

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

RECEIVED
MAP NO.

AUG 19 1970

Department of Water Administration

Notice is hereby given that Edgar M. and/or Bernice Y. Wilson
(Name of Claimant)

Rt. 1, Emmett, Idaho

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River:

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Nov. 10, 1933
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) ground water
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)
- Use domestic 6.02 Period of Use From Jan 1 To Dec 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- Use Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- Use Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (4) Quantity of water claimed: 0.02 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum,
and/or Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NW 1/4
Sec. 22 Twp. 6N Rge. 2W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible well, pump

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		<u>27</u>					X												
		<u>22</u>																	

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic use for one house

- (7) Effluent, sewage waste, or return water from this use is discharged into septic tank
- (8) If you are claiming water as a member of an organization, list name of organization
- (9) Remarks Map Id. #87
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

August 19, 1970
(Date)

Edgar M. Wilson
(Signature of Claimant)

Organization

KEYPUNCHED 7-19-77

State of Idaho

Organization
Seal

County of Gem

(Signature of Authorized Agent)

On this 19th day of August, in the year 1970, before me,
a notary public, personally appeared EDGAR M. WILSON
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or) executed the same.

Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

alw 10-4-77

ADJUDICATION DIVISION
REPORT OF EXAMINERS

Claim No. 651041

1. Name of Applicant... Edgar Wilson
2. Priority... 11-10-1933
3. Source of Water... Groundwater
4. Determine Purpose and Quantity of Water For Use:
(Quantity) (Dom. Irr., Stk. water, etc.) (10-Day) (Mo.-Day)
..... Use Dam Period of Use From 1-1 To 1-31
..... Use Period of Use From To
..... Use Period of Use From To

Sub 9. Location of Point of Diversion: NENW of Section 27
Twp. 6N, Rge. 2W County of Gem

6. Describe Diversion Works: well w/ pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				N 1/2				SW 1/4				S 1/2				TOTALS
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
<u>6N</u>	<u>2W</u>	<u>27</u>					X												

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Dom. household w/ pump
and for dam irr.
 9. Remarks: White house w/ red trim
2 mi. S of H. W. S. on corner
well S end of house
corrected p.d. of place of use from SE 1/4 22 to NENW 27
- This examination was made on the 22 day of March, 1932
(Signed) E. W. Ballou
Examiner.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-01041B
Date Received: 2/14/1990
Receipt No: X999999
Received By: RLW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN J HOLZHEIMER 208-365-5898
Address: 2993 S SLOPE RD
EMMETT ID 83617

2. Date of Priority: NOV 10, 1933

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	27	NW	NE	NW		GEM

5. Description of diverting works:
WELL, 80", 6", 1 HP SUBM. PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	27	NE	NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 65-01041B
Date Received 2-14-90
Receipt Number X999999

RECEIVED

FEB 14 1990

710 ✓ me
Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Allen J. Holzheimer Phone (208) 365-5898
Mailing Address 2993 So. Slope Rd Emmett, Id 836172. Date of Priority (Only one per claim) June 1, 1930 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 6 N Range 2 W
Section 27 NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Gem

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 80 ft. deep 1 hp. Submersible Pump, piped to House & Picking Shed.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household served

MICROFILMED

OCT 18 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6N Range 2W
Section 27, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Gem
12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use ~~Posted Notice~~ License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number A65-01041

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Allen J. Hobbs Date 2/12/90
Bonnie J. Hobbs Date 2/12/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Gem) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of February 1990

SEAL

Notary Public Janice L. DeBenedis
Residing at Emmett, ID
My Commission Expires 12-7-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
OCT 18 1996

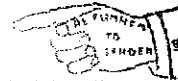
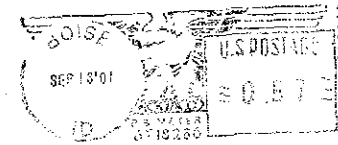
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADDRESS SERVICE
REQUESTED



- ☐ NO ADDRESS LEFT NO ADDRESS
- ☒ RETURNING ORDER EXPIRED
- ☐ ATTEMPTED NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET
- ☐ NO SUCH NUMBER
- ☐ INSUFFICIENT ADDRESS

RECEIVED

SEP 21 2001

Department of Water Resources

65-1041 B

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St
P O Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

ALLEN J HOLZHEIMER
2993 S SLOPE RD
EMMETT ID

Ø



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over a horizontal line.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-1041B

NAME AND ADDRESS: ALLEN J HOLZHEIMER
2993 S SLOPE RD
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/10/1933

POINT OF
DIVERSION:

T06N R02W S27 NWNENW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
		1.20 AFY

PLACE OF USE: DOMESTIC Within GEM County

T06N R02W S27 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NO. RP00370210.

65-01041 B

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60

U.S. POSTAL SERVICE
PS FORM 3547

RECEIVED
MAR 26 2001
WATER RESOURCES
WESTERN REGION

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

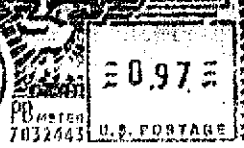
RETURN TO SENDER

fee due 60

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83795

ADDRESS SERVICE
REQUESTED



POSTAGE DUE 604



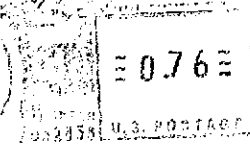
ALLEN J HOLZHEIMER
2478 E LENOX CT
EAGLE ID 83616

HOLZ478* 636162223 1A00 04 03/21/01
FORM 3547
HOLZHEIMER
1304 N 49TH ST
SHEBOYGAN WI 53081-3064



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



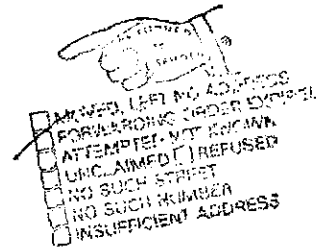
RECEIVED
MAR 16 2001
WATER RESOURCES
WESTERN REGION

ALLEN J HOLZHEIMER
2993 S SLOPE RD
EMMETT ID 83601

65-01041B

sent again
3-19-01

2478 E Lenox Ct
Eagle, 83616



AJ0749NP
No. R65-01041B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLEN J HOLZHEIMER 2993 S SLOPE RD EMMETT ID 83617 (208) 365-5898	11/10/1933	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S27 NWNEW

GEM County

Place of Use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	02W	27	:																	:
			:																	:

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00370210.

Dates: Exam Made Date: Verified Date: 06/22/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/22/2000 User-ID: RHOWERTO Subject: NEW OWNER
ASSESSOR SAYS NEW OWNER IS TRINITY BOMMERSBACH. 6-22-00.
SAME ADDRESS.

Audit: 06/22/00 RHOWERTO

C18



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

Re: Water Right Claim Nos. A65-01041 (Duplicate Filings)
Split into A&B because of land ownership question

KARL J. DREHER
DIRECTOR

EDGAR M WILSON
1023 PHILLIPS ST
EMMETT ID 83617

ALLEN J HOLZHEIMER
2993 S SLOPE RD
EMMETT ID 83617

Dear Claimants:

Our records show competing claims for the following water right claim:

EDGAR M WILSON
Water Right: A65-01041A
Purpose: Domestic
Place of use:
T06N, R02W, S27, NE1/4 NW1/4.

ALLEN J HOLZHEIMER
Water Right: A65-01041B
Purpose: Domestic
Place of use:
T06N, R02W, S27, NE1/4 NW1/4.

Our Adjudication Section is now preparing the claims in your area for decree in the Snake River Basin Adjudication.

I have the following information indicating that ALLEN J HOLZHEIMER now owns the land in T06N, R02W, S27, NE1/4 NW1/4 as described in Water Right 65-01041. AKA parcel RP00370210

(Conformation from the Gem County Assessors office dated 6/22/2000).

BASED UPON THE INFORMATION BEFORE ME I INTEND TO RECOMMEND THE WATER RIGHT AS FOLLOWS:

ALLEN J HOLZHEIMER
Water Right: A65-01041B
Purpose: Domestic
Place of use:
T06N, R02W, S27, NE1/4 NW1/4.

I have enclosed the following additional items for your reference:

- Copy of the above water right as decreed in the Payette River Basin Adjudication.

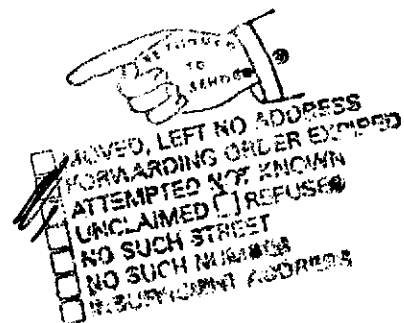
If you have further information to clarify the competing claims, please let me know by July 14, 2000. You can reach me by the phone # and/or the address listed on the letterhead of this letter.

Sincerely,

Ron Howerton
Senior Water Right Agent
Attachment

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



ALLEN J HOLZHEIMER
2993 S SLOPE RD
EMMETT ID 83617

65-01041B

★ ★ ★ UNITED STATES POSTAL SERVICE
194 9422 \$ 00.330 PB8594393 JUN 23 00
8293 MAILED FROM BOISE ID 83705

RECEIVED

JUN 29 2000

WATER RESOURCES
WESTERN REGION

AJ5809NP
No. A65-01041B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/22/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLEN J HOLZHEIMER 2993 S SLOPE RD EMMETT ID 83617 (208) 365-5898	11/10/1933	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S27 NWNENW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	02W	27	:					:	D				:					:					:

POU County: GEM

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

OWNERSHIP
CHANGE
NEEDED

RECOMMEND
MATCHES
PROPERTY & ADDRESS
& OWNERS IN CHAIN
PER GEM CTY
ASSESSORS
6-22-00

TRINITY

(NEW OWNER)

RP 00370210

6N 2W S27 NW 1/4

BOMMERSBACH

2993 S SLOPE RD

N11
N13

Exp Rmk PARCEL NO.

(WILSON WAS ORIGINAL
OWNER)

WR5809NP
No. 65-01041

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDGAR M. WILSON	11/10/1933	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	BERNEICE Y. WILSON 1023 E. PHILLIPS EMMETT ID 83617			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T06N R02W S27 NENW GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	02W	27	:					:	D				:					:					:

Pou County: GEM

Dates: App. Received: Priority Date: 11/10/1933
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Claim No. 657011

United States of America

016-9187

Source of Water: *Flowage*

Determine Purpose and Quantity of Water in Use

Dom. Irr. (Slk-water, etc.)

1990

1950

1980

Location of Point of Diversion

Page: 20 County: G-2M

Describe Diversion Work

Describe Location of Use:

[illegible]

TWP. 36 N. R. 10 E. S. 1
 COUNTY OF WYOMING
 SCALE: 1" = 1 MILE
 1000'

8. Purpose Other Than Irrigation: Don't want to hold it all year
and pay tax on it

[illegible]

This examination was made on the 22 day of March, 1922
(Signed) E. A. Mann Examiner.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

3-2-95

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[Allen J. Holzheimer]
2993 S Slope Rd
Emmett

[]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

OCT 18 1996

_____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

_____ Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

_____ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

_____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

_____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

✓ _____ other The priority date was modified to correspond to your
basis of claim, Decreed right no. 65-01041

If you have any problems or questions concerning these additions
and/or changes, please contact this office within 30 days from the
date of this letter. If we do not hear from you within this time, we
will assume you agree with these changes, and your claim will remain
on file as shown on the enclosed data entered copy.

Sincerely,

Helen
Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS
CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE
LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR
ADDRESS ON A WATER RIGHT.**

MICROFILMED

OCT 18 1996