

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01257
Date Received: 12/12/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN GOSLIN 208-365-4270
Address: 944 LOWER BLUFF RD.
EMMETT, ID 83617

Name: IDA M. GOSLIN
Address: 944 LOWER BLUFF RD.
EMMETT, ID 83617

2. Date of Priority: JAN 01, 1933

3. Source: SPRING Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	6	SE	NE			GEM

5. Description of diverting works:
SPRINGBOX AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 S/200

A65-01257

Page 1

Date: 12/12/89

MICROFILMED

SEP 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	6	SE SE	NE NE	DOMEST STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/21/2001

WATER RIGHT NUMBER: 65-1257

NAME AND ADDRESS: EDWIN GOSLIN TRUST
944 LOWER BLUFF RD
EMMETT ID 83617

IDA M GOSLIN, TRUSTEE
944 LOWER BLUFF RD
EMMETT ID 83617

MARGIE E SCOFIELD, TRUSTEE
944 LOWER BLUFF RD
EMMETT ID 83617

SOURCE: SPRING TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.02 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/03/1933

POINT OF DIVERSION:

T06N R01W S6 SENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: STOCKWATER Within GEM County

T06N R01W S06 SENE

DOMESTIC Within GEM County

T06N R01W S06 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Decreed

Stockwater, 200 Range Cattle
Parcel No. 2190.00 2

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Water Rights: 65-1257

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer

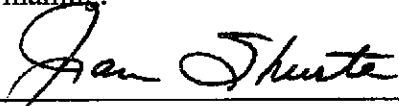
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☒ Other – Priority Date Correction – Clerical Error | |

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 21, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 21, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

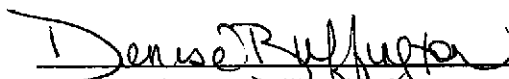
3. Copies to all parties to the subcase:

Edwin Goslin Trust
944 Lower Bluff Rd
Emmett ID 83617

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Ida M Goslin, Trustee
Margie E Scofield, Trustee
944 Lower Bluff Rd
Emmett ID 83617

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

Buffington, Denise

From: Shurte, Jan
Sent: Monday, August 13, 2001 8:42 AM
To: Buffington, Denise
Subject: FW: faulty NCAP

Denise - could you check this out for me? Thanks, Jan

-----Original Message-----

From: Brown, Roxanne
Sent: Wednesday, August 08, 2001 3:20 PM
To: Shurte, Jan
Subject: faulty NCAP

Is NCAP a four letter word? I think it is....

I need to talk to you about an NCAP Denise did where she picked up the wrong data...NCAP probably needs to be reissued 'casue the priority date is wrong and its causing heartburn amongst the neighbors...call me, please! 65-1257 is the number...

*Needs an amended NCAP to
change priority date back.*

*Should be
6/3/1933*

05/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1257

NAME AND ADDRESS: EDWIN GOSLIN TRUST
IDA M GOSLIN, TRUSTEE
MARGIE E SCOFIELD, TRUSTEE
944 LOWER BLUFF RD
EMMETT, ID 83617

SOURCE: SPRING TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1933

POINT OF DIVERSION: T06N R01W S6 SENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.02 CFS
		0.70 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.02 CFS
		0.60 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T06N R01W S6 SENE
DOMESTIC Within GEM County
T06N R01W S6 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 200 RANGE CATTLE
PARCEL NO. 2190.00 2

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 65-01219, 65-01220,
65-01257 & 65-04217

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

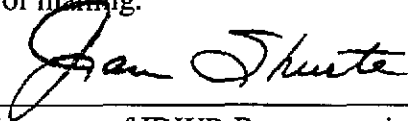
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 30, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 30, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

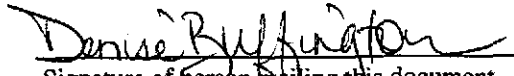
3. Copies to all parties to the subcase:

Edwin Goslin (Former)
Ida M Goslin
944 Lower Bluff Rd
Emmett ID 83617

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Edwin Goslin Trust (Current)
Ida M Goslin, Trustee
Margie E Scofield, Trustee
944 Lower Bluff Rd
Emmett ID 83617

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

RECEIVED

MAY 10 2001

Department of Water Resources

2001 MAY 09 AM 09:50
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING HEARING	
	)		
Case No. 39576	)		
_____		SUBCASE NOS: 65-01219	65-01220
		65-01257	65-04217

Please be advised that Special Master THOMAS R CUSHMAN
has set for hearing the MOTION TO SET ASIDE PARTIAL DECREE AND THE
MOTION TO FILE LATE OBJECTION BY DELMAR PHILLIPS.

FRIDAY, JULY 13, 2001 at 09:00 AM

FEDERAL BUILDING
BORAH POST OFFICE
CORNER OF 8TH & BANNOCK
BOISE, ID

IT IS SO ORDERED.

Dated: MAY 09, 2001

/S/ THOMAS R CUSHMAN
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/09/01

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING HEARING was mailed on MAY 09, 2001, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DELMAR L PHILLIPS
427 LOWER BLUFF RD
EMMETT, ID 83617

EDWIN GOSLIN
F EDWIN GOSLIN
IDA M GOSLIN
944 LOWER BLUFF RD
EMMETT, ID 83617

RECEIVED

MAY 24 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

amend

65-0283865-0125765-0249765-0121965-1141565-0122065-04217& all other rights in database

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

T. Edwin (or Edwin) Goslin / Ida Goslin

4. New Owner/Claimant(s)

Ida M. Goslin,
and/or944 Lower Bluff Rd Emmett, ID 83617Edwin Goslin Trust - Ida M. Goslin and/or Margie E. ScofieldName Connector (Check one): ☐ and, ☐ or, ☒ and/or (Trustees)

New Mailing Address

944 Lower Bluff Rd

City, State and ZIP Code

Emmett ID 83617

New Telephone Number

(208) 365-4270

5. Date you acquired the property

moved to trust 1976

change is for name only - Trust with co-trustees:
match name of trust to deed please

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ida M. Goshin (Co-Trustee)
(include title if applicable) Margie E. Scifield (Co-Trustee)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

NOMINATION AND APPOINTMENT OF CO-TRUSTEE

WHEREAS, Thomas E. Goslin died in Gem County on September 20, 1994;

WHEREAS, Ida M. Goslin, surviving spouse of Thomas E. Goslin, was duly appointed as Personal Representative of his Estate;

WHEREAS, Ida M. Goslin has requested the aid of Margie E. Scofield, daughter of the deceased and Ida M. Goslin, in connection with the administration of the Estate, and to act as co-Trustee of the Edwin Goslin Trust, established by the Last Will and Testament of Thomas E. Goslin;

WHEREAS, Margie E. Scofield has agreed to work with her mother and also act as Co-Trustee with her mother concerning said Trust;

THEREFORE, it is mutually agreed, Margie E. Scofield shall act as co-trustee with Ida M. Goslin in connection with the Edwin Goslin Trust established by the Last Will and Testament of Thomas E. Goslin and the probate thereof, and all institutions, agencies and persons are authorized to recognize and do business with Ida M. Goslin and Margie E. Scofield as Co-Trustees of the Edwin Goslin Trust.

Each Trustee does hereby agree to abide by the terms of the testamentary trust established by Thomas E. Goslin, deceased, and further agrees to act as co-trustee of said Trust.

DATED this 26 day of September, 1995.

Ida M. Goslin
Ida M. Goslin

Margie E. Scofield
Margie E. Scofield

STATE OF IDAHO,)
) ss.
County of Gem.)

On this 26 day of September, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared IDA M. GOSLIN and MARGIE E. SCOFIELD, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Gordon J. Lamb
Notary Public for State of Idaho;
Residing at Emmett, Idaho.

188639

Gem County, IDAHO) ss

Recorded at request of

Louie Gerrono

Time 9:12 AM

Date February 23, 1996

Instr. No. 188639

Recorded as a Deed

Thelma R Kolodziej, Clerk

Ex-officio Recorder.

By: Judy Begian
Deputy

Fees \$ 6.00

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED, made by IDA M. GOSLIN, as Personal Representative of the Estate of
THOMAS E. GOSLIN, deceased, the Grantor, to

EDWIN GOSLIN TRUST

Grantee, whose address is: c/o Ida M. Goslin, 944 Lower Bluff Rd., Emmett, ID 83617

WHEREAS, said Grantor is the qualified personal representative of said estate, filed as Probate Number
SP94-248 in Gem County, Idaho;

THEREFORE, Grantor conveys and releases to Grantee all of the right, title and interest of said decedent,
consisting of his undivided one-half community property interest, in and to the following described real property,
situated in Gem County, Idaho, to-wit:

That property known as the "Home Place", located at 944 Lower
Bluff Rd., Emmett, Idaho, and described in Exhibit A,
attached hereto and incorporated herein in full, by
reference.

Including all water and ditch rights appurtenant thereto or used in connection therewith, and
including any easements or rights of ways appurtenant to or used for the benefit of said described
premises. Subject to easements, rights of ways, reservations or exceptions, if any.

with all appurtenances.

Said property is conveyed "as is" under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not
make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to
said land or improvements meeting any Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting,
surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems, hazardous materials and toxic
wastes. Grantor makes no warranties as to surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express
or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

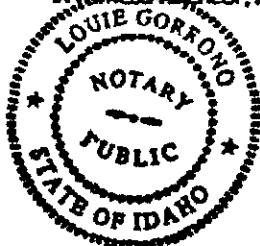
EXECUTED THIS 21 day of February, 1996.

Ida M. Goslin
Personal Representative of the Estate of Thomas E. Goslin

STATE OF IDAHO,)
County of Gem.) ss.

On this 21 day of February, 1995, before me, a Notary
Public in and for said State, personally appeared IDA M. GOSLIN, known to me to be the person whose name
is subscribed to the within instrument as Personal Representative of said Estate, and acknowledged to me that the same was executed as
the Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Santo Gorrone
Notary Public for State of Idaho; Residing at Emmett, Idaho.

INSTRU. NO. 188639
PAGES 1 of 2

188639

Home Place 1944 Lower Bluff Road, Emmett, Idaho

All being in Twp. 6 N., R. 1 W., B.M., Gem County, Idaho; Lot 5 and a portion of Lot 6 in Section 5, Twp. 6 N., R. 1 W., B.M. Lot 10, a portion of the SE¼ of the NE¼ and a portion of Lot 9 lying east of the present highway in Section 6, Twp. 6 N., R. 1 W., B.M., all of which is more particularly described as follows: From the SW corner of said Sec. 6, Twp. 6 N., R. 1 W., B.M., run East on Section line 720 feet to the center line of Washington Avenue in Emmett, Idaho; thence N 0° 0' E. along the center line of said Avenue and said Avenue extended 1636.7 feet; thence East 33 feet to the East line of right of way of the highway described in Book 18 of Deeds, at Page 420, Records of Gem County, Idaho; which is a point 253.1 feet north of the right bank of the Payette River and THE POINT OF BEGINNING of the land being described; N 0° 0' E. along the East side of the said right of way 995.5 feet, more or less, to the NE corner of said Lot 9; thence

East on the ¼ section line 567 feet, more or less, to the NE corner of said Lot 9; thence North on the ¼ section line 496.17 feet; thence

East 56.06 feet; thence

N. 68° 30' E. 98 feet; thence

N. 80° 30' E. 280 feet; thence

N. 75° 30' E. 772 feet; thence

S. 64° 00' W. 129 feet; thence

N. 85° 30' E. 380 feet; thence

N. 88° 00' E. 440 feet; thence

N. 43° 00' E. 350 feet to a point (on a line which if projected would intersect the North line of Lot 6 in said

South 300 feet, more or less, to the NW corner of Lot 6); thence

Southwesterly along the bank of said river to the Right bank of the Payette River. Thence

from said point of beginning; thence

North parallel to said Highway 370.4 feet; thence

West 300 feet to the Place of Beginning.

ALSO

A tract of land in the SW¼ of the NE¼ of Twp. 6 N., R. 1 W., B.M., described as follows: Beginning at the SE corner of said SW¼NE¼, run thence

West on the South line of said SW¼NE¼ 550 feet, more or less, to the East line of the right of way of State

Highway as described in Book 22 of Deeds at page 619 of the records of Gem County, Idaho. thence

North on the East line of said right of way to the North line of the right of way of the Right Bower Ditch; thence

Easterly along the North line of said right of way to a point on the East line of said SW¼NE¼ 812 feet

South of the NE corner thereof; thence

South on said East line 508 feet, more or less, to said point of beginning.

23

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED, made by IDA M. GOSLIN, as Personal Representative of the Estate of
THOMAS E. GOSLIN, deceased, the Grantor, to

EDWIN GOSLIN TRUST

Grantee, whose address is: c/o Ida M. Goslin, 944 Lower Bluff Rd., Emmett, ID 83617

WHEREAS, said Grantor is the qualified personal representative of said estate, filed as Probate Number
SP94-248 in Gem County, Idaho;

THEREFORE, Grantor conveys and releases to Grantee all of the right, title and interest of said decedent,
consisting of his undivided one-half community property interest, in and to the following described real property,
situated in Gem County, Idaho, to-wit:

That property known as the "Home Place", located at 944 Lower
Bluff Rd., Emmett, Idaho, and described in Exhibit A,
attached hereto and incorporated herein in full, by
reference.

Including all water and ditch rights appurtenant thereto or used in connection therewith, and
including any easements or rights of ways appurtenant to or used for the benefit of said described
premises. Subject to easements, rights of ways, reservations or exceptions, if any.

with all appurtenances.

Said property is conveyed "as is" under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not
make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to
said land or improvements meeting any Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting,
surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems, hazardous materials and toxic
wastes. Grantor makes no warranties as to surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express
or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

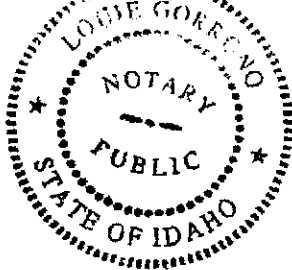
EXECUTED THIS 21 day of February, 1996.

Ida M. Goslin
Personal Representative of the Estate of Thomas E. Goslin

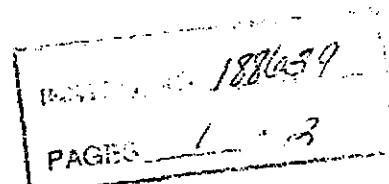
STATE OF IDAHO,)
County of Gem.) ss.

On this 21 day of February, 1996, before me, a Notary
Public in and for said State, personally appeared IDA M. GOSLIN,
known to me to be the person whose name
is subscribed to the within instrument as Personal Representative of said Estate, and acknowledged to me that the same was executed as
the Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Louie Gorenno
Notary Public for State of Idaho; Residing at Emmett, Idaho.



Home Place (944 Lower Bluff Road, Emmett, Idaho)

All being in Twp. 6 N., R. 1 W., B.M., Gem County, Idaho:

Lot 5 and a portion of Lot 6 in Section 5, Twp. 6 N., R. 1 W., B.M.

Lot 10, a portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and a portion of Lot 9 lying east of the present highway in Section 6, Twp. 6 N., R. 1 W., B.M., all of which is more particularly described as follows:

From the S $\frac{1}{4}$ corner of said Sec. 6, Twp. 6 N., R. 1 W., B.M., run East on Section line 720 feet to the center line of Washington Avenue in Emmett, Idaho; thence N.0°0' E. along the center line of said Avenue and said Avenue extended 1636.7 feet; thence East 33 feet to the East line of right of way of the highway described in Book 18 of Deeds, at Page 420, Records of Gem County, Idaho; which is a point 253.1 feet north of the right bank of the Payette River and THE POINT OF BEGINNING of the land being described; run thence

N.0°0' E. along the East side of the said right of way 995.5 feet, more or less, to the NE corner of said Lot 9; thence

East on the $\frac{1}{4}$ section line 567 feet, more or less, to the NE corner of said Lot 9; thence

North on the $\frac{1}{4}$ $\frac{1}{4}$ section line 496.17 feet; thence

East 56.06 feet; thence

N.68°30' E. 98 feet; thence

N.80°30' E. 280 feet; thence

N.75°30' E. 772 feet; thence

S.64°00' W. 129 feet; thence

N.85°30' E. 380 feet; thence

N.88°00' E. 440 feet; thence

N.43°00' E. 350 feet to a point (on a line which if projected would intersect the North line of Lot 6 in said Sec. 5 at a point 1647 feet East of the NW corner of Lot 6); thence

South 300 feet, more or less, to the Right bank of the Payette River. Thence

Southwesterly along the bank of said river to a point (which point is located 300 feet East 370.4 feet South from said point of beginning); thence

North parallel to said Highway 370.4 feet; thence

West 300 feet to the Place of Beginning.

ALSO

A tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Twp. 6 N., R 1 W., B.M., described as follows:

Beginning at the SE corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, run thence

West on the South line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 550 feet, more or less, to the East line of the right of way of State Highway as described in Book 22 of Deeds at page 619 of the records of Gem County, Idaho. thence

North on the East line of said right of way to the North line of the right of way of the Right Bower Ditch; thence

Easterly along the North line of said right of way to a point on the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 812 feet South of the NE corner thereof; thence

South on said East line 508 feet, more or less, to said point of beginning.

Attention: **Danni**

Company: **ID Department of Water**

Fax Number: **327-5400**

Voice Number:

From: **Clay & Margie Scofield**

Company:

Fax Number: **(208) 365-7764**

Voice Number: **(208) 365-7764**

Subject: **Notice of Change**

Comments:

Attn: Danni

Amended from 4/9/01 to show trustees of Edwin Goslin Trust (to match deed)

Please merge with previous request.

I'm sending a hard copy to Denise Buffington.

If you please call to verify your receipt of this or if you need more information.

Thanks Margie Scofield

Date: **5/22/01**

Number of Pages: **9**

RECEIVED

MAY 24 2001

**WATER RESOURCES
WESTERN REGION**

*Denise
The originals are
coming to you. Call
me. There is a motion for
to set aside & obj on this
Don't say no fees so com
you process quickly
Co. Trustee Scofield
so she can talk in
Court on 6/29/01. I pulled
an old chg from Karlynn
as it doesn't get
changed back.
Thanks
Danni*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01257
Date Received: 12/12/89
Receipt No: 999999
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN GOSLIN
Address: 944 LOWER BLUFF RD.
EMMETT, ID

83617

Name: IDA M. GOSLIN
Address: 944 LOWER BLUFF RD.
EMMETT, ID

83617

2. Date of Priority: JAN 01, 1933

3. Source: SPRING Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	6	SE	NE			GEM

5. Description of diverting works:
SPRINGBOX AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 S/200

A65-01257

Page 1

Date: 12/12/89

MICROFILMED

SEP 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	6	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Edwin Goslin Date: X 12-12-89

X Ida M. Goslin Date: X 12-12-89

State of Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of December 19 89

Bruce A. Schell
Notary Public

Seal

Residing at BRUCE A. SCHULL, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995

Chaff

2002 APR -9 PM 2: 54

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcases 65-1219, 65-1220, 65-1257, and
	)	65-4217
Case No. 39576	)	
	)	
	)	ORDER DENYING MOTION TO SET-
	)	ASIDE PARTIAL DECREES
	)	
_____	)	

On February 21, 2002 a *Special Master's Report, Finding of Fact and Conclusions of Law* ("*Special Master's Report*") was filed for the above-captioned water rights. The *Special Master's Report* recommended that the motion to set-aside partial decrees and file late objections, filed by Delmar L. Phillips, be denied. No Challenges were filed to the *Special Master's Report* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the *Findings of Fact and Conclusions of Law* contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the motion to set-aside partial decrees and file late objections is **denied**.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby **CERTIFIED**, in accordance with Rule 54(b), I.R.C.P., that the court has determined that

there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED 4-9-02.

A handwritten signature in black ink, appearing to read "R. Burdick", is written over a horizontal line.

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER DENYING MOTION TO SET-ASIDE PARTIAL DECREES was mailed on 4/9/02 with sufficient first-class postage to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Delmar L Phillips
427 Lower Bluff Rd
Emmett, ID 83617

Edwin Goslin Trust
Ida M Goslin Trustee
Margie E Scofield Trustee
944 Lower Bluff Rd
Emmett, ID 83617


Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2001

EDWIN GOSLIN TRUST
IDA M GOSLIN, TRUSTEE
MARGIE E SCOFIELD, TRUSTEE
944 LOWER BLUFF RD
EMMETT ID 83617

RE: Water Right No. 65-1257

Dear Property Owners:

Enclosed is a copy of the above referenced water right, which reflects the correction of the Priority Date for the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the correction.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 30, 2001

EDWIN GOSLIN TRUST
IDA M GOSLIN, TRUSTEE
MARGIE E SCOFIELD, TRUSTEE
944 LOWER BLUFF RD
EMMETT ID 83617

RE: Water Right No. 65-1219, 65-1220, 65-1257 & 65-4217

Dear Claimants:

Enclosed are copies of the above referenced water rights, which reflects the necessary name changes for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

AJ0749NP
No. R65-01257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWIN GOSLIN	06/03/1933	STOCKWATER	01-01 12-31	0.02 CFS	0.70 AFA
C	IDA M GOSLIN		DOMESTIC	01-01 12-31	0.02 CFS	0.60 AFA
	944 LOWER BLUFF RD					
	EMMETT ID 83617					
	(208) 365-4270			TOTAL DIVERSION:	0.02 CFS	

Water Source: SPRING

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R01W S06

SENE

GEM County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 01W 6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 01W 6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE
PARCEL NO. 2190.00 2

Dates: Exam Made Date: Verified Date: 12/19/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag: D

Audit: 12/19/97 LHARRIS

AJ5809NP
No. R65-01257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/15/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWIN GOSLIN 944 LOWER BLUFF RD EMMETT ID 83617 (208) 365-4270	06/03/1933	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	0.70 AFA 0.60 AFA
TOTAL DIVERSION:					0.02 CFS	

C IDA M GOSLIN
944 LOWER BLUFF RD
EMMETT ID 83617

Water Source: SPRING

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R01W S06

SENE

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	6	:																	:
				S				:				:				:				:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	6	:																	:
				D				:				:				:				:

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *stockwater*
200 CATTLE
2190.00 2

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: D

AJ5809NP
No. R65-01257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/15/97
PAGE: 6

=====

Audit: 02/28/97 CORR2

WR5809NP
No. 65-01257

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/15/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWIN GOSLIN	06/03/1933	STOCKWATER	01/01 12/31	0.020 CFS	0.70 AFA
C	IDA M. GOSLIN		DOMESTIC	01/01 12/31	0.020 CFS	0.60 AFA
	944 LOWER BLUFF RD.					
	EMMETT ID 83617					
TOTAL DIVERSION:					0.020 CFS	1.30 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R01W S06

SENE

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	01W	6	:					:					:					:					:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	06/03/1933
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-01257

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GOSLIN

T, EDWIN

1 - 944 LOWER BLUFF RD.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-4270

GOSLIN

IDA M.

1 - 944 LOWER BLUFF RD.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
~~01/01/1933~~ 6/3/1933 14 WESTERN D - DECREED+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING PAYETTE RIVER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06N 01W 6 SE NE (45) GEM

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.020 0.60
04 - STOCKWATER 01/01 12/31 0.020 0.70+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
06N 01W 6 SE NE 04 STOCKWATER (45) GEM
06N 01W 6 SE NE 43 DOMESTIC (45) GEM

+ - - DIVERSION MEANS - SPRINGBOX AND PUMP

+ - - NON-IRRIGATION USE - D/1 S/200

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
A6501257

WATER RIGHT NUMBER - A65-01257

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 12/12/89 SCHULD

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 12/12/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - X999999
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT - 65
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG - D
NOTICE OF ERROR FLAG -

2190.002

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 23 1992

CERTIFIED
NOV 4 1992
WATER EXAMINER