

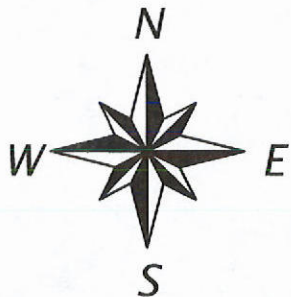
Idaho Department of Water Resources

Claim Number: 65-01031

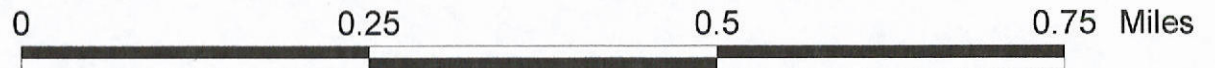
Legal: T07N, R01W, S31

Reviewed By: *SB*

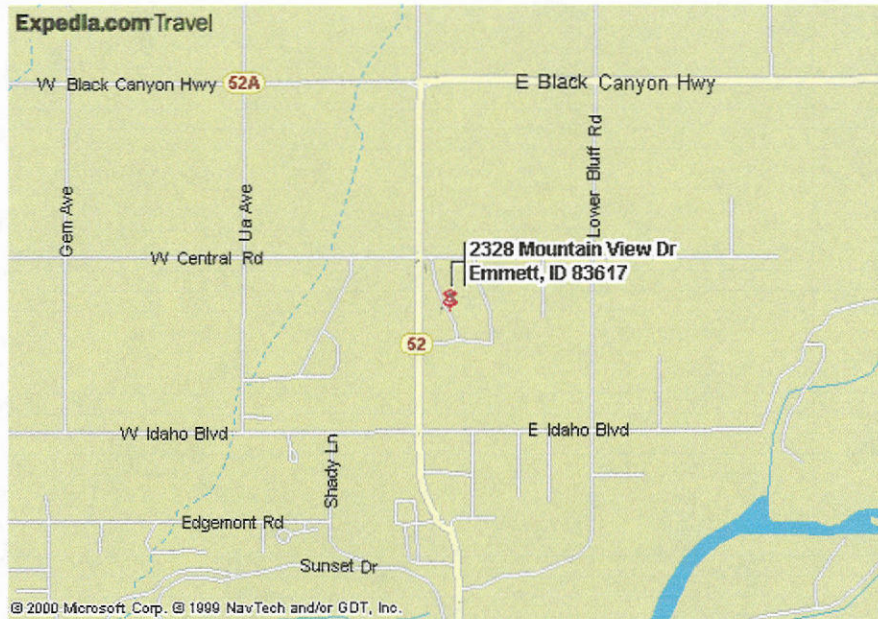
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



Print this page using the print function in your browser.



Expedia.com
Don't just travel. Travel Right.

[Book a Flight](#) [Reserve a Room](#) [Rent a Car](#) [Vacation Packages](#) [Cruises](#)

©2000 Expedia, Inc. All rights reserved. [Expedia Terms of Use](#)
This site best viewed with [Internet Explorer](#).

© 2000 Microsoft Corporation and/or its suppliers. All rights reserved.

© 1999 Navigation Technologies. All rights reserved.

© Copyright 1999 by AND Data B.V. All rights reserved.

Certain mapping and direction data provided under license by Geographic Data Technology and is copyright © 1999 Geographic Data Technology, Inc., all rights reserved.

GA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 22 1990

Ident. Number: A65-01031
Date Received: 1/12/1990
Receipt No: X999999
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LARRY SAWYER
Address: 2328 MOUNTAIN VIEW DRIVE
EMMETT, ID

208-365-3784
83617

2. Date of Priority: MAY 01, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	01W	31	NW	SE			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.010		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	01W	31	NW	SE		IRR	1.0
Section Acres							1.0

A65-01031

Page 1

Date: 01/16/90

MICROFILMED

SEP 15 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOTS 4 & 5, BLOCK 2, MOUNTAIN VIEW SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A65-01031

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Larry Sawyer
2328 Mountain View Drive
Emmett, Idaho 83618

Mailing Address
(include Zip Code) Larry Sawyer
2328 Mountain View Drive
Emmett, Idaho 83617

Phone Number (208) 365- - 3784

MICROFILMED

SEP 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-01031
DATE RECEIVED: 1/12/1990
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: LARRY SAWYER
ADDRESS: 2328 MOUNTAIN VIEW DRIVE
EMMETT, ID 83617

RECEIVED
JAN 12 1990

Department of Water Resources

2. DATE OF PRIORITY: MAY 01, 1966
3. SOURCE: GROUNDWATER TRIB. TO:
4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	01W	31	NW	SE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.010		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	01W	31	NW	SE		IRR	1.0
SECTION ACRES							1.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 1.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

LOTS 4 & 5, BLOCK 2, MOUNTAIN VIEW SUBDIVISION.

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

VS

A & C CORP., ET AL.

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Larry Sawyer DATE: 11 Jan 1990

DATE: 11 Jan 1990

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Gem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11th DAY
OF January 19 90

Walter B. Schuch
NOTARY PUBLIC

SEAL

RESIDING AT 1106 S. Washington Ave. Emmett
Idaho

MY COMMISSION EXPIRES 20 Oct 1992
DATE: 10/28/89 2030

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME 52098 CLAIM IDENT. NO. A65-01031

DATE RECEIVED	CK #	AMOUNT \$ <u>exempt</u>	YES	NO	Required Info?
1. Is the name and address complete with zip code?					*
2. Is a priority date entered?					*
Is the priority date acceptable in view of mandatory filing dates?					
See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?					*
(b) Is a tributary to entered? (if required)		N/A			
4. Is the legal description of the p.d. sufficient?					*
5. Is there a description of the diverting works?					
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.					*
Is the period of use included?					
Is a quantity claimed for each use?					
7. Is a total quantity claimed entered?					
8. If required is a consumptive use entered?		N/A			
Is the consumptive use correct?					
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A			*
10. Is (are) the place(s) of use and purpose(s) indicated?					*
11. Is (are) the county(ies) entered?					
12. Is the ownership of p.u. checked?					
13. Are other water rights listed or "none" indicated?					
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A			
15. Is the basis of the claim indicated?					
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.					*
18. Has the claim been signed, sealed, and dated by a notary?					*
19. Was this claim filed on time, or was an extension granted?					*
20. Is the fee enclosed correct?		Exempt			*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A			
22. Should this claim be data entered?					

Claim checked by: Red Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____
Claim data entered by: Agard
Sent to claimant by: _____

Date: _____
Date: 11/6/90
Date: 11/7/90
Checked by: Red Date: 11/9/90

Comments: _____

MICROFILMED

SEP 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 10, 2002

LARRY SAWYER
1120 S PLAZA RD
EMMETT ID 83617

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 65-1031
Change of Address

Dear Water Right Holder(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation that this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update or records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

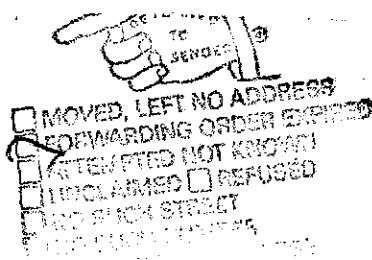
S
STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

1120 S. Plaza Rd
Emmett 83617

65-1031

NAME AND ADDRESS:

LARRY SAWYER
2328 MOUNTAIN VIEW DR
EMMETT, ID 83617

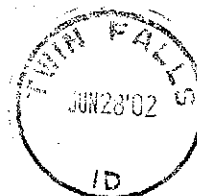


RECEIVED

JUL 09 2002

WATER RESOURCES
WESTERN REGION

RECEIVED
JUL - 5 2002
Department of Water Resources



Address change letter sent
out 7-10-2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 65-01031

NAME AND ADDRESS: LARRY SAWYER
2328 MOUNTAIN VIEW DR
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1966

POINT OF DIVERSION: T07N R01W S31 NWSE Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.01 CFS
			1.20 AFY
	Domestic	01-01 TO 12-31	0.04 CFS
			1.20 AFY

PLACE OF USE: Irrigation Within Gem County
T07N R01W S31 NWSE 1.0
1.0 Acres Total

Domestic Within Gem County
Same as Irrigation

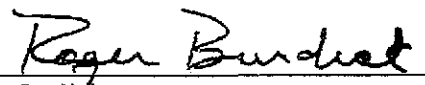
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

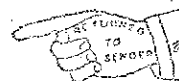
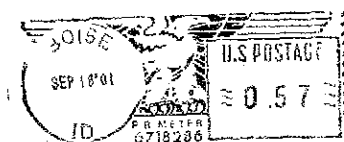
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

She

ADDRESS SERVICE
REQUESTED



☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ UNDELIVERED NOT KNOWN
☐ UNDELIVERED ☐ REFUSED
PO BOX STREET
CITY STATE ZIP+4
NO POSTAGE
NECESSARY IF MAILED
IN THE U.S.

RECEIVED

SEP 21 2001

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St

P O Box 83720

Boise, ID 83720-0098

(208) 327-7900

TO

Larry D.

LARRY SAWYER

2328 MOUNTAIN VIEW DR

EMMETT ID 83617

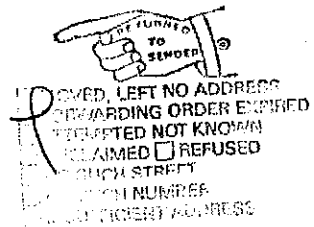
Sent again
10.5.01

1120 S. Plaza Rd

Emmett 83617

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION

65-01031

LARRY SAWYER
2328 MOUNTAIN VIEW DR
EMMETT ID [REDACTED]

Sent again
3/16/01

1120 S. Plaza Rd
Emmett 83617

AJ0749NP
No. R65-01031

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SAWYER 2328 MOUNTAIN VIEW DRIVE EMMETT ID 83617 (208) 365-3784	05/01/1966	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.010 CFS 0.040 CFS	1.20 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R01W S31

NWSE

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
07N	01W	31	:																	:	
																			01	:	1.0
																			TOTAL ACRES	:	1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: GEM

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOTS 4 & 5, BLOCK 2, MOUNTAIN VIEW SUB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:31
05/30/00
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A65-01031

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																															
C	LARRY SAWYER	05/01/1966	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.010 CFS 0.040 CFS	1.20 AFA 1.20 AFA																																																																																																																																															
TOTAL DIVERSION:					0.040 CFS	1.20 AFA																																																																																																																																															
Water Source: GROUNDWATER		Tributary to:		Stage: DECREED																																																																																																																																																	
Point(s) of Diversion: T07N R01W S31		NWSE		GEM County																																																																																																																																																	
Place of use Legal Description for: IRRIGATION																																																																																																																																																					
<table border="0"> <tr> <td colspan="4"></td> <td colspan="4">NE</td> <td colspan="4">NW</td> <td colspan="4">SW</td> <td colspan="4">SE</td> <td colspan="2"></td> </tr> <tr> <td>T</td><td>R</td><td>S</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td> <td>:</td> <td>SUM</td> </tr> <tr> <td colspan="23">-----</td> </tr> <tr> <td colspan="4">07N 01W 31 :</td> <td colspan="4"></td> <td colspan="4"></td> <td colspan="4"></td> <td colspan="4"></td> <td colspan="4"></td> <td>:</td> <td>1.0</td> </tr> <tr> <td colspan="20"></td> <td colspan="2">01</td> <td>:</td> <td>1.0</td> </tr> <tr> <td colspan="20"></td> <td colspan="2">TOTAL ACRES</td> <td>:</td> <td>1.0</td> </tr> </table>											NE				NW				SW				SE						T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	-----																							07N 01W 31 :																								:	1.0																					01		:	1.0																					TOTAL ACRES		:	1.0
				NE				NW				SW				SE																																																																																																																																					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																																																																																														

07N 01W 31 :																								:	1.0																																																																																																																												
																				01		:	1.0																																																																																																																														
																				TOTAL ACRES		:	1.0																																																																																																																														

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: GEM

Remarks: *EXP 301*
GEN- LOTS 4 & 5, BLOCK 2, MOUNTAIN VIEW SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

N10
N12

WR5809NP
No. 65-01031

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/00
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SAWYER 2328 MOUNTAIN VIEW DRIVE EMMETT ID 83617	05/01/1966	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	0.010 CFS 0.040 CFS	1.20 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R01W S31

NWSE

GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
07N	01W	31	:	:	:	:	:	:	:	:	:	:	:	1.0		
TOTAL ACRES													1.0			

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GEM

Remarks: GEN LOTS 4 & 5, BLOCK 2, MOUNTAIN VIEW SUBDIVISION.

Dates:	App. Received:	Priority Date:	05/01/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:34
05/30/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-01031

LAST: SAWYER FIRST: LARRY
ADDRESS: 2328 MOUNTAIN VIEW DRIVE
CITY: EMMETT STATE: ID ZIP: 83617
PHONE NUMBER: 208-365-3784

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN LOTS 4 & 5, BLOCK 2, MOUNTAIN VIEW SUBDIVISION.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () -
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __:__ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-01031 PRIORITY DATE: 05-01-1966 STAGE: D

B. WR RECORD: # 65-01031 PRIORITY DATE: 05-01-1966 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-01-1966

REVIEWED BY SB

DATE 6-10-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-01031	07N 01W	31		NW	SE			GEM		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* **

WR RECORDS IN SAME 40 ACRE TRACT

* 24 A PREFIX CLAIMS WITH THIS POD
** 23 R PREFIX CLAIMS WITH THIS POD
*** 26 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-01031	07N 01W	31		NW	SE			GEM		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

**** 25 WR RECORDS WITH SAME WR POD
***** 24 A PREFIX CLAIMS IN SAME 40 ACRE TRA
***** 23 R PREFIX CLAIMS WITH THIS POD

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY GEN	DIVERSION NAME	DIVERSION NBR
07N	01W	31		NW	SE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SB DATE: 6-10-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A65-01031

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	01W	31	NW	SE		SAWYER, LARRY	A65-01031 /	1.0	65-01031 /	1.0	35.0
			NW	SE		SHAW, JOHN H	A65-05666 /		65-05666 /		
			NW	SE		LITTLE, MICHAEL J	A65-00856 /		65-00856 /		
			NW	SE		JORDAN, JEFF J	A65-00859 /		65-00859 /		
			NW	SE		JORDAN, JEFF J	A65-00858 /	2.0	65-00858 /	2.0	
			NW	SE		GUZMAN, ALFONSO M	A65-21698 /		- /		
			NW	SE		SPENCER, TEDDY E	65-05352 /		65-05352 /		
			NW	SE		FARRAR, RICHARD W	65-05492 /		65-05492 /		
			NW	SE		LARSON, EDWARD O	65-05628 /		65-05628 /		
			NW	SE		BUSHONG, PATSY A	A65-01561 /		65-01561 /		
			NW	SE		JOHN, THOMAS C	A65-18317 /		- /		
			NW	SE		SHAW, JOHN H	65-05666 /		- /		
			NW	SE		HARSHMAN, PHYLLIS	A65-00927 /		65-00927 /		
			NW	SE		SAWYER, LARRY	A65-05509 /		65-05509 /		
			NW	SE		MALEXBCHABARRA, ESTEBAN	A65-01329 /		65-01329 /		
			NW	SE		CLARK, PATRICIA Z	A65-01339 /		65-01339 /		
			NW	SE		LARSON, EDWARD O	A65-05628 /		- /		
			NW	SE		SPENCER, TEDDY E	A65-05352 /		- /		
			NW	SE		FARRAR, RICHARD W	A65-05492 /		- /		
			NW	SE		MC CALL, FRANCES ARLENE	A65-06649 /		65-06649 /		
			NW	SE		RINGER, RUBY	65-18757 /		- /		
			NW	SE		PFAFF, HARRY	A65-01555 /		65-01555 /		
			NW	SE		JOHN, MAUREEN	65-18317 /		- /		
			NW	SE		JOHNSON, GLEN J	65-21660 /		- /		
			NW	SE		PATTEE, PAUL E	A65-06648 /		65-06648 /		
			NW	SE		THOMAS, M LYNN	A65-22072 /		- /		
			NW	SE		BRESHEARS, PATRICIA	65-21648 /		- /		
			NW	SE		THOMAS, M LYNN	65-22072 /		- /		
			NW	SE		PRATT, DAVID R	65-22126 /		- /		
			NW	SE		CRAMER, FRANCIS	A65-21830 /		- /		
			NW	SE		CRAMER, TERESA	65-21830 /		- /		
			NW	SE		BUSHONG, PATSY A	65-01561 /		- /		
			NW	SE		JOHNSON, GLEN J	A65-21660 /		- /		
			NW	SE		SCENIC DRIVE WATER ASSN INC	A65-12896 /		65-12896 /		
			NW	SE		RINGER, RUBY	A65-18757 /		- /		
			NW	SE		PFAFF, VULA	65-01555 /		- /		
			NW	SE		PATTEE, PAUL E	65-06648 /		- /		
			NW	SE		MC CALL, FRANCES ARLENE	65-06649 /		- /		
			NW	SE		LEHOSIT, JAMES	65-21595 /		- /		
			NW	SE		GUZMAN, ALFONSO M	65-21698 /		- /		
			NW	SE		MALEXBCHABARRA, ESTEBAN	65-01329 /		- /		
			NW	SE		HARSHMAN, PHYLLIS	65-00927 /		- /		
			NW	SE		LITTLE, MICHAEL J	65-00856 /		- /		
			NW	SE		PRATT, DAVID R	A65-22126 /		- /		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SE		JORDAN, JEFF J	65-00859 /	- /			
			NW	SE		SAWYER, LARRY	65-05509 /	- /			
			NW	SE		CLARK, PATRICIA Z	65-01339 /	- /			
			NW	SE		BUCK, WILMER L.		65-00857 /		5.0	
			NW	SE		BUCK, WILMER L.		65-00940 /		5.0	
			NW	SE		CRUMP, CHARLES C.		65-01330 /			
			NW	SE		HETHERINGTON, DONALD L.		65-01371 /			
			NW	SE		KELSO, HELEN D.		65-01520 /			
			NW	SE		CLANTON, CHARLEY E.		65-01579 /			
			NW	SE		LONGSTROTH, MARGARET E.		65-01651 /			
			NW	SE		SILVERIA, GARY A.		65-05238 /			
			NW	SE		CONLEY, BOYD		65-05470 /			
			NW	SE		ROBERTS, ANDY		65-05494 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-01031	1.00	1.00	35.00
POU COUNTY: GEM				

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-01031	GROUNDWATER	SAWYER, LARRY	0.040	0.040	1.20	1.20
A65-00858	WASTE WATER	JORDAN, JEFF J	0.040	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-01031	DOMESTIC	SAWYER, LARRY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-01031	IRRIGATION	SAWYER, LARRY	FROM 03-15 TO 11-15	0.010 CFS	1.20 AF/A

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-05666	DOMESTIC	SHAW, JOHN H	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-00856	DOMESTIC	LITTLE, MICHAEL J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-00859	DOMESTIC	JORDAN, JEFF J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-21698	DOMESTIC	GUZMAN, ALFONSO M	FROM 01-01 TO 12-31	0.040 CFS	
65-05352	DOMESTIC	SPENCER, TEDDY E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-05492	DOMESTIC	FARRAR, RICHARD W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-05628	DOMESTIC	LARSON, EDWARD O	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-01561	DOMESTIC	BUSHONG, PATSY A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-18317	DOMESTIC	JOHN, THOMAS C	FROM 01-01 TO 12-31	0.040 CFS	
65-05666	DOMESTIC	SHAW, JOHN H	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-00927	DOMESTIC	HARSHMAN, PHYLLIS	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-05509	DOMESTIC	SAWYER, LARRY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-01329	DOMESTIC	MALEXBCHABARRA, ESTEBAN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-01339	DOMESTIC	CLARK, PATRICIA Z	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-05628	DOMESTIC	LARSON, EDWARD O	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-05352	DOMESTIC	SPENCER, TEDDY E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-05492	DOMESTIC	FARRAR, RICHARD W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-06649	DOMESTIC	MC CALL, FRANCES ARLENE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-18757	DOMESTIC	RINGER, RUBY	FROM 01-01 TO 12-31	0.040 CFS	
A65-01555	DOMESTIC	PFAFF, HARRY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-18317	DOMESTIC	JOHN, MAUREEN	FROM 01-01 TO 12-31	0.040 CFS	
65-21660	DOMESTIC	JOHNSON, GLEN J	FROM 01-01 TO 12-31	0.040 CFS	
A65-06648	DOMESTIC	PATTEE, PAUL E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-22072	DOMESTIC	THOMAS, M LYNN	FROM 01-01 TO 12-31	0.040 CFS	
65-21648	DOMESTIC	BRESHEARS, PATRICIA	FROM 01-01 TO 12-31	0.040 CFS	
65-22072	DOMESTIC	THOMAS, M LYNN	FROM 01-01 TO 12-31	0.040 CFS	
65-22126	DOMESTIC	PRATT, DAVID R	FROM 01-01 TO 12-31	0.040 CFS	
A65-21830	DOMESTIC	CRAMER, FRANCIS	FROM 01-01 TO 12-31	0.040 CFS	
65-21830	DOMESTIC	CRAMER, TERESA	FROM 01-01 TO 12-31	0.040 CFS	
65-01561	DOMESTIC	BUSHONG, PATSY A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-21660	DOMESTIC	JOHNSON, GLEN J	FROM 01-01 TO 12-31	0.040 CFS	
A65-12896	DOMESTIC	SCENIC DRIVE WATER ASSN INC	FROM 01-01 TO 12-31	0.530 CFS	24.00 AF/A
A65-18757	DOMESTIC	RINGER, RUBY	FROM 01-01 TO 12-31	0.040 CFS	
65-01555	DOMESTIC	PFAFF, VULA	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-06648	DOMESTIC	PATTEE, PAUL E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-06649	DOMESTIC	MC CALL, FRANCES ARLENE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-21595	DOMESTIC	LEHOSIT, JAMES	FROM 01-01 TO 12-31	0.040 CFS	
65-21698	DOMESTIC	GUZMAN, ALFONSO M	FROM 01-01 TO 12-31	0.040 CFS	
65-01329	DOMESTIC	MALEXBCHABARRA, ESTEBAN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-00927	DOMESTIC	HARSHMAN, PHYLLIS	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-00856	DOMESTIC	LITTLE, MICHAEL J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-22126	DOMESTIC	PRATT, DAVID R	FROM 01-01 TO 12-31	0.040 CFS	
65-00859	DOMESTIC	JORDAN, JEFF J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-05509	DOMESTIC	SAWYER, LARRY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-01339	DOMESTIC	CLARK, PATRICIA Z	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: AD cases

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: [Signature]

DATE: 6-10-61

DATE: 6-10-01

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-01031	DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-01031	IRRIGATION	FROM 03-15 TO 11-15	0.010 CFS	1.20 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.20 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-01031	DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-01031	IRRIGATION	FROM 03-15 TO 11-15	0.010 CFS	1.20 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N(☒)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 1 x 0.02 CFS/ACRE = 0.02 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES 1 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 3.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
DOMESTIC IRRIGATION	01-01	12-31	DATABASE 0.040	EXAMINER	DATABASE 1.20	EXAMINER	DATABASE 0.0	EXAMINER
	03-15	11-15	0.010		1.20		0.0	
TOTAL FOR THIS RIGHT			0.040		1.20		0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

N10, N12
EXP J01

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	☐
FORFEIT/ABANDON _____	☐	☐
ADDITIONAL DIV. AMOUNT _____	☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-01031

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.040 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-01031	0.040	-		65-01031	0.040
TOTAL CFS		0.040				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
Y EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Dee Beer DATE: 6-10-00

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>GIS map</u>	DATE <u>6-10-00</u>	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:34
05/30/00

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A65-01031

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	done	JB 6-10-00		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

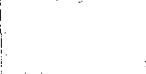
BARCODE UPDATED
WHOM/DATE

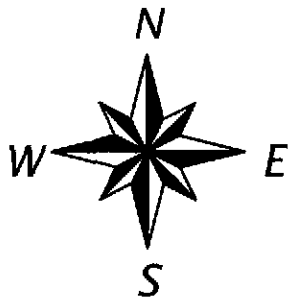
Idaho Department of Water Resources

Claim Number: 65-01031

Legal: T07N, R01W, S31

Reviewed By: *SB*

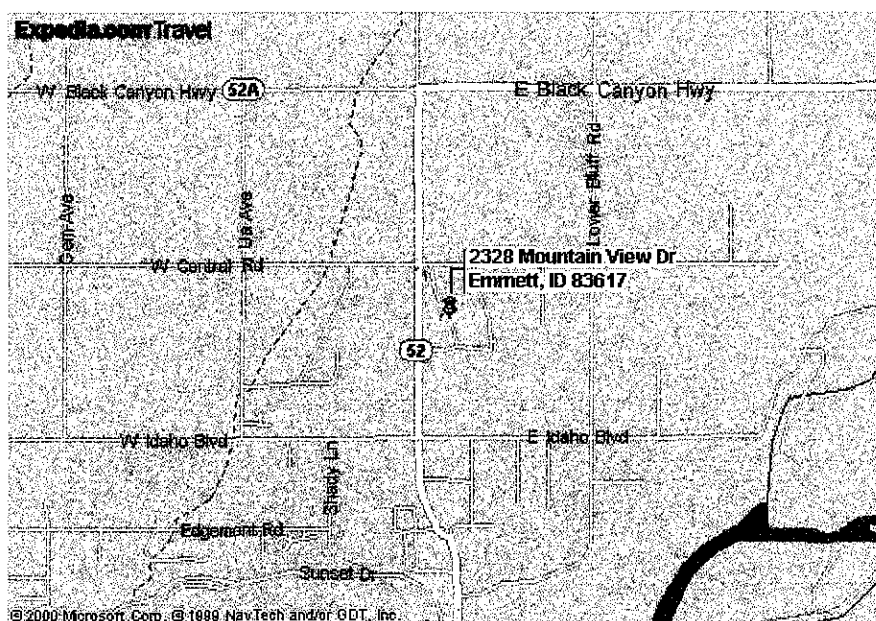
- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



Print this page using the print function in your browser.



**Book a Flight Reserve a Room Rent a Car Vacation
Packages Cruises**

©2000 Expedia, Inc. All rights reserved. [Expedia Terms of Use](#)
This site best viewed with [Internet Explorer](#).

© 2000 Microsoft Corporation and/or its suppliers. All rights reserved.

© 1999 Navigation Technologies. All rights reserved.

© Copyright 1999 by AND Data B.V. All rights reserved.

Certain mapping and direction data provided under license by Geographic Data Technology and is copyright © 1999 Geographic Data Technology, Inc., all rights reserved.