

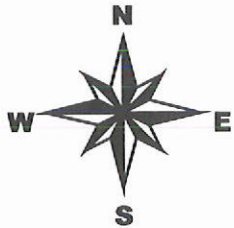
**T06N R02W
S15**

Idaho Department of Water Resources

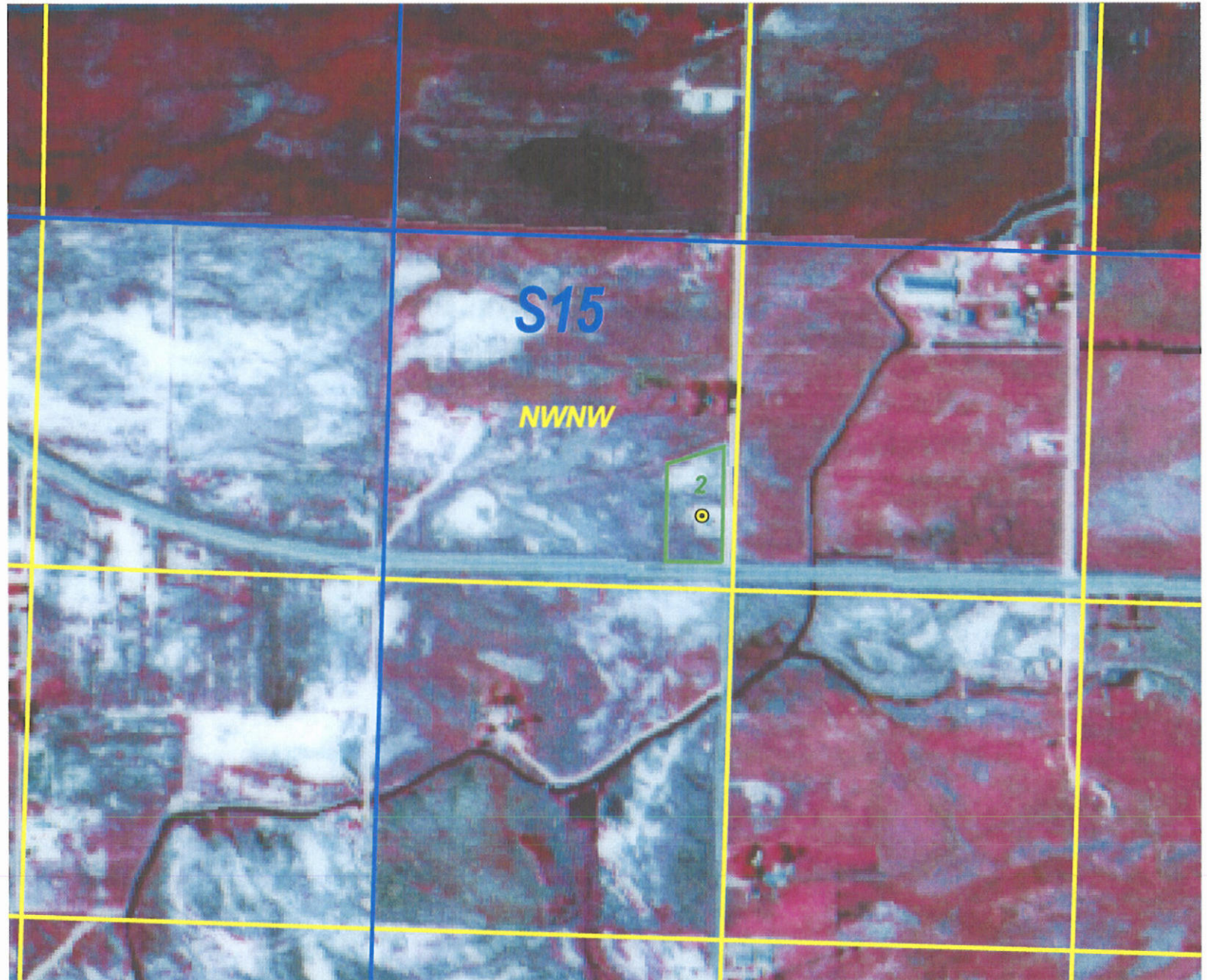
**Claims: 65-01054
Prepared by:
RON HOWERTON
Date: 11 SEP 00**

-  **Place of use**
-  **POD**
-  **SECTION**
-  **1/4 1/4**

2 Acres



1987 NAPP



0 0.25 0.5 Miles



**T06N R02W
S15**

Idaho Department of Water Resources

Claims: 65-01054

Prepared by:

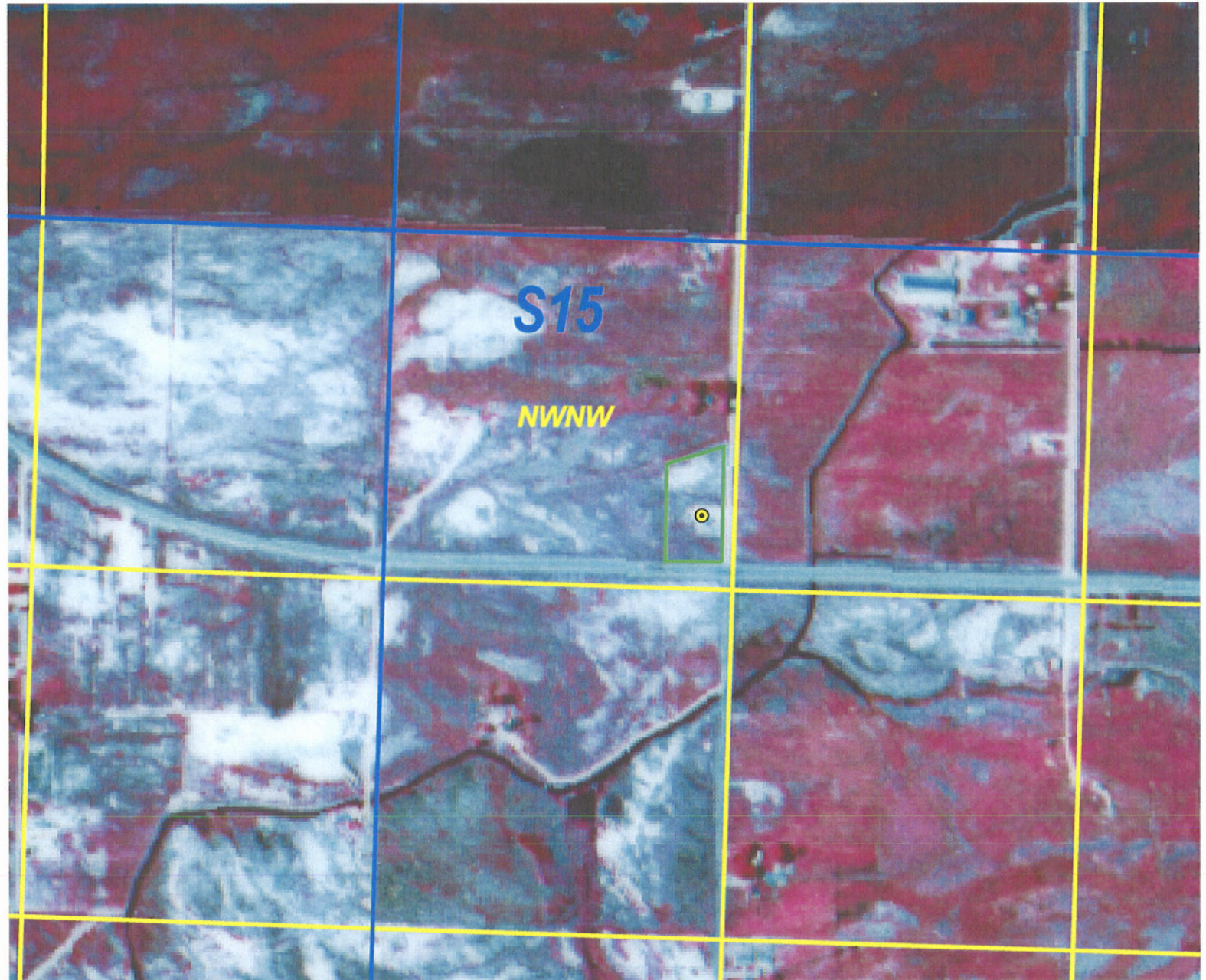
RON HOWERTON

Date: 11 SEP 00

-  **Place of use**
-  **POD**
-  **SECTION**
-  **1/4 1/4**

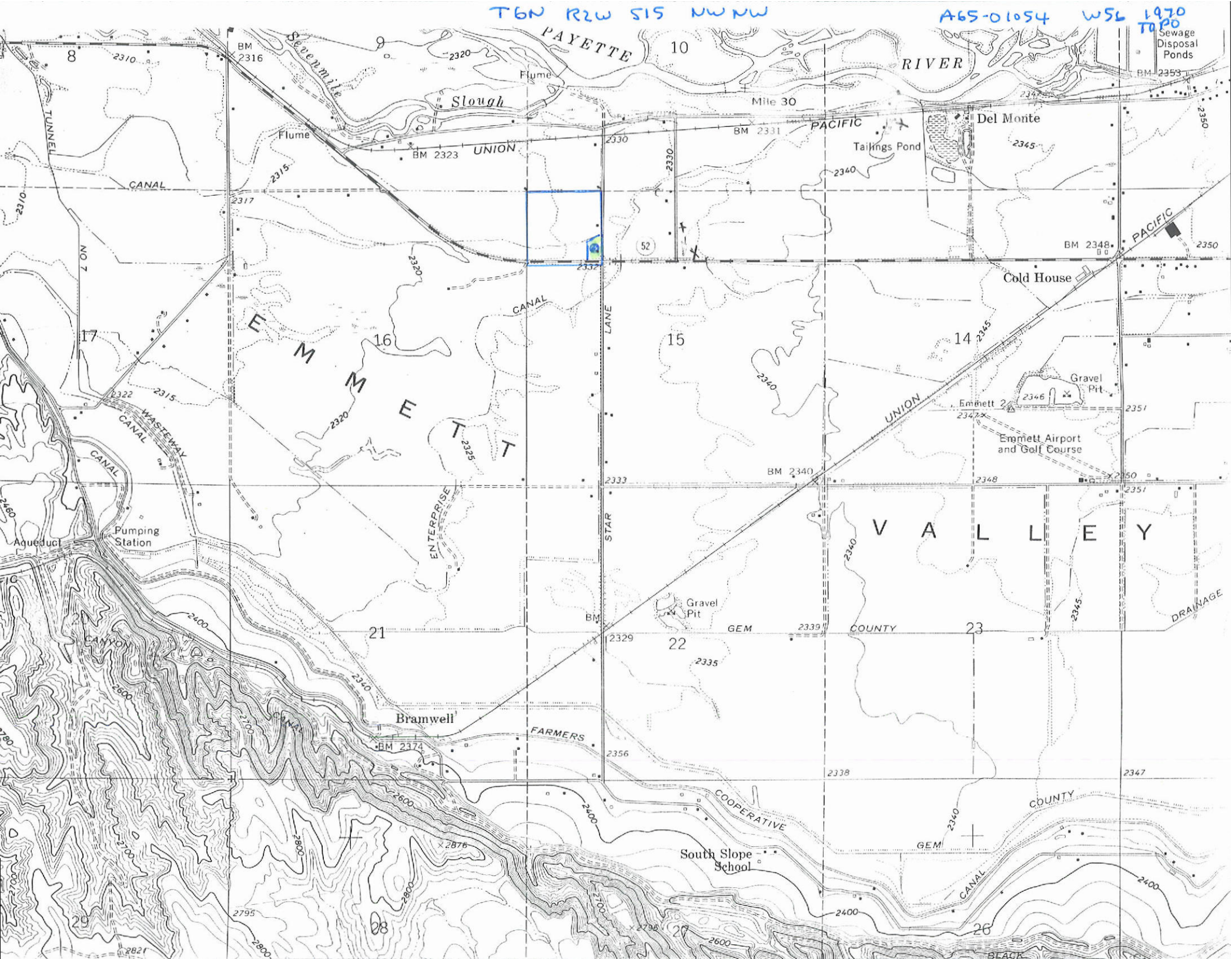


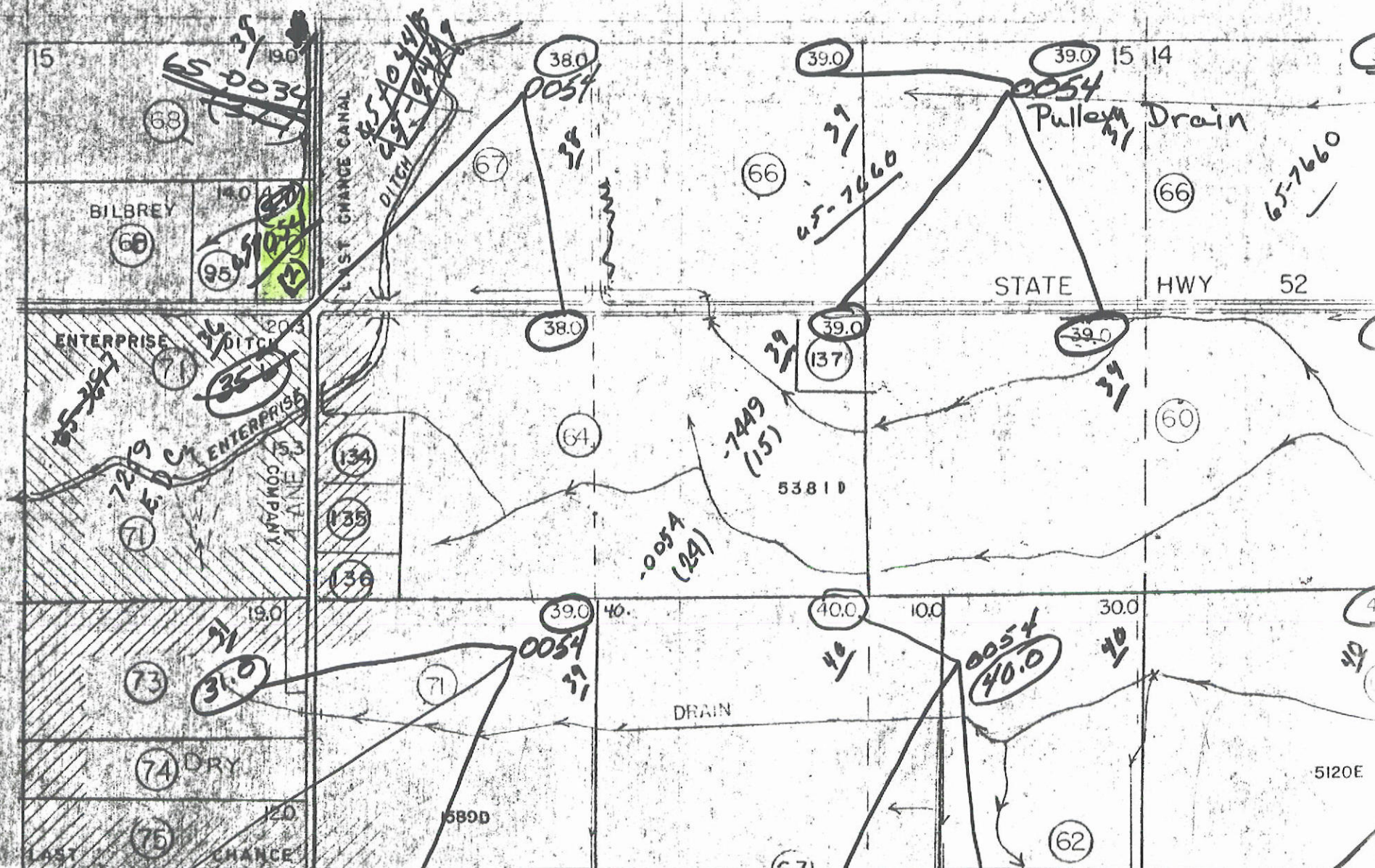
1987 NAPP



0 0.25 0.5 Miles





~~11~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01054
Date Received: 2/13/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANCES LEE HORTON 208-365-5075
Address: 4420 SOUTH SLOPE
EMMETT, ID 83617

Name: MARION HORTON
Address: 4420 SOUTH SLOPE ROAD
EMMETT, ID 83617

2. Date of Priority: APR 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	02W	15	SE	NW	NW		GEM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

A65-01054

Page 1

Date: 02/13/90

MICROFILMED

SEP 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	15	NW	NW		IRR	2.0
			NW	NW		DOMEST	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF BILBREY DITCH CO. SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Francis Lee Horton Date: 2/13/90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of February 19 90 Don A. M
Notary Public

Seal

Residing at Doni Lake
My Commission Expires 8/14/95

04/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1054

NAME AND ADDRESS: FRANCES LEE HORTON
MARION HORTON
4420 SOUTH SLOPE RD
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 04/01/1940

POINT OF DIVERSION: T06N R02W S15 SENWNW Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.04 CFS
DOMESTIC 1 HOMES	01-01 12-01	0.04 CFS
		1.20 AFY

PLACE OF USE:

IRRIGATION Within GEM County
T06N R02W S15 NWNW 2
DOMESTIC Use same as IRRIGATION
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM EMMETT
IRRIGATION DISTRICT.

Agent: Howerton
Gr Water Agent

[illegible]

03/08/2001

RECEIVED

APR 13 2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Department of Water Resources

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-1054

MARION HORTON
4420 SOUTH SLOPE RD
EMMETT ID 83617FRANCES LEE HORTON
4420 SOUTH SLOPE RD
EMMETT ID 83617
Telephone Number: (208)365-5075

RECEIVED

APR 16 2001

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.DATE: 04/13/01 SIGNATURE: _____Please print your name: FRANCES LEE HORTON

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

Billrey Ditch Co - have not received
water from them.

Emmett Irrigation Dist } irrigation
222 E. Park Street } received from them
Emmett ID 83617 } with Carla Parakk
365-4582

1 inch/ac continuous flow

always listed domestic/livestock

Frances Lee Horton

AJ5809NP
No. A65-01054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/08/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANCES LEE HORTON 4420 SOUTH SLOPE EMMETT ID 83617 (208) 365-5075	04/01/1940	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.040 CFS 0.040 CFS 0.060 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:						

1.2 AFA
-7.00 AFA

C MARION HORTON
4420 SOUTH SLOPE ROAD
EMMETT ID 83617

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S15 SENWNW

GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE															
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac					
06N	02W	15	:					:					:					:									
								:	02				:					:					:	2.0			
																								TOTAL ACRES	2.0		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE															
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac					
06N	02W	15	:					:					:					:									
								:	D				:					:					:				

POU County: GEM

Non-Irrigation Uses: D/1 1 HOME

Other Rights: NONE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF BILBREY DITCH CO. SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

OUT CODE & W21
E29

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

C18

DOMESTIC
1-HOME

WR5809NP
No. 65-01054

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN H. WHITE 834 SOUTH BOISE AVENUE EMMETT ID 83617	04/01/1940	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	0.040 CFS 0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.060 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S15 NWNW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	02W	15	:								02									2.0
TOTAL ACRES																			2.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-05234 65-13295

Other Water Rights Listing Overlapping Place(s) of use:
65-00034X

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF BILBREY DITCH CO. SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 04/01/1940
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

**T06N R02W
S15**

Idaho Department of Water Resources

Claims: 65-01054

Prepared by:

RON HOWERTON

Date: 11 SEP 00

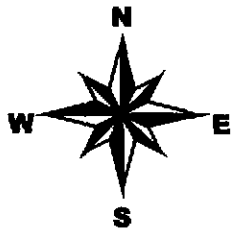
 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

2 Acres



1987 NAPP



0 0.25 0.5 Miles



**T06N R02W
S15**

Idaho Department of Water Resources

Claims: 65-01054

Prepared by:

RON HOWERTON

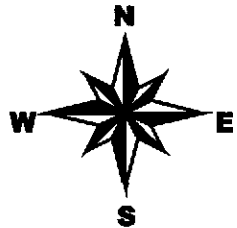
Date: 11 SEP 00

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

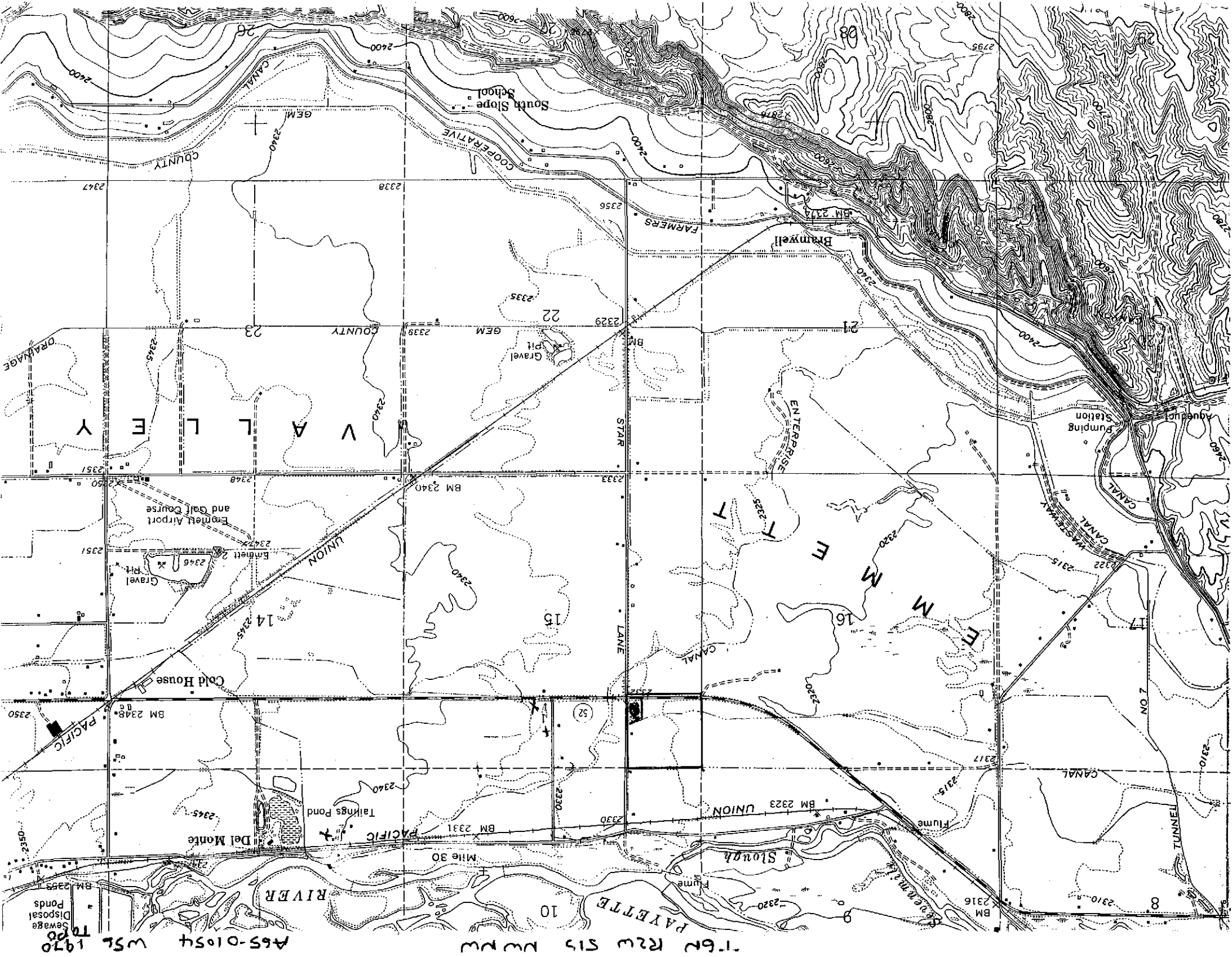


1987 NAPP



0 0.25 0.5 Miles





1.6N R2W S15 NW NW

A65-01054 W5E 1970

Sewage
Disposal
Ponds

RECEIVED

MAP NO.
AUG 19 1970

65-1054

~~Department of Water Administration~~

(Name of Claimant)

claims a right to the diversion

The extent and nature of said claim is as follows:

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use _____ (Domestic, irrigation, stock, etc.) 9.6 Period of Use From _____ To _____
(Mo., Day) (Mo., Day)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 NW 1/4,
Sec. 15, Twp. 6N, Rge. 2W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump and pipeline to house and sprinkler system for irrigation

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 12

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
household, lawn and garden and pasture irrigation

- (9) Remarks (This situation combined w/ Biddrey Pich Co water rights shall provide no more than 2000 acre ft 4th AFAP area)

- ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

August 19, 1970
(Date)

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Mississippi

Organisation

County of _____

On this 4th day of August, in the year 1970, before me,
a notary public, personally appeared JOHN A. WHITE
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at _____

My commission expires.

gkz

1/26/78

ADJUDICATION DIVISION
REPORT OF EXAMINERS

Claim No. 651054

1. Name of Applicant... John White
2. Priority... 4-1-1940
3. Source of Water... Groundwater

4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom., Irr., Stk. water, etc.) (to.-Day) (Mo.-Day)
...1.9.2. Use Dom Period of Use From...6-1-1 To...1-2-31
...1.9.4. Use Irr. Period of Use From...4-1-1 To...1-9-31
..... Use Period of Use From..... To.....

5. Location of Point of Diversion: NW NW of Section 15
Twp. 6N, Rge. 2W County of Gunn

6. Describe Diversion Works: W. & L. W. / Pump
...S.P. & L. W. system... (plastic pipe w/ couplings)

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				TOTALS
			NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
<u>6N</u>	<u>2W</u>	<u>15</u>					<u>20</u>								<u>20</u>

TWP. 6N RGE. 2W COUNTY Gunn SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Dom. & house w/ ir. of
A. D. & L. W.
9. Remarks: White house N. side of H. W. 22.3 mi.
W. of front of
W. & L. W. NW corner of house

This examination was made on the 17 day of March, 1972.

(Signed)... Erwin Bullen...
Examiner.