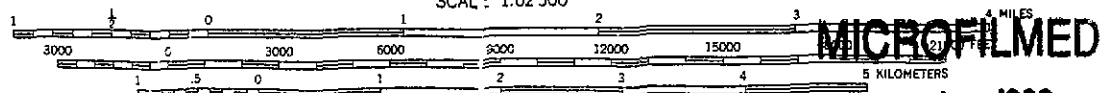
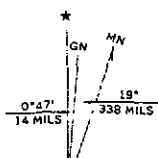
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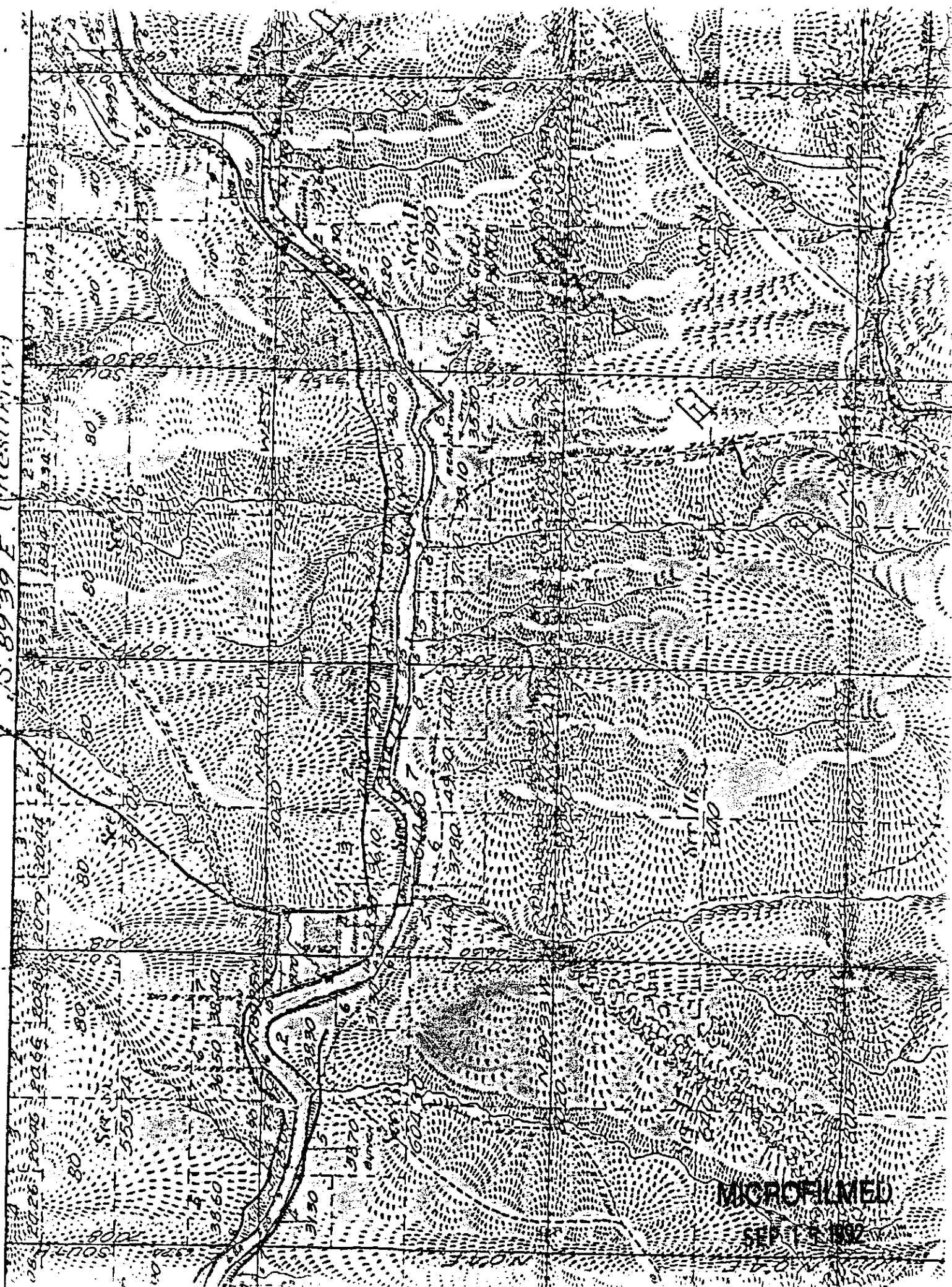
SEP 15 1992



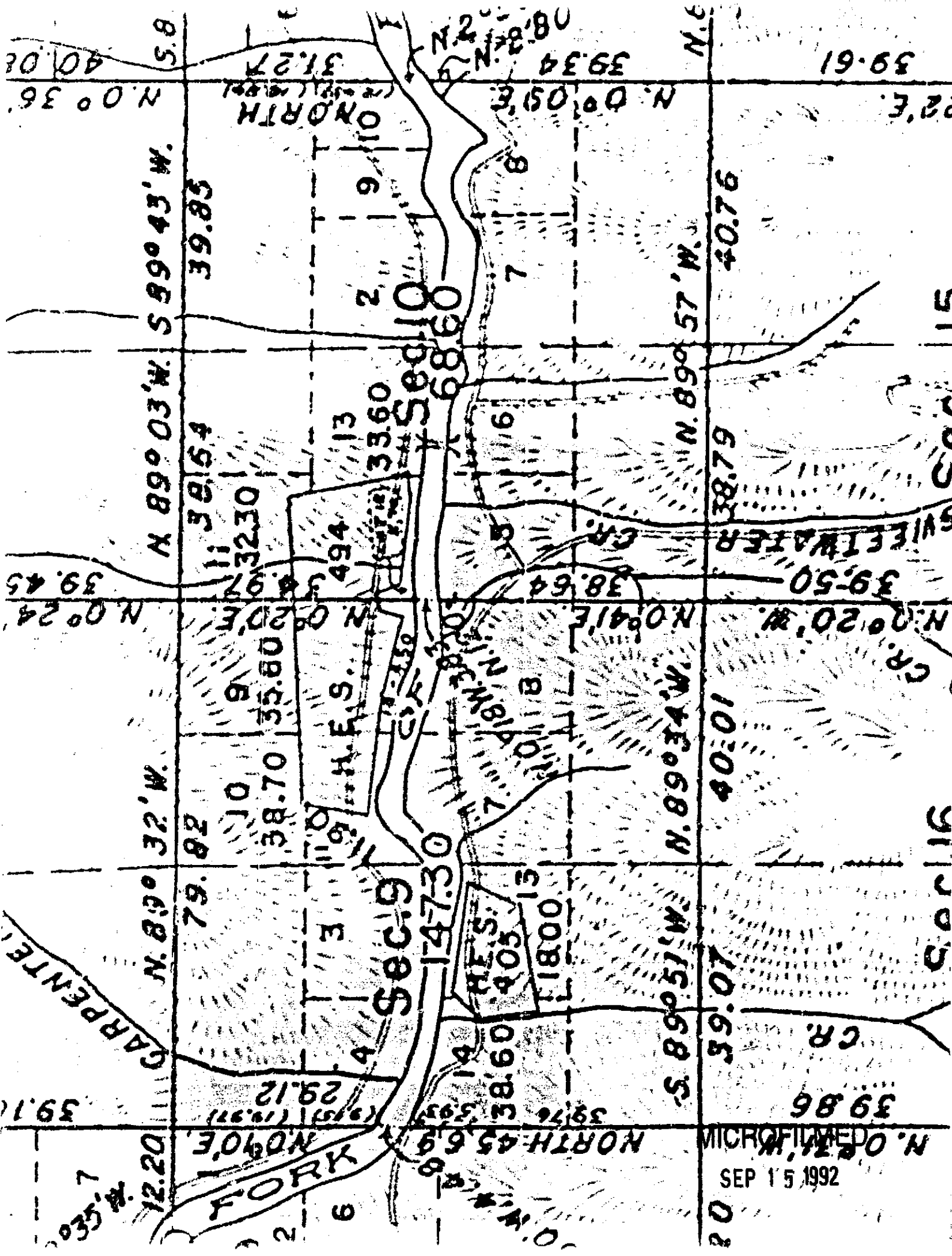
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY THE GEOLOGICAL SURVEY OF THE UNITED STATES

QUADRANGLE 17

U.S. 8939 F (1251111111)



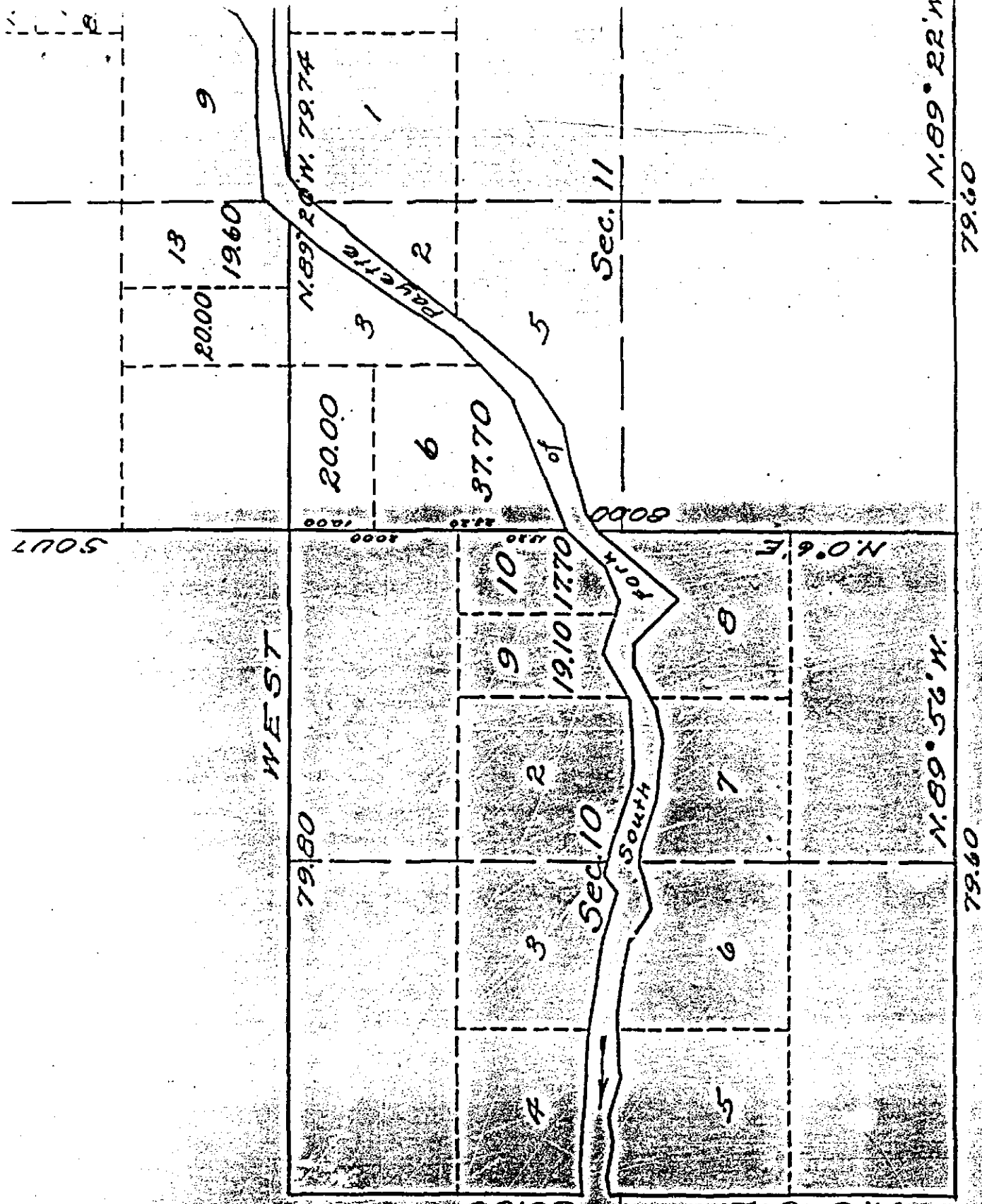
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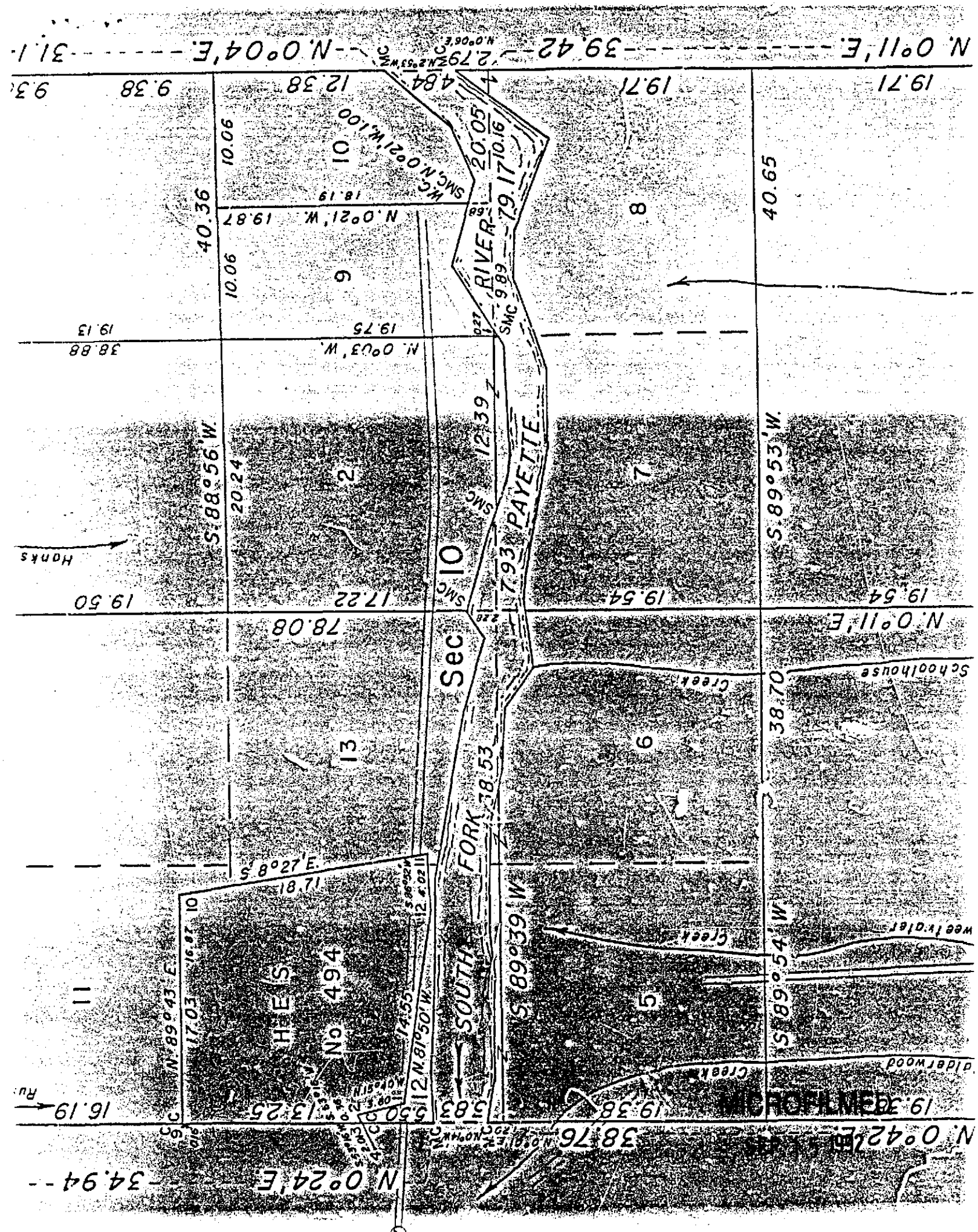
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February 27, 2000

Garden Valley

Department Of Water Resources,

RECEIVED
MAR 06 2000
WATER RESOURCES
WESTERN REGION

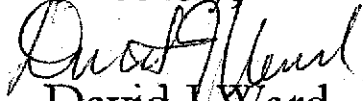
We have reviewed the water claims mentioned in preliminary recommendation correspondence, and completed the enclosed documents.

We do however have two additional permits that we are presently using at the greenhouses that are not mentioned in the preliminary recommendations. Could they be included in the adjudication process?

These are **65-13344A** for 1.0 cfs from the South Fork of the Payette River, and **65-13588** for hot water completed Oct. 15, 1998.

Thank you for your consideration on these matters.

Sincerely,



David J Ward

For Jack D Ward

Scott - would you please
respond to this letter -
The 2 it's are ones that are
still permits & do not require
a claim to be filed because
they have priority date, after
the beginning of the act. 11-19-87.
P.S. You have Jack Ward's keys.
Did you make the changes to his AF? JAN

RIGHT NUMBER: 65-00509

NAME AND ADDRESS: JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

SOURCE: SPRING TRIBUTARY: PAYETTE RIVER, SOUTH FORK

QUANTITY: 0.21 CFS
74.8 AFY

PRIORITY-DATE: 05/07/1966

POINT OF DIVERSION T08N R05E S10 SENW Within BOISE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	INDUSTRIAL	01-01 12-31	0.21 CFS
			74.8 AFY

PLACE OF USE: INDUSTRIAL Within BOISE County
T08N R05E S09 LOT 1 (SENE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO.494.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
INDUSTRIAL USE IS FOR HEATING OF GREENHOUSE

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED

MAR 06 2000

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-00509

JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Delete acre feet / year as this is a
Industrial permit for greenhouse heating

3. Give a brief explanation as to why you disagree with these portions:

this permit is used all day every day
AFy / does not apply

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: JACK D WARD

AJ5809NP
No. R65-00509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD 15 LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3846	05/07/1966	INDUSTRIAL	01-01 12-31	0.210 CFS	74.80 AFA
TOTAL DIVERSION:					0.210 CFS	74.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N ROSE S10 SENW

BOISE County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05E	9	:					01-1	:											:

POU County: BOISE

Other Rights: 65-07903, 07904, .

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO.494.

EXP INDUSTRIAL USE IS FOR HEATING OF GREENHOUSE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/10/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
INDUSTRIAL USE IS GREENHOUSE HEATING.
LOT 1 IS ALSO A PART OF H.E.S. 494.

Audit: 05/10/99 SVANHOFF 10/12/99 SVANHOFF 01/27/00 SVANHOFF

AJ5809NP
No. R65-00509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD 15 LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3846	05/07/1966	INDUSTRIAL	01-01 12-31	0.210 CFS	74.80 AFA
TOTAL DIVERSION:					0.210 CFS	74.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREE

Point(s) of Diversion:

T08N R05E S10

SENW

BOISE County

Lots Without 1/4 1/4 Description: INDUSTRIAL
08N 05E 9 01-1

SUM

POU County: BOISE

Other Rights: 65-07903, 07904, .

Remarks: EXP USE IS FOR HEATING OF GREENHOUSE
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 494

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/10/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
INDUSTRIAL USE IS GREENHOUSE HEATING.
LOT 1 IS ALSO A PART OF H.E.S. 494.

Audit: 05/10/99 SVANHOFF 10/12/99 SVANHOFF

CIP will be added programmatically

add 1/4 to Joint Lots
USE REMARK
Industrial use for heating of greenhouse

AJ0749NP
No. R65-00509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/12/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD 15 LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3846	05/07/1966	INDUSTRIAL	01-01 12-31	0.210 CFS	74.80 AFA
TOTAL DIVERSION:					0.210 CFS	74.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T08N R05E S10

SENW

BOISE County

Lots Without 1/4 1/4 Description: INDUSTRIAL
08N 05E 9 01-1

POU County: BOISE

Other Rights: 65-07903, 07904, .

Remarks: EXP USE IS FOR HEATING OF GREENHOUSE
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 494

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-00509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/12/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD 15 LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3846	05/07/1966	INDUSTRIAL	01-01 12-31	0.210 CFS	74.80 AFA
TOTAL DIVERSION:					0.210 CFS	74.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S10 SENW

BOISE County

Lots Without 1/4 1/4 Description: INDUSTRIAL
08N 05E 9 01-1

POU County: BOISE

Other Rights: 65-07903, 07904, .

Remarks: EXP USE IS FOR HEATING OF GREENHOUSE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:05:12
03/11/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-00509

LAST: WARD FIRST: JACK D
ADDRESS: 15 LOWMAN RD
CITY: GARDEN VALLEY STATE: ID ZIP: 83622
PHONE NUMBER: 208-462-3846

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN INDUSTRIAL USE IS GREENHOUSE HEATING.
LOT 1 IS ALSO A PART OF H.E.S. 494.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-00509 PRIORITY DATE: 05-07-1966 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

SUH

DATE

5-10-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-00509	08N	05E	10		SE	NW	2		BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-07903 65-05644
A65-07904

WR RECORDS IN SAME 40 ACRE TRACT

65-07903
65-07904
65-12743
65-13065
65-13344A
65-13588
65-13614

SOURCE: SPRING

TRIB: PAYETTE RIVER, SOUTH FORK

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
08N	05E	10		SE	NW	2		BOISE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: RUSSELL CREEK

TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: SUH

DATE: 5-10-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

claim file plat maps

A. ROOT WATER RIGHT NUMBERS: A65-00509

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05E	9			1	WARD, JACK D	A65-00509 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-00509

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-00503	HANKS CREEK	WARD, JACK D	0.040	0.020		
A65-05638	RUSSELL CREEK	WARD, JACK D	0.240	0.020		
A65-05640	UNNAMED STREAM	WARD, JACK D	0.040	0.040	1.20	1.20

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-00509	INDUSTRIAL	WARD, JACK D	FROM 01-01 TO 12-31	0.210 CFS	74.80 AF/A
A65-05639	DOMESTIC	WARD, JACK D	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
A65-07167	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	0.120 CFS	4.20 AF/A
A65-07167	HEATING	WARD, JACK D	FROM 01-01 TO 12-31	0.120 CFS	
A65-07903	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	1.000 CFS	722.70 AF/A
A65-07904	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	0.080 CFS	16.70 AF/A
65-05639	DOMESTIC	WARD, JACK D	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(✓)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-07903, 07904, .

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; (✓) TOPOGRAPHIC QUAD, IDWR NO. _____;

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A (✓)

REVIEWED BY: SVH DATE: 5-10-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-00509 INDUSTRIAL	FROM 01-01 TO 12-31	0.210 CFS	74.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.210 CFS	74.80 AF/A

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.210 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.210 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
INDUSTRIAL	01-01	12-31	DATABASE 0.210	EXAMINER _____	DATABASE 74.80	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.210	_____	74.80	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: HEATING OF HOT HOUSE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVH

DATE: 5-10-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
(☒) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-00509

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-00509

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD	05/07/1966	INDUSTRIAL	01-01 12-31	0.21 CFS	74.80 AFA
TOTAL DIVERSION:					0.21 CFS	74.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S10 Lot02(SENW)

BOISE County

Lots Without 1/4 1/4 Description: INDUSTRIAL
08N 05E 9 01-1

POU County: BOISE

Non-Irrigation Uses: HEATING OF HOT HOUSE

Other Rights: 65-07903, 07904, .

Remarks: GEN INDUSTRIAL USE IS GREENHOUSE HEATING.
LOT 1 IS ALSO A PART OF H.E.S. 494.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: