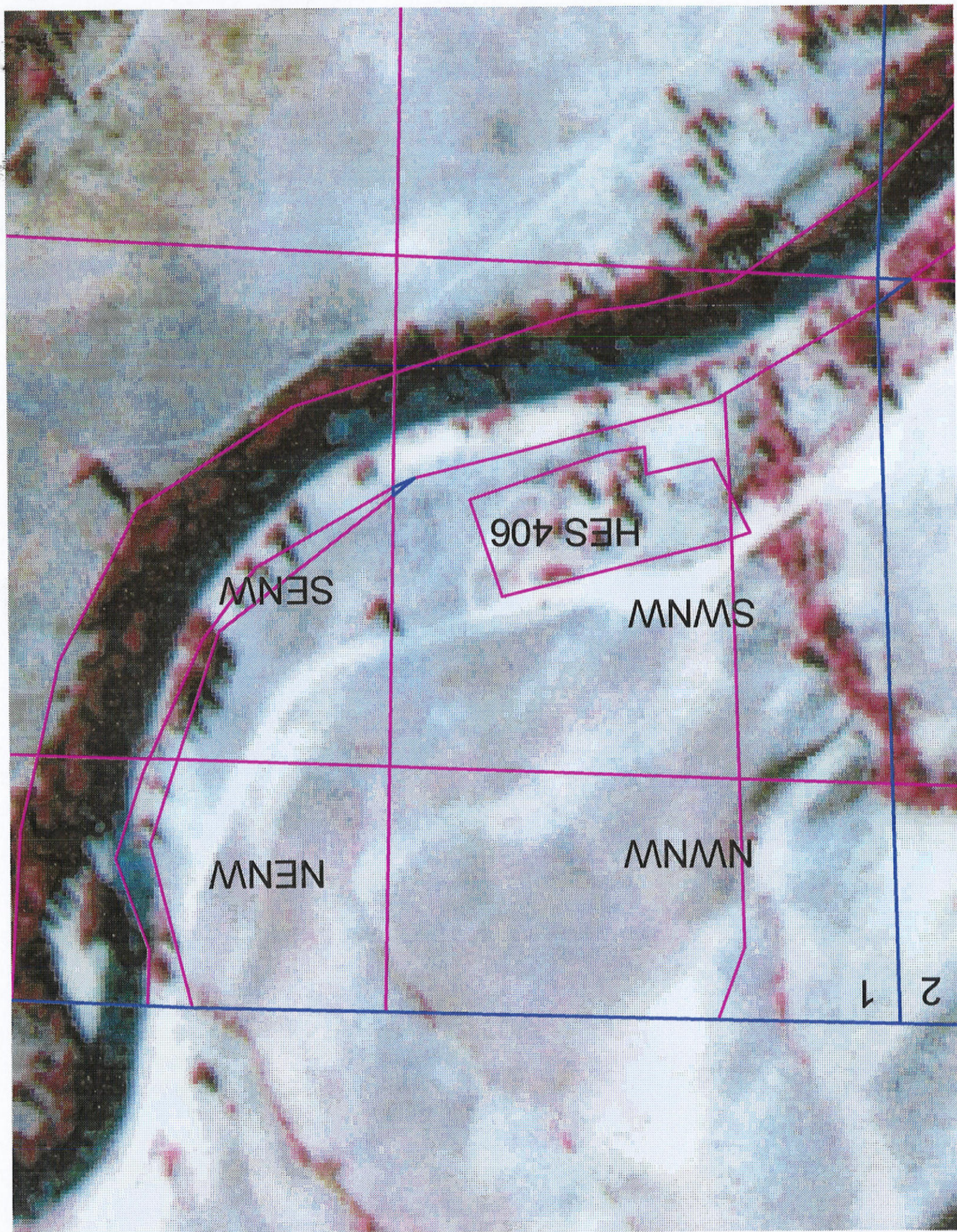
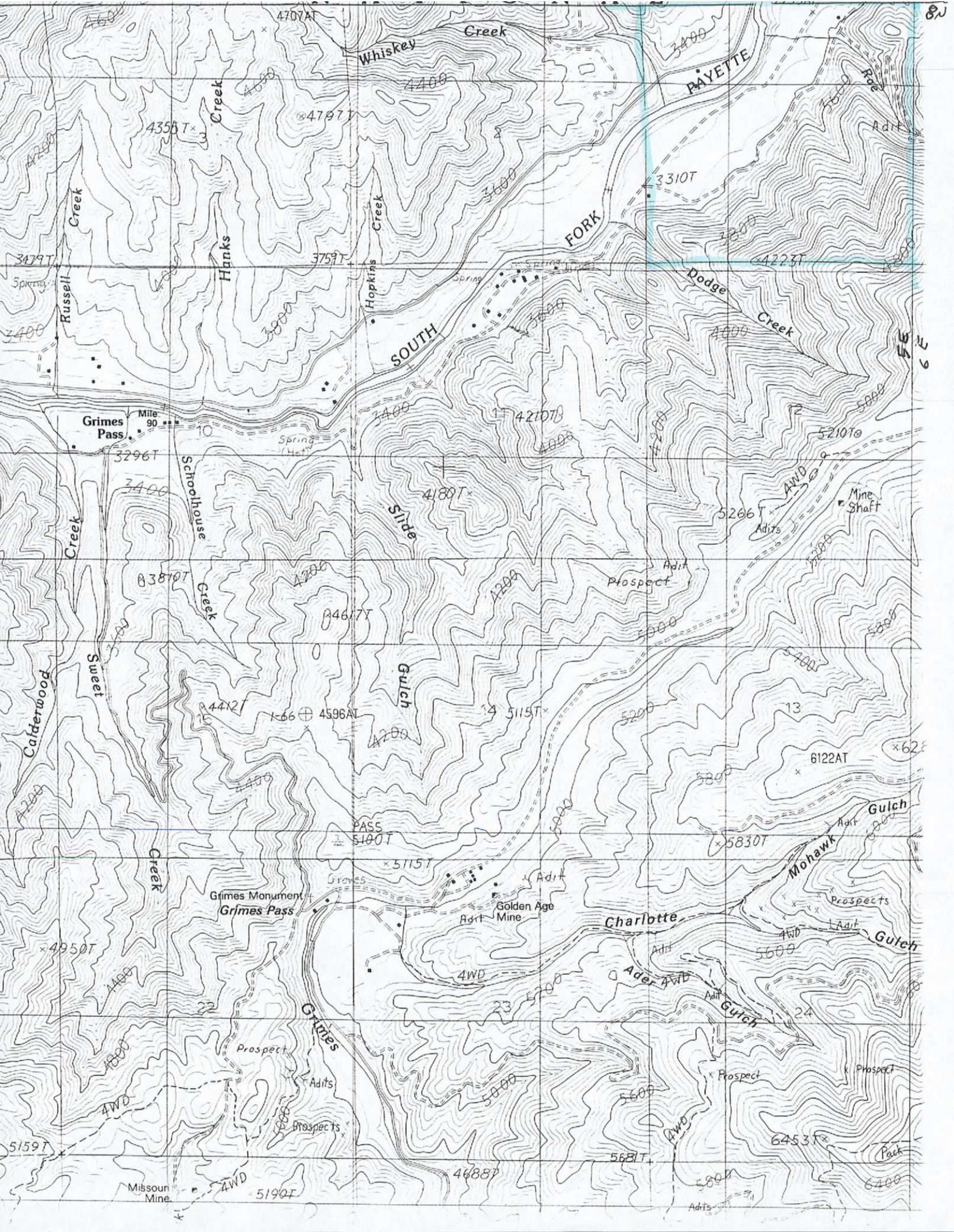






IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00496
Date Received: 5/04/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES F. CONLIN 208-462-3884
Address: DANSKIN STATION
GARDEN VALLEY, ID 83622
AND
Name: DEBRA CONLIN 208-462-3884
Address: DANSKIN STATION
GARDEN VALLEY, ID 83622
2. Date of Priority: JUN 04, 1955
3. Source: SPRINGS Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05E	1	SW	NW			BOISE
5. Description of diverting works:
COLLECTION BOX, 900 GALLON CONCRETE TANK, GRAVITY PIPELINE TO P/U
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.010		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
COMMERCIAL, DANSKIN STATION; DOMESTIC, 1 HOME

A65-00496

Page 1

Date: 05/04/89

MICROFILMED
SEP 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05E	1	SW	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-10968

14. Remarks:
H. E. S. #406.

15. Basis of Claim: DECREED
Case Number:
Court : 3667
Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

vs

A & C CORP., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00496
Date Received: 5-4-89
Receipt No: X9999
Received By: CRJ
C4 3-17-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES F. CONLIN 208-462-3884
Address: DANSKIN STATION
GARDEN VALLEY, ID 83622
AND
Name: DEBRA CONLIN 208-462-3884
Address: DANSKIN STATION
GARDEN VALLEY, ID 83622
2. Date of Priority: JUN 04, 1955
3. Source: SPRINGS Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05E	1	SW	NW			BOISE
5. Description of diverting works:
COLLECTION BOX, 900 GALLON CONCRETE TANK, GRAVITY PIPELINE TO P/U
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.010		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
COMMERCIAL, DANSKIN STATION; DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	05E	1	SW NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-10968

14. Remarks:
H. E. S. #406.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James F. Conlin Date: 3-28-89
Debra Conlin Date: 3-28-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 89

Dwight Brock
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 4/3/93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00496
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: C. R. CORDER
ADDRESS:

GARDEN VALLEY, ID 83622

NAME: ALICE M. CORDER
ADDRESS:

GARDEN VALLEY, ID 83622

2. DATE OF PRIORITY: JUN 04, 1955

3. SOURCE: SPRINGS TRIB. TO: PAYETTE RIVER, SOUTH FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05E	1	SW		NW		BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20
COMMERCIAL	01/01	12/31	0.010		0.40

7. TOTAL QUANTITY APPROPRIATED IS:
0.020 C.F.S. (AND/OR)

1.60 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
08N	05E	1	SW NW		DOMEST	

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

H. E. S. #406.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
TITLE

_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF _____) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY
OF _____ 19 _____

NOTARY PUBLIC

SEAL

RESIDING AT _____

MY COMMISSION EXPIRES _____

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-00496

JAMES F CONLIN
DEBRA CONLIN
DANSKIN STATION
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-22-2000 SIGNATURE: _____

Please print your name: _____

James F Conlin
James F Conlin

2

1

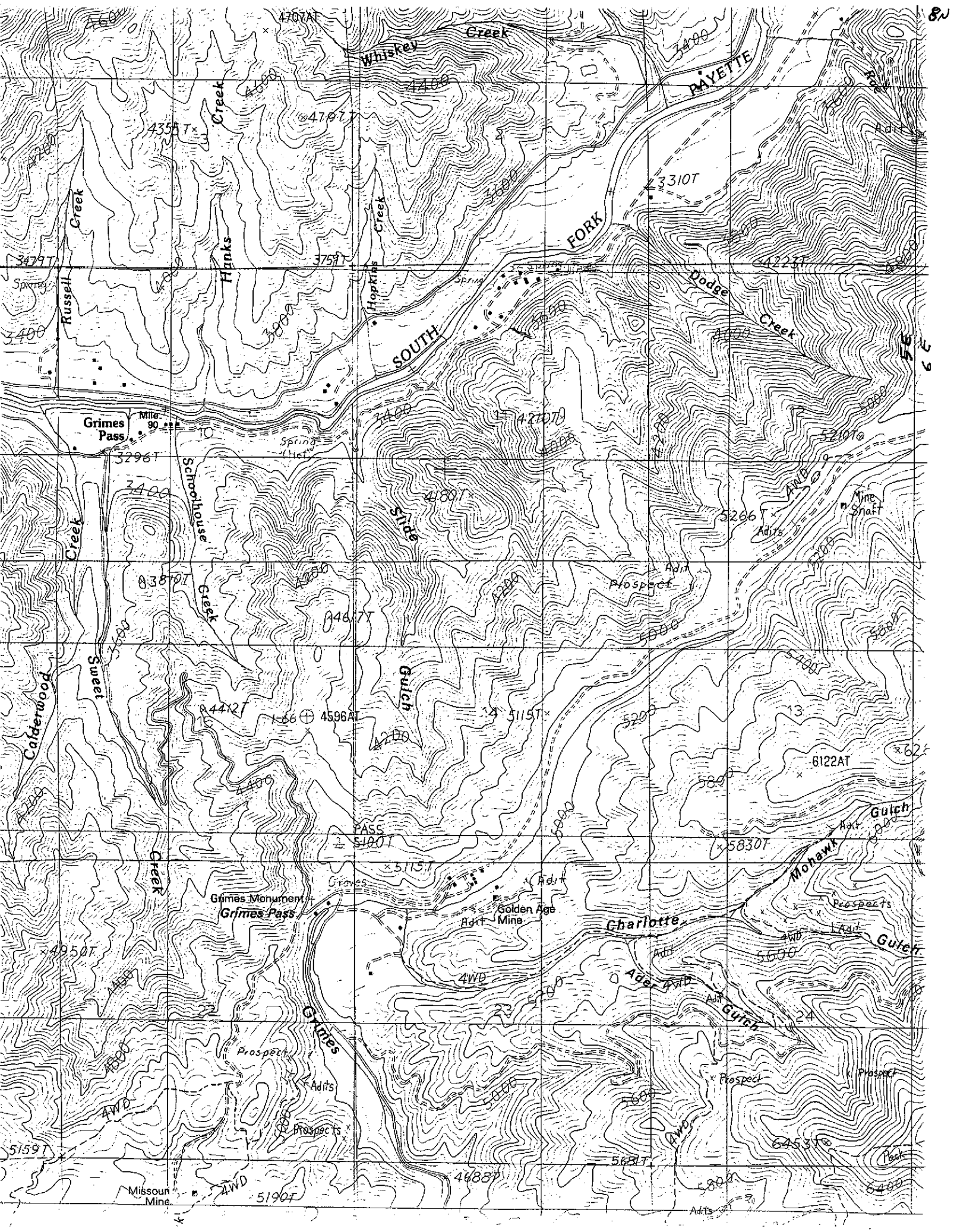
NWNW

NENW

SWNW

SENW

HES-406



AJ5809NP
No. R65-00496

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES F CONLIN	06/04/1955	COMMERCIAL	01-01 12-31	0.010 CFS	.40 AFA
C	DEBRA CONLIN		DOMESTIC	01-01 12-31	0.020 CFS	1.2 AFA
	DANSKIN STATION					
	GARDEN VALLEY ID 83622					
	(208) 462-3884					
				TOTAL DIVERSION:	0.020 CFS	1.6 AFA

decree
needs to
be added

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREE

Point(s) of Diversion:

T08N R05E S01

SWNW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05E	1	:																	:

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-10968

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREE FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE COMMERCIAL USE IS SERVICE STATION AND TAVERN

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 406.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 04/28/99 SVANHOFF

10/28/99 SVANHOFF

C18 will
be added
programmatically

AJ5809NP
No. R65-10968

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 88

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES F CONLIN	06/01/1962	COMMERCIAL	01-01 12-31	0.040 CFS	0.70 AFA
C	DEBRA CONLIN					
	DANSKIN STATION					
	GARDEN VALLEY ID 83622			TOTAL DIVERSION:	0.040 CFS	0.70 AFA
	(208) 462-3884					

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T08N R05E S01 Lot04(SWNW)

BOISE County

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
08N 05E 1	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

POU County: BOISE

Other Rights: 65-00496

Remarks: USE COMMERCIAL USE IS A RESTAURANT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/28/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
SOURCE IS A WARM WATER SPRING (APPROXIMATELY 100 DEGREES F.)

Audit: 04/28/99 SVANHOFF 10/28/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-10968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 84

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES F CONLIN	06/01/1962	COMMERCIAL	01-01 12-31	0.040 CFS	.70
C	DEBRA CONLIN					
	DANSKIN STATION					
	GARDEN VALLEY ID 83622					
	(208) 462-3884					
				TOTAL DIVERSION:	0.040 CFS	.70

AEA / per
PRBA
decree

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T08N R05E S01 Lot04(SWNW)

BOISE County

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N 05E 1	:		:		:		:		:		:		:		:	

POU County: BOISE

Other Rights: 65-00496

Remarks: USE COMMERCIAL USE IS A RESTAURANT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/28/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
SOURCE IS A WARM WATER SPRING (APPROXIMATELY 100 DEGREES F.)

Audit: 04/28/99 SVANHOFF 10/28/99 SVANHOFF

AJ5809NP
No. R65-00496

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES F CONLIN	06/04/1955	COMMERCIAL	01-01 12-31	0.010 CFS	1.20 AFA
C	DEBRA CONLIN		DOMESTIC	01-01 12-31	0.020 CFS	0.40 AFA
	DANSKIN STATION					
	GARDEN VALLEY ID 83622					
	(208) 462-3884			TOTAL DIVERSION:	0.020 CFS	1.60 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S01 SWNW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N 05E 1	:		:		:		:		:		:		:		:	

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-10968

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: USE COMMERCIAL USE IS SERVICE STATION AND TAVERN

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 406.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 04/28/99 SVANHOFF 10/28/99 SVANHOFF 01/27/00 SVANHOFF

AJ0749NP
No. R65-00496

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES F CONLIN	06/04/1955	COMMERCIAL	01-01 12-31	0.010 CFS	
C	DEBRA CONLIN		DOMESTIC	01-01 12-31	0.020 CFS	
	DANSKIN STATION					
	GARDEN VALLEY ID 83622					
	(208) 462-3884			TOTAL DIVERSION:	0.020 CFS	

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S01 SWNW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	05E	1	:																														
			:																														

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-10968

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE COMMERCIAL USE IS SERVICE STATION AND TAVERN

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 406.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 500

INDICATES TOTAL

SOURCE: SPRINGS

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PLINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2588	FARBER, LESLIE & FARBER, MURIEL LUTMAN, IDAHO 83637 REMARKS: USE IN CONJUNCTION WITH RIGHTS 65-2634 & 65-2476. SOURCES FOR THIS RIGHT ARE SPRINGS & UNNAMED STREAM.	8/ 9/1954	POWER	1/ 1 12/31	--- AFA .20 CFS	NENE S31 T 9N R 8E SESE S30 T 9N R 8E	SWNE S31 T 9N R 8E	LICENSE
65-0496	CORDER, C. R. & CORDER, ALICE M. GARDEN VALLEY, IDAHO 83622 REMARKS: H. E. S. #406.	6/ 4/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	SWNW S 1 T 8N R 5E	SWNW S 1 T 8N R 5E	BENEFICIAL USE
			COMMERCIAL	1/ 1 12/31	.40 AFA .01 CFS *1.60*AFA *.02*CFS		SAME AS OTHER USE	
65-2634	FARBER, LESLIE & FARBER, MURIEL LUTMAN, IDAHO 83637 REMARKS: USE IN CONJUNCTION WITH RIGHTS 65-2588 & 65-2476. SOURCES FOR THIS RIGHT ARE SPRINGS & UNNAMED STREAM.	4/24/1958	POWER	1/ 1 12/31	--- AFA .20 CFS	NENE S31 T 9N R 8E SESE S30 T 9N R 8E	SWNE S31 T 9N R 8E	LICENSE
65-10472	SANDHILL LODGE C/O ALBERT LOCKETT, 1403 EAST BARNICK STREET, BOISE, IDAHO 83702	6/ 1/1962	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S34 T 10N R 11E	NWNW S34 T 10N R 11E	BENEFICIAL USE
			HEATING	1/ 1 12/31	--- AFA .18 CFS *1.20*AFA *.22*CFS		SAME AS OTHER USE	
65-2773	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401 REMARKS: PINE FLATS C. G.	4/29/1964	DOMESTIC	1/ 1 12/31	2.00 AFA .06 CFS	SENE S 1 T 8N R 6E	S SW S31 T 9N R 7E	LICENSE
65-10698	TURNBULL, SCOTTIE & TURNBULL, BARTLEY GARDEN VALLEY, IDAHO 83622	5/ 1/1964	STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS	SESW S26 T 5N R 4E SWSW S26 T 5N R 4E	SWSW SESW S26 T 5N R 4E	BENEFICIAL USE
65-10549	BROWN, GERRALD K. & BROWN, SANDRA M. HAYDEN LODGE, LUTMAN, IDAHO 83637 REMARKS: COMMERCIAL USE	6/ 1/1967	COMMERCIAL	1/ 1 12/31	.40 AFA .02 CFS	LUT S 531 T 9N R 8E	LUTS S31 T 9N R 8E	BENEFICIAL USE

WR0749NP
No. 65-00496

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. R. CORDER	06/04/1955	COMMERCIAL	01/01 12/31	0.010 CFS	0.40 AFA
C	ALICE M. CORDER		DOMESTIC	01/01 12/31	0.020 CFS	1.20 AFA
	GARDEN VALLEY ID 83622					
TOTAL DIVERSION:					0.020 CFS	1.60 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S01 SWNW BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05E	1	:															:

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

Pou County: BOISE

Remarks: GEN H. E. S. #406.

Dates:	App. Received:	Priority Date:	06/04/1955
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

RECEIVED

NOTICE OF CLAIM

IDENT. NO

STOA

WATER RIGHT

65-0496

25 1972

~~Department of Water Administration~~

Garden Valley, Idaho 83622

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) June 4, 1955

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Spring to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use Domestic 02 CFs Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use COMMERCIAL OLCS Period of Use From 1-1 To 3-31
(Domestic, irrigated, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: 0.02 ✓ Cubic Feet Per Second, or Acre Feet Per Annum,
and/or Gals. Per Minute. SW A NW ✓

(5) A) Point of Diversion: Give location of point where water is diverted from its source. Sec. 1 ~~10N~~ 10N, Sec. 1 ~~10N~~ 10N, Twp. 8N 8N, Rge. 5E 5E B.M.: additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. two pumps and pipeline from development springs

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:_____

Water used inside and outside at gasoline station, cafe, tavern and small cabin with small lawn and several trees.

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank

(8) If you are claiming water as a member of an organization, list name of organization. _____

(9) Remarks RY, 5E map A parcel #6 Dansk Service Station and Tavern
on end of rd. (S.W. 1/4 H.E.S. # 406) ✓ (S.W. 1/4 was lot 9) owned

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. RECEIVED
11-2-78
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

C. R. Condon

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Illinois

County of Ada

On this 25th day of January, in the year 1972, before me

a notary public, personally appeared D CK CORDER
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they
corporation, partnership or _____ executed the same.

Notary Public residing at _____

My commission expires May 28, 1974
10/31/78

1063178

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:42:38
03/15/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-00496

LAST: CORDER
ADDRESS:
CITY: GARDEN VALLEY
PHONE NUMBER: 208-000-0000

FIRST: C R
STATE: ID ZIP: 83622

OWNER CODE: 0

LAST: CORDER
ADDRESS:
CITY: GARDEN VALLEY
PHONE NUMBER: 208-000-0000

FIRST: ALICE M
STATE: ID ZIP: 83622

OWNER CODE: 0

LAST: CONLIN
ADDRESS: DANSKIN STATION
CITY: GARDEN VALLEY
PHONE NUMBER: 208-462-3884

FIRST: JAMES F
STATE: ID ZIP: 83622

OWNER CODE: C

LAST: CONLIN
ADDRESS: DANSKIN STATION
CITY: GARDEN VALLEY
PHONE NUMBER: 208-462-3884

FIRST: DEBRA
STATE: ID ZIP: 83622

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN H. E. S. #406.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A65-00496²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A65-00496 PRIORITY DATE: 06-04-1955 STAGE: D
- B. WR RECORD: # 65-00496 PRIORITY DATE: 06-04-1955 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)
- LICENSE ISSUED N/A(☐) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

RECOMMENDED PRIORITY DATE:

06-04-1955 ✓

REVIEWED BY SWH

DATE 3-16-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-00496	08N	05E	1		SW	NW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A65-10967 65-10967

A65-10968

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-00496	08N	05E	1		SW	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE

A65-10967 65-10967
A65-10968

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Spring is a Hot (~100°F) spring

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 08N	RGE. 05E	SEC. 1	1/4	1/4 SW	1/4 NW	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: SVK

DATE: 3-16-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-00496

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05E	1	SW	NW		CONLIN, JAMES F	A65-00496 /	65-00496 /			
			SW	NW	4	CONLIN, JAMES F	A65-10968 /	- /			
			SW	NW	4	CONLIN, JAMES F	A65-10967 /	- /			
			SW	NW	4	CONLIN, JAMES F	65-10967 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-00496

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-00496	DOMESTIC	CONLIN, JAMES F	FROM 01-01 TO 12-31	0.020 CFS	
A65-00496	COMMERCIAL	CONLIN, JAMES F	FROM 01-01 TO 12-31	0.010 CFS	
A65-10968	COMMERCIAL	CONLIN, JAMES F	FROM 01-01 TO 12-31	0.040 CFS	
A65-10967	DOMESTIC	CONLIN, JAMES F	FROM 01-01 TO 12-31	0.040 CFS	
65-10967	DOMESTIC	CONLIN, JAMES F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-10968

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. 067;

(☒) NAPP, IDWR NO. _____; () ASCS PHOTO; (☒) OTHER GTS

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-00496 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	
A65-00496 COMMERCIAL	FROM 01-01 TO 12-31	0.010 CFS	
TOTAL DIVERSION RATE/VOLUME		0.020 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-00496 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
65-00496 COMMERCIAL	FROM 01-01 TO 12-31	0.010 CFS	0.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.020 CFS	1.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

NOTES: Commercial use as for service station

AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

12
CLAIM NUMBER: A65-00496

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
COMMERCIAL	01-01	12-31	0.020	_____		_____	0.0	_____
			0.010	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.020	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED: COMMERCIAL, DANSKIN STATION; DOMESTIC, 1 HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: SWT DATE: 3-16-89

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-00496

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.020	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-00496	0.020	-		65-00496	0.020
TOTAL CFS		0.020				0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(✓) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. <u>V 67</u>	Y(✓) N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER <u>GIS layout</u>	DATE <u>3-16-99</u>	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:42:38
03/15/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-00496

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:44:26
03/15/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-00496

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES F CONLIN	06/04/1955	COMMERCIAL	01-01 12-31	0.01 CFS	
C	DEBRA CONLIN		DOMESTIC	01-01 12-31	0.02 CFS	

TOTAL DIVERSION: 0.02 CFS

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S01 SWNW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05E	1	:																			:

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Non-Irrigation Uses: COMMERCIAL, DANSKIN STATION; DOMESTIC, 1 HOME

Other Rights: 65-10968

Remarks: GEN H. E. S. #406.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: