

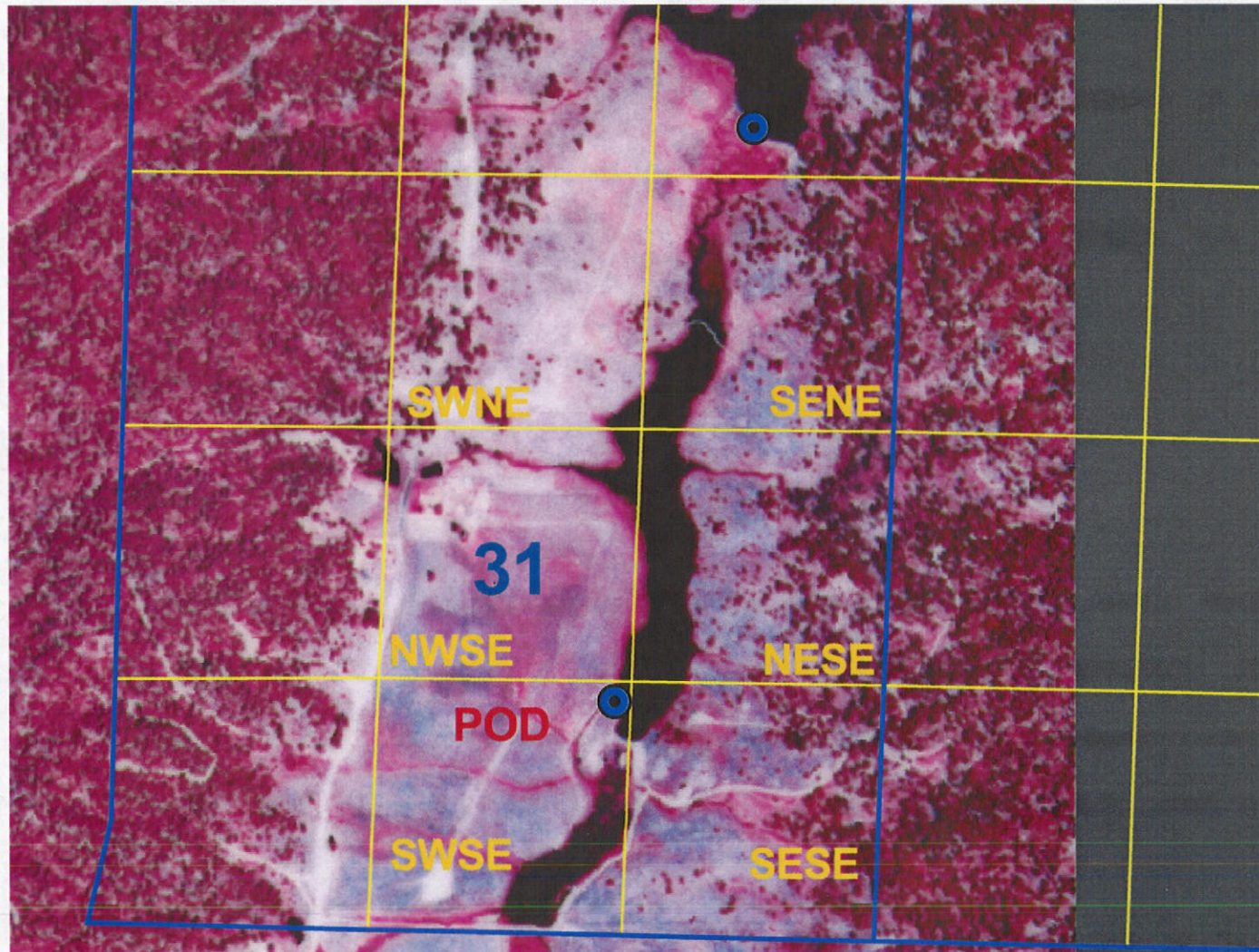
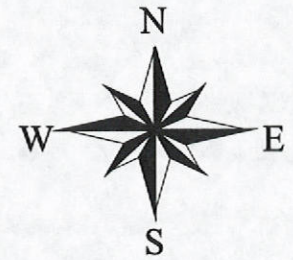
A65-00092
T11N, R03E

HIGH VALLEY QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)



IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-00092

OWNER(S): JEFFS

Prepared by Mel Schulte

DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles

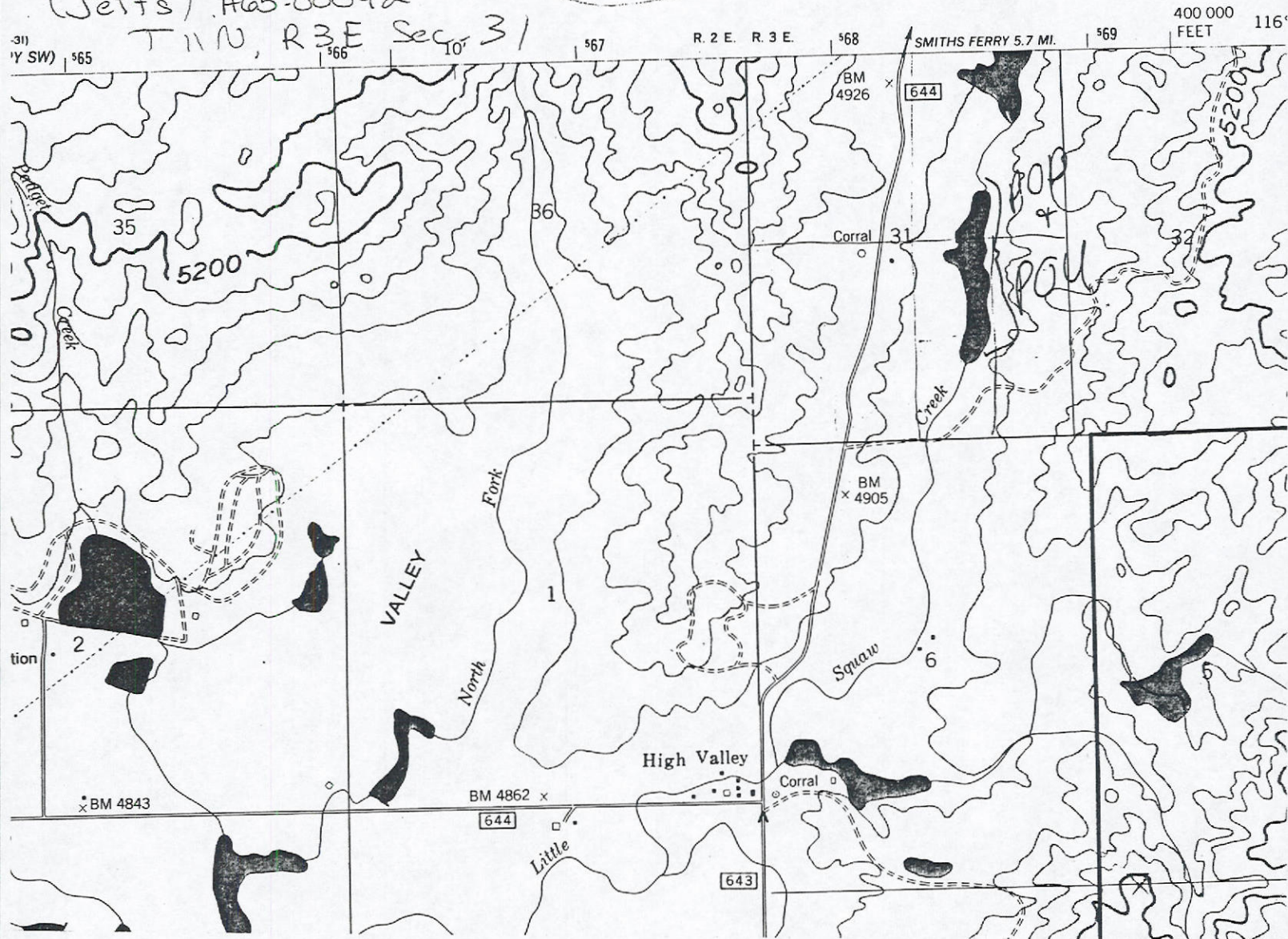
NATIONAL FOREST
SINGER DISTRICT

(Jeffs) A65-00092

T11N, R3E Sec 31

Handwritten notes in a circle:
NW 1/4 SE 1/4
Sec 31
T11N R3E
B.M.

BANKS N.W. QUADRANGLE
BOISE, GEM AND VALLEY COUNTIES, IDAHO
BOISE MERIDIAN

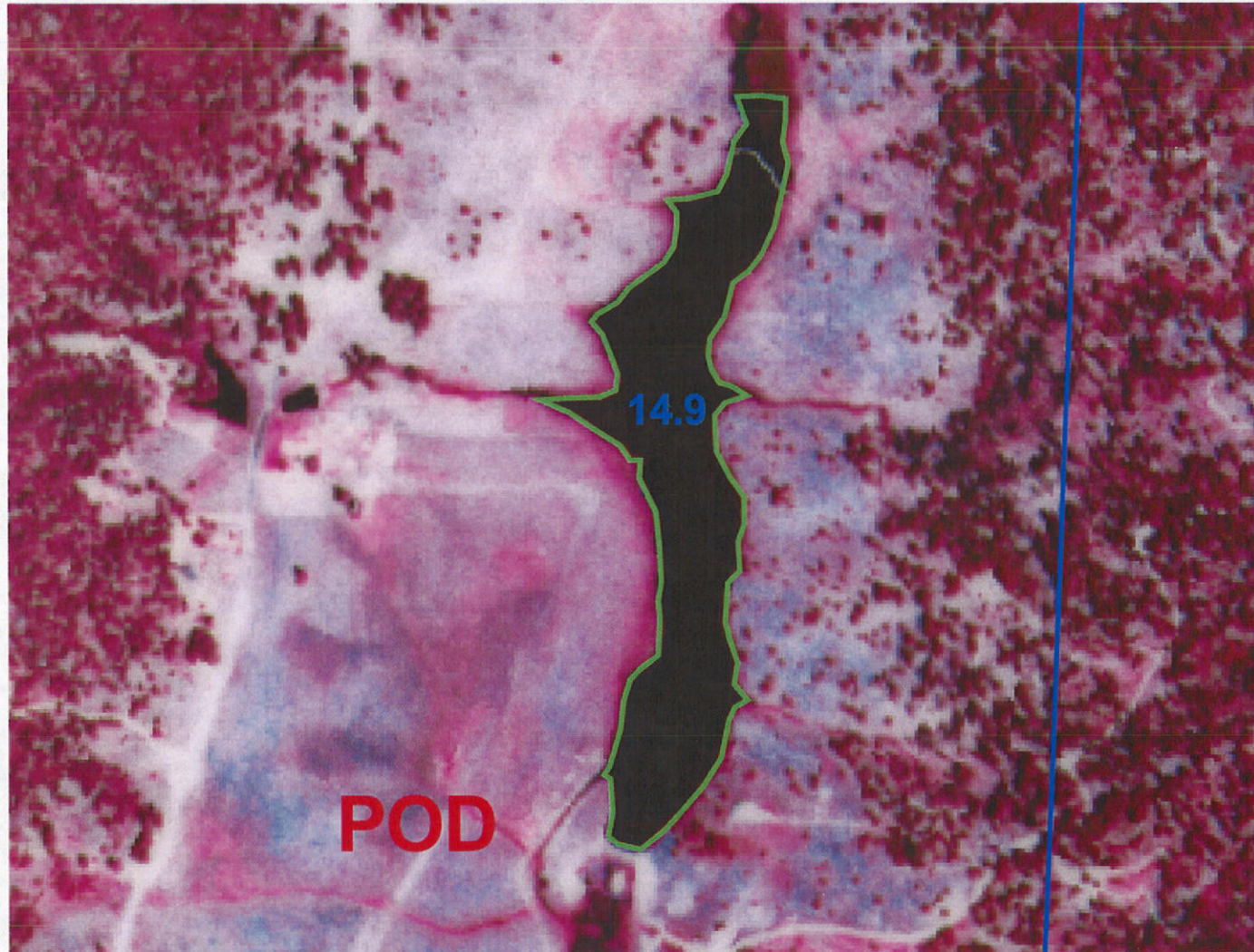


MICROFILMED

SEP 15 1992

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-00092

OWNER(S): JEFFS

Prepared by Mel Schulte

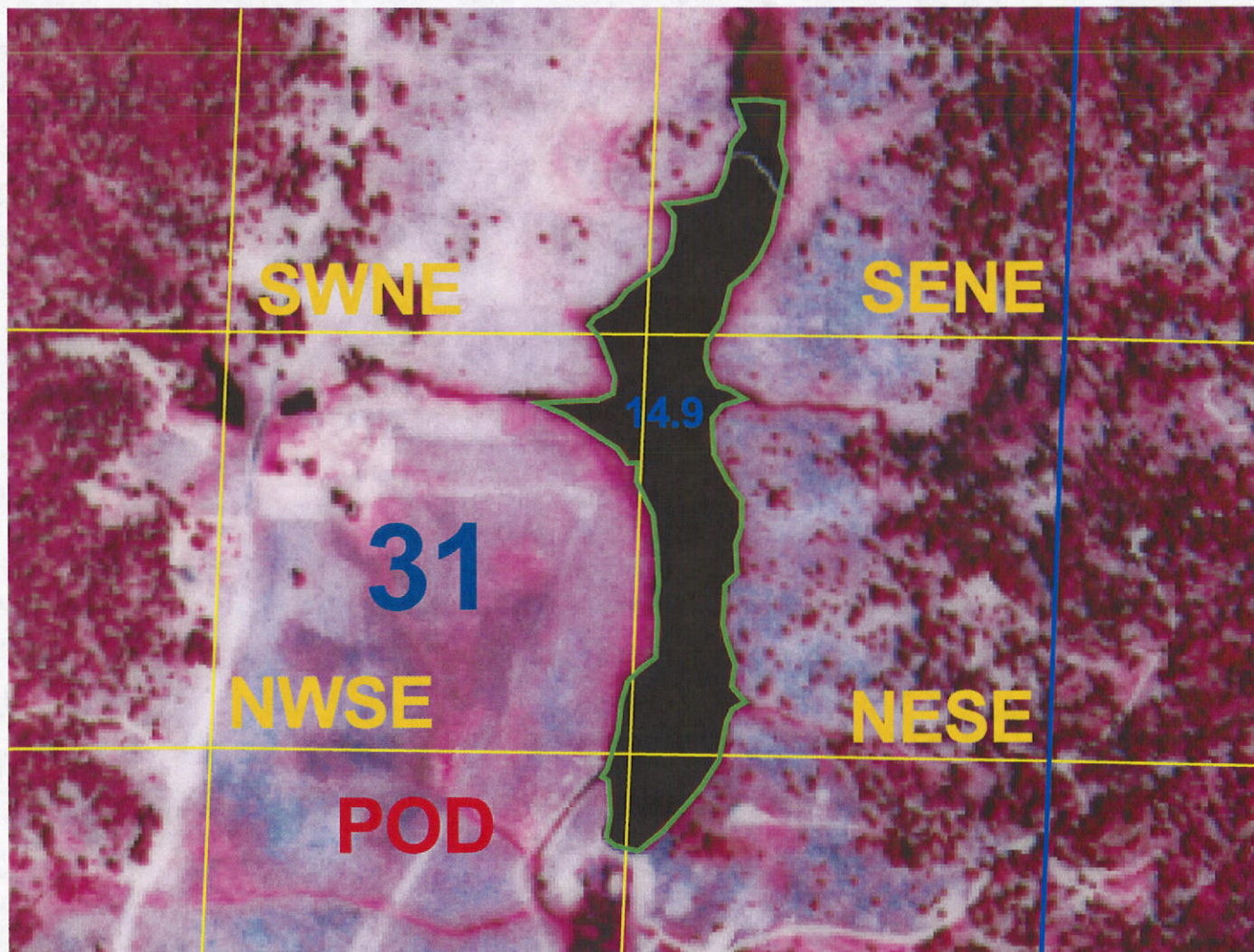
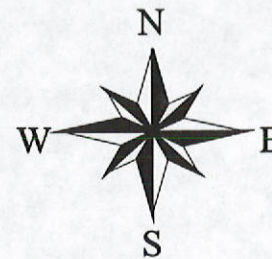
DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles

For reference
only.

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

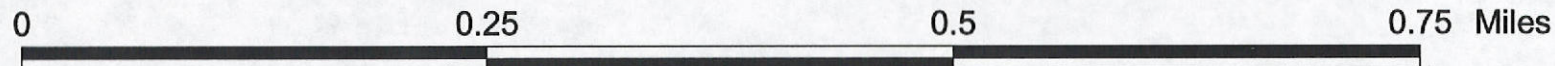
6 SECTION NUMBERS

CLAIM(S): 65-00092

OWNER(S): JEFFS

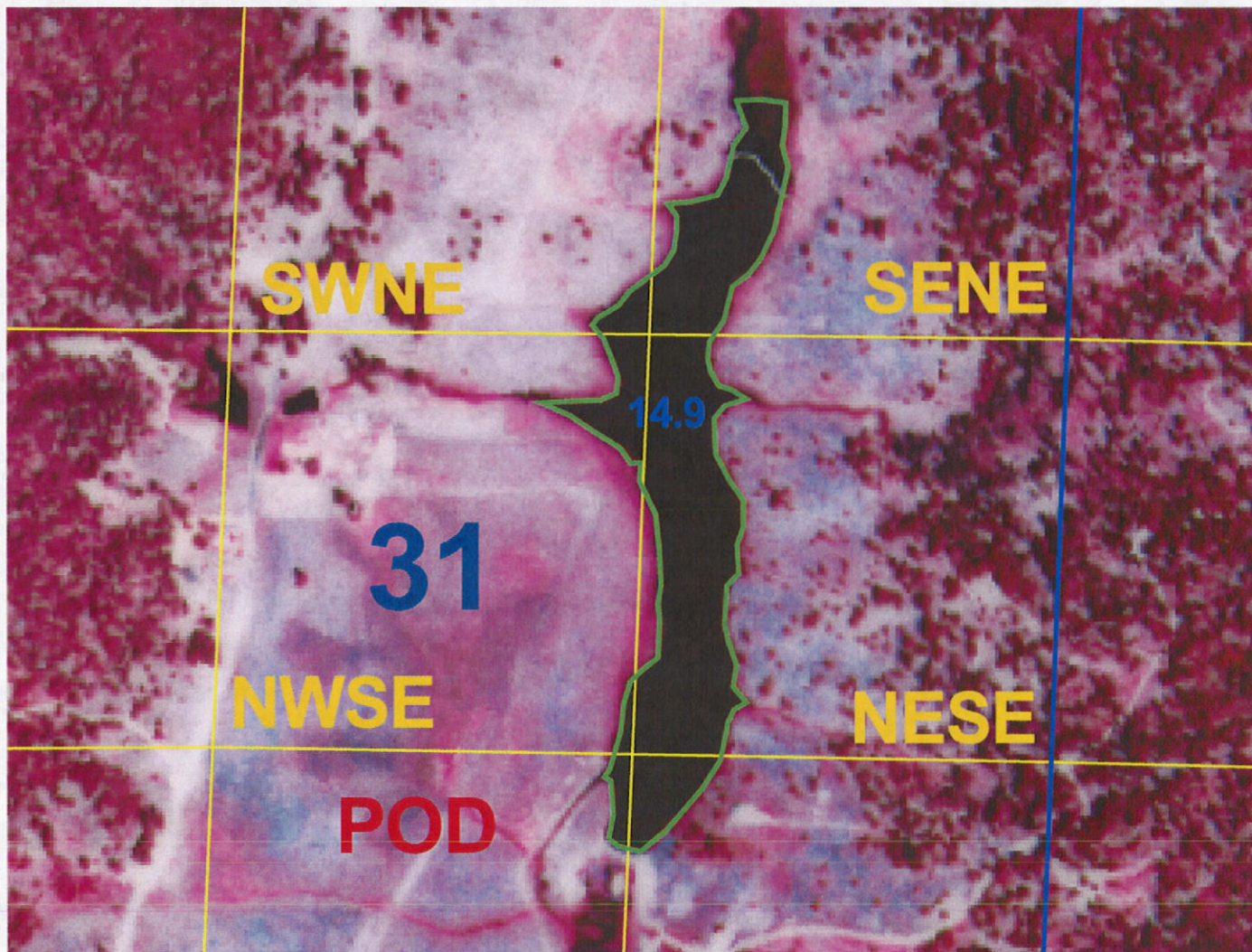
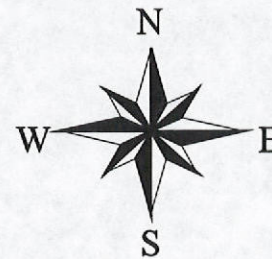
Prepared by Mel Schulte

DATE: JUNE 19, 2000



IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-00092

OWNER(S): JEFFS

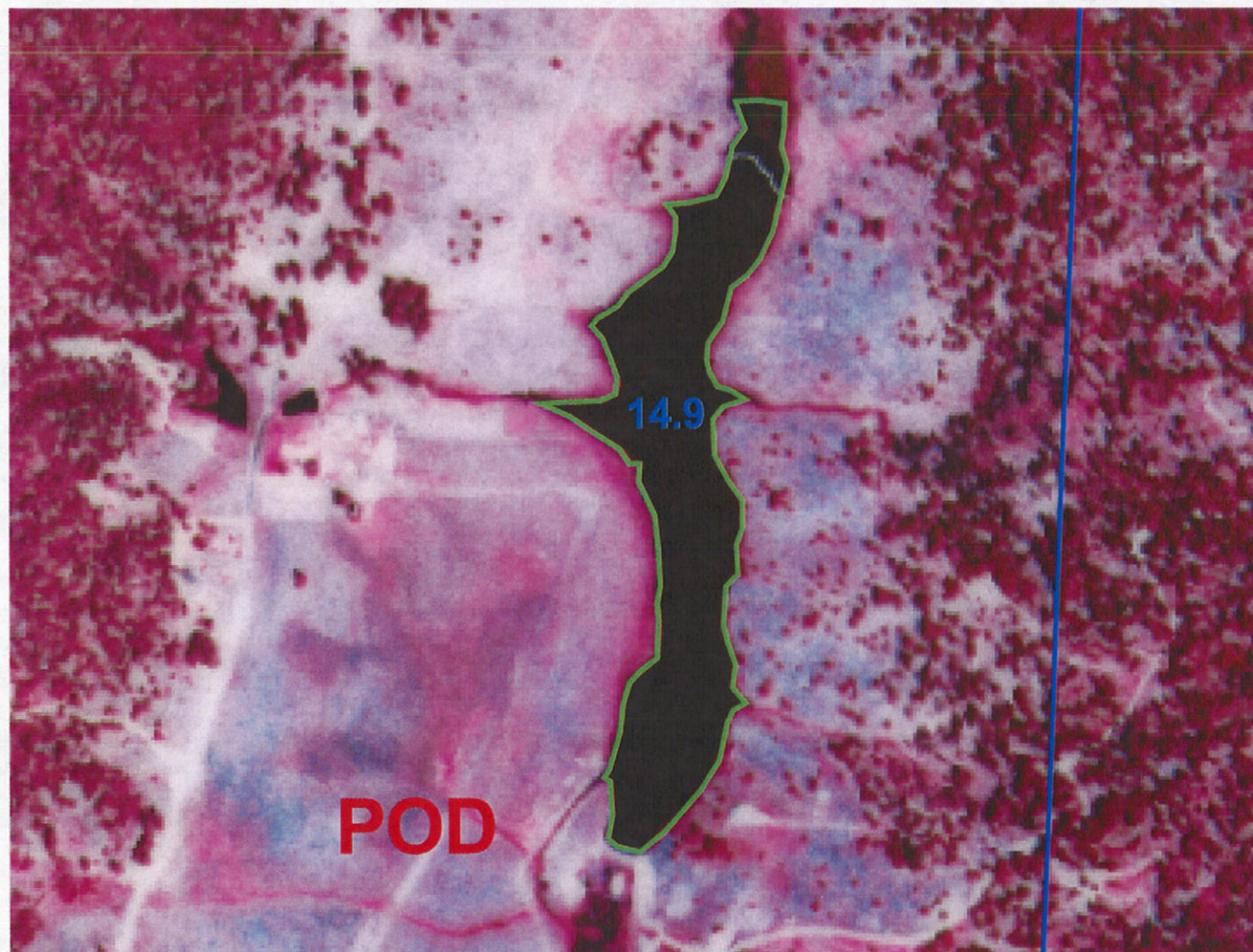
Prepared by Mel Schulte

DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-00092

OWNER(S): JEFFS

Prepared by Mel Schulte

DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00092
Date Received: 9/21/1988
Receipt No: X999999
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILLY W. JEFFS 208-584-3533
Address: BOX 40
SMITHS FERRY, ID 83668

OR
Name: MAXINE R. JEFFS 208-584-3533
Address: BOX 40
SMITHS FERRY, ID 83668

2. Date of Priority: JUL 01, 1966

3. Source: LITTLE SQUAW CREEK Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	03E	31	SW SE		VALLEY

5. Description of diverting works:
UNN BODY OF WATER ON THE LITTLE SQUAW CREEK DRAINAGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			47.77

7. Total Quantity Appropriated is:
C.F.S. (and/or) 47.77 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	03E	31	SW	NE		REC S	
			NW	SE		REC S	
			SW	SE		REC S	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THERE ARE FIVE ADDITIONAL PROPERTY OWNERS WHO OWN PORTIONS OF THIS BODY OF WATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Billy W. Jeffs Date: 9-21-88
Margaret R. Jeffs Date: 9-21-88

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise
My Commission Expires 1-19-1994

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 65-92
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234

Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Billy W. Jeffs & Maxine R. Jeffs

Address: 660 High Valley Rd.
Cascade, ID 83611

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

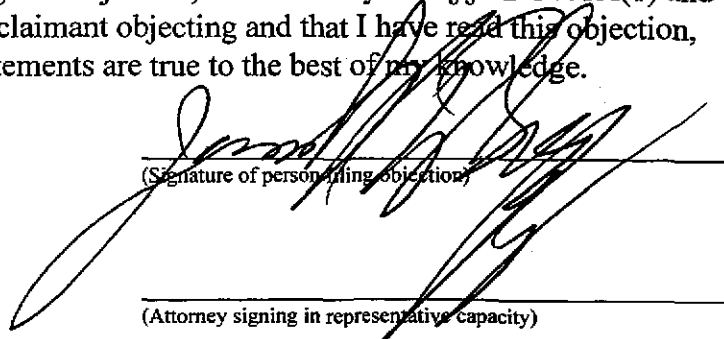
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

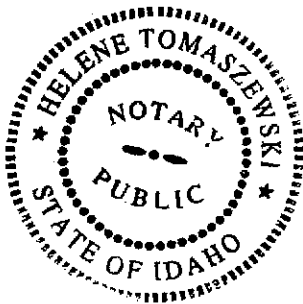
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002



Helene Tomaszewski
Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Billy W. Jeffs & Maxine R. Jeffs

Address: 660 High Valley Rd.
Cascade, ID 83611

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

03/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-92

NAME AND ADDRESS: BILLY W JEFFS
MAXINE R JEFFS
660 HIGH VALLEY RD
CASCADE, ID 83611

SOURCE: LITTLE SQUAW CREEK TRIBUTARY: SQUAW CREEK

QUANTITY: 47.77 AFY

USE OF THIS RIGHT WITH RIGHT NO. 65-00092A IS LIMITED TO
A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 47.77
AFA

PRIORITY DATE: 07/01/1966

POINT OF DIVERSION: T11N R03E S31 SWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	1-01 12-31	47.77 AFY

PLACE OF USE:

RECREATION STORAGE Within
VALLEY County

T11N R03E S31	SWNE	T11N R03E S31	SENE
T11N R03E S31	NESE	T11N R03E S31	NWSE
T11N R03E S31	SWSE	T11N R03E S31	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT NO. 65-00092A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE

03/09/2001

NOTICE OF ERROR
REPLY

RECEIVED
MAR 30 2001
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-92

BILLY W JEFFS

~~PO BOX 40~~

~~SMITHS PERRY ID 83668~~

Telephone Number: (208)584-3533

660 High Valley Rd.
Cascade Id 83611

MAXINE R JEFFS

~~PO BOX 40~~

~~SMITHS PERRY ID 83668~~

Telephone Number: (208)584-3533

SAME AS ABOVE

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Address only -

2. Describe the changes you wish to make in the proposed recommendation:

AS NOTED ABOVE

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-26-01

SIGNATURE:

Billy W Jeffs

Please print your name:

Billy W Jeffs

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP
No. R65-00092

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAXINE R JEFFS	07/01/1966	RECREATION STORAGE	01-01 12-31		47.77 AFA
C	BILLY W JEFFS					
	PO BOX 40					
	SMITHS FERRY ID 83668					
	(208) 584-3533					
				TOTAL DIVERSION:		47.77 AFA

Water Source: LITTLE SQUAW CREEK

Tributary to: SQUAW CREEK

Stage: DECREED

Point(s) of Diversion:

T11N R03E S31

SWSE

VALLEY County

Place of use Legal Description for: RECREATION STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	03E	31	:																	:
			:																	:

POU County: VALLEY

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 65-00092A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 47.77 AFA.

EXP RIGHT NO. 65-00092A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/20/2000 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
THERE ARE FIVE ADDITIONAL PROPERTY OWNERS WHO OWN PORTIONS OF
THIS BODY OF WATER.

Audit: 06/20/00 MSCHULTE

AJ5809NP
No. A65-00092

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAXINE R JEFFS	07/01/1966	RECREATION STORAGE	01-01 12-31		47.77 AFA
C	BILLY W JEFFS BOX 40 SMITHS FERRY ID 83668 (208) 584-3533					
				TOTAL DIVERSION:		47.77 AFA

Water Source: LITTLE SQUAW CREEK

Tributary to: SQUAW CREEK

Stage: DECREED

Point(s) of Diversion: T11N R03E S31 SWSE

VALLEY County

Place of use Legal Description for: RECREATION STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	03E	31	:																
			:																

POU County: VALLEY

Non-Irrigation Uses: RECREATION

Other Rights: NONE

Remarks: GEN THERE ARE FIVE ADDITIONAL PROPERTY OWNERS WHO OWN PORTIONS OF
THIS BODY OF WATER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 09/21/88 WERNER 03/30/95 POST-STD

EXP-FOS with -00092A

QNT-EOS

Based on GIS mapping, the reservoir is located in 3
additional QQ's than decreed in the PRBA.

WR5809NP
No. 65-00092

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY H. PRATT	07/01/1966	RECREATION STORAGE	01/01 12/31		47.77 AFA
C	MYRTLE PRATT 522 TYLER RD. EMMETT ID 83617				TOTAL DIVERSION:	47.77 AFA

Water Source: LITTLE SQUAW CREEK

Tributary to: SQUAW CREEK

Stage: DECREED

Point(s) of Diversion:

T11N R03E S31

SWSE

VALLEY County

Place of use Legal Description for: RECREATION STORAGE

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
11N 03E 31	:				:				:				:			
	:				:				:				:			

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-10473

Other Water Rights Listing Overlapping Place(s) of use:
65-00212

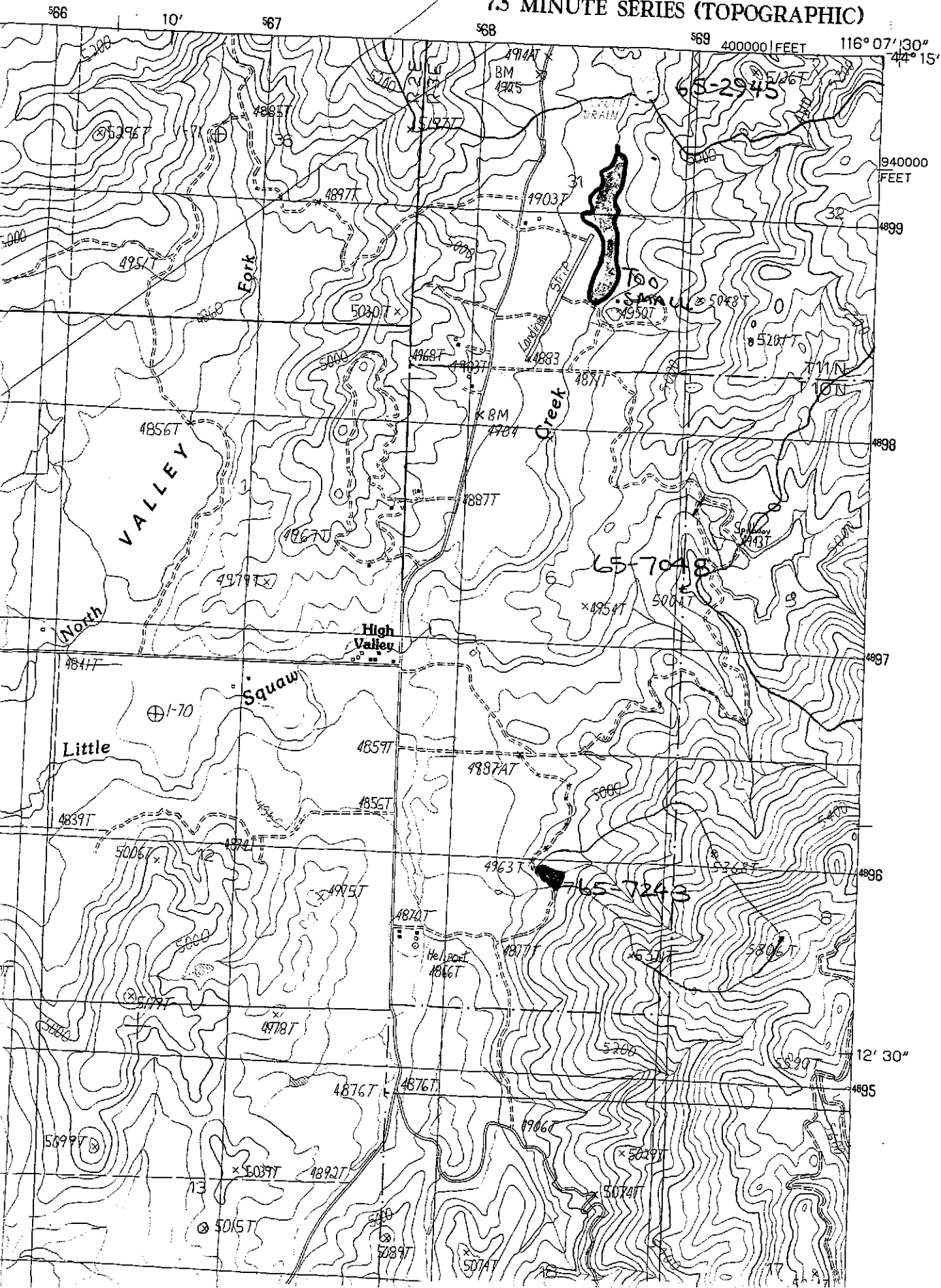
Dates:	App. Received:	Priority Date:	07/01/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

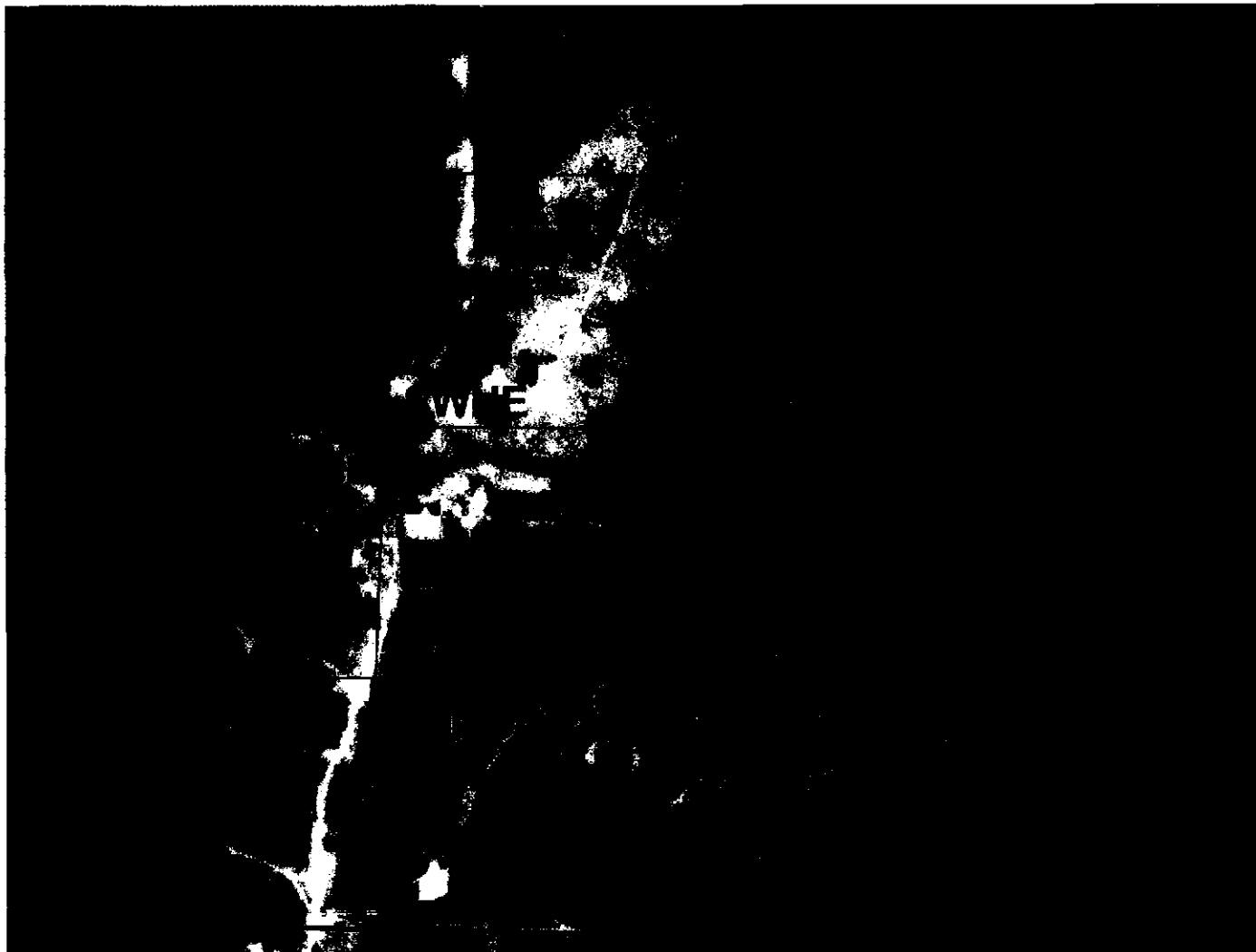
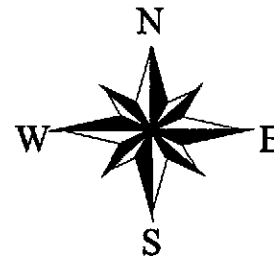
A65-00092
T11N, R03E

HIGH VALLEY QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)



IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-00092

OWNER(S): JEFFS

Prepared by Mel Schulte

DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 192

INDICATES TOTAL

SOURCE: LITTLE SQUAW CREEK

TRIBUTARY TO: SQUAW CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9539	HOLBROOK, SUMNER E. HOLBROOK, GEORGIA E. OLA, IDAHO 83657 REMARKS: POINTS OF RE-DIVERSION FROM LITTLE SQUAW CREEK IN LOT 2, S. 31, T10N, R2E; SENE, S. 36, T10N, R1E.	11/ 1/1953	IRRIGATION FROM STCR	4/ 1 11/ 1	231.00 AFA --- CFS	NWNE S31 T11N R 3E	NENE(3) NWNE(2) SWNE(37) SENE(22) SWNW(1) SENW(23) NESH(20) NWSW(30) SWSW(9) SESW(9) NWSE(14) S36 T10N R 1E NESE(4) SESE(29) S35 T10N R 1E LOT 3(5) S 1 T 9N R 1E LOT 1(4) S 2 T 9N R 1E *212*	BENEFICIAL USE
65-0092	PRATI, RAY H. & PRATI, MERTLE MOUNTED ROUTE, EMMETT, IDAHO 83617	7/ 1/1966	RECREATION STORAGE	1/ 1 12/31	47.77 AFA --- CFS	SWSE S31 T11N R 3E	SWNE NWSE SWSE S31 T11N R 3E	BENEFICIAL USE
65-10473	HOLBROOK, SUMNER OLA, IDAHO 83657 REMARKS: POINTS OF REDIVERSION FROM LITTLE SQUAW CREEK: LOT 2, SEC.31, T 10N, R 2E; SENE, SEC. 36, T 10N, R 1E.	4/ 1/1970	IRRIGATION FROM STCR	4/ 1 11/ 1	70.00 AFA --- CFS	SWSE S31 T11N R 3E	NESE(4) SESE(29) S35 T10N R 1E NENE(3) NWNE(2) SWNE(37) SENE(9) SENW(21) NESH(22) NWSW(10) SWSW(6) SESW(3) NWSE(12) S36 T10N R 1E LOT 3(8) S 1 T 9N R 1E *166*	BENEFICIAL USE
65-7811	BILLS, ROBERT A. & BILLS, OLJO 7422 WESTLEY DRIVE, BOISE, IDAHO 83704 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	1/21/1977	FISH PROP STORAGE	1/ 1 12/31	36.00 AFA --- CFS	SWSE S31 T11N R 3E	SWSE S31 T11N R 3E	PERMIT

Valley

IDENT. NO.

MAP NC

65-0097

Diary of Client:

claims a right to the diversion

The extent and nature of said claim is as follows:

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Deeds Inclusive)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo. Day) (Mo. Day)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. SW ¼ SE ¼, Sec. 31, Twp. 11N, Rge. 3E, B.M.: additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

Storage dam 9' high, 150' wide

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Recreation only

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks _____

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.: _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Ray H. Pratt
(Signature of Claimant)

Organization _____ (Signature of Sponsor) _____

(Signature of Authorized Agent)

State of Idaho

100

County of Gen

On this 21 day
a notary public personally appeared

known to me, to be the person(s)

corporation, partnership, or _____

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

My commission expires_____

Notary Public residing at _____

My commission expires 7/29/1975

of 1944

65-0092

RECOMMENDED RIGHT

Claim No.

Ray H. and/or Mertle Pratt
 Mounted Route
 Emmett, ID 83617

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) July 1, 1966
- (2) Describe source of water: (Name of stream, lake, spring, etc., or groundwater) South Fork Little Squaw Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|---|---|
| Quantity <u> </u> (CFS, GPD, AF) | Use <u>recreational</u> (Domestic, irrigation, stock, etc.) | Period of Use From <u>Jan. 1</u> To <u>Dec. 31</u> (Mon. Day) (Both Dates Inclusive) |
| Quantity <u> </u> (CFS, GPD, AF) | Use <u> </u> (Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u> (Mon. Day) (Both Dates Inclusive) |
| Quantity <u> </u> (CFS, GPD, AF) | Use <u> </u> (Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u> (Mon. Day) (Both Dates Inclusive) |
- (4) 47.77 ac. TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 Sec. 31 Twp. 11 N Rge. 3 E B.M.; additional points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
 Give sizes and capacities; be as specific as possible storage dam 9' high, 150' wide
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	3E	31													X	X			

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Recreation only

- (7) Effluent, sewage waste, or return water from this use is discharged into South Fork Little Squaw Creek
- (8) If you are claiming water as a member of an organization, list name of organization
- (9) Remarks Dam 9' X 150' creating 47.77 ac. ft. of storage in pond
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case
☐ C) Right based on application, license, or claim filed with the Idaho Department of Water Administration.

DATE OF EXAM

FIELD EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-92
Date Received: 9/21/88
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MAXINE R JEFFS
660 HIGH VALLEY RD
CASCADE ID USA 83611

Phone: (208)584-3533

BILLY W JEFFS
660 HIGH VALLEY RD
CASCADE ID USA 83611

Phone: (208)584-3533

2. Date of Priority: July 1, 1966

3. Source: LITTLE SQUAW CREEK Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	03E	31	SW SE	VALLEY	

5. Description of diverting works:

UNN BODY OF WATER ON THE LITTLE SQUAW CREEK DRAINAGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION STORAGE	1/01	12/31		47.77

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	03E	31	SW NE		RECREATION STORAGE	
			NW SE		RECREATION STORAGE	
			SW SE		RECREATION STORAGE	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THERE ARE FIVE ADDITIONAL PROPERTY OWNERS WHO OWN PORTIONS OF THIS BODY OF WATER

Address change per Notice of Error reply. DB 3/30/2001

15. Basis of Claim: Decreed

Notice to Mailer of Correction in Address

65-00092

Addressee's Account Number (All numbers, dates, and letters)

- ☒ No account number on mail
☐ Account number illegible

Addressee's Name

Billy W Jeffs Maxine R Jeffs

Old Address (Include apartment or suite number)

PO Box 40

City, State, and ZIP Code

Smith Ferry Id 83668

New Address (Include apartment or suite number)

PO Box 40

City, State, and ZIP Code

Smith Ferry Id 83611

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- | | | |
|---|---|---|
| ☐ Moved, left no address | ☐ No such street | ☐ No such number |
| ☐ Refused | ☐ Attempted, not known | ☐ Unclaimed |



UNITED STATES
POSTAL SERVICE

RECEIVED

MAR 21 2001

WATER RESOURCES
WESTERN REGION

Postage Due

604

State of Idaho Dept of Water
Resources Western Regional
2735 Airport Way
Boise Id 83705

'First-Class Mail,
Postage & Fees Paid'
USPS
Permit No. G-10



43705+5042



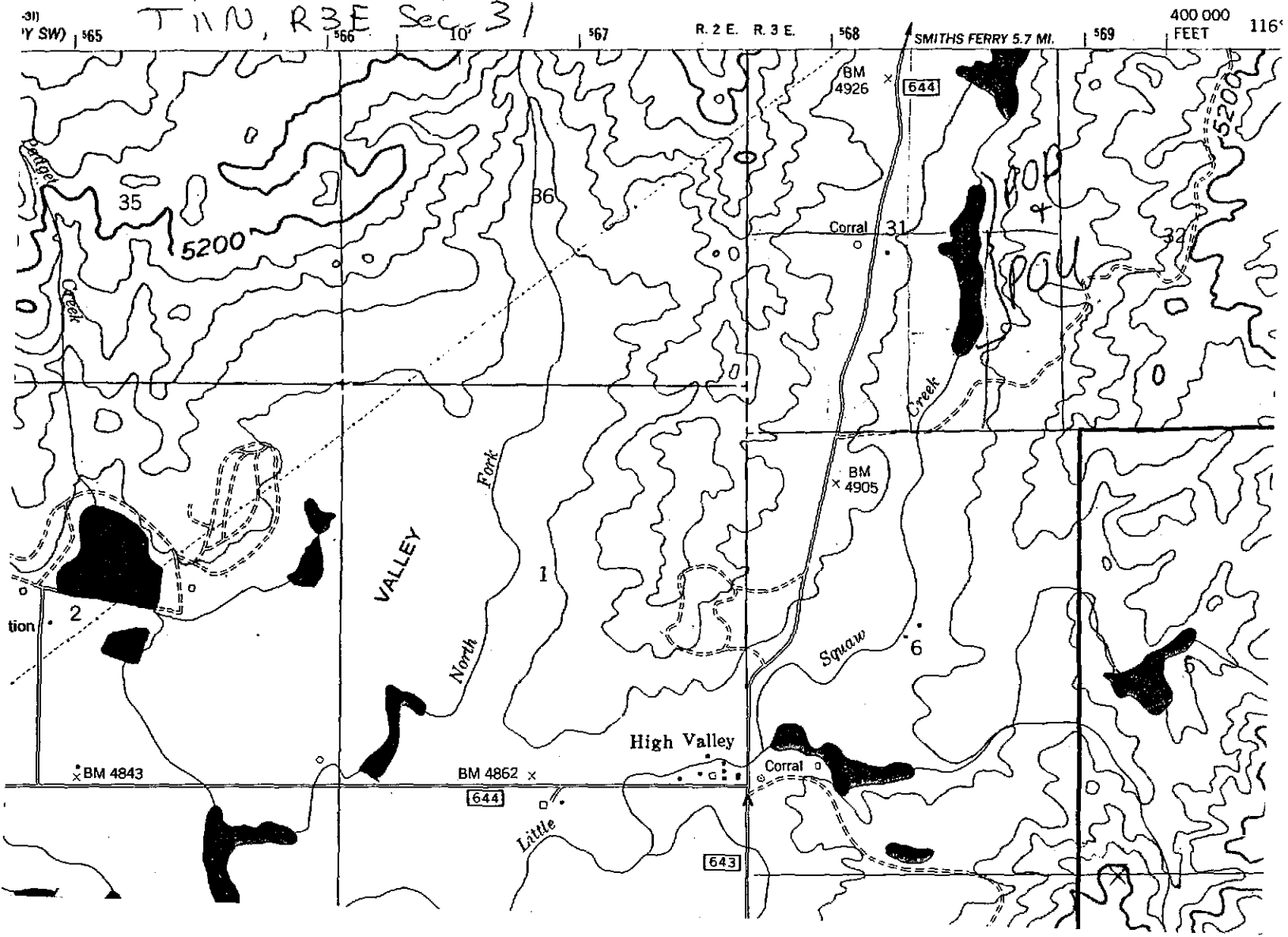
ONAL FOREST IGER DISTRICT

BANKS N.W. QUADRANGLE
BOISE, GEM AND VALLEY COUNTIES, IDAHO
BOISE MERIDIAN

Handwritten notes in a circle:
NW 1/4 SE 1/4
Sec 31
T11N R3E
B.M.

(Jeffs) AG5-00092

T11N, R3E Sec 31

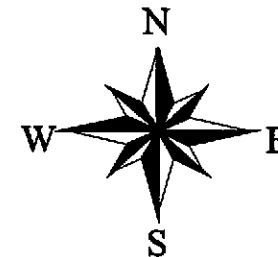


MICROFILMED

SEP 15 1992

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

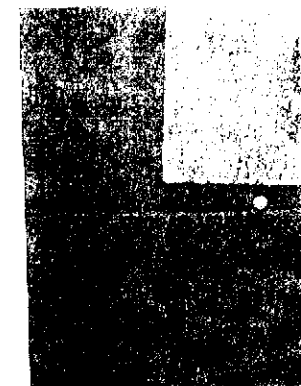
CLAIM(S): 65-00092

OWNER(S): JEFFS

Prepared by Mel Schulte

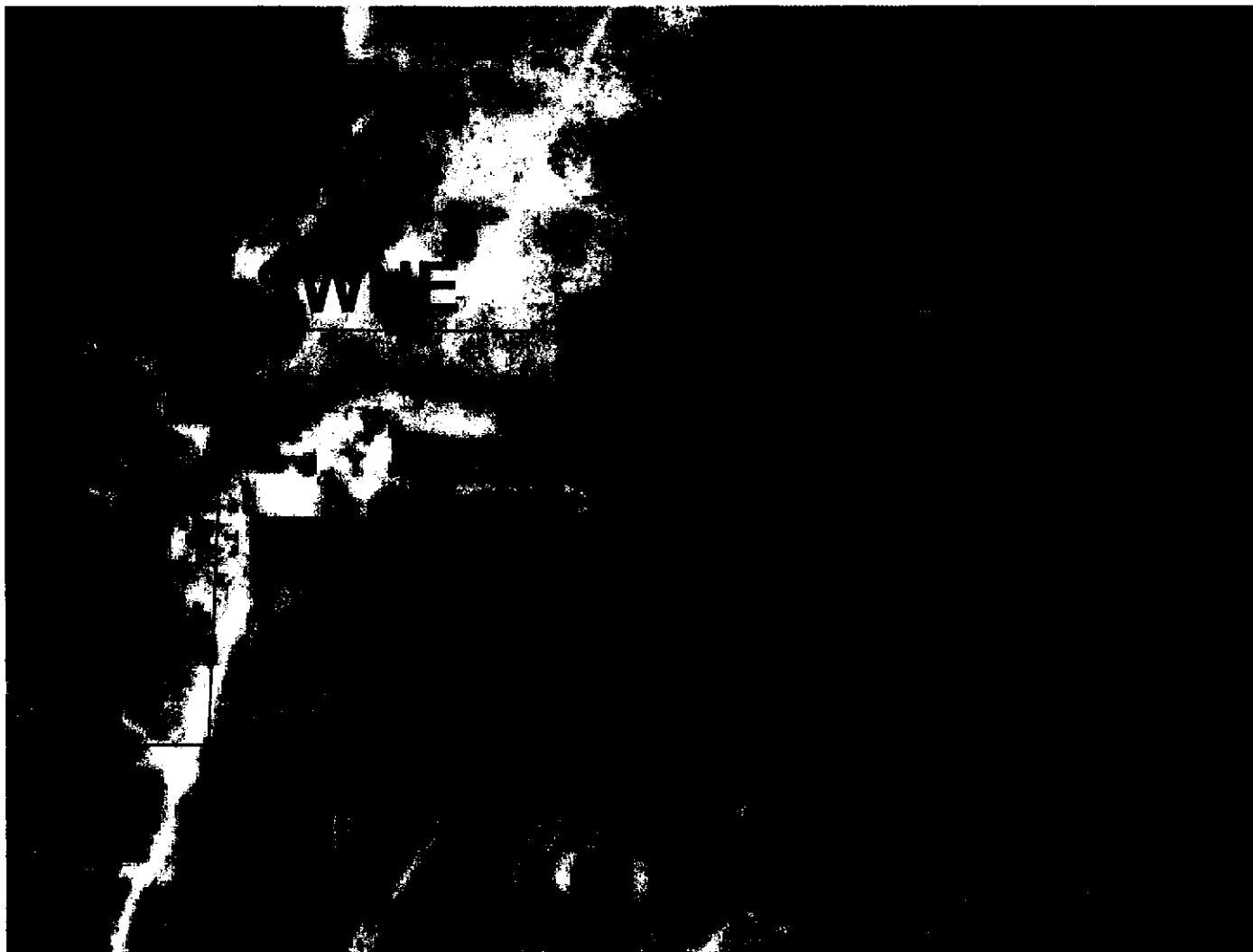
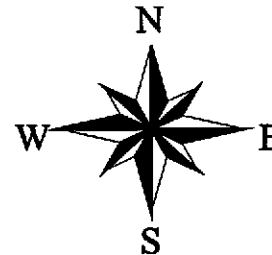
DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

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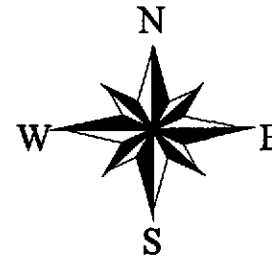
Prepared by Mel Schulte

DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S31



1987 NAPP PHOTO

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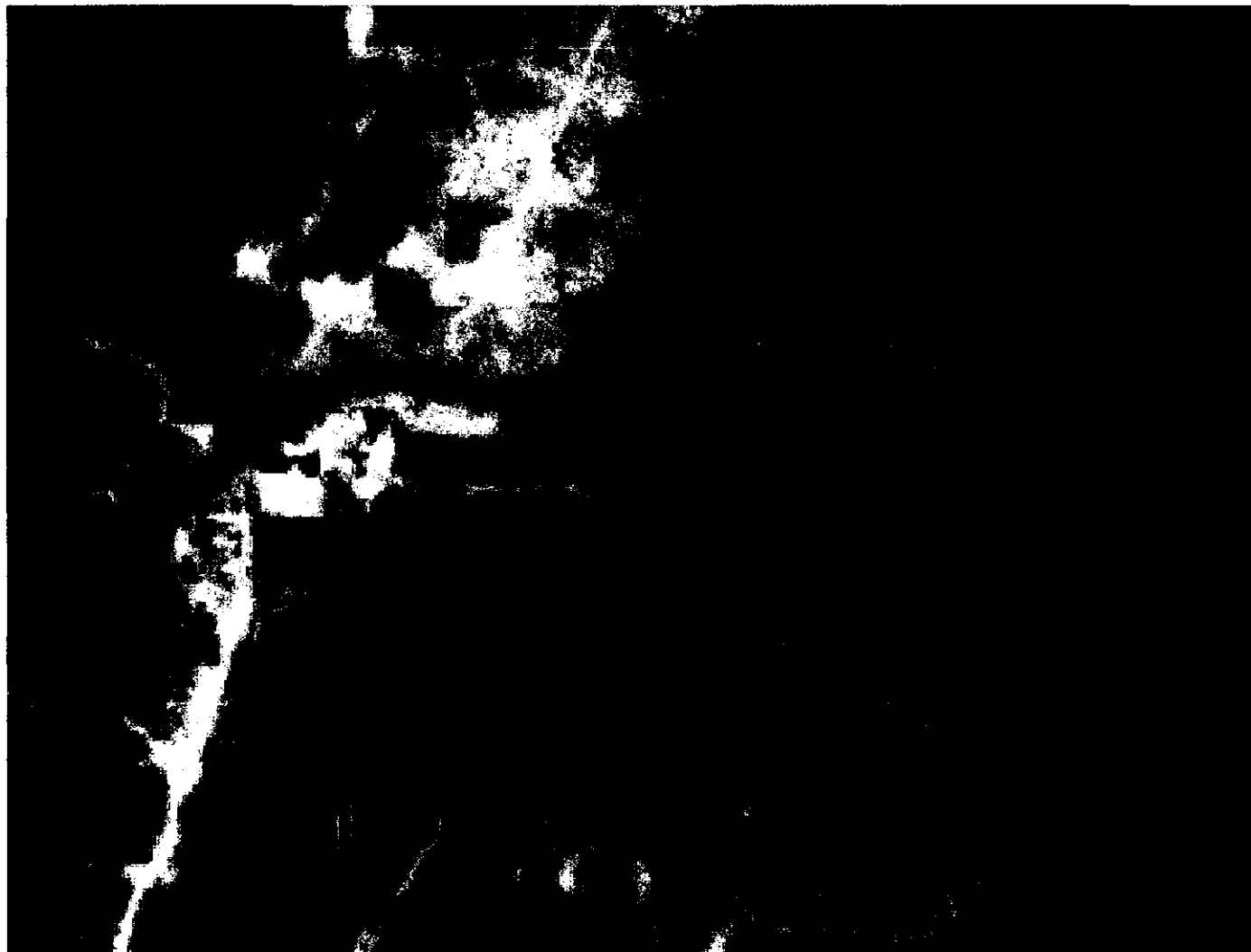
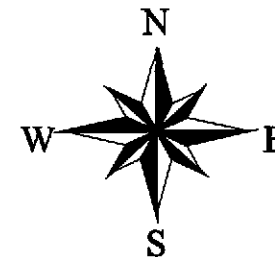
Prepared by Mel Schulte

DATE: JUNE 19, 2000

0 0.25 0.5 0.75 Miles

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T11N, R03E, S31



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