



STATE OF IDAHO

Department of Water Resources

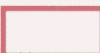
Eastern Region

Water Right(s): 35-12392



0 660 1320 1980 2640 Feet

LEGEND

-  Point of Diversion
-  Place of Use
-  Section Line
-  Quarter-section line

Acres Irrigated = 134



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: October 1999

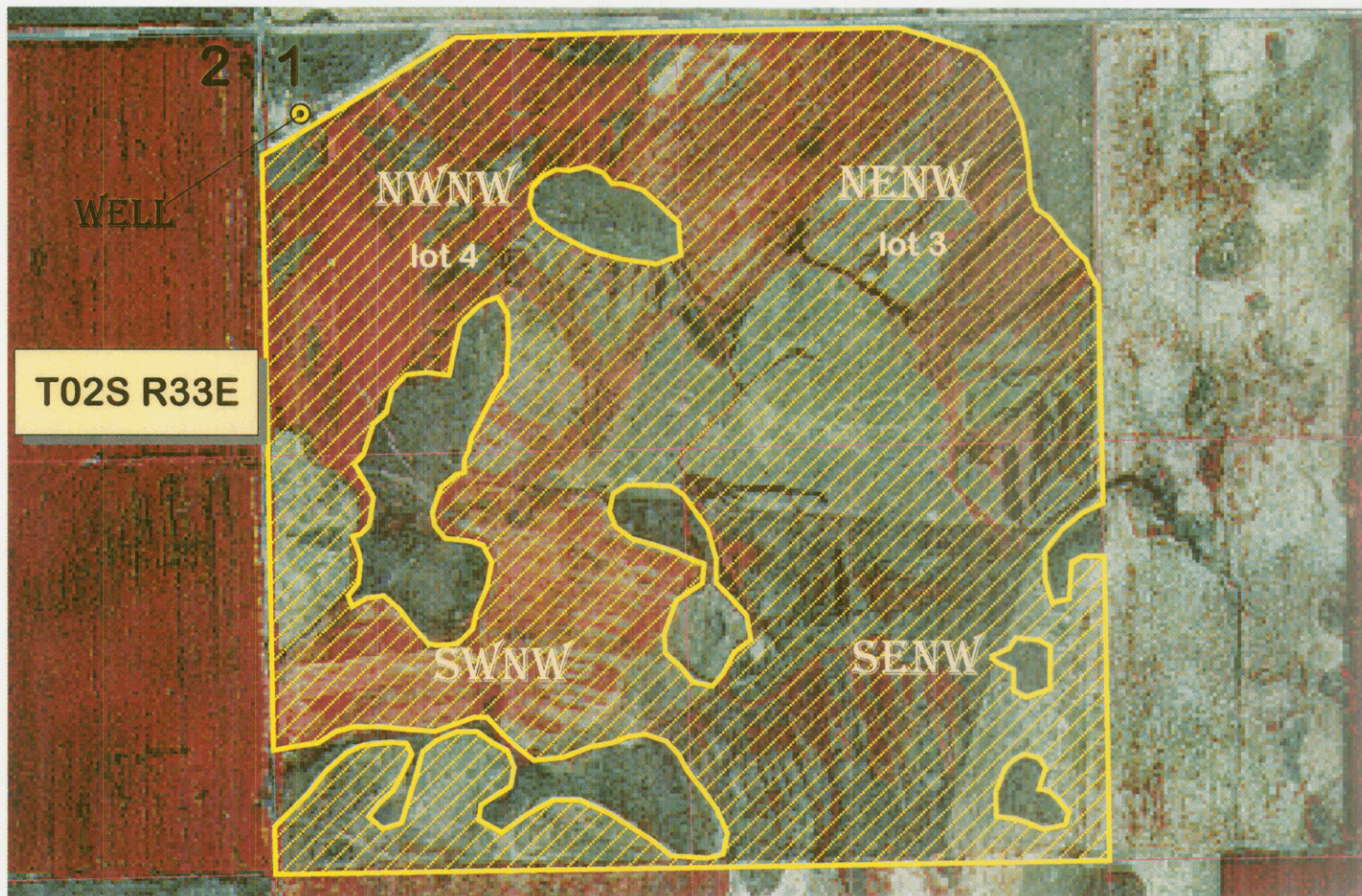


STATE OF IDAHO

Department of Water Resources

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Water Right(s): 35-12392



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Point of Diversion



Place of Use



Section Line



Quarter-section line

Acres Irrigated = 134



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: October 1999

AJ0749NP
No. R35-12392

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES J EVANS	04/01/1954	IRRIGATION	04-01 10-31	2.680 CFS	536.00 AFA
C	SAUNDRA L EVANS		STOCKWATER	04-01 12-01	0.050 CFS	1.20 AFA
D	ELIAS SAXTON					
D	LORRAINE SAXTON					
TOTAL DIVERSION:					2.730 CFS	537.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S01 Lot04(MNMMNW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
02S 33E 1 :	: 03-36	: 04-32	: 30	: 36	:
TOTAL ACRES					: 134.0
					: 134.0

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
02S 33E 1 :	: 03-S	: 04-S	: S	: S	:
					:

POU County: BINGHAM

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 150 RANGE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-12392**
Date Received: 6/26/1989
Receipt No: E009255
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ELIAS SAXTON 208-684-4351
Address: 1471 W 300 SO
PINGREE ID 83262

AND/OR

Name: LORRAINE SAXTON 208-684-4351
Address: 1471 W 300 SO
PINGREE ID 83262

2. Date of Priority: MAY 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	33E	1	NW	NW	NW		BINGHAM

5. Description of diverting works:
WELL W/16" CASING 75 HP PUMP, 200' DEEP 160' LIFT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	12/01	3.080		
STOCKWATER	05/01	12/01	0.050		

7. Total Quantity Appropriated is:
3.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:
150 LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	33E	1	NE		NW		STOCK	
			NE		NW		IRR	34.0
			NW		NW		STOCK	
			NW		NW		IRR	40.0
			SW		NW		STOCK	
			SW		NW		IRR	40.0
			SE		NW		STOCK	
			SE		NW		IRR	40.0
							Section Acres	154.0
							Total Acres	154.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

EP 2-1-90 1-8-90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12392
Date Received: 8/15/1989
Receipt No: E009255
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELIAS SAXTON 208-684-4351
Address: 1471 W. 300 SO.
PINGREE, ID 83262

AND/OR

Name: LORRAINE SAXTON 208-684-4351
Address: 1471 W. 300 SO.
PINGREE, ID 83262

2. Date of Priority: MAY 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
02S	33E	1	NW	NW	NW		BINGHAM

5. Description of diverting works:
WELL W/16" CASING 75 HP PUMP, 200' DEEP 160' LIFT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	12/01	3.080		
STOCKWATER	05/01	12/01	0.050		

7. Total Quantity Appropriated is:
3.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:
150 LIVESTOCK

A35-12392

Page 1

Date: 08/15/89

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DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	33E	1	NE		NW		STOCK	
			NE		NW		IRR	34.0
			NW		NW		STOCK	
			NW		NW		IRR	40.0
			SW		NW		STOCK	
			SW		NW		IRR	40.0
			SE		NW		STOCK	
			SE		NW		IRR	40.0
							Section Acres	154.0
							Total Acres	154.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ¹²³⁹² 39576 PASIdent. Number A 35-11651Date Received 6/1/89 *protracted* 8.01Receipt Number E009255

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 2 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Elias Saxton AND Phone 209 684-4351Mailing Address Lorraine Saxton
1471 W. 300th, Pinedale, Idaho Zip 832622. Date of Priority (Only one (1) per claim) May 1, 19883. Source of water supply (a) _____
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 200' deep, 10' wide, 10' high

A3512392



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from May 1 to July 1 amount 3.08 or _____

For stock purposes from May 1 to July 1 amount 2.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 462 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 150 head of cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	27E	1					34	40	40	40									

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? 14

12. Do you own the property listed above as place of use? Yes D No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (-)

14. Remarks:

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Last Name Sapota Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Scale: 2 inches equals 1 mile

MICROFILMED

DEC 11 1992

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. Elias Satter

Date June 1 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 19 89

SEAL

Notary Public Anita B. Jensen

Residing at Blackfoot

My Commission Expires 3/5/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant