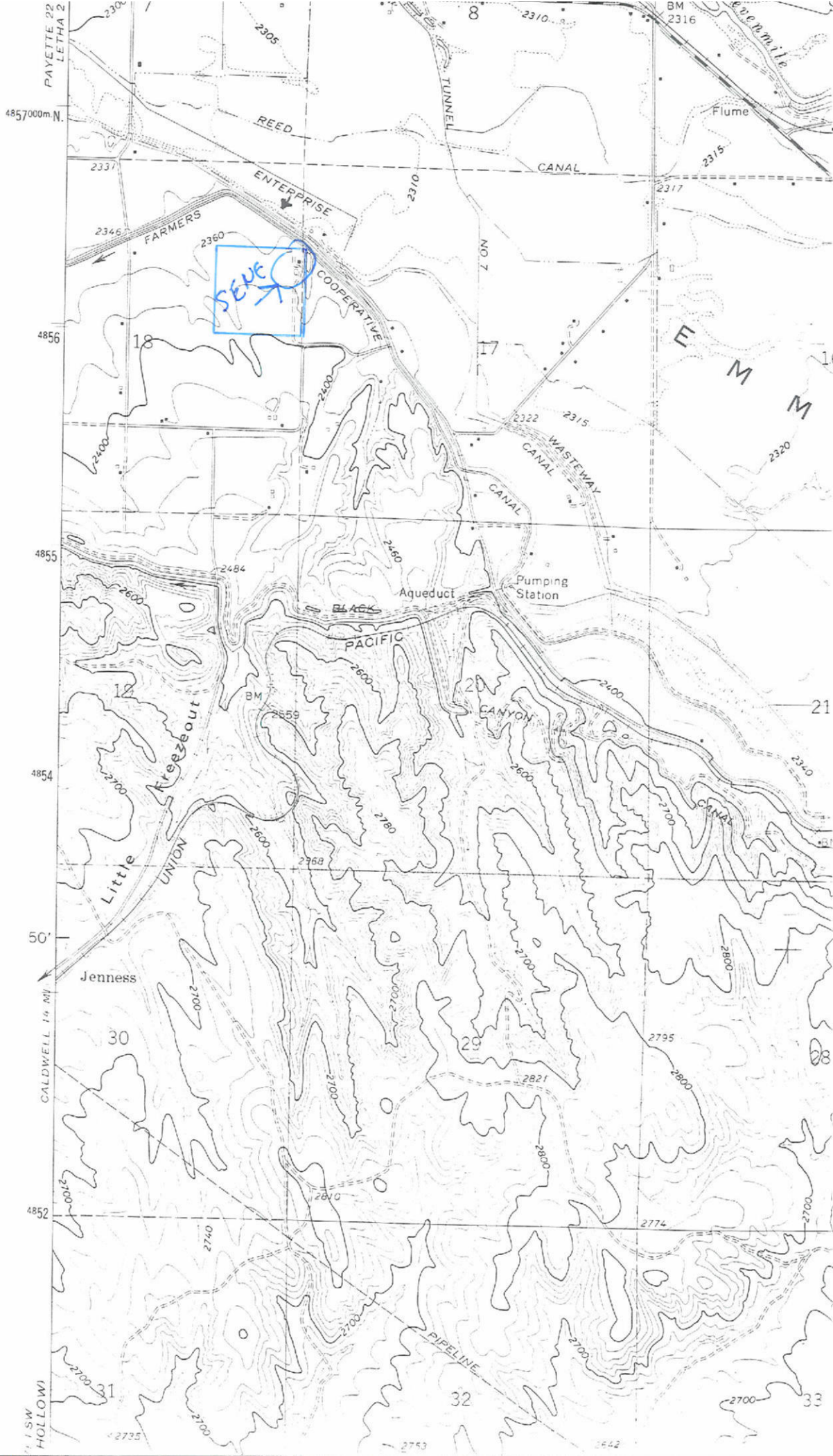




RECEIVED

MAY 18 1970

WATER RIGHT

Military Department, Army

Department of Reclamation

Notice is hereby given that Idaho Military Department, Idaho National Guard

P. O. Box 1098, Boise, Idaho 83701

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) July 1, 1958
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) ground water
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- 02 Domestic 1.2 AF
Use municipal Period of Use From 1/1 To 12/31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
02 Use COMMERCIAL 4.8 AF (08 hrs/day)
(Domestic, irrigation, stock, etc.) Period of Use From To
(Mo., Day) (Mo., Day)
02 Use 6.0
(Domestic, irrigation, stock, etc.) Period of Use From To
(Mo., Day) (Mo., Day)
- (4) Quantity of water claimed: SEE EXAM Cubic Feet Per Second, or Acre Feet Per Annum
and/or 100 Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NE 1/4
Sec. 18 Twp. 6 N Rge. 2 W B.M.; additional points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. pumps Jacuzzi Model 384-6 - WIG - 1480 - 2216 with
2" wall pipe, 3 HP electric motor.
Depth of well - 73'
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Drinking water and for washing of equipment
- (7) Effluent, sewage waste, or return water from this use is discharged into septic tank
- (8) If you are claiming water as a member of an organization, list name of organization.
IDAHO MILITARY DEPARTMENT, ARMY NATIONAL GUARD, EMMETT ARMORY ASSOCIATION
- (9) Remarks _____
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date)

(Signature of Claimant)

State of Idaho

County of Ada

On this 18th day of May

a notary public, personally appeared William W. Orton, Major, CE

known to me to be the person(s) whose name(s) are subscribed to the above instrument and acknowledged to me that (he, she, they, corporation, partnership or Engineer Officer) executed the same.

Notary Public residing at Boise, Idaho

My commission expires 12 February 1974

DRS 11-21-77

ADJUDICATION DIVISION

REPORT OF EXAMINERS

Claim No. 65-217

1. Name of Applicant... Idaho Military Department
 2. Priority... 7-1-1958
 3. Source of Water... Groundwater
 4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom., Irr., Stk. water, etc.) (to Day) (to Day)
 ..0.92 Use Municipal Period of Use From 1-1 To 12-31
 Use Period of Use From To
 Use Period of Use From To

5. Location of Point of Diversion: NE SE E SE NE of Section 18
 Twp. 6N, Rge. 1W, County of Gem
 6. Describe Diversion Works: Well with Pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>1W</u>	<u>18</u>				X													

TWP. 6N RGE. 1W COUNTY Gem SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation:
- Municipal Use

9. Remarks:
- Well located on the south side
-
- of Building (under Building). (3 hp)

This examination was made on the 3 day of February, 1971.(Signed) William E. Lawson
 Examiner.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00217
Date Received: 10/30/1989
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-422-5474
Address: MILITARY DIVISION
4040 W GUARD ST
BOISE ID 83705-5004

2. Date of Priority: JUL 1, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	18	SE	NE			GEM

5. Description of diverting works:
WELL, 3HP PUMP INTO ARMORY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, NATIONAL GUARD ARMORY; COMMERCIAL, EQUIPMENT WASHING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	18	SE	NE		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGED PER REQUEST RECEIVED 12/23/96. LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

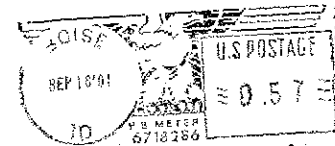
Notary Public

Seal

Residing at _____

My Commission Expires _____

ADDRESS SERVICE
REQUESTED



RECEIVED
SEP 20 2001
Department of Water Resources

65-217

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
PO Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

BLAIR D JAYNES
PO BOX 45
BOISE ID 837070045

attorney

*Claimant :
State of Id
Military Div*

JAYN04 837072018 1N 07 09/19/01
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

found



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over the word 'Sincerely,'.

Karl J. Dreher
Director

Enclosures

09/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-217
NAME AND ADDRESS: STATE OF IDAHO
MILITARY DIVISION
4040 W GUARD ST
BOISE ID 837055004

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
6.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1958

POINT OF
DIVERSION:

T06N R02W S18 SENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
COMMERCIAL	1/01 12/31	0.020 CFS 4.80 AFY

COMMERCIAL USE IS EQUIPMENT WASHING.

DOMESTIC USE IS WITHIN NATIONAL GUARD FACILITY.

PLACE OF USE:

DOMESTIC Within GEM County

T06N R02W S18 SENE

COMMERCIAL Within GEM County

T06N R02W S18 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

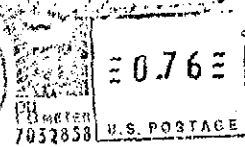
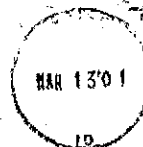
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE
IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS THE NATIONAL GUARD ARMORY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

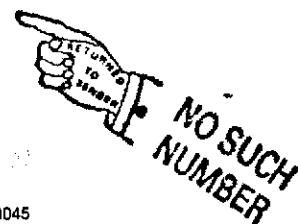
ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION



BLAIR D JAYNES
PO BOX 45
BOISE ID 837070045

65-00217

AJ0749NP
No. R65-00217

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO MILITARY DIVISION 4040 W GUARD ST BOISE ID 837055004 (208) 422-5474	07/01/1958	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	4.80 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S18 SENE

GEM County

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 02W 18	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 02W 18	:		:		:		:		:		:		:		:	

POU County: GEM

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE COMMERCIAL USE IS EQUIPMENT WASHING.
DOMESTIC USE IS WITHIN NATIONAL GUARD FACILITY.

EXP PROPERTY IS ALSO KNOWN AS THE NATIONAL GUARD ARMORY.

Dates: Exam Made Date: Verified Date: 06/21/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

C18

TRH
6-21-00

WR5809NP
No. 65-00217

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO MILITARY DIVISION NATIONAL GUARD P. O. BOX 1098 BOISE ID 83701	07/01/1958	COMMERCIAL DOMESTIC	01/01 12/31 01/01 12/31	0.020 CFS 0.040 CFS	4.80 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S18

SENE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
				D																

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	07/01/1958
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

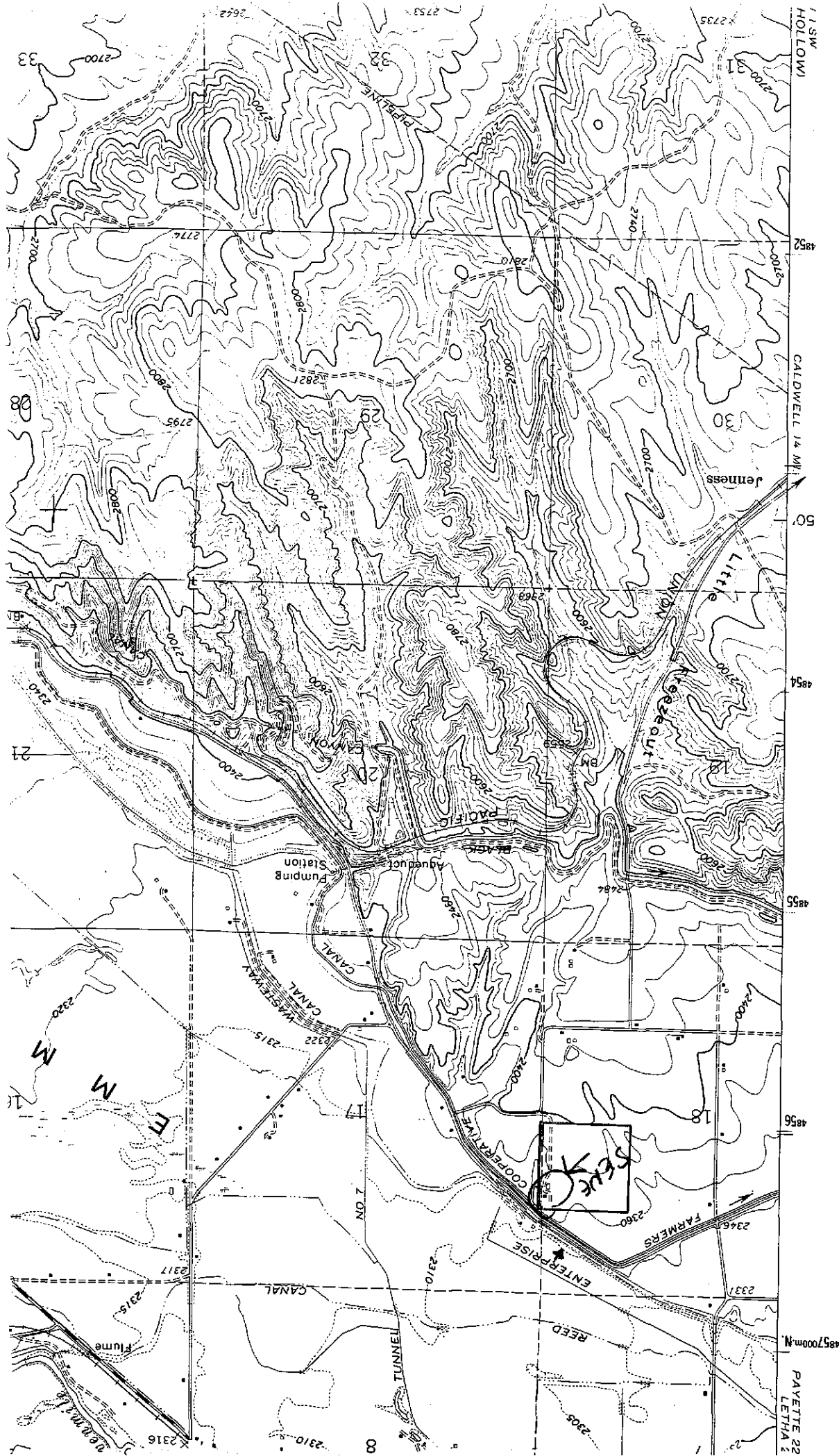
Audit: 04/02/86 04/30/88 CONVERT 11/01/88 CURTIS

USE Rmk: COMMERCIAL USE IS
EQUIPMENT WASHING

DOMESTIC USE IS WITHIN NATIONAL
GUARD FACILITY

Exp: J01 AKA NATIONAL GUARD ARMORY

P10 N12



1970
WS6
SENE
S18
722
76N

65-00217

REPORT OF EXAMINERS

Claim No. 65-217

Name of Applicant

clarity

Source of Water

determine Purpose and Quantity of Water Found Used

Quantity)

(Con., Irr., Stk., water, etc.)

60-2287

160-287

USE

Municipal

Period of Use

FIG. 4

704444

Use

Period of Use

FIOM

Abstract

Use

Period of Use

FIGURE 1

40

Location of Point of Diversion:

~~THE SE-2 SE NE~~ of Section 17

Twp. 6N, Rge. 1W, County of

Gem

Describe Diversion Work

Well with P.M.S.

Describe Location of Use:

[illegible]

TWP. 6N

FIG. 11

COUNTY

em

SCALE, 2

4-1 MILE

一	二	三	四	五	六	七	八	九	十	十一	十二	十三	十四	十五	十六	十七	十八	十九	二十	二十一	二十二	二十三	二十四	二十五	二十六	二十七	二十八	二十九	三十	三十一	三十二	三十三	三十四	三十五	三十六	三十七	三十八	三十九	四十	四十一	四十二	四十三	四十四	四十五	四十六	四十七	四十八	四十九	五十	五十一	五十二	五十三	五十四	五十五	五十六	五十七	五十八	五十九	六十	六十一	六十二	六十三	六十四	六十五	六十六	六十七	六十八	六十九	七十	七十一	七十二	七十三	七十四	七十五	七十六	七十七	七十八	七十九	八十	八十一	八十二	八十三	八十四	八十五	八十六	八十七	八十八	八十九	九十	九十一	九十二	九十三	九十四	九十五	九十六	九十七	九十八	九十九	一百
---	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----

8. Purpose Other Than Irrigation: Municipal Use.....

9. Remarks: Well located on the south side of Building (under Building). (3 hp)

This examination was made on the 3 day of February, 197

(Signed) William P. Lawson
Examiner.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 1, 1989

Maj. Blair D. Jaynes
State of Idaho Military Division
P.O. Box 45
Boise, Idaho 83707-0045

Re: Snake River Basin Adjudication
Ada Co. A65-00217, A47-14963, A36-13721, A61-10124,
A63-07420, A61-07246B, A61-07283B

This letter will acknowledge receipt of the claims submitted by your office for claims in Ada County. The Form DA-18 has been forwarded to the Auditor's Office for accounting.

These claims were submitted without a Request for Extension of Time that is necessary in lieu of late fees since the deadline for filing claims in Ada County was September 8, 1989. A form enclosed for your use, should be completed and returned to David B. Shaw of the Adjudication Bureau in this office.

For the Gowen Field irrigation well (A63-07420) I would like to bring to your attention some matters of detail. At Item #8, the amount 4.5 is entered for the consumptive use amount. I presume you intended to show 4.5 acre feet per acre as opposed to 4.5 acre feet for the lands irrigated. For this area of the state, the Department is suggesting 3.5 acre feet per acre, or 24.2 total acre feet. Consumptive use, briefly, is a crop requirement amount, whereas the diversion volume shown in the transfer and preceding water right license is an irrigation requirement amount. In addition, Item #13 was left blank. I presumed no other water rights were used for the same purposes.

For the maintenance shop wells denoted as MATES (A61-07246B), I think here too, some confusion may exist about the consumptive use amount.

For the maintenance shop wells denoted as MPRCH (A61-07283B) the water right claimed has uses other than those covered by the previous water right transfer made by Ward. You may wish 1) to amend the claim submitted to correspond to the transfer, 2) submit an additional claim under the conditions of Section 42-1416, Idaho Code, for the other uses, or 3) supply additional documentation supporting the claim for the uses not covered by the transfer. Here again the consumptive use amount may have been confused with both the volume amount in the transfer and placed as a condition of the transfer.

MICROFILMED

SEP 15 1992

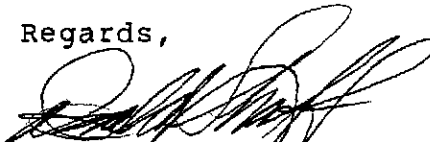
Maj. Blair D. Jaynes
Page 2
November 1, 1989

For the claims submitted earlier on armory sites and other National Guard installations around the state, I have enclosed computer prepared copies of the claims noting details that have been added to the records in lieu of blank items in the submitted claims. Those items are highlighted for your quick identification.

The Ada County claims will be held for processing pending submittal of the extension request. After December 1, 1989, late fees will be required in addition to the filing fees covered by the DA-18 unless the extension request is submitted.

Thank you for attending to these matters. If you have any questions please feel free to contact me.

Regards,



Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state

Enclosures:

Request for Extension form
Copies claims:

MICROFILMED
SEP 15 1992

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

DEC 23 1996

WATER RESOURCES
WESTERN REGION[] Water Right Number(s): A-36-13721, A-47-14963A 61-072468, A61-072838A61-10124, A63-07420
A65-00217

[] Old Mailing Address:

P.O. Box 45Boise, ID. 83707-0045

[] New Mailing Address:

4040 W. Grand St.Boise, Id. 83705-5004

Telephone Number:

(208) 422-5474

[] Signature of Claimant:

Blair D. Jaynes

Date:

12 Dec 96PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:* IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY LAHDATE 12-24-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00217
Date Received: 10/30/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-389-5288
Address: MILITARY DIVISION
P.O. BOX 45
BOISE, ID 83707-0045

2. Date of Priority: JUL 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	02W	18	SE	NE			GEM

5. Description of diverting works:
WELL, 3HP PUMP INTO ARMORY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/NG ARMORY; C/EQUIPMENT WASHING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	02W	18	SE	NE		DOMEST	

A65-00217

Page 1

Date: 10/31/89

MICROFILMED
SEP 15 1992

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

no \$ enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 65-0217 465-00217

Date Received 10-14-88

Receipt Number X999999

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 14 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) State of Idaho Military Division Phone (208) 389-5288

Mailing Address P.O. Box 45, Boise, Idaho Zip 83707-0045

2. Date of Priority (Only one (1) per claim) 7/1/1958

3. Source of water supply (a) Groundwater
which is tributary to (b)4. a. Location of existing point of diversion is: Township 6N Range 2W Section 18,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Gem

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well with 3HP submersible pump into Armory.

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Copies: 6 State, 1 Yellow Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/13 amount .04 or _____

For Commercial purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: NG Armory, Commercial: Washing of equipment.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	2W	18				C D													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Gem

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name State of Idaho Military Ident No. 65-0217

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Director of State Resources
Title
of the State of Idaho Military Division, that I have signed the foregoing
Organization
document in the space below as Director of State Resources of State of Idaho Military Division
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas E. Gilbertz

Title and Organization Director of State Resources
State of Idaho Military Division Date 11 Oct 88

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 88

SEAL

Notary Public Ted D. Boam Ted D Boam

Residing at Eagle, Idaho

My Commission Expires 23 June 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Blair D. Jaynes will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Blair D. Jaynes

Address P.O. Box 45, Boise, ID 83707-0045

Date 11 Oct 88

Last Name State of Idaho Military Ident. Number 65-0217

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1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

State of Idaho Military Division

CLAIM IDENT. NO.

05-0217

DATE RECEIVED

10/14/88

CK #

none

AMOUNT \$

Exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☒ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☐ YES ☒ NO ☐ Required Info? *

Claim checked by:

Bruce A. Schell

Date:

2/21/89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 10-30-89

Checked by:

Date:

Comments:

Total Quantity is not indicated, assume .01 and informclaimant? Non-applicable Claim Ident. No. indicated

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